November 8, 2020 23rd Sunday after Pentecost

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: The Summons (M. Hayes)

MEDITATION

Psalm 101

A Paraphrase by Tor Kristian BergThere

I will sing I will sing of justice I will sing unto the Lord I will sing words of truth I will sing words of integrity I will sing from my heart I will sing so that joy is known I will sing so that joy is known I will sing words that shun evil I will sing words that shun evil I will sing words of hope to my neighbor I will sing to end hunger I will sing to end hunger I will sing to end pain I will sing to end pain I will sing morning by morning until all is right in our land I will sing

GREETING/PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Let us pray.

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. **Amen.**

GATHERING SONG: There's a Wideness in God's Mercy (ELW 588) The



Text: Frederick W. Faber, 1814–1863, alt. Music: LORD, REVIVE US, North American, 19th cent.

WORD

God speaks to us in scripture reading, preaching, and song.

THE WORD: JONAH 1:1-17

Now the word of the LORD came to Jonah son of Amittai, saying, Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me. But Jonah set out to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

But the LORD hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep. The captain came and said to him, "What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish."

The sailors said to one another, "Come, let us cast lots, so that we may know on whose account this calamity has come upon us." So they cast lots, and the lot fell on Jonah. Then they said to him, "Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?" I am a Hebrew, he replied. "I worship the LORD, the God of heaven, who made the sea and the dry land." Then the men were even more afraid, and said to him, "What is this that you have done!" For the men knew that he was fleeing from the presence of the LORD, because he had told them so.

Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea was growing more and more tempestuous. He said to them, "Pick me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great storm has come upon you." Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. Then they cried out to the LORD, "Please, O LORD, we pray, do not let us perish on account of this man's life. Do not make us guilty of innocent blood; for you, O LORD, have done as it pleased you." So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows.

But the LORD provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

Word of God, word of life.



Text: Eddie Espinosa, b. 1953 Music: CHANGE MY HEART, Eddie Espinosa Text and music © 1982 Mercy/Vineyeard Publishing, admin. Music Services

CHILDREN'S SERMON: Roger Steinke

SERMON

A 0 0 "Will come if Ι but call 1 and fol low you me "Will you your - self 2 leave be hind if Ι but call "Will 3 you let the blind ed see if Ι but call -4 "Will you love the you hide if I but call you 5 ech call Lord, your sum - mons oes true when but you 0. 0 0 6 you your Will where don't name? you go name? Will for your you care cruel and Will your name? you the pris 'ners set your name? Will you quell the fear in name. Let turn and fol low my me _ 0 0 0 know and be the same? nev er kind and nev er be the same? the same? free and nev er be side and be the same? nev er you and be the same. nev er _ 0 Ø 6 Will you you let my love be shown, will let my Will you risk the hos tile stare, should your life at -Will you kiss the lep er clean, and do such as Will you use the faith you've found to re shape the where your I'll In your com ра ny go love and 0 0 0 0 will life name be known, you let my be Will tract or scare? you let me an swer this seen, and ad mit to what Ι un world round, through my sight and touch and а foot - steps show. Thus ľĺ move and live and 0 0 0 -0 me?" grown in you and you in me?" pray'r in you and you in me?" mean in you and you in me?" you sound in and you in grow in and you in me. you

HYMN OF THE DAY: Will You Come and Follow Me (ELW 798)

Text: John L. Bell, b. 1949 Music: KELVINGROVE, Scottish traditional

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

Holy God, rouse us to deep praise as we gather for worship. Enliven our worship with sincere and heartfelt song. Sustain the work of all church musicians and artists who lead us in praise and prayer (*especially*). Hear us, O God.

Your mercy is great.

Holy Creator, surprise and delight us with the beauty of the world you have made. Bless the work of landscapers, architects, and artists whose work invites us into harmonious living with your creation. Hear us, O God. **Your mercy is great.**

Holy Judge, let justice roll down like waters over this world. Reign over the courtrooms of every land, in the hearts of those who guard the law and those who stand accused of crimes. Be present in cases where we long for both justice and mercy to prevail. Hear us, O God. **Your mercy is great.**

Holy Companion, console those who feel lonely or abandoned. Share the hours of those who live and eat alone. Comfort those who have few friends or who struggle with their identity and place in this world. Hear us, O God.

Your mercy is great.

Holy Protector, be with all observing Veterans Day. Guard the lives of active duty and retired military personnel. Comfort all who mourn those who have died in the line of duty. Heal the wounds, both physical and mental, experienced by service members. Hear us, O God.

Your mercy is great.

Holy and Immortal One, we pray in thanksgiving for the lives of all who have died. Remind us of the frailty and shortness of our own lives and inspire us to use them for the building up of your kingdom. Hear us, O God. Your mercy is great.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

Amen.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God, who creates, redeems, and sustains us and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Faithful God.

have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world. Amen.

PEACE

The peace of Christ be with you always. And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING/ANNOUNCEMENTS

OFFERTORY: Cuna (Frederico Mompou)

OFFERING PRAYER

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.

Amen.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet table where Christ gives himself as food and drink.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

PRAYER AFTER COMMUNION

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Mothering God, Father, Son, and Holy Spirit, bless you and lead you into the way of truth and life. Amen.



Text: South African; tr. *Freedom Is Coming*, 1984 Music: HALELUYA! PELO TSA RONA, South African Tr. © 1984 Utryck, admin. Walton Music Corp.

DISMISSAL Go in peace. Remember the poor. Thanks be to God.

POSTLUDE: There's a Wideness in God's Glory (D. Miller)

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