

## **Wellness Center Member Advisory Board**

## **AGENDA**

## **April 17, 2015**

- I. CALL TO ORDER
  - **A.** Welcome
  - **B.** Approval of Agenda
  - C. Approval of Minutes from 03/20/2015 meeting
- II. Reports
  - A. Program Director Report
  - B. President's Report
- **III.** Unfinished Business
- **IV.** New Business
  - **A.** Sub-Committee Reports
  - B. Veteran's Fair
  - **C.** Open House
- V.
- VI. Announcements (MAB Members)
- VII. Open Forum
- VIII. Upcoming Calendar
  - **A.** Next Meeting Friday, May 15, 2015, 1:00pm to 3:00pm
  - B. Veteran's Fair Thursday, April 23, 2015, 11:00am to 2:00pm
  - C. Open House Thursday, May 21, 2015, 1:00pm to 4:00pm
- IX. Adjournment