

May 5, 2019
Third Sunday of Easter
11:00 am



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
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Director of REACH Ministries

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

Ensemble Leader	Richard Edmonds	Ushers	Alain Adjorlolo & Randall Wampler
Piano	June Condra	Lector	Lloyd Condra
Flute	Cheryl Miller	Greeter	Kendahl Adjorlolo
Percussion	Joe Siebert	Sound Tech	Andrew Phelps
Ensemble	Scott Eiler, Doug Peterson, Johannes & Karishma Skjonsby & Randall Wampler	Communion Assistants	Tamara McIntyre & Greta Nelson
Acolyte	Alex Freriks	Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Lord of the Dance (Shaker Melody)*

WELCOME

MEDITATION SONG: *Be Not Afraid*



Be not a - afraid, sing out for joy! Christ is ris - en, al - le -



lu - ia! Be not a - afraid, sing out for joy!



Christ is ris - en, al - le - lu - ia!

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you. All life is sustained by you, our Source. We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world. Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions.

Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

GATHERING SONG: Alleluia, Alleluia, Give Thanks (WOV 671)

Refrain



Al - le - lu - ia, al - le - lu - ia, give thanks to the



ris-en Lord. Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of all nations, you made it clear that all people are invited to partake of the glory of your salvation. Help us to invite all people to your goodness, so that no one might be forgotten in your saving grace. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

HYMN OF PRAISE: *Heaven Is Singing for Joy* (ELW 664)



El cie - lo can - ta, a - le - grí - a, ¡a - le - lu - ya!
1 Heav - en is sing - ing for joy, al - le - lu - ia,
2 Heav - en is sing - ing for joy, al - le - lu - ia,
3 Heav - en is sing - ing for joy, al - le - lu - ia,



por - que en tu vi - da y la mí - a bri - lla la glo - ria de Dios.
for in your life and mine is shin - ing the glo - ry of God.
for your life and mine u - nite in the love of our God.
for your life and mine will al - ways bear wit - ness to God.

Refrain / Estribillo



¡A - le - lu - ya, a - le - lu - ya! ¡A - le -
Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ya, a - le - lu - ya!
lu - ia, al - le - lu - ia!

ANTHEM: *All Are Welcome (Hans Peterson/Larry Olson)*

All are welcome, friend and stranger at the banquet of the Savior; All are welcome here -

- 1 From the woman who comes crying, leaving tears at Jesus' feet,
to the man who knows the right way, but cannot see.
- 2 From the ones who feel forgotten, those who sense their place is gone,
to the ones who live in hunger, here you belong.
- 3 Go into the streets and cities, to the farms and families,
tell about the splendid table - God's mercy.

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

THE WORD: Acts 10:1-17, 34-48

¹In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called. ²He was a devout man who feared God with all his household; he gave alms generously to the people and prayed constantly to God. ³One afternoon at about three o'clock he had a vision in which he clearly saw an angel of God coming in and saying to him, "Cornelius." ⁴He stared at him in terror and said, "What is it, Lord?" He answered, "Your prayers and your alms have ascended as a memorial before God. ⁵Now send men to Joppa for a certain Simon who is called Peter; ⁶he is lodging with Simon, a tanner, whose house is by the seaside." ⁷When the angel who spoke to him had left, he called two of his slaves and a devout soldier from the ranks of those who served him, ⁸and after telling them everything, he sent them to Joppa.

⁹About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray. ¹⁰He became hungry and wanted something to eat; and while it was being prepared, he fell into a trance. ¹¹He saw

the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners. ¹²In it were all kinds of four-footed creatures and reptiles and birds of the air. ¹³Then he heard a voice saying, "Get up, Peter; kill and eat." ¹⁴But Peter said, "By no means, Lord; for I have never eaten anything that is profane or unclean." ¹⁵The voice said to him again, a second time, "What God has made clean, you must not call profane." ¹⁶This happened three times, and the thing was suddenly taken up to heaven.

¹⁷Now while Peter was greatly puzzled about what to make of the vision that he had seen, suddenly the men sent by Cornelius appeared. They were asking for Simon's house and were standing by the gate. ³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word.

⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have? ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Word of God.

Word of Life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

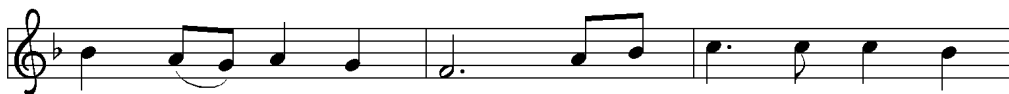
HYMN OF THE DAY: *All Are Welcome (ELW 641)*



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

You call your disciples to follow the way of the cross by their words and works of love. Make your church a place of welcome and empathy for all people.

Hear us, O God.

Your mercy is great.

Every creature in heaven and on earth sings your praise. Give us deep appreciation for the vibrant diversity of creation—flowers and streams, animals and bugs, sunsets and stormy skies. Help us to conserve the beauty around us. Hear us, O God.

Your mercy is great.

Come to the aid of those who are persecuted, oppressed, or imprisoned by hostile governments. Walk with refugees and immigrants as they seek safe homes. Raise up leaders who are generous and hospitable to migrant families.

Hear us, O God.

Your mercy is great.

Bring relief to bodies weary with pain or sickness. Bless doctors, nurses, hospice workers, home health care providers, therapists, social workers, and

all caregivers who demonstrate your love in acts of healing and tenderness toward those in need, especially Stephanie, Cameron & Roberto. Hear us, O God.

Your mercy is great.

You feed us at your holy table and send us out to feed others. Bless those who fish, bake, and cook, restaurant servers, grocery store workers, and food pantry volunteers. Open our eyes to your grace present in every meal that we share.

Hear us, O God.

Your mercy is great.

For whom do the people pray?

All honor and glory and blessing belong to you. We praise you for the faith of the saints. Be near us as we await the day when we will feast with the risen Christ forever. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

PEACE

The peace of Christ be with you always.

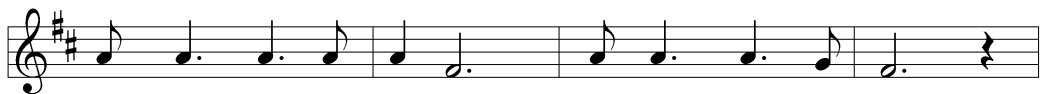
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Highland Cathedral (Rover & Korb)

PRESENTATION OF THE GIFTS: *What Have We to Offer?* (DATH 20) V. 1 & 4



1 What have we to of - fer? What have we to share?



Coins from the cof - fer, hearts filled with care.



God will not fal - ter; so let us dare



lay it at the al - tar there.

4 What have we to offer? What have we to
give? Lives we will live.

OFFERING PRAYER

Let us pray.

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

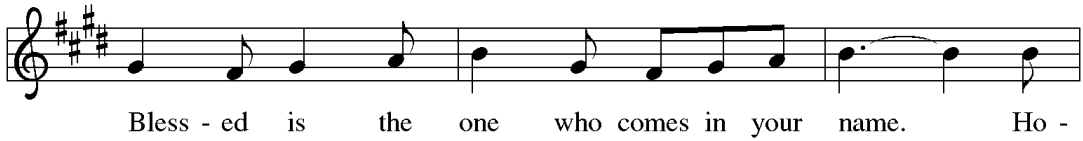
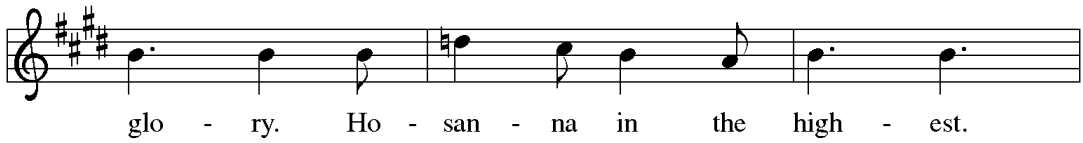
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your



THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia! Come to the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:

have mer-cy on us, mer-cy on us, mer-cy on us.

Lamb of God, you take a-way the sin of the world:

grant us peace, grant us peace, grant us peace.

COMMUNION HYMNS:

I Know that My Redeemer Lives! (ELW 619)

I've Got Peace Like a River (LS 159)

1 I've got peace like a riv - er, I've got peace like a riv - er,
 2 I've got joy like a foun-tain, I've got joy like a foun-tain,
 3 I've got love like an o - cean, I've got love like an o - cean,

I've got peace like a riv - er in my soul;
 I've got joy like a foun-tain in my soul;
 I've got love like an o - cean in my soul;

I've got peace like a riv - er, I've got peace like a riv - er,
 I've got joy like a foun-tain, I've got joy like a foun-tain,
 I've got love like an o - cean, I've got love like an o - cean,

I've got peace like a riv - er in my soul.
 I've got joy like a foun-tain in my soul.
 I've got love like an o - cean in my soul.

PRAYER AFTER COMMUNION

Let us pray.

Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The blessing of the living God,
Father, Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage.
Amen.

SENDING SONG: *I Danced in the Morning*



1. I danced in the morn - ing when the world was be - gun, And I
2. I danced for the scribe and the phar - i - see, But
3. I danced on the Sab - bath and I cured the lame: The
4. I danced on a Fri - day when the sky turned black; It's
5. They cut me down and I leapt up high; †



danced in the moon and the stars and the sun, And I
they would-n't dance, and they would-n't fol - low me; I
ho - ly peo - ple said it was a shame. They
hard to dance with the dev - il on your back. They
I am the life that - 'll nev - er, nev - er die; I'll

came down from heav - en and I danced on the earth; At
 danced for the fish - er - men, for James and John; They
 whipped and they stripped and they hung me high, And
 bur - ied my bod - y and they thought I'd gone; But
 live in you if you'll live in me: 7

Beth - le - hem I had my birth.
 came with me and the dance went on.
 left me there on a cross to die.
 I am the dance and I still go on.
 I am the Lord of the Dance, said he.

Dance then wher - ev - er you may be; I am the

Lord of the dance, said he, And I'll lead you all, wher-

ev - er you may be, And I'll lead you all in the dance, said he.

DISMISSAL

You are the body of Christ raised up for the world.
 Go in peace. Share the good news. Alleluia!
 Thanks be to God. Alleluia!

POSTLUDE: Reprise Sending Song

The offering of flowers is given to the glory of God by Sally & Joe Adams and the Appleseth family in memory of Walter Appleseth, whose funeral was held here on Friday.

INFORMATION For the Week!

Sunday, May 5 Third Sunday of Easter

8:30 am Worship
9:45 am Education Hour
10:00 am Ensemble Rehearsal
11:00 am Worship
12:15 pm New Member Class & Lunch

Monday, May 6

10:00 am Friends Supporting Friends

Tuesday, May 7

9:15 am Preschool Chapel
9:30 am Lectionary
11:00 am Staff Meeting
5:30 pm Preschool Board Meeting
6:00 pm Property Committee
7:00 pm IT/Communications Committee
 Social Ministries Committee
 Brass Ensemble Rehearsal

Wednesday, May 8

11:00 am Worship Team Meeting
12:30 pm Preschool Chapel

Thursday, May 9

9:00 am Quilters
9:15 am Preschool Chapel
7:00 pm Sanctuary Choir Rehearsal

Friday, May 10

Church Office Closed

Saturday, May 11

8:00 am Team World Vision Training

Sunday, May 12 Fourth Sunday of Easter

8:30 am Worship
9:45 am Education Hour
10:00 am Ensemble Rehearsal
11:00 am Worship

May 12, 2019 Fourth Sunday of Easter

Acts 13:1-3; 14:8-18

Paul's Mission

Weekly Financial Report

April 28 Attendance: 210

General Offerings: \$5,457 Mortgage Fund: \$570.00

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Barbara (Clint Bastin's mother), Barb (Stacy Souriall's friend), Joyce (David Osborne's aunt), Howard (Carl & Joan Christian's son), Cynthia (Ginny & Jim Conricode's sister-in-law), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Edith Holbrook (member), Susan (Cathy Tanner's friend), Richard (Ruth Neitzel's brother), Aly (David Osborne's niece), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Mary Beth (Cathy Tanner's friend), Rita (Ruth Neitzel's sister), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle) & Joanne (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Cameron Anderson (former member), Marilyn Anderson (member), Paul Anderson (member), Ashley (Chris Martin & Tom Agnew's friend), Janice (frequent visitor), Lou (Cathy Edwards' friend), Katie (Darlene Robare's granddaughter), Nancy Davis (member), Judy (Judy Richards' friend), Annie McCracken (member), Marcie (Dan Hendricks' friend), Karen (Darlene Robare's daughter), Sherri Gordon (member), Jackie (Stacy & Mike Souriall's friend), Bonnie (Kris Linderoth's cousin), Roberto (Beth Phelps' brother-in-law), Stephanie (Carlene & Sherm Russell's daughter), Ryan (Cathy Edwards' grandson), Dorothy (Johannes Skjonsby's mother), Terry Straka (member), Lola (Bob Berg's aunt), Sadako (Sue Toyoda's mother-in-law), Darlene (Andrea Faubion's mother), Zoe (Ian Anderson's sister), & Harriet (Eleanor Walters' mother)

Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Fran Tazuma (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

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SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America

God's work. Our hands.