

# FOURTH SUNDAY IN LENT

March 15, 2026



Burke Lutheran Church

**Reconnect.**

5720 Portage Rd / Madison, WI 53718-2761

608-244-8486 / burkelutheran@att.net

[www.burkelutheran.org](http://www.burkelutheran.org)

***“Preach. Teach. Reach.”***

PRELUDE

WELCOME

*Please rise.*

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you: Gracious God,

C **have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word: Gracious God,

C **have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C **have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition, and for disdainning the living water Christ offers: Gracious God,

C **have mercy on us according to your steadfast love.**

P For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C **have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C **have mercy on us according to your steadfast love.**

**P** God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**C** **Amen.**

## GATHERING SONG

### There Is a Balm in Gilead

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some-times I feel dis-cour-aged and think my work's in vain,

2 If you can-not preach like Pe-ter, if you can-not pray like Paul,

3 Don't ev-er be dis-cour-aged, for Je-sus is your friend;

*Refrain*

but then the Ho-ly Spir-it re-vives my soul a-gain.

you can tell the love of Je-sus and say, "He died for all."

and if you lack for knowl-edge, he'll ne'er re-fuse to lend.

Text: African American spiritual  
Music: BALM IN GILEAD, African American spiritual

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

**C** **Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## FIRST READING

1 *Samuel* 16:1-13

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.*

R <sup>1</sup> The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup> Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." <sup>4</sup> Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup> He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. <sup>6</sup> When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup> But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup> Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup> Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup> Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." <sup>12</sup> He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." <sup>13</sup> Then Samuel took

the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

R The word of the Lord.

C **Thanks be to God.**

PSALM

*Psalm 23*

R <sup>1</sup> The LORD is my shepherd; I shall not be in want.

C <sup>2</sup> **The LORD makes me lie down in green pastures and leads me beside still waters.**

R <sup>3</sup> You restore my soul, O LORD, and guide me along right pathways for your name's sake.

C <sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

R <sup>5</sup> You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

C <sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

SECOND READING

*Ephesians 5:8-14*

*Because we now live in the divine light, which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

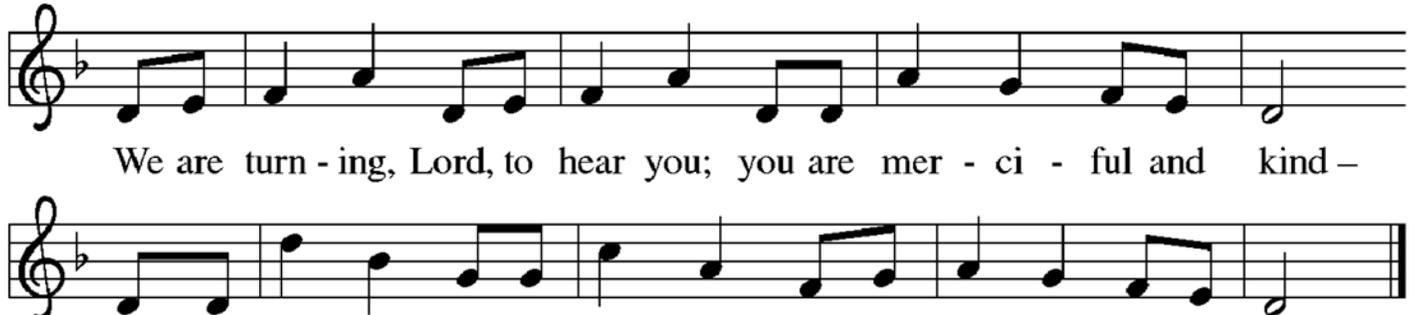
R <sup>8</sup> Once you were darkness, but now in the Lord you are light. Live as children of light—  
<sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly; <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

R The word of the Lord.

C **Thanks be to God.**

*Please rise.*

## GOSPEL VERSE



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -  
slow to an - ger, rich in bless - ing, and with love to us in - clined.

**P** The Holy Gospel according to John, the 9th chapter.

**C** **Glory to you, O Lord.**

## GOSPEL

*John 9:1-41*

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

**P** <sup>1</sup> As Jesus walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup> But they kept asking him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.” <sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup> So they said again to the blind man, “What do you say about him? It

was your eyes he opened.” He said, “He is a prophet.”<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight<sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?”<sup>20</sup> His parents answered, “We know that this is our son, and that he was born blind;<sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”<sup>22</sup> His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.<sup>23</sup> Therefore his parents said, “He is of age; ask him.”<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”<sup>25</sup> He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”<sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?”<sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”<sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.<sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”<sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.<sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.<sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind.<sup>33</sup> If this man were not from God, he could do nothing.”<sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.<sup>35</sup> Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?”<sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.”<sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.”<sup>38</sup> He said, “Lord, I believe.” And he worshiped him.<sup>39</sup> Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.”<sup>40</sup> Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?”<sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

*Please be seated.*

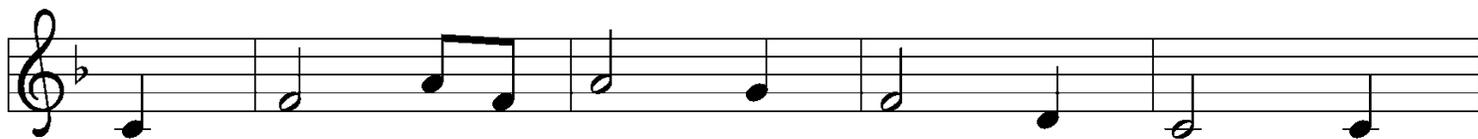
SERMON

*Pastor Bryan Lagerstam*

*Please rise.*

HYMN OF THE DAY

## Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## THE CREED

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Please be seated.*

## PRAYERS OF INTERCESSION

**P** Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

**R** God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

**C Your mercy is great.**

**R** God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

**C Your mercy is great.**

**R** God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

**C Your mercy is great.**

R God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

**C Your mercy is great.**

P God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day, especially family and friends of Geah, Lisa, Mark, Tim, Bill, Paul, Shannon, Tom, Cindy, and all those we name upon our lips and in our hearts. Hear us, O God.

**C Your mercy is great.**

P God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

**C Your mercy is great.**

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C Amen.**

#### SHARING OF THE PEACE

P The peace of the Lord be with you always.

**C And also with you.** (*Greet one another with God's peace.*)

*Please rise.*

#### THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C** It is right to give God thanks and praise.

**P** It is indeed right, our duty, . . .we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated.*

COMMUNION DISTRIBUTION & HYMNS

## Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



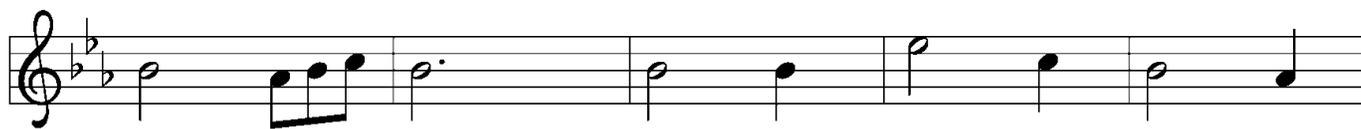
wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE, Irish traditional

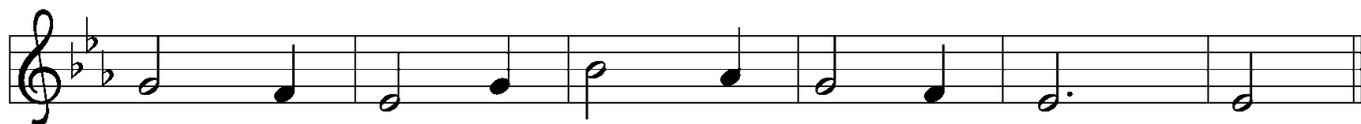
## The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

Text: Henry W. Baker, 1821-1877  
 Music: St. COLUMBA, Irish tune

*Please rise.*

### COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C** **Amen.**

### PRAYER AFTER COMMUNION

**P** God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

## BLESSING

**P** Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

**C** **Amen.**

## SENDING SONG

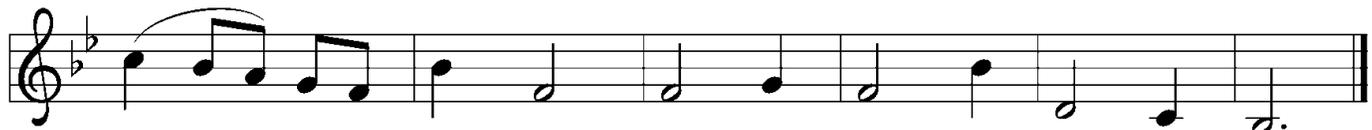
### In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872  
Music: RATHBUN, Ithamar Conkey, 1815–1867

*Please be seated.*

## ANNOUNCEMENTS

## DISMISSAL

**P** Go in peace. Believe the good news.

**C** **Thanks be to God.**

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## ANNOUNCEMENTS

IF YOU ARE VISITING TODAY: Thank you for joining us at Burke for worship and fellowship! Please sign a card in the pew and/or the visitor book in the narthex.

### INVITATION TO THE LORD'S TABLE

We teach that Jesus is truly present in the bread and the wine. All are invited to the table to share God's grace. Grape juice is available in the center of the tray for those who desire it, as well as gluten-free wafers.

*Please fill out a communion card  
and place it in the offering plate if  
you are communing today.*

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## OUR STAFF

### **Pastor**

Bryan Lagerstam

309-236-7334

*Bryan.lagerstam@gmail.com*

### **Administrative Secretary**

Laura Steig

608-244-8486

*burkelutheran@att.net*

### **Maintenance Engineer**

Burke is in need of an individual to help clean the church! This includes vacuuming, dusting, mopping floors, washing windows and doors, cleaning restrooms, making sure restrooms have needed supplies, replace light bulbs as needed, add salt to water softener, remove trash and take to curb, etc. They may also be asked to set up tables and chairs for various events. Job is approximately 10-15 hours per week. If you are interested or know someone that might be interested please contact the church office or let a Council member know.

Until someone is hired we may need some volunteers to help. Let the church office know if you are willing to help out to do one or more tasks.

## PRAYERS & CARES

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**A Nursery (Youth Room)** for children under six is located down the hallway near the church offices. Activity bags are available in the Narthex for children at worship.

**Our Prayer List:** Contact the church office with prayer concerns. Unless otherwise advised, names remain on our list for four weeks.

Family and Friends of Geah Marshall

Lisa Thompson

Bill Schmidt

Tom Hughes

Mark Gehrke

Paul Fritz

Cindy Sommer

Tim Lothe

Shannon Schlingen

## Congregational Opportunities

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**QUILTING:** Every Wednesday at 9:00am.

**OWLs:** On hiatus during Lent.

**JAM at NGMLC:** On hiatus during Lent.

## ANNOUNCEMENTS

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**Bulletin Announcements:** Bulletin deadline is noon on Tuesdays. Send them to burkelutheran@att.net or drop them off at the office.

**Hospitalized?:** Please let the hospital staff know you are a member of Burke Lutheran Church so we are notified.



**Easter Sunday service will be held at 10:00am on April 5 at Burke Lutheran Church.**

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## CALL TO ACTION

**March Food Pantry Focus:** “Toiletries,” such as shampoo, deodorant, toothpaste, toothbrushes, mouthwash, hair brushes/combs, disposable baby diapers, feminine products (pads/tampons), Depends, etc. Please place your non-perishable goods in the ‘Donations’ basket in the entryway and it will be delivered to the pantry.

### **Birthday Bags for River Food Pantry.**

List of contents and bags are located in the entryway.

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### **Light of Life & Sunday Bulletin Articles**

If you have news you’d like to see in the Sunday bulletin announcements and/or Light of Life newsletter:

1. Email your submissions to burkelutheran@att.net (please indicate in the subject line whether it is for the bulletin, LOL or both), or
2. Mail to church, 5720 Portage Rd, Madison, WI 53718, or
3. Turn it into the church office.

**BULLETIN DEADLINE: Noon on Tuesdays**

**LIGHT OF LIFE DEADLINE: 25th of the month**

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## **CALLING ALL MEN; MARCH 20-22, 2026**

One Year to Live (OYTL) Men’s Event at Lutheran Outdoor Ministry Center  
1834 Illinois Route 2 in Oregon, Illinois (about a 1 1/2 hour drive)

Check out this 2 minute video on YouTube by Pastor Matt Poock from St. John’s Lutheran Church in Evansville.

<https://youtu.be/xVosynJX2xU>

Registration forms are available on the table by the front door.

Please contact Paul Beckman at 608-279-0744 with questions.

## THIS WEEK AT BURKE

<b>Wednesday, March 18</b>	Quilting, 9:00am	Lenten Service, 12:00pm Lenten Service, 6:30pm
<b>Friday, March 20</b>	Sew Day at Burke, 9:00am	
<b>Sunday, March 22</b>	Worship, 9:00am Constitutional Review Meeting, 10:00am	

## WORSHIP LEADERS

	<b>March 15 - 9:00am Service</b>	<b>March 22 - 9:00am Service</b>
<b>Organist/Pianist</b>	Gloria Lundquist	Susie Kittel Moore
<b>Music Leaders</b>	Dave Wisner Jean Schnick	Dave Wisner Rick Brandon
<b>Communion Assistant</b>	David Hanson	Jean Schnick
<b>Communion Prep</b>	Jean Schnick	Jeannette Gehrke
<b>Lay Reader</b>	Deb Brown	Jean Schnick
<b>Usher Team</b>	Roger Kittleson Rick Brandon	Karl & Shari Patzer
<b>Coffee Hour</b>	Miscellaneous	Potluck
<b>Counters</b>	Sharon Hughes Jean Schnick	Sharon Hughes Jean Schnick

## ATTENDANCE LAST WEEK

<b>Sunday 9:00am</b>	<b>Total</b>	<b>38</b>
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