

January 3, 2021
Second Sunday of Christmas

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Forest Green (Wilbur Held)*

MEDITATION: *Isaiah 25*

GATHERING SONG: *Good Christian Friends, Rejoice (ELW 288)*



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

GREETING/PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Let us pray.

Almighty God, you have filled all the earth with the light of your
incarnate Word. By your grace empower us to reflect your light in all that
we do, through Jesus Christ, our Savior and Lord, who lives and reigns
with you and the Holy Spirit, one God, now and forever.

Amen.

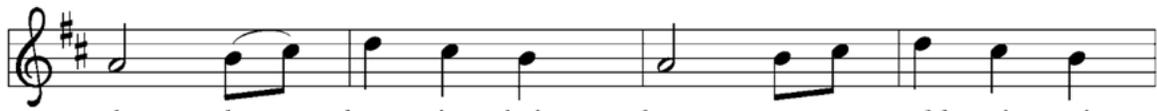
CAROL OF PRAISE: *The First Noel* (ELW 300)



1 The first No - el the an - gel did say was to
2 They look - ed up and saw . . . a star shin - ing
3 And by the light of that . . . same star three . . .

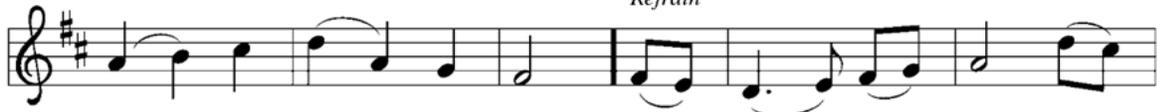


cer - tain poor shep - herds in fields as they lay; in fields where
in . . . the east . . . be - yond . . . them far; and to the
wise . . . men came . . . from coun - try far; to seek for a



they lay, keep - ing their sheep, on a cold win - ter's
earth it gave . . . great light, and . . . so it con -
king was their . . . in - tent, and to fol - low the

Refrain



night that was so deep.
tin-ued both day and night.
star wher - ev - er it went. No - el, No - el, No -



el, No - el! Born is the King of Is - ra - el.

Text: English traditional

Music: THE FIRST NOWELL, English traditional

WORD

God speaks to us in scripture reading, preaching, and song.

THE WORD: Luke 2:41-52 -

⁴¹Now every year his parents went to Jerusalem for the festival of the Passover. ⁴²And when he was twelve years old, they went up as usual for the festival. ⁴³When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. ⁴⁴Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. ⁴⁵When they did not find him, they returned to Jerusalem to search for him. ⁴⁶After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷And all who heard him were amazed at his understanding and his answers. ⁴⁸When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." ⁴⁹He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" ⁵⁰But they did not understand what he said to them. ⁵¹Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. ⁵²And Jesus increased in wisdom and in years, and in divine and human favor.

Word of God,
word of life.

RESPONSE TO THE WORD: *He is Born, the Child Divine (DG. Legeay/ French Carol)*
June Condra, Soloist - Lloyd Condra, Scottish Small Pipes, Joe Siebert, Drum

CHILDREN'S SERMON: Roger Steinke

SERMON

HYMN OF THE DAY: *Once in Royal David's City* (ELW 269)



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav-en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895
Music: IRBY, Henry J. Gauntlett, 1805–1876

NICENE CREED - *Pat Daane*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION - *Randall and Elizabeth Wampler*

Joining our voices with the song of the angels, let us pray for the church,
the world, and all who are in need.

Redeeming God, you gather together your people from the farthest parts
of the earth. Protect your church from stumbling. Let it not be overcome
by sorrow, division, or despair. Make us radiant with goodness, that we
might live always to the praise of your glory. Hear us, O God.

Your mercy is great.

You bring together heaven and earth. All creation testifies to your
splendor. Hold the ecosystems of this earth in delicate balance, from
coastlands to farmlands, forests to wetlands, deserts to rainforests. Show
us new ways to live in harmony with the world around us. Hear us, O God.

Your mercy is great.

You overflow with grace upon grace. Expand the imaginations of those
who serve in positions of authority. Open their hearts to the needs of
their nations and communities. Protect all those in harm's way and those
risking danger for the sake of others. Hear us, O God.

Your mercy is great.

You bring consolation to those who weep. Embrace those who feel far-off, excluded, or defeated. Accompany those living with chronic and invisible illness. Sustain the weak and weary. Refresh those who labor under the weight of pain or sickness. Hear us, O God.

Your mercy is great.

You come to us in the beauty of darkness and of light. Bring justice and reconciliation to communities divided by oppressions and misuse of power. Guide us to speak holy words of advocacy and truth. Help us to honor your image in one another. Hear us, O God.

Your mercy is great.

You turn our mourning into joy. We give thanks for those who have died in faith. With all the saints, give us our inheritance in Christ. In the fullness of time, gather us all together in your mercy. Hear us, O God.

Your mercy is great.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

CONFESSION AND FORGIVENESS

Blessed be God, Father, Son, and Holy Spirit, whose forgiveness is sure and whose steadfast love endures forever.

Amen.

Together let us honestly and humbly confess that we have not lived as God desires.

Silence for self-reflection.

Loving and forgiving God,
we confess that we are held captive by sin. In spite of our best efforts, we have gone astray. We have not welcomed the stranger; we have not loved our neighbor; we have not been Christ to one another. Restore us, O God. Wake us up and turn us from our sin. Renew us each day in the light of Christ. Amen.

People of God, hear this glad news: by God's endless grace your sins are forgiven, and you are free— free from all that holds you back and free to live in the peaceable realm of God. May you be strengthened in God's love, comforted by Christ's peace, and accompanied with the power of the Holy Spirit.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING/ANNOUNCEMENTS

OFFERTORY: *'Twas the Moon of Wintertime (French Folk Tune)*
Patty Weston, FLute

OFFERING PRAYER

Generous God, you have created all that is, and you provide for us in every season. Bless all that we offer, that through these gifts the world will receive your blessing. In the name of Jesus, Emmanuel, we pray.
Amen.

THANKSGIVING AT THE TABLE

Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER - *Kaaren Hatlen*

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Even as we watch and wait, Christ is here. Come, eat and drink.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

PRAYER AFTER COMMUNION

Gracious and abundant God, you have done great things for us, and we rejoice. In this bread and cup you give us life forever. In your boundless mercy, strengthen us and open our hearts to the world's needs, for the sake of Jesus Christ, our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey, now and forever.

Amen.

SENDING SONG: *Go Tell It on the Mountain* (ELW 290)

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum - ble Christ was born;

Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

DISMISSAL

Go in peace. Prepare the way of the Lord.

Thanks be to God.

POSTLUDE: *Angels We Have Heard on High* (David Cherwein)

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