



AMERICAN FEDERATION OF GOVERNMENT EMPLOYEES LOCAL 916

2026 \$250.00 SCHOLARSHIP APPLICATION

Scholarship Application period open **March 1, 2026 - April 30, 2026**
Applications must be postmarked by April 30, 2026

QUALIFICATION REQUIREMENTS

- ▶ Current Union member in good standing, or the child or grandchild of a union member in good standing
- ▶ Must graduate high school by May 2026 or before
- ▶ Attending a 2 or 4 year college, graduate school, Metro Tech, or Trade School

SCHOLARSHIP REQUIREMENTS

**PLEASE READ AND FOLLOW SCHOLARSHIP REQUIREMENTS CAREFULLY.
INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

- ▶ Return completed scholarship application
- ▶ Include one (1) letter of recommendation from teacher, manager, or Local Union
- ▶ Include one (1) 300-400 word essays
- ▶ Local Union must sign off on member's standing in the union

The questions in this form are designed to collect information about your union connection and your plans for continuing education. Your answers to these questions will only be used in connection with your application in this scholarship program.

This application must be typewritten or completed in blue or black ink.

For Local Union Use Only	
(Please Print)	
Name of Union Member:	_____
Is member in good standing? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of membership: _____
AFGE Membership ID: _____	Local No. _____
Signature of Union Official: _____	Position: _____
<u>THIS SECTION MUST BE COMPLETED BY THE LOCAL UNION BEFORE APPLICATION IS SUBMITTED</u>	

PLEASE PRINT

A. Applicant's Information

Full Name: _____
(Last) (First) (Middle)

Permanent Home Address: _____

Telephone: (____) _____ Date of Birth: ____/____/____

Sex: _____ Place of Birth: _____
(City/State)

Email: _____

B. Union Member Information

AFGE Membership ID _____ Local No. _____

Relationship to Applicant: GSelf GParent GGrandparent

(If Applicant is not the member, please complete the Union Member's information below.)

Full Name: _____
(Last) (First) (Middle)

Home Address: _____

Email: _____

C. Additional Information

What course of study (major) would you like to pursue in college? (You may indicate more than one or answer "Undecided".)

What school are/will you be attending? _____

Have you been admitted? G Yes G No

Do you plan to attend graduate or professional school after college? G Yes G No

D. Union Questions

If you have any work experience, was union membership available to you and if so, did you join?
G Yes G No

If so, what Union and Local number? _____

If available during college, would you or have you taken one or more courses relating to the Labor Movement? G Yes G No G Undecided

E. Essay Questions

On a separate piece of paper, **write one (1) 300-400 word essays** addressing the following questions:

1. *How has a labor union affected you personally?*
2. *How do you see the future of American Labor Unions in our society?*

Please check and make sure you have completed the application

Applicant's Signature

Date

CHECK YOUR APPLICATION TO BE SURE EVERYTHING IS INCLUDED!

Upon completion, this form should be postmarked no later than April 30, 2026, and returned to:

**American Federation of Government Employees
Attn: Scholarship Committee
7125 S. Air Depot Blvd
Oklahoma City, OK 73135**