



NFRW and AzFRW Achievement Awards 2016-2017

NFRW Achievement Awards will be presented at the Biennial Convention in Philadelphia. If your club wins an award and is not present, the AzFRW State President will accept on your behalf.

AzFRW State Achievement Awards will be presented at the **AzFRW 67th Biennial Convention October 26-28, 2017** at the Mesa Hilton Hotel. All clubs should be represented at our Convention!

CLUB PRESIDENTS: Please REVIEW THIS ENTIRE PAGE and complete all the following:

Club Achievement Awards

NFRW Club Achievement awards forms are due **to the AzFRW President by no later than June 1st**. Please send **TWO copies** to the AzFRW President and **do not** send directly to the NFRW!

AzFRW Club Achievement awards forms are due to the **Awards Chair** shown on the page two of this packet by **no later than June 1st**.

Campaign Awards

The **NFRW Campaign Volunteer Award Form** is due to **AzFRW Campaign Chair by June 1st**.

ALL our Arizona club volunteer hours combined make up the aggregate total that AzFRW then submits to NFRW for recognition for our state. The NFRW form will also serve as your club's submission of hours for the AzFRW State Convention. Accordingly, please use the NFRW form and submit it **to AzFRW Campaign Chair Lisa Godzich at 7738 E Obispo Ave, Mesa 85212 (480-363-4238) by June 1st**.

Caring for America

From the applications received, AzFRW may choose only one project to submit to NFRW. As with Campaign Awards, the NFRW Caring for America form will also be used to submit your club's project for AzFRW awards recognition. **Use the NFRW form, submit to AzFRW President by June 1st**.

Public Relations

The **NFRW Public Relations form** is due to **AzFRW President by no later than June 1st**.

From the applications received, AzFRW may chose only one project to submit to NFRW for AZ. As with Caring and Campaigns, the NFRW form will also be used as your club's entry form to submit Public Relations achievements for AzFRW Convention awards recognition. Although we may submit only one project to NFRW, Arizona recognize various outstanding projects at our State Convention in October. **Use the NFRW form, submit to AzFRW President by June 1st**.

NFRW Membership Incentives

The **NFRW Membership Incentives form** is due to **AzFRW President by no later than June 1st**.

The 2015 Membership statistics are posted in the Members Only Area or you may contact 2nd Vice President/Membership Chair to verify your numbers. (You will also need the membership statistics for the Membership Section of the NFRW Club Achievement Awards form).

Visit AzFRW.com or NFRW.org for more information
Please retain copies of all forms for your files!



AzFRW Club Achievement Awards Form 2016-2017

Club Name: _____

Club President Name: _____

Telephone & Email _____

CLUB PRESIDENTS: This form must be mailed to the AzFRW Awards Committee Chairman shown below with a postmark **no later than June 1, 2017**. The Awards Committee will forward the results to the AzFRW President to be included in the Convention Program.

AzFRW AWARDS COMMITTEE CHAIR:

**Leona Johnston
11011 N. Zephyr Drive, Unit 115
Fountain Hills, AZ 85268**

This is the Official Report Form for the time period January 1, 2016 through December 31, 2017. Although some programs may occur after the June 1, 2017 awards submission deadline, credit will be given for programs that are scheduled through the end of December 2017. Programs and activities can be checked off as your Club completes them. Additional activities and BONUS points have been added to the worksheet to give the opportunity for Clubs of all sizes to achieve a higher level of recognition. Campaign Volunteer Award runs from July 1, 2015 to June 30, 2017. There are four levels of Club Achievement Awards:

| | |
|------------------------|-----------------------|
| Copper Award | 151-175 points |
| Silver Award | 176-201 points |
| Gold Award | 202-226 points |
| Turquoise Award | 227-250 points |

Clubs: Please total all points earned in each of the **five categories** on this form to tabulate your level of achievement. Clubs will be recognized at the **AzFRW Biennial Convention to be held at the Mesa Hilton Hotel in Mesa, Oct 26-28, 2017**. Additionally, there will be other categories for awards and recognition at the Biennial Convention such as Caring for America, Campaign Volunteer Hours and more. The biennial Conventions are our opportunity to recognize the achievements and accomplishments that make our Clubs great! Be sure to complete ALL required Awards Forms for your club to be recognized!

Only Clubs that have paid their annual service charge and full membership per-capita dues for both 2016 and 2017 are considered eligible for the Achievement Awards, unless chartered in 2017 by deadline.

Please remember that this is a two-year program. Some activities must be achieved in both years while others will be just once during a two-year period.

CLUB FUNCTION

_____ 3 pts Our club held at least seven (7) meetings in both 2016 and 2017.

_____ 3 pts Our club publicized our meetings and activities through our newsletter, webpage, phone tree, local media, email, Facebook and/or other social media networks.

CLUB FUNCTION, *continued*

- _____ 3 pts Our club has established various Social Media accounts to publicize activities.
- _____ 3 pts Our club sent a club newsletter to all members at least 5 times a year in both 2016 and 2017, either by mail or electronically.
- _____ **2 BONUS IF** our club sent a **monthly newsletter** to all members in both 2016 and 2017 by mail or electronically.
- _____ 2 pts Our club established an email point of contact for the Club President to be in contact with our AzFRW Region Director and the AzFRW President.
- _____ 2 pts Our club sent names, addresses, emails and phone numbers of our incoming Officers to the AzFRW Secretary **before** January 1st in both 2016 and 2017.
- _____ **3 BONUS IF** our club set aside funds in the club budget to help send members to the AzFRW Board of Directors Meetings in 2016 and 2017.
- _____ 2 pts Our club sent a member(s) to at least one AzFRW Board of Directors State Meeting in both 2016 & 2017.
- _____ 3 pts Our club has a Chairman for a club community service project of a non-political nature promoting volunteerism and leadership in our community as a “Caring for America” project.
- _____ **2 BONUS IF** our club appointed an Achievement Awards Chair for 2016-2017 to assist the Club President in coordinating goals, programs, information and participation for the club to ensure club recognition in the AzFRW and NFRW Achievement Awards processes.

Committees: Our Club has a Chairman for the following committees: *(16 possible points)*

- _____ 1 point Americanism
- _____ 1 point Armed Services
- _____ 1 point Achievement Awards
- _____ 1 point Budget and Finance
- _____ 1 point Bylaws
- _____ 1 point Campaigns/Political Activity
- _____ 1 point Caring for America
- _____ 1 point Chaplain
- _____ 1 point Communications Network *(CAP alert, E-mail, phone tree, website, social media)*
- _____ 1 point Education-Literacy
- _____ 1 point Legislation

CLUB FUNCTION, *continued*

- _____ 1 point Historian
- _____ 1 point Membership
- _____ 1 point Newsletter
- _____ 1 point Outreach
- _____ 1 point Parliamentarian

_____ **Committees TOTAL**

- _____ 2 **BONUS IF** our Club appointed a Fundraising Chairman.
- _____ 2 **BONUS IF** our Club held a Fundraising Event in 2016 or 2017. *Describe briefly, may be combined with a Membership Event:* _____

- _____ 2 pts Our Club submitted Club information or newsletters for posting on the AzFRW Website.
- _____ 2 pts Our Club has its own website that is linked to the AzFRW Website.
Website: www. _____
- _____ 1 **BONUS IF** our Club posted and updated its own information on the new NFRW website pages for local Clubs.
- _____ 1 **BONUS IF** any of our members attended the "Rosie" NFRW Bus tour stops in Arizona.
- _____ 2 **BONUS IF** our club has any members who are AzFRW Angels *in both 2016 and 2017*.
- _____ 2 **BONUS IF** our club has made a financial donation of \$50 or a fundraising gift towards AzFRW Convention. *(2017 Convention Fundraising project was the mystery purses)*
- _____ 4 **BONUS IF** our club supported the Convention by doing ***BOTH*** of the above items!
- _____ 1 **BONUS IF** our club has any members who are NFRW Regents in either year.
- _____ **TOTAL POINTS – CLUB FUNCTION (63 points possible including BONUS points)**

MEMBERSHIP DEVELOPMENT

- _____ 2 pts Our Club appointed a Membership Chairman who oversees membership recruitment and development.
- _____ 4 pts Our Club held at least one special function/event in 2016 or 2017 to actively recruit new members. *Please describe:*

MEMBERSHIP DEVELOPMENT, *continued*

- _____ 4 pts Our Club provided a membership roster/directory that was given to each of our Club members in 2016 and 2017 **and** they also received a copy of our Club Bylaws.
- _____ 4 pts Our Club provided each new member with a "Welcome Packet" and/or held a new member orientation event to make new members feel welcomed and for all to become acquainted.
- _____ 3 **BONUS IF** our club increased membership by 15% in 2016 or 2017 (*Membership statistics are Posted on the "Members Only" page on the AzFRW website, or contact 2nd VP*)
- _____ 4 pts Our Club had 80% of our 2015 members renew in 2016.
- _____ 4 pts Our Club had 80% of our 2016 members renew in 2017.
- _____ 2 pts Our Club made contact with every 2015 member who did not initially rejoin in 2016.
- _____ 2 pts Our Club made contact with every 2016 member who did not initially rejoin in 2017.

Clubs may count only one of the following four criteria:

- _____ 5 pts Our Club recruited 3-9 new members in each year 2016 and 2017.
- _____ 10 pts Our Club recruited 10-19 new members in each year 2016 and 2017.
- _____ 15 pts Our Club recruited 20-29 new members in each year 2016 and 2017.
- _____ 20 pts Our Club recruited 30 or more new members in each year 2016 and 2017.

_____ **TOTAL POINTS - MEMBERSHIP DEVELOPMENT (49 points possible incl. BONUS)**

PROGRAMS

An entire Club Meeting, Event or Regional Workshop does not need to be devoted to a single program in order to earn credit for that program. A Meeting, Event or Regional Workshop may have more than one program presentation and earn credit for each.

- _____ 3 pts Our Club appointed a Programs Chairman to oversee the planning of programs which meet the goals of our AzFRW and NFRW Awards Programs.
- _____ 4 **BONUS IF** our Board specifically evaluated the Awards Forms during a Board Meeting to formulate our programs, plans and events for the coming two years.
- _____ 3 pts Our Club programs include current political topics and issues of local interest.
Please describe: _____

- _____ 3 pts Our Club or Region presented a Region Event or Program on the differences between the Republican/Democrat philosophies.
- _____ 3 **BONUS IF** Club or Region Event Workshop handed out information to the members on State Election laws, Party rules or Campaign Finance laws.

PROGRAMS, *continued*

- _____ 3 pts Our Club or Region Event/Workshop held at least one program in 2016 or 2017 on the history of NFRW and AFRW.
- _____ 3 **BONUS IF** State Federation President, Region Director or other AzFRW Officer presented the program mentioned above.
- _____ 3 **BONUS IF** a state or federal elected official served as a speaker at a Club meeting in 2016 or 2017.
- _____ 2 pts Our Club appointed a Legislative Chairman to report on local, state and federal legislation.
- _____ 4 pts Our Club studied, drafted or acted upon State or National legislation in 2016 or 2017. *(Provide name of bill, bill number and brief description of the action taken.)*

Describe: _____

- _____ 4 **BONUS IF** one or more Club members attended the AzFRW Day at the Legislature in 2016.
- _____ 5 pts Our Club invited the Arizona Republican Party Chairman, Arizona Republican Party Executive Director, Arizona National Committeeman or Woman or County/Legislative District Chairman to speak at a meeting in 2016 or 2017.
- _____ 4 pts Our Club participated in our region's AzFRW Regional Workshop in 2016 or 2017.
- _____ **TOTAL POINTS-PROGRAMS (44 points possible including Bonus points)**

COMMUNITY RELATIONS SECTION

- _____ 2 pts Our Club appointed a Publicity/Public Relations Chairman to promote (through the local media) our Club programs, workshops, fundraising events, community projects and other Club activities.
- _____ 2 pts Our Club "Supported the Troops" by sending care packages or letters to the troops, adopting a service person's family, donating air fare to fly the service person home during leave or other projects. *Describe briefly:* _____

- _____ 3 pts Our Club or members donated funds to a literacy program, held a book drive to raise funds for a literacy program, or donated books to a library, school, tutorial program or other agency.

COMMUNITY RELATIONS SECTION, *continued*

_____ 3 pts Our Club contributed a book, tape, or video to a community school, institution, library or Literacy council through the Barbara Bush Literacy program and/or the Mamie Eisenhower Library Project (MELP) in both 2016 and 2017

| 2016 | 2017 |
|--------------------|---------------------|
| Title #1 _____ | Title #2 _____ |
| Library/City _____ | Library /City _____ |
| Author _____ | Author _____ |

_____ 5 pts In either 2016 or 2017 our Club was involved with working on a project in a local school. (Examples: mentoring, reading to students, tutoring, beautifying school grounds, financial contributions, donating school supplies etc.) *Describe briefly:* _____

_____ 2 pts Our Club submitted a nominee for the **"AzFRW Teacher of the Year"** award in 2017.
(See *Members Only* page for Teacher Award submission form)

_____ 2 pts In both 2016 and 2017 our Club contributed to the NFRW National Pathfinder Scholarship.

_____ 2 pts In both 2016 and 2017 our Club contributed to the NFRW Betty Rendel Scholarship fund.

_____ 2 pts In both 2016 and 2017 our Club contributed to the NFRW Dorothy Kabis Internship Fund.

_____ 2 pts In both 2016 and 2017 our Club contributed to the NFRW Marion Martin Building Fund.

_____ 4 pts In both 2016 and 2017 our Club contributed to the AzFRW Laura Bush Scholarship Program. (Contribution should be a minimum of \$25.00 per year. Contribution may be made in 2017 retroactively for 2016 also...see AzFRW Scholarship Remittance form on website)

_____ 4 pts In both 2016 and 2017 our Club contributed to the AzFRW Dodie Londen Memorial TARS Scholarship Program. (Contribution should be minimum of \$15.00 per year. Contribution may be made in 2017 retroactive for 2016 also)

_____ 2 **BONUS IF** our Club, in 2016 and 2017 financially gifted to TARS (Teenage Republicans) or the College Republicans separately from our contribution to the AzFRW Dodie Londen TARS Scholarship Fund. Amount of support: \$ _____

_____ 5 **BONUS IF** in addition to our support of the AzFRW Scholarships listed above, our Club also endowed our own scholarship(s) in 2016 or 2017
Name of Scholarship: _____
Amount of Support: _____ *Number of Recipients Awarded:* _____

_____ 1 **BONUS IF** our Club scholarship is awarded to a young woman.

_____ 1 **BONUS IF** our local media was officially notified of the award presentation in the form of an official press release & a photograph was submitted.

_____ **TOTAL POINTS - COMMUNITY RELATIONS SECTION (42 possible incl. BONUS)**

Please see the AzFRW & NFRW Scholarships Info & Remittance Form on the AzFRW Website for more information on scholarship contributions.

www.azfrw.com (*Members Only* page)

NFRW CONTRIBUTIONS (see the NFRW Achievement Awards Form)
Club Treasurer writes individual checks for each program, but may put the checks
in one envelope and mails them to:

**NFRW, 124 N. Alfred Street
Alexandria, VA 22314
AzFRW CONTRIBUTIONS**

May be paid retroactively in 2017 for both 2016 & 2017 but must be
postmarked on or before the June 1, 2017 AzFRW Awards Form deadline.
Club Treasurer should complete the AzFRW Scholarship Info & Remittance Form
(see website) and mail with your Club's scholarship gift check to:

**AzFRW Treasurer Susan Marcell
8565 East Madera
Sierra Vista, AZ 85650**

AzFRW SCHOLARSHIPS

AzFRW Dodie Londen Memorial TARS Scholarship (\$15/year)
AzFRW Laura Bush College Scholarship (\$25/year)
Dodie Londen EIPS Leadership Series (Any amount welcomed!)

CAMPAIGN ACTIVITIES

- _____ 3 pts Our Club appointed a Campaign Chairman who is responsible for the development of campaign activities, information on candidates and coordinating help as needed for candidates, spearheading voter registration events/opportunities, candidates petitions, Get Out The Vote (GOTV) efforts and encouraging members to track their volunteer hours.

- _____ 4 **BONUS** IF our Club submitted the NFRW Campaign Volunteer Club Report Form to the AzFRW President before the June 1, 2017 deadline. (Form may be downloaded from the AzFRW website in the "members only" section)

- _____ 5 pts Our Club participated in or held Voter Registration events in 2016 and 2017.
Describe briefly: _____

- _____ 4 pts Our Club held Republican candidate forums and/or debates to which the public was invited.
Describe briefly: _____

- _____ 2 pts Our Club promoted and worked on a campaign(s) for a Republican candidate(s)
Name of candidate(s): _____

- _____ 3 pts Our Club and/or members visited our local and/or state elected officials.

- _____ 5 **BONUS** IF our Club promoted at least one woman member (with full membership privileges to an AzFRW Club) to run for elected local, state or party office or committee.

CAMPAIGN ACTIVITIES, *continued*

Count only ONE of the following three criteria: (Note: campaigns dates go back further in time)

- _____ 2 pts Our Club registered **1-15** Republican voters from July 1, 2016 through June 1, 2017.
 _____ 4 pts Our Club registered **16-30** Republican voters from July 1, 2016 through June 1, 2017.
 _____ 6 pts Our Club registered **31+** Republican voters from July 1, 2016 through June 1, 2017.

Count only ONE of the next three following criteria:

- _____ 2 pts Our Club had **1-5** precinct committeemen members in 2016 or 2017.
 _____ 4 pts Our Club has **6-10** precinct committeemen members in 2016 or 2017.
 _____ 6 pts Our Club has **11+** precinct committeemen members in 2016 or 2017.
 _____ 3 pts Our Club has at least 2 members that are Precinct Captains; serve on District Committees, or are State Committeemen.
 _____ 3 **BONUS** IF our club or individual members hosted events for candidates which might have included calling on behalf of the candidate or raising money for candidates. Please note, clubs themselves may not contribute unless they are a PAC. *Describe below:*

- _____ 3 **BONUS** IF our Club will send a member, candidate or campaign staffer to an NFRW. AzFRW or AZGOP Campaign Management School OR the AzFRW Pre-Convention Parliamentary Workshop.
 _____ 5 pts Our Club actively participated in a project to get out the Republican vote at election time. Describe: _____

_____ **TOTAL POINTS CAMPAIGN ACTIVITIES SECTION (52 possible incl. BONUS points)**
Don't forget to complete & submit the NFRW Campaign Volunteer Awards Form Club Report and submit directly to AzFRW Campaign Chair by June 1st deadline! See page 1

TOTAL YOUR CLUB POINTS:

Please list the points your Club earned in each of the five categories, then tally for your grand total:

| | | |
|-------|------------------------|---------------------|
| _____ | Club Function | 63 points possible |
| _____ | Membership Development | 49 points possible |
| _____ | Programs | 44 points possible |
| _____ | Community Relations | 42 points possible |
| _____ | Campaign Activities | 52 points possible |
| _____ | GRAND TOTAL | 250 points possible |

WE BELIEVE OUR CLUB QUALIFIES FOR:

| | | | |
|-------|------------------|-------------------|----------------|
| _____ | COPPER | Achievement Award | 151-175 points |
| _____ | SILVER | Achievement Award | 176-201 points |
| _____ | GOLD | Achievement Award | 202-226 points |
| _____ | TURQUOISE | Achievement Award | 227-250 points |



Arizona Federation of Republican Women

*Engaging and Empowering
Women Since 1924*

Name of Club: _____
Club President: _____
Address: _____
City: _____ AZ, Zip Code: _____
Phone(s): _____
Email: _____

Club Certification

I hereby certify that our Club has completed, or will complete, by December 31, 2017 the following items for which we have taken Achievement Awards points:

- 1) _____
- 2) _____
- 3) _____

_____ Date: _____
Club President Signature