HSV ANGLERS CLUB TOURNAMENT

| TOURNAMENT RESULTS | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Wildcard | | | | | | Date: 05-8-2025 | | | | |
| Points | Angler | No. of Bass | Total Weight | Big Bass | Place | Co-Angler | No. of Bass | Total Weight | Big Bass | Points |
| 25 | Doug Cepicky | 5 | 240 | 86 | 1 | Pete DeVries | 5 | 99 | 29 | 25 |
| 24 | Don Langston | 5 | 148 | | 2 | JimRetzer | 4 | 82 | | 24 |
| 23 | Bill Gurkin | 5 | 122 | | 3 | Dan Sparrow | 5 | 76 | | 23 |
| 22 | Greg Osterhout | 5 | 118 | | 4 | Paul Galfund | 4 | 73 | | 22 |
| 21 | Dave Keith | 5 | 107 | | 5 | Ernie Infusino | 3 | 72 | | 21 |
| 20 | Jim Gardner | 5 | 101 | | 6 | Steve Angel | 4 | 64 | | 20 |
| 19 | James Watson | 5 | 96 | | 7 | Larry Ivens | 2 | 43 | | 19 |
| 18 | Darrell Graham | 5 | 77 | | 8 | Juno Jamison | 1 | 18 | | 18 |
| 17 | Sue Duvall | 5 | 75 | | 9 | Mike Ray | 1 | 14 | | 17 |
| 16 | Joe Britton | 1 | 29 | | 10 | Bill Womack | | | | |
| 15 | Vince Bielanski | 1 | 24 | | 11 | Norm Faustlin | DNF | | | |
| | Frank Elliott | | | | 12 | | | | | |
| | Ron Knight | | | | 13 | | | | | |
| | Fred Chapman | | | | 14 | | | | | |
| | Bob Walker | DNF | | | 15 | | | | | |
| | | | | | 16 | | | | | |
| | | | | | 17 | | | | | |
| | | | | | 18 | | | | | |
| | | | | | 19 | | | | | |
| | TOTALS | 47 | 1137 | | | TOTALS | 29 | 541 | | |
| First | Doug Cepicky | | | | | Pete DeVries | | | | |
| Second | Don Langston | | | | | JimRetzer | | | | |
| Third | Bill Gurkin | | | | | Dan Sparrow | | | | |
| | Boat Prize:Bill Gurkin | | | | | Boat Prize:Jim Retzer | | | | |

HSV ANGLERS CLUB TOURNAMENT

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| **TOURNAMENT RESULTS** | | | | | | | | | | |
| **Lake:** | **Ouachita** | | | | | **Date: 05/21/25** | | | | |
| | | | | | | | | | | |
| **Points** | **Angler** | **No. of Bass** | **Total Weight** | **Big Bass** | **Place** | **Co-Angler** | **No. of Bass** | **Total Weight** | **Big Bass** | **Points** |
| | | | | | | | | | | |
| **25** | | | | | **1** | | | | | **25** |
| **24** | | | | | **2** | | | | | **24** |
| **23** | | | | | **3** | | | | | **23** |
| **22** | | | | **74** | **4** | | | | | **22** |
| **21** | | | | | **5** | | | | | **21** |
| **20** | | | | | **6** | | | | | **20** |
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| | **TOTALS** | | | | | **TOTALS** | | | | |
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| **First** | | | | | | | | | | |
| **Second** | | | | | | | | | | |
| **Third** | | | | | | | | | | |
| | **Boat Prize:** | | | | | **Boat Prize:** | | | | |
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