

PUBLISHED IN PAMPHLET FORM BY
THE CITY COUNCIL OF THE CITY OF
JASPER COUNTY, ILLINOIS
THIS 7th DAY OF MAY, 2019



Image# 000231410013 Type: DEE
Recorded: 05/24/2019 at 02:05:00 PM
Page 1 of 13
Jasper County

File# 840

BK 250 PG 138-150

\$66.00 pd.

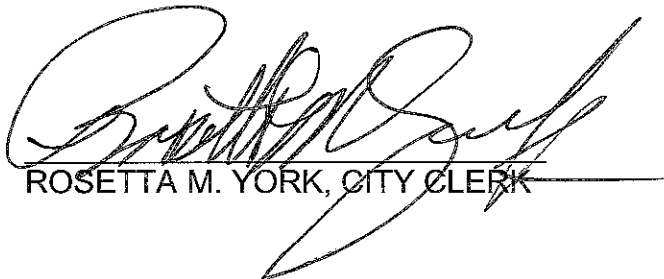
CITY OF NEWTON, ILLINOIS

ORDINANCE NO. 19 - 05

AN ORDINANCE APPROVING ANNEXATION AGREEMENT
WITH SETH L. WOODS AND BROOKE E. WOODS
TO THE CITY OF NEWTON, JASPER COUNTY, ILLINOIS

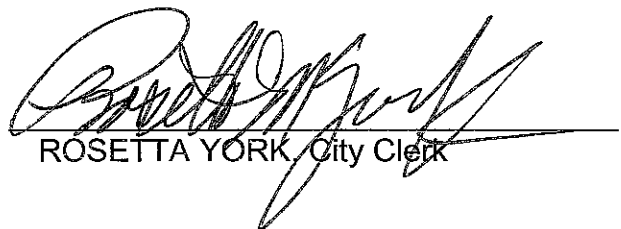
ADOPTED BY THE CITY COUNCIL
OF THE CITY OF NEWTON, ILLINOIS
THIS 7th DAY OF MAY, 2019

PUBLISHED IN PAMPHLET FORM BY AUTHORITY OF
THE CITY COUNCIL OF THE CITY OF NEWTON,
JASPER COUNTY, ILLINOIS
THIS 7th DAY OF MAY, 2019


ROSETTA M. YORK, CITY CLERK

CERTIFICATE OF PUBLICATION

I, ROSETTA YORK, the duty qualified City Clerk of the City of Newton, Illinois, and the official custodian of records of said City do hereby certify that this Ordinance was published in pamphlet form by authority of the City Council on the 7th day of May, 2019.


ROSETTA YORK, City Clerk

ORDINANCE NO. 19 - 05

AN ORDINANCE APPROVING ANNEXATION AGREEMENT
WITH SETH L. WOODS AND BROOKE E. WOODS
TO THE CITY OF NEWTON, JASPER COUNTY, ILLINOIS

WHEREAS, Seth L. Woods and Brooke E. Woods desire to secure water service from the City of Newton, Illinois to the real estate that they own described on Exhibit A, and

WHEREAS, Seth L. Woods and Brooke E. Woods are willing to agree to annex said real estate to the City of Newton upon it becoming contiguous to the City; and,

WHEREAS, the City and Seth L. Woods and Brooke E. Woods has entered into an Annexation Agreement, a true copy of which is attached hereto.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Newton, Jasper County, Illinois, as follows:

1. Annexation Agreement between the City of Newton, Illinois and Seth L. Woods and Brooke E. Woods, as set forth in form of same attached hereto as Exhibit B is hereby approved.

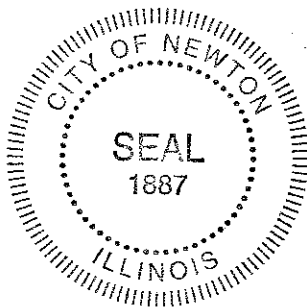
2. The Mayor and City Clerk are hereby authorized and directed to enter into said Annexation Agreement and to cause it to be recorded in the office of the Recorder of Jasper County, Illinois after it has been duly executed by Seth L. Woods and Brooke E. Woods.

3. That this Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

Upon roll call vote the following Alderpersons voted yea: **Robert Reisner, Eric Blake, Marlene Harris, Gayle Glumac, David Brown and Larry Brooks**

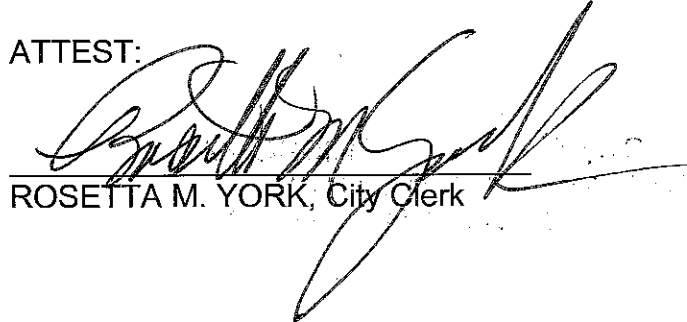
Upon roll call vote the following Alderperson voted nay: **None**

Passed, approved and published in pamphlet form this this 7th day of May, 2019.




MARK BOLANDER, MAYOR

ATTEST:


ROSETTA M. YORK, City Clerk

TO: CITY COUNCIL OF THE CITY OF NEWTON, ILLINOIS

PETITION TO ANNEX

The undersigned, being of legal age and under no legal disability and after being duly sworn under oath state that they are the owners of the land which is contiguous to the City of Newton, Illinois and which land is described on Exhibit "A" attached hereto and incorporated herein by this reference.

The undersigned do hereby further request that all of said real estate be annexed to the City of Newton, Illinois.

The lands described on Exhibit "A" attached are commonly known as 8615 North 1100th Street, Newton, Illinois 62448.

The undersigned further state that not less than 51% of the Electors residing on the described real estate have signed this Petitioner to Annex.

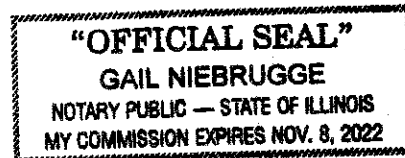
Dated this 7th day of May, 2019.

Seth L Woods
SETH L. WOODS, OWNER

Brooke E Woods
BROOKE E. WOODS, OWNER

Subscribed and sworn to before me by SETH L. WOODS and BROOKE E. WOODS this 7th day of May, 2019.

Gail Niebrugge
Notary Public



JASPER COUNTY, IL
REAL ESTATE TRANSFER
TAX PAID \$ 2.50
DATE Oct. 17-18

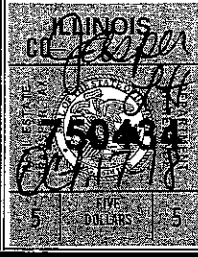
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Page 1 of 3

Jasper County
Linda Huth Clerk Recorder
File# 1710

BK **248** PG **907-909**

\$55.00 pd.

Prepared By:
Craig O. Weber
**WEBER, TEDFORD, HEAP &
AYRES, P.C.**
122 South Van Buren Street
PO Box 7
Newton, IL 62448
(618) 783-8471



RENTAL HOUSING SUPPORT
SURCHARGE FEE
PAID
DATE Oct. 17-18

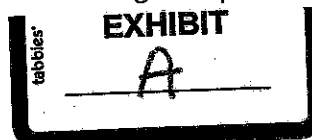
DATA ONLY

WARRANTY DEED

The Grantor, MARGIE J. CARDESO, a single person, of 403 Curtis Street, Newton, Illinois, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, in hand paid, conveys and warrants to SETH L. WOODS and BROOKE E. WOODS, not as tenants in common but as joint tenants with full right of survivorship, of 9159 East 1000th Avenue, Newton, Illinois 62448, the following described real estate, situated in Jasper County, Illinois to-wit:

A part of the Southeast Quarter of the Northeast Quarter of Section Eleven (11), Township Six (6) North, Range Nine (9) East of the Third Principal Meridian, Jasper County, Illinois, described as commencing at an existing railroad spike marking the Northeast Corner, of the Southeast Quarter of the Northeast Quarter of Section 11, Township 6 North, Range 9 East of the Third Principal Meridian, Jasper County, Illinois, thence S-00°-07'-21"-E 657.13 feet along the East line of the Southeast Quarter of the Northeast Quarter of said Section 11 to the Point of Beginning, thence continuing along said East line S-00°-07'-21"-E 252.87 feet to a point, thence S-89°-35'-57"-W 344.52 feet to an iron pin set, thence parallel with the East line of the Southeast Quarter of the Northeast Quarter of said Section 11 N-00°-07'-21"-W 252.87 feet to an iron pin set, thence N-89°-35'-57"-E 344.52 feet to the Point of Beginning, containing 2.00 acres, more or less.

Granted herewith is the right to construct, install, alter, maintain, repair or replace a septic system and all necessary laterals and pertinent equipment for a sewage disposal system into, upon,



under and across property described as follows: A part of the Southeast Quarter of the Northeast Quarter of Section Eleven (11), Township Six (6) North, Range Nine (9) East of the Third Principal Meridian, Jasper County, Illinois, described as commencing at an existing railroad spike marking the Northeast Corner of the said Southeast Quarter of the Northeast Quarter, thence S-00°-07'-21"-E 657.13 feet along the East line of the said Southeast Quarter of the Northeast Quarter to the Point of Beginning, thence S-89°-35'-57"-W 344.52 feet to an iron pin, thence N-00°-07'-21"-W 100.00 feet to a point, thence N-89°-35'-57"-E 344.52 feet to a point on the East line of the said Southeast Quarter of the Northeast Quarter, thence S-00°-07'-21"-E 100.00 feet to the Point of Beginning; together with the free right of ingress and egress over and across such property insofar as such right of ingress and egress is necessary for the proper use of any right granted herein. This easement shall be appurtenant to and run with the land herein conveyed by the Grantor to the Grantees.

Subject to the following:

1. Conditions, covenants, easements, leases and restrictions of record, apparent or in place;
2. All prior reservations, exceptions or conveyances of the oil, gas, coal or other mineral title;
3. General real estate taxes for the year 2018 and thereafter.

Situated in the County of Jasper in the State of Illinois hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this state.

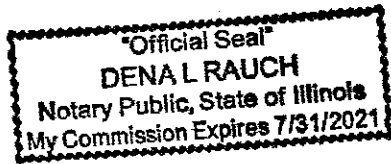
Dated this 16 day of October, 2018.


MARGIE J. CARDESO

STATE OF ILLINOIS)
) SS:
COUNTY OF JASPER)

I, the undersigned, a Notary Public, in and for said county, in the state aforesaid, do hereby certify that MARGIE J. CARDESO, a single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 16th day of October, 2018.



Dena L Rauch
NOTARY PUBLIC

Mail Tax Statements To: Seth L. Woods
Brooke E. Woods
9159 East 1000th Avenue
Newton, IL 62448



Image# 000231400007 Type: DEE
Recorded: 05/24/2019 at 02:00:00 PM
Page 1 of 7
Jasper County

File# 839

BK 250 PG 131-137

\$48.00 pd.

Prepared by: Max L. Tedford
WEBER, TEDFORD, HEAP &
AYRES, P.C.
122 South Van Buren Street
P.O. Box 7
Newton, IL 62448
(618) 783-8471

RECORDER'S DATA ONLY

ANNEXATION AGREEMENT

This Agreement is made this date by and between the CITY of Newton, Jasper County, Illinois, hereinafter referred to as CITY, and SETH L. WOODS and BROOKE E. WOODS, owners of the real estate set forth on Exhibit A attached hereto and incorporated herein by this reference, hereinafter referred to as OWNERS:

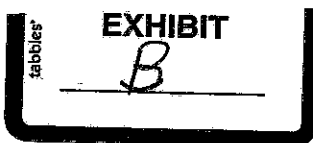
WITNESSETH:

WHEREAS, OWNER and CITY are desirous that the real estate of OWNERS be annexed to the CITY; and

WHEREAS, the CITY is willing to install, maintain and operate at its costs a water line to be extended from the CITY main to the OWNER'S water meter on the real estate described on Exhibit A to serve said real estate; and

WHEREAS, the water meter shall be owned by the CITY and the cost of same is included in the tap on fee to be paid by owner, and

WHEREAS, OWNERS are willing to pay certain necessary cost attendant to the connection of the water meter on the real estate set forth on Exhibit A to the water line; and



WHEREAS, both the CITY and OWNERS are desirous of formalizing an agreement relative to the CITY'S installation of the water line to the OWNER'S water meter on their described property.

NOW, THEREFORE, in consideration of the mutual covenants and undertakings of the parties hereto, it is agreed as follows:

1. When OWNER'S real estate described on Exhibit A becomes contiguous to the CITY of Newton, Illinois, OWNER agrees to petition to the CITY to annex to the CITY said real estate and the CITY shall annex said real estate once all legal requirements for such annexation have been met.

2. The CITY shall within a reasonable time cause a water line to be installed from one of its water mains to the OWNER'S water meter, to serve said described real estate in conformity with CITY regulations and all applicable State and Federal rules, Regulations and Laws. CITY will thereafter own and maintain said water line to the OWNER'S water meter.

3. OWNERS, shall at their sole expense, pay the cost of boring under the roadway to facilitate the installation of said water line and meter. OWNERS shall also pay the standard tap-on fee of \$600.00 per tap when connected plus the utility deposit of \$350.00. OWNERS shall pay the cost of the water line and connections from the meter to the structure on said property and thereafter shall own and maintain those portions of the water lines and connections which run from the meter to their structures.

4. The CITY and OWNERS agree that the water rate to be charged to the OWNERS prior to annexation shall be the water usage rate in effect from time to time

JASPER COUNTY, IL
REAL ESTATE TRANSFER
TAX PAID \$ 2.50
DATE OCT. 17-18

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Page 1 of 3

Jasper County
Linda Huth Clerk Recorder
File# 1710

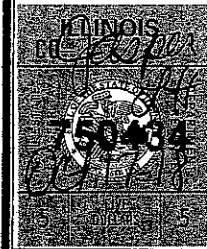
BK 248 PG 907-909

\$55.00 pd.

RENTAL HOUSING SUPPORT
SURCHARGE FEE

PAID DATE OCT. 17-18

Prepared By:
Craig O. Weber
WEBER, TEDFORD, HEAP &
AYRES, P.C.
122 South Van Buren Street
PO Box 7
Newton, IL 62448
(618) 783-8471



DATA ONLY

WARRANTY DEED

The Grantor, MARGIE J. CARDESO, a single person, of 403 Curtis Street, Newton, Illinois, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, in hand paid, conveys and warrants to SETH L. WOODS and BROOKE E. WOODS, not as tenants in common but as joint tenants with full right of survivorship, of 9159 East 1000th Avenue, Newton, Illinois 62448, the following described real estate, situated in Jasper County, Illinois to-wit:

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Subject to the following:

1. Conditions, covenants, easements, leases and restrictions of record, apparent or in place;
2. All prior reservations, exceptions or conveyances of the oil, gas, coal or other mineral title;
3. General real estate taxes for the year 2018 and thereafter.

Situated in the County of Jasper in the State of Illinois hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this state.

Dated this 16 day of October, 2018.

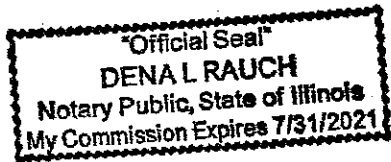


MARGIE J. CARDESO

STATE OF ILLINOIS)
) SS:
COUNTY OF JASPER)

I, the undersigned, a Notary Public, in and for said county, in the state aforesaid, do hereby certify that MARGIE J. CARDESO, a single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 16th day of October, 2018.



Dena L. Rauch
NOTARY PUBLIC

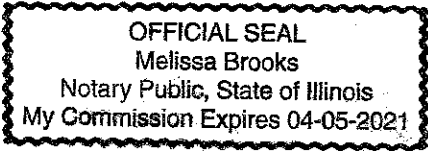
Mail Tax Statements To: Seth L. Woods
Brooke E. Woods
9159 East 1000th Avenue
Newton, IL 62448

STATE OF ILLINOIS)
) SS:
COUNTY OF JASPER)

Subscribed and sworn to before me by MARK BOLANDER, Mayor this 7th day of May, 2019.

Melissa Brooks
Notary Public

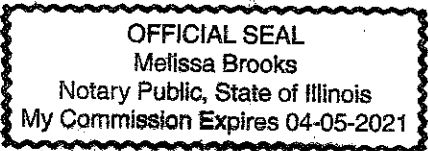
STATE OF ILLINOIS)
) SS:
COUNTY OF JASPER)



Subscribed and sworn to before me by ROSETTA M. YORK, CITY Clerk this 7th day of May, 2019.

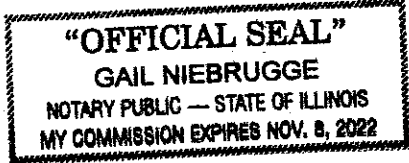
Melissa Brooks
Notary Public

STATE OF ILLINOIS)
) SS:
COUNTY OF JASPER)



Subscribed and sworn to before me by SETH L. WOODS and BROOKE E. WOODS, this 7th day of May, 2019.

Gail Niebrugge
Notary Public

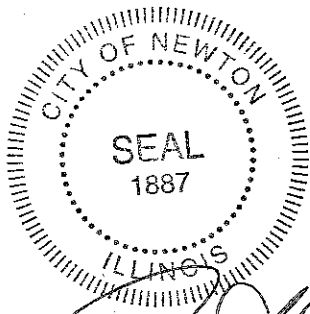


for water service outside the city limits of the CITY of Newton, Illinois. After the Annexation has occurred, the OWNERS will be charged inside city limit rates.

5. OWNERS does hereby grant unto the CITY a blanket easement over, under and upon the real estate described in Exhibit A for the CITY'S operation, maintenance, repair, replacement and customary servicing of its water line and meter.

6. This Annexation Agreement shall be binding upon and shall inure the benefit of the parties hereto and their perspective successors and assigns. It shall be recorded in the office of the Recorder of Jasper County, Illinois.

Executed this 7th day of May, 2019.




CITY OF NEWTON, ILLINOIS, a
Municipal Corporation

By:


MARK BOLANDER, Mayor

ATTEST:


ROSETTA M. YORK, CITY Clerk


SETH L. WOODS


BROOKE E. WOODS