

HOLY COMMUNION
Fifth Sunday after Epiphany

February 4, 2024

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (*diakonia*). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

SILENT PRAYER

PRELUDE: *Praise to the Lord, the Almighty*

Manz

ANNOUNCEMENTS

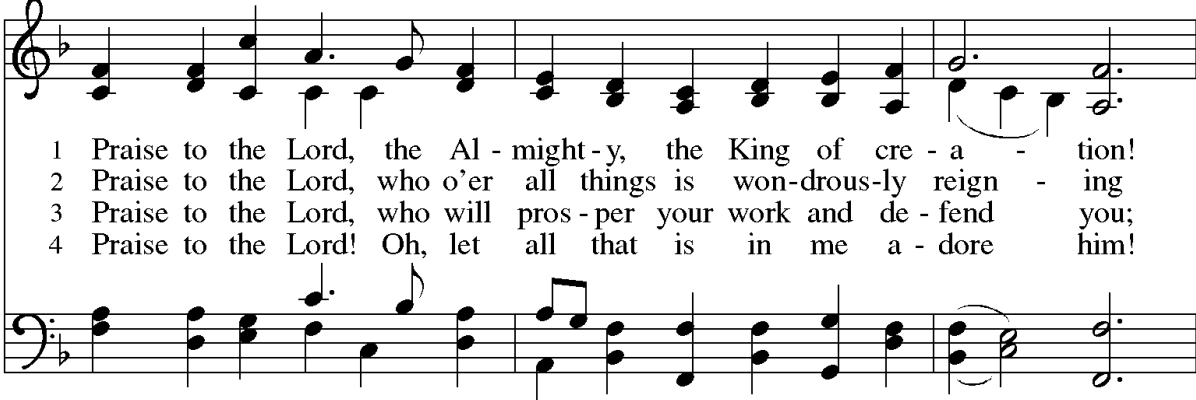
GATHERING (ENTRANCE RITE)

Stand

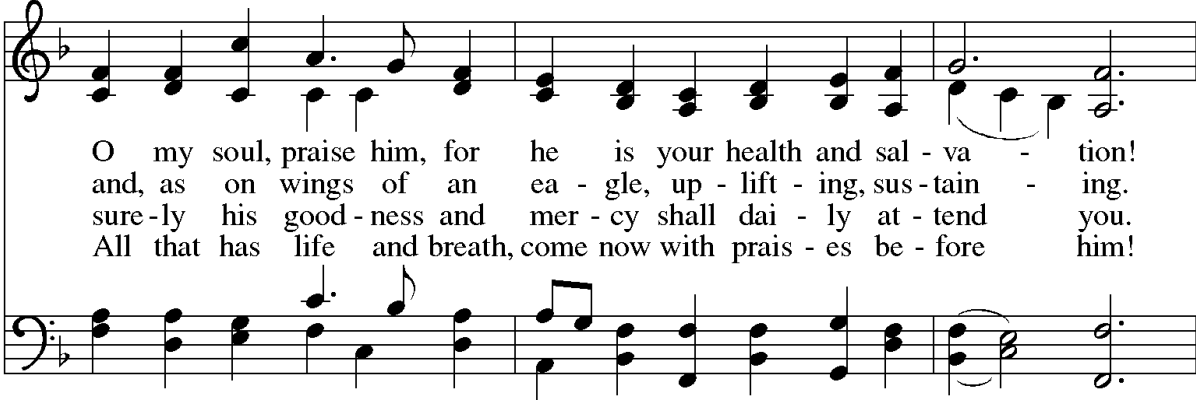
HYMN: *Praise to the Lord, the Almighty*

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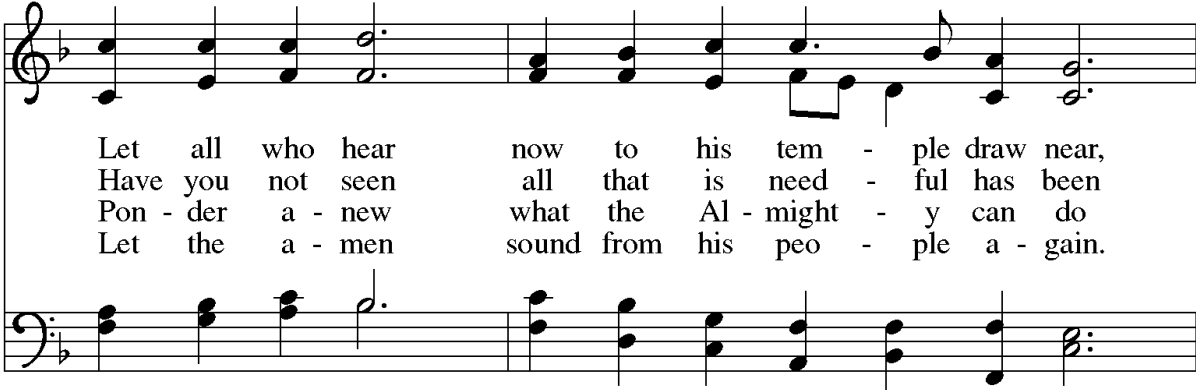
Praise to the Lord, the Almighty



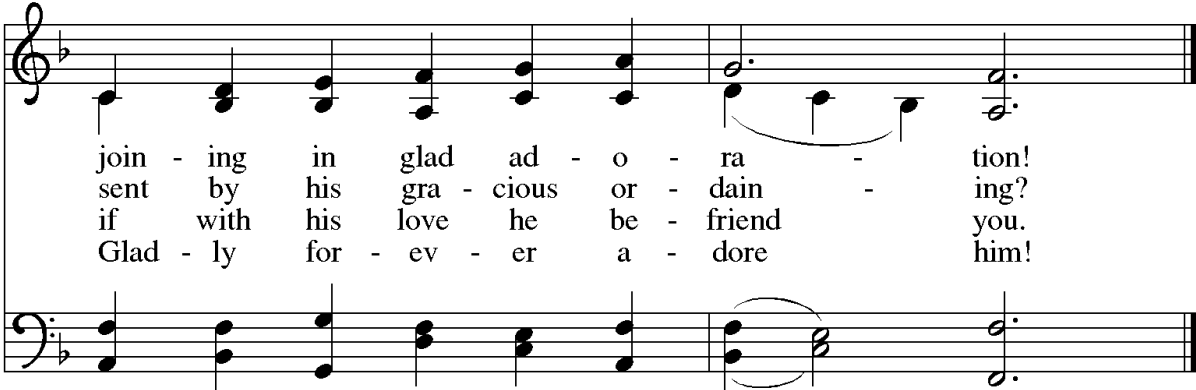
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P Let us pray.
Almighty God, you sent your only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe with joy what the Scriptures proclaim, through Jesus Christ our Lord.

C Amen.

Sit

Later service only:

CHILDREN'S SERMON

Sit

LITURGY OF THE WORD

FIRST READING

Isaiah 40:21-31

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

A A reading from Isaiah.

- ²¹Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?
- ²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;
- ²³who brings princes to naught,
and makes the rulers of the earth as nothing.
- ²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.
- ²⁵To whom then will you compare me,
or who is my equal? says the Holy One.
- ²⁶Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,

calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

²⁷Why do you say, O Jacob,
and speak, O Israel,

“My way is hidden from the LORD,
and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

²⁹He gives power to the faint,
and strengthens the powerless.

³⁰Even youths will faint and be weary,
and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 147:1-11, 20c (*The congregation's verses are in bold face type.*)

¹Hallelujah! How good it is to sing praises ¹ to our God!
How pleasant it is to honor ¹ him with praise!

²**The LORD re- ¹ builds Jerusalem;
he gathers the ex- ¹ iles of Israel.**

³He heals the ¹ brokenhearted
and binds ¹ up their wounds.

⁴**He counts the number ¹ of the stars
and calls them all ¹ by their names.**

⁵Great is our LORD and might- ¹ y in power;
there is no limit ¹ to his wisdom.

⁶**The LORD lifts ¹ up the lowly,
but casts the wicked ¹ to the ground.**

⁷Sing to the LORD ¹ with thanksgiving;

make music to our God up- | on the harp.
⁸**He covers the heav- | ens with clouds
 and prepares rain | for the earth;**
⁹he makes grass to grow up- | on the mountains
 and green plants to | serve mankind.
¹⁰**He provides food for | flocks and herds
 and for the young ravens | when they cry.**
¹¹He is not impressed by the might | of a horse;
 he has no pleasure in the strength | of a man;
¹²**but the LORD has pleasure in | those who fear him,
 in those who await his gracious favor. ^{21c} Hallelujah!**

SECOND READING

1 Corinthians 9:16-23

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

A A reading from First Corinthians.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



The choir sings the Verse.



The servant of God took | our infirmities
and bore | our diseases.

The congregation repeats the Acclamation.



GOSPEL

Mark 1:29-39

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

P The holy gospel according to Mark.

C **Glory to you, O Lord.**

²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you."

³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

- ▣ The gospel of the Lord.
- ▣ Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

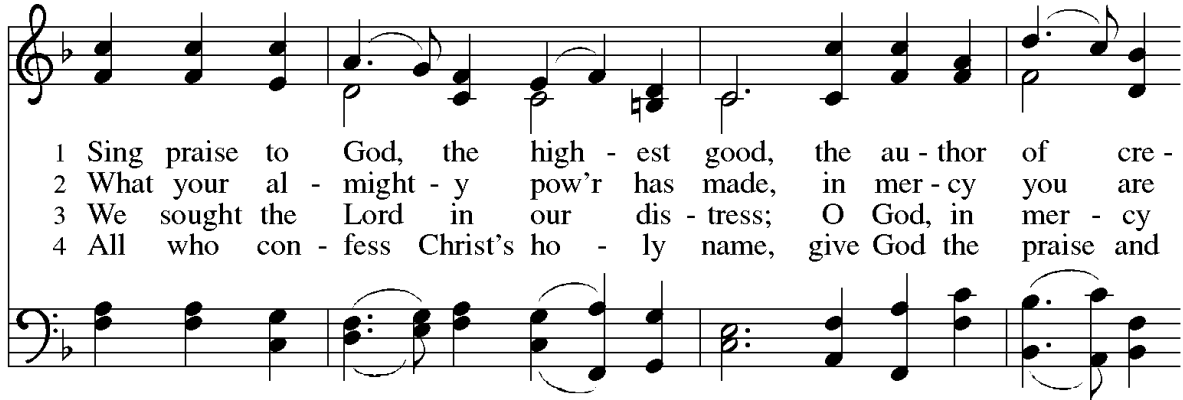
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Later service only:

HYMN OF THE DAY: *Sing Praise to God, the Highest Good*

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Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, the au - thor of cre -
 2 What your al - might - y pow'r has made, in mer - cy you are
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 All who con - fess Christ's ho - ly name, give God the praise and



a - tion! O God of love, you un - der - stood our need for
 keep - ing; by morn - ing glow or eve - ning shade, your eye is
 hear us. Our Sav - ior saw our help - less - ness and came with
 glo - ry! Let all God's sav - ing pow'r pro - claim; give God the



your sal - va - tion. With heal - ing balm our souls you fill;
 nev - er sleep - ing; in the do - min - ion of your might
 peace to cheer us. For this we thank and praise the Lord,
 praise and glo - ry! Cast ev - 'ry i - dol from its throne;



all our la - ment with peace you still.
 all things are just and good and right. To God all praise and glo - ry!
 who is by one and all a - dored.
 God is the Lord, and God a - lone:

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

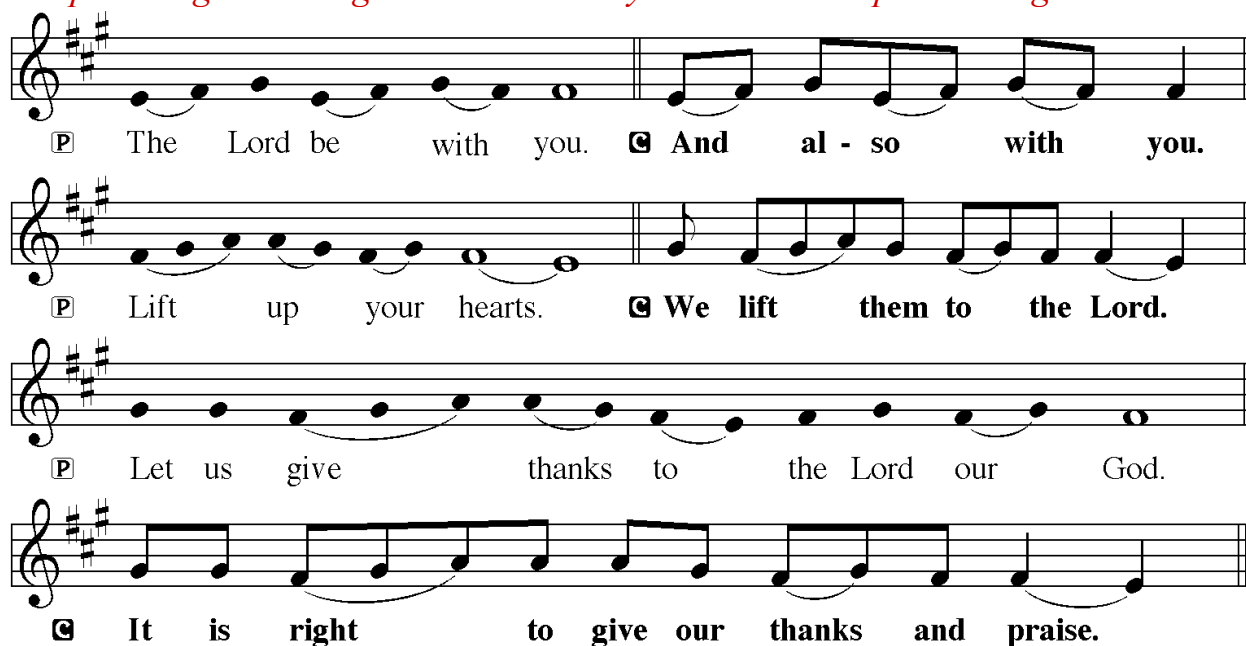
OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

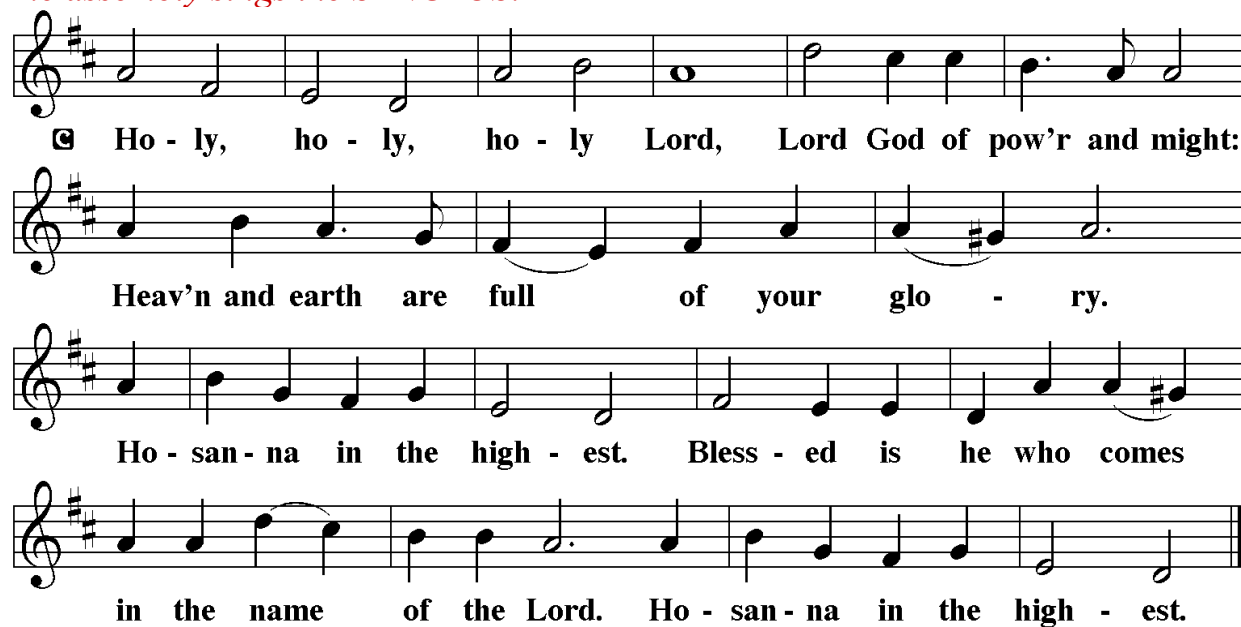
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

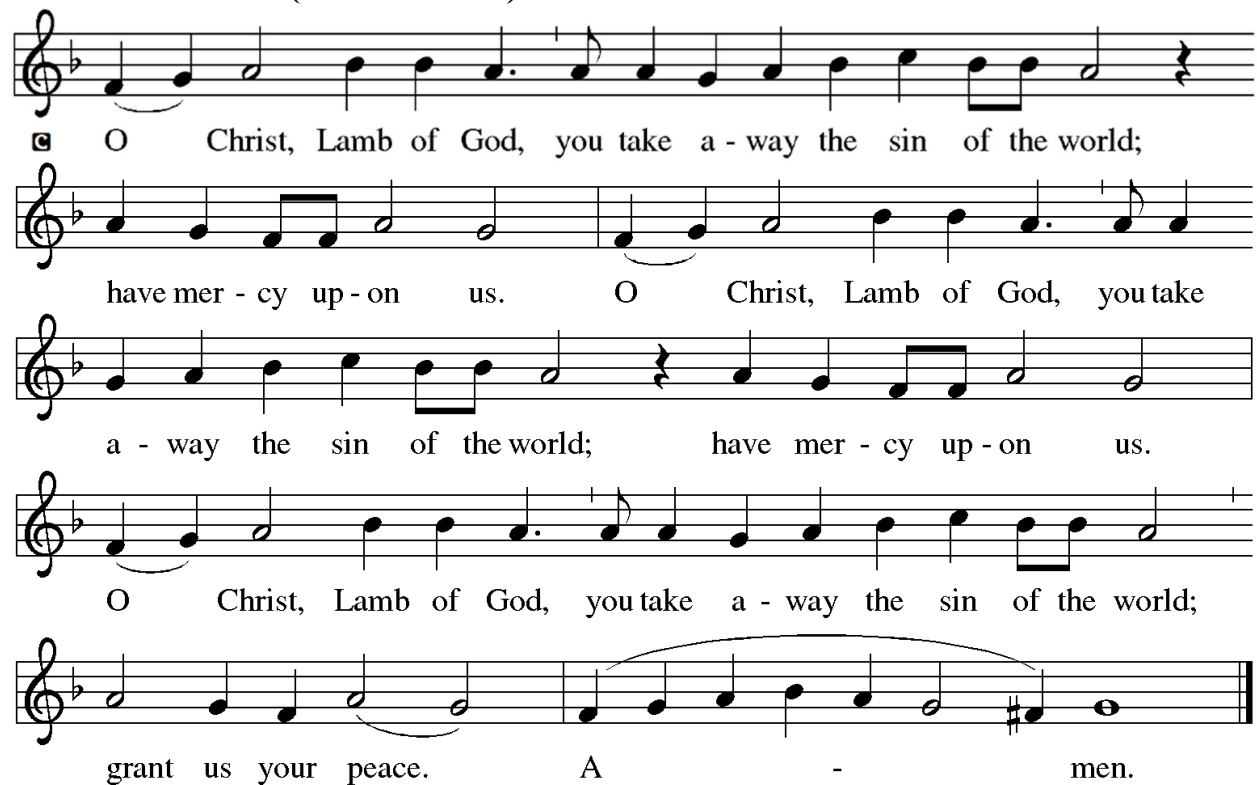
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Later service only:

ANTHEM: *How Can I Keep From Singing*

Hobby

1. My life flows on in endless song, above earth's lamentation.
I catch the sweet, though far-off hymn that hails a new creation.

Refrain: No storm can shake my inmost calm while to that rock I'm clinging.
Since Christ is Lord of heav'n and earth, how can I keep from singing?

2. Through all the tumult and the strife, I hear that music ringing.
It finds an echo in my soul. How can I keep from singing? [Refrain]

3. What though my joys and comforts die, I know my Savior liveth.
What though the darkness gather round? Songs in the night he giveth. [Refrain]

4. The peace of Christ makes fresh my heart, a fountain ever springing!
All things are mine since I am his! How can I keep from singing? [Refrain]

Text: Robert Lowry, 1826-1899, and written in 1869. Alternatively titled My Life Flows on In Endless Song (PD). Tune: HOW CAN I KEEP FROM SINGING: Robert Lowry and written in 1869, alt. (PD) Music: Robert A. Hobby, newly composed, and copyright © 2016 Birnamwood Publications (ASCAP), a division of Morningstar Publishers, Inc, St. Louis, MO. All rights reserved. Reprinted and podcast under OneLicense #A-735208.

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- G** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- G** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *O Zion, Haste*

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O Zion, Haste

1 O Zi - on, haste, your mis - sion high ful - fill - ing,
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 3 Give of your own to bear the mes - sage glo - rious,
 4 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 give of your wealth to speed them on their way,
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion
 pour out your soul for them in prayer vic - to - rious,
 let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.
 and haste the com - ing of the glo - rious day.
 through your ne - glect, un - fit to see his face.

Refrain

Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp-tion, and re - lease.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Te Deum*

Charpentier



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The Christmas Cycle celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Worship Assistants

Ushers: Karl Stefan, Scott Halteman, Shane Elison, and Dick Allebach

Elevator Attendant: Mike Taylor

Lectors: Gary Wessner

Communion Assistant: John Kochel

Acolyte: Grace Schlegel Crucifer: Emily Brant

Altar Guild: Linda Romano and Carol Gerhart

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by Ken and Stacie Missimer in loving memory of wife and mother Sherry, and Mother and Father Mary and Harold Missimer.

The Sanctuary Candle is given to the glory of God by Anita Halteman in memory of Betty Love and Mary Missimer.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Joseph Cooney in thanks for blessings received.

SOUP SALES!! The Sr. High Youth Group soup sales have begun! Proceeds will be used to fund Sr. Youth programs including their summer mission trip. Soup Sales will be held after both services on February 18 and March 17. If you haven't tried any of their soups, this is the time to do it! They always get rave reviews!

2024 Congregational Meeting Part 1: Please plan to attend the Annual Meeting of the Congregation on February 11, 2024 following the 10:30 am service. Committee reports will be presented during this meeting. All members are encouraged to attend.

Pancake Supper: Put our annual Pancake Supper on your calendar for Tuesday, February 13, 2024. The Sr. Youth Group will prepare their delicious pancake supper with all the trimmings! This dinner is free and open to the public. Donations will be accepted in support of Youth programs.

Ash Wednesday Service: Can you believe Lent is right around the corner? The Ash Wednesday Service will take place on Wednesday, February 14, 2024 at 7:00 pm. The Confirmation Students will participate in this meaningful service to mark the beginning of this most holy season.

New Newsletter Delivery Coming! Beginning in February 2024, our church newsletter will be delivered via e-mail. If you don't think we have your e-mail address, please drop a line to office@augustrappe.org to get on the list! If you don't use e-mail, please call the church office to let Karen know that you would like to continue receiving your newsletter in the mail.