

Phone: (602) 614-8330



# ARIZONA STATE USBC YOUTH 57<sup>th</sup> ANNUAL CHAMPIONSHIP TOURNAMENT

Certification # 08008
April 23<sup>rd</sup> & 24<sup>th</sup> and April 30<sup>th</sup> & May 1<sup>st</sup>, 2022
JUNIOR GOLD EVENT
CERTIFIED BY THE UNITED STATES BOWLING CONGRESS

# TEAM – DOUBLES – SINGLES EVENTS

INCA LANES, 1250 W. 16th Street, Yuma, AZ

# **ENTRIES CLOSE MIDNIGHT, APRIL 14, 2022**

Late fee of \$5.00 per entry For entries mailed after April 15, 2022, if space is available.

| Cost lei l'elson l'el Event \$50.00                |                           |
|--|---------------------------|
| Lineage & Expense \$15.00                          | MAIL ENTRY & FEES:        |
| Awards/Scholarships\$15.00                         | ARIZONA STATE USBC        |
|  | YOUTH TOURNAMENT DIRECTOR |
| ADDITIONAL SCHOLARSHIP PRIZES                      | ATTN: Ralph Mellecker     |
| Optional All Events Handicap Fee\$5.00             | 2310 E. Cristina Avenue   |
| Optional All Events Scratch per Division Fee\$5.00 | Sierra Vista, AZ 85635    |
|  |                           |

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### **Optional JUNIOR GOLD ENTRY FEES:**

Cost Par Parson Par Event

U12 \$20.00 Email: <u>azusbcyouth@gmail.com</u>
U15 \$30.00
U18 \$40.00

## ENTRY FEES MUST ACCOMPANY ENTRY (<u>NO EXCEPTIONS</u>) NO CASH OR PERSONAL CHECKS

League, Booster Club, Bowling Center, Sponsor Check, Cashier Check, or Money Order are acceptable No Refunds

#### NOTICE

The USBC is liable only to the extent of returning entry fees if and when these entrants shall be prevented from bowling any event in this tournament through delay, unexpected, yet necessary schedule changes or premature termination of this tournament, which may be brought about by war, national emergency or emergencies of causes relating to or resulting there from fires, strikes, lockouts, labor difficulties or other causes beyond the control of USBC.

This Tournament will follow the Direction of the Arizona Department of Health Services and the CDC regarding any COVID Restrictions

#### ARIZONA STATE USBC YOUTH TOURNAMENT RULES

- 1. **Tournament open to** all boys and girls in good standing who have a 2021-2022 USBC Youth Division Membership and bowl in a Youth League that is certified within the State of Arizona.
- 2. **Tournament divisions** will be according to age as of August 1, 2021, Bantam: 8 years old and under, Prep: 9-11 years old, Junior: 12-14 years old and Major: 15-18 years old and this will be handicapped.
- 3. Participants may enter team event twice (but not on the same squad), with no more than two (2) people in the lineup being the same. The first score bowled will count towards entrant's All Events totals.
- 4. Participants may enter doubles and singles twice (but not on the same squad or with the same partner). Participants must enter both singles and doubles to bowl in either. Singles will be bowled first. The first score bowled will count towards entrant's All Events totals. **Doubles & Singles entries must be complete in pairs; NO half entries will be accepted.**
- 5. **Bowlers shall use 1 one of the following Averages:** A—Highest current certified league average, as of February 1, 2022 of 15 or more games bowled; B—if no average with the 15-game minimum as of February 1, 2022 then a bowlers history of a 15 game average bowled closest to the date of the competition; C—2020-2021 Highest Book Average of 15 games; or D—If a, b, or c does not apply then bowler will be given a 220 average for his/her handicap average.
- 6. **An alphabetical average report from each center**, listing all bowlers, first and last names, total pins, number of games and average as of February 1, 2022, is required to be sent to the Tournament Director's Office, Address: 2310 E. Cristina Avenue, Sierra Vista, AZ, 85635. Youth Director's please verify that your center has sent in the required report.
- 7. **Handicap** will be based on ninety (90%) percent of the difference between the entrants' average and 220 for Singles and All Events; 440 for Doubles; 880 for Team.
- 8. **Substitutes** will be allowed **ONLY** in the same line-up position. Substitutes will report at least one (1) hour prior to scheduled time to bowl, with properly filled out substitute form to include bowler's name, age, average and certification number and association name and number. Once a substitution is completed in any event, the original entrant may not bowl in that spot at that time. **Substitutes are not eligible for all events unless** they bowled in all three (3) events for the same original entrant and the optional all events fees were paid. Each area is responsible for obtaining their substitutes.
- 9. Entries will be scheduled on a first received, first serve basis. Those within a seventy-five (75) mile radius of the tournament site may be scheduled for two (2) weekends.
- 10. Check in, for all events, may be done on an individual basis. Check in time is one half (1/2) hour prior to squad time. Certification cards are required at check in. Anyone not checked in ten (10) minutes prior to squad time, may be replaced, if a replacement is available. If a team is short one pre-paid bowler, an absentee score of ten pins under the average of the absent bowler, plus his/her handicap may be used (one absentee score per team, USBC Rule 322b). After checking in, Bowler must remain in Bowling Center.
- 11. **Tardy bowlers**, who <u>have not</u> been replaced, will begin play for score beginning with the frame being bowled. Frames missed will be credited with a zero. Bowlers not present when it is his/her turn shall be credited with a zero for that frame.
- 12. **Awards and Scholarships: Awards** will be given in each division: Team, Doubles and Singles. Additional places will be presented awards if entries warrant. Singles will be divided into Boy and Girl divisions. Scholarships will be presented to finalist on a 1 in 3 ratio for each of the divisions per Team, Doubles and Singles event. **OPTIONAL ALL EVENTS Scholarships: To be eligible for an All-Events Scholarship Award, entrant must have paid the Optional All Events Fee.** Awards & Scholarship fees are returned 100%. Scholarships to be administered by the USBC Smart Program. Account #08583. Contact person: Denise Lish (817)385-8272 The tournament director is responsible for submitting the scholarships and recipients to the SMART Program, who will administer the scholarships.
- 13. **Appeals and protests** must be confirmed in writing to AZ STATE USBC YOUTH no later than seventy-two (72) hours after such action or the decision of the Tournament Director will stand.

- 14. **DRESS CODE:** Appropriate attire shall be worn and will be neat, clean, and proper fitting. Non-tattered blouses, shirts, or jerseys must have a **Butterfly Collar or a MOCK COLLAR**, it must have sleeves and be hip length if not tucked in. Nice Pants or Jeans with **NO FRAYED HEMLINES** or **SHORTS may be worn if they go past the fingertips 2 inches while standing with arms relaxed by their side. NO SPORT SHORTS, sweatpants, gym pants, or Leggings WILL BE ALLOWED).** Bowlers will not wear hats/caps (unless medically approved). Youth are to be in bowling attire when checking in and must stay in the approved attire until finished bowling. Youth participants will not wear apparel or use bowling equipment depicting alcohol, tobacco, gambling, an illegal substances, or inappropriate Language/gestures during competition (USBC Rule 301b).
- 15. Athletes may not smoke or consume alcoholic beverages. The settee and concourse areas will be smoke and alcohol free. This includes E-Cigs. Smoking and alcohol consumption by non-participants will be in designated areas only. Food and drink must be kept on the back counter or table area. Entrants taking food into the bowling/settee area are subject to disqualification.
- 16. No electronic devices will be used by bowlers while bowling in the tournament.
- 17. USBC Rule 18 applies. Altering the surface of a bowling ball by the use of abrasives while bowling in USBC competition is prohibited
- 18. Any rules not set forth in this entry form will be covered by USBC Playing Rules & Commonly Asked Questions

The AZ STATE USBC shall not be responsible for accidents that occur while traveling to or from the tournament site or during the tournament.

ENTRIES CLOSE AT MIDNIGHT, APRIL 14, 2022– UNLESS THE SQUADS ARE FILLED SOONER

ENTRY FEE: \$30.00 PER PERSON PER EVENT

OPTIONAL HANDICAP & SCRATCH ALL EVENTS FEE: \$5.00

FEES ARE NON-REFUNDABLE - RETURNED CHECK CHARGE IS \$30.00

Tournament Director: Ralph Mellecker (602) 614-8330

Address: 2310 E. Cristina Avenue

Sierra Vista, AZ 85635

Email: azusbcvouth@gmail.com

#### USBC JUNIOR GOLD EVENT

#### Arizona State USBC will run a Jr Gold Event as follows:

U12 Boy & Girl U15 Boy & Girl U18 Boy & Girl

- 1) **USBC Junior Gold Event** is an optional event for bowlers wishing to attempt to qualify for the Junior Gold Tournament held in Grand Rapids, Michigan on July 15—23, 2022
- 2) **Junior Gold Membership** will be available onsite for a fee of \$30.00 for Youth 12 & Above; and \$10.00 for Youth 11 & Under.
- 3) **Event Fees** will be collected prior to the start of the first event based upon the appropriate stated age group entry fees.
- 4) **Entries:** Multiple entries are acceptable provide the entrant pays for each entry.
  - a) Entrants in the Junior Gold Event must bowl all three events. All nine games will be used to determine the Junior Gold Event winners.
  - b) Qualifying is based on scratch scores.
- 5) **Advancement:** The Ratio for advancement shall be 1 in 5, or major fraction thereof, into the Junior Gold National Tournament
  - 1. If there is not 5 participants in each division, we will first combine boys and girls for the age group.
  - 2. If a division still does not have enough then we will combine age divisions and separate the Boys/Girls.
  - 3. If still not enough, see rule 5a. Everyone will bowl in the higher age group that signs up, in order to fill any division as needed.
  - 4. There will be no refunds in Junior Gold Tournament.
  - 5. Any leftover funds will be awarded to the Champion of the division in the form of a SMART Scholarship.

#### 57th ANNUAL ARIZONA STATE USBC YOUTH OPEN TOURNAMENT

# INCA LANES--YUMA AZ

#### April 23 & 24 and April 30 & May 1, 2022 FOUR MEMBER TEAM ENTRY

| IEA  | И NAME                         | BOWLING                                   | BOWLING CENTER   |                           |              |             |                   |          |                   |  |  |
|--|--------------------------------|---|------------------|---------------------------|--------------|-------------|-------------------|----------|-------------------|--|--|
|  | Team (Line Up                  | MUST Be In Bowling Order)                 |                  | USBC                      | Age          | Average     | Optional          | Division | League and Center |  |  |
|  | Last Name                      | First Name                                | M/F              | ID#                       | 8/1/2021     | 2/1/2022    | AE                |          | Average From      |  |  |
| 1  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| 2  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| 3  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| 4  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| 4  | Team Clas                      | sifications                               |                  | Indicate 1st 8            | & 2nd Choice | 1           |                   |          |                   |  |  |
| 1  |                                | 8 and under                               |                  | maioato rot t             | . And Onloid |             |                   |          |                   |  |  |
| 2  | Prep                           |   | 23-Apr           | 9:00 AM                   | 30-Apr       |             | 9:00 AM           |          |                   |  |  |
| 3  | Junio                          | or 12-14                                  |                  |                           | _            |             |                   |          | 1                 |  |  |
| 4  | Majo                           | r 15-19                                   | 24-Apr           | 9:00 AM                   | 1-May        |             | 9:00 AM           |          |                   |  |  |
| 5  | S                              | catch                                     | •                |                           |              |             |                   |          | ı                 |  |  |
| CANNOT BOWL  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| DOUBLES & SINGLES ENTRY  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
|  |                                |   |                  | USBC                      | Age          | Average     | Optional          | Division | League and Center |  |  |
|  | Last Name                      | First Name                                | M/F              | ID#                       | 8/1/2021     | 2/1/2022    | AE                |          | Average From      |  |  |
| 1  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| 2  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| 1  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| 2  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
|  | Doubles Classification         | on Singles Classification                 | l.               | Indicate 1st 8            | & 2nd Choice |             | I.                |          |                   |  |  |
| 1  | Bantam                         | 1 Bantam                                  |                  |                           |              |             |                   |          |                   |  |  |
| 2  | Prep                           | 2 Prep                                    | 23-Apr           | 1:00PM                    | 30-Apr       |             | 1:00PM            |          |                   |  |  |
| 3  | Junior                         | 3 Junior                                  | •                |                           |              |             |                   |          |                   |  |  |
| 4  | Major                          | 4 Major                                   | 24-Apr           | 1:00 PM                   | 1-May        |             | 1:00 PM           |          |                   |  |  |
| 5  | Scratch                        | 5 Scratch                                 |                  | CANNOT BOWL               |              |             |                   |          |                   |  |  |
| Must   | mark by each name Division 5 f | or scratch. If not mark will be in the d  |                  |                           |              |             |                   |          |                   |  |  |
| Must mark by each name Division 5 for scratch, If not mark will be in the division for the oldest on team/double.  I certify that the averages and Certification/ID numbers listed above for each bowler are correct and that the entrants will abide by the USBC Tournament Rules. If there is no average as of February 1, |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| 2022, I will send Bowler History as of April 16th on/before April 18th.  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
| No e   | lectronic devices will be allo | wed in the bowlers area or <b>used by</b> | bowlers while bo | owling in the tournament. |              |             |                   |          |                   |  |  |
|  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
|  |                                |   |                  |                           | Signature -  | Youth Coord | inator/Director/C | Coach    |                   |  |  |
|  |                                |   |                  |                           | Phone Num    |             | inator/Birodor/C  | 50a011   |                   |  |  |
|  |                                |   |                  |                           | E-mail:      |             |                   |          |                   |  |  |
| DO NOT WRITE BELOW THIS LINE   |                                |   |                  |                           |              |             |                   |          |                   |  |  |
|  |                                |   |                  |                           |              |             |                   |          |                   |  |  |
|  | Team Division                  | Team Squad                                |                  | Entry #                   |              | -           |                   |          |                   |  |  |
| Х  | Dbls Divison                   | Dbls Squad                                |                  | Date Rec'd                |              |             |                   |          |                   |  |  |
| Υ  | Dbls Divison                   | Dbls Squad                                |                  | Fees Rec'd                |              |             |                   |          |                   |  |  |