

# Hands to Help, Paws to Save

JANUARY 2025

**UNITS OWING MANDATES:**

1,5,8,9,12,16,19,24,25,26,34,37,41,44,46,51,53,54,58,66,68,69,84,87,88,97,114,117,125,129,133,136,140

**DISTRICTS OWING MANDATES: 4**

Units are reminded that per Page 12, ALA Policies and Procedures Manual, updated June 2024: **“Units not having their current District, Department and National Mandates paid thirty days prior to Department Convention shall not be entitled to vote.”**

**NATIONAL PRESIDENT’S VISIT:** National President Trish Ward will be visiting the Department of Arizona April 7 – 10, 2025. Plans are still in the works, but we will be taking her to the Flagstaff State Veterans Home, anyone wanting to come along is welcome. There will be dinners in her honor at Post 25 in Cottonwood on April 8<sup>th</sup> and a dinner at Post 107 on April 9<sup>th</sup>. If your unit would like a visit from her or would like to host a lunch or meet and greet, please let Rose know.

**PRESIDENT’S SPECIAL PROJECT:** President Stacey’s project this year is P.A.W.S.S. (Pup’s and Warriors Side by Side) Christine Rodriguez from Unit 117 is the PSP Chairman. You can reach her at, [Chrisrodz25@gmail.com](mailto:Chrisrodz25@gmail.com) if you want her to visit your Unit or District, or to get more information.

**MEMBERSHIP:** Membership is everyone’s job. Thank you to EVERYONE who renewed, recruited or rejoined members. 2025 membership renewals, rejoins and new members can be sent to the Department. Don’t hold on to membership, please send in weekly.

Make sure your Units **HLM Honorary Life Members** have all been processed on a transmittal.

**RENEW MEMBERSHIP BY PHONE or ONLINE:** Call National Headquarters at 317-569-4570 with your member ID and debit or credit card ready or [alaforveterans.org](http://alaforveterans.org)

**FLAGSTAFF STATE VETERANS HOME:** Is open for business!!!!

Lojray Alvarez from Unit 123 is the chairman. If you are interested in volunteering, please email her at [mrs48csm@aol.com](mailto:mrs48csm@aol.com)

**POPPY:** If you didn’t pick up your poppies at fall conference, then they are available for pickup at Department HQ. If you want them mailed, please call for shipping rates.

**Unit Goals:** 100% Unit Award Deadline is January 31, 2025

The Office is open, and we are here to help. Office hours are Monday through Friday 7:00 a.m. to 4p.m. Evenings by appointment. (please don’t be afraid to ask).

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