

November 10, 2019  
Twenty-second Sunday after Pentecost  
11:00 am



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager**

Kristin Smith  
ksmith@flcbothell.org



10207 NE 183rd Street  
Bothell WA 98011  
(425) 486-2314  
office@flcbothell.org  
www.flcbothell.org

# November 10, 2019

## Twenty-second Sunday after Pentecost

### 11:00 AM

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + For those children who like to be active in the pew we have Busy Bags in the Pray Space with crayons, coloring books, and quiet toys.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### Assisting With Today’s Service:

Presiding Minister: Rev. Dan Selmann

Ensemble Director	Richard Edmonds	Ushers	Karey Coble & Randall Wampler
Piano	June Condra	Lector	Lloyd Condra
Violin	Alexia Payne	Greeter	Stephanie Almeida
Percussion	Trent DeVerter	Sound Tech	Kevin Prather
Acolyte	Trevor Coble	Communion Assistants	Marilyn Iverson & Jeffrey Kosman
Ensemble	Rachel Jackman, , Doug Peterson and Karishma & Johannes Skjonsby	Pew Angel	Clint Bastin

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: Alabare (Jose Alonso)**

**WELCOME**

**MEDITATION SONG: *In the Lord I'll Be Ever Thankful* (SP 18)**

The image shows a musical score for a meditation song. It consists of three staves of music in 3/4 time, with a key signature of one flat (Bb). The melody is simple and repetitive. The lyrics are written below the notes.

In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

### **OPENING DIALOGUE: MARK 10:13-16**

People brought little children to Jesus in order that he might touch them;  
and the disciples spoke sternly to them.

Jesus became indignant and said to them,  
"Let the little children come to me;

do not stop them;  
for it is to such as these that the kingdom of God belongs.

Truly I tell you,  
whoever does not receive the kingdom of God as a little child will never  
enter it."

And he took them up in his arms, laid his hands on them, and blessed them.

## GATHERING SONG: *Great Is Thy Faithfulness* (ELW 733)



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no  
2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and  
3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-  
stars in their cours-es a-bove join with all na-ture in  
pres-ence to cheer and to guide; strength for to-day and bright



pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.  
man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.  
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

### *Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

Let us pray.

Faithful God, you have continued to love your people despite our faithlessness to you. Receive our thanks for never giving up on us. Help us to have that same patience with our neighbor. Amen.


**HYMN OF PRAISE: Kyrie eleison (Dakota Road) (W&P 81)**

*Refrain*



Ky - ri - e e - lei - son, on our world and on our way.

*Last time*



Ky - ri - e e - lei - son, ev - 'ry day.



- 1 For peace in the world, for the
- 2 That we may live out your im -
- 3 For peace in our hearts, for
- 4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;  
passioned re - sponse to the hun - gry and the poor;  
peace in our homes, for friends and fam - i - ly;  
cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,  
that we may live out . . . truth and jus - tice and grace,  
for life and for love, . . . for our work and our play,  
that you nour - ish our souls . . . with your bo - dy and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

**ANTHEM: *Keep the Faith, (Cris Sherman)***

*Brass: Nathan & Dale Light, Trent DeVerter, Karen Mildes; Strings: Alexia Payne, Joe Siebert, Sarah Coerber; Vocalist, Richard Edmonds*

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**WELCOMING THE WORD**

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

**THE WORD: HOSEA 11:1-9**

<sup>1</sup>When Israel was a child, I loved him,  
and out of Egypt I called my son.

<sup>2</sup>The more I called them,  
the more they went from me;  
they kept sacrificing to the Baals,  
and offering incense to idols.

<sup>3</sup>Yet it was I who taught Ephraim to walk,  
I took them up in my arms;  
but they did not know that I healed them.

<sup>4</sup>I led them with cords of human kindness,  
with bands of love.

I was to them like those  
who lift infants to their cheeks.  
I bent down to them and fed them.

<sup>5</sup>They shall return to the land of Egypt,

and Assyria shall be their king,  
because they have refused to return to me.

<sup>6</sup>The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their schemes.

<sup>7</sup>My people are bent on turning away from me.  
To the Most High they call,  
but he does not raise them up at all.

<sup>8</sup>How can I give you up, Ephraim?  
How can I hand you over, O Israel?  
How can I make you like Admah?  
How can I treat you like Zeboiim?  
My heart recoils within me;  
my compassion grows warm and tender.

<sup>9</sup>I will not execute my fierce anger;  
I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.

Word of God,  
word of life.

**CHILDREN'S SERMON:** *Roger Steinke, Director of REACH Ministries*

**SERMON:** *Rev. Dan Selmon*

**HYMN OF THE DAY:** *There's a Wideness in God's Mercy (ELW 588)*



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.





There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv' n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

United with the saints of every time and place, let us pray for the church,  
those in need, and all of God's creation.

Loving Redeemer, by grace you have chosen us to live boldly as resurrection  
people. Strengthen us to stand firm and proclaim the good news to the world.  
Hear us, O God.

**Your mercy is great.**

Maker of all, you bless us with the change of seasons. Create safe pathways as plants and animals prepare for winter, and make us good stewards of your bountiful creation. Hear us, O God.

**Your mercy is great.**

Divine judge, your justice and mercy are revealed to us in your steadfast love. Grant rest and peace to our faithful veterans, and give courage to government officials who lead, serve, and protect. Hear us, O God.

**Your mercy is great.**

Listening God, your beloved people call to you and you answer them. Hear the cries of those who are poor and unemployed, those who seek refuge, those who suffer from addiction, and all who are sick, especially Dandy, Alan, Roy and Amber. Guard and keep them in your loving care. Hear us, O God.

**Your mercy is great.**

Generous teacher, you look upon your children with a loving heart. Bless the ministries of those who work with, serve, teach, and lead children. Hear us, O God.

**Your mercy is great.**

For whom do the people pray?

God of the living, to you all are alive. We give thanks for those who have died in the faith. Give us joy in knowing that our Redeemer lives, and that we will be united with the faithful in a resurrection like his. Hear us, O God.

**Your mercy is great.**

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

**Amen.**

## **CONFESSION AND FORGIVENESS**

Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves.

*Silence for self-reflection.*

Merciful God,  
we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. Amen.

At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are forgiven and freed to live for the healing of the world.

**Amen.**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *When We Are Living (Somos Del Senor)***

**PRESENTATION OF THE GIFTS: *Let the Vineyards Be Fruitful***

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## OFFERING PRAYER

Let us pray.

God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name. Amen.

## GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

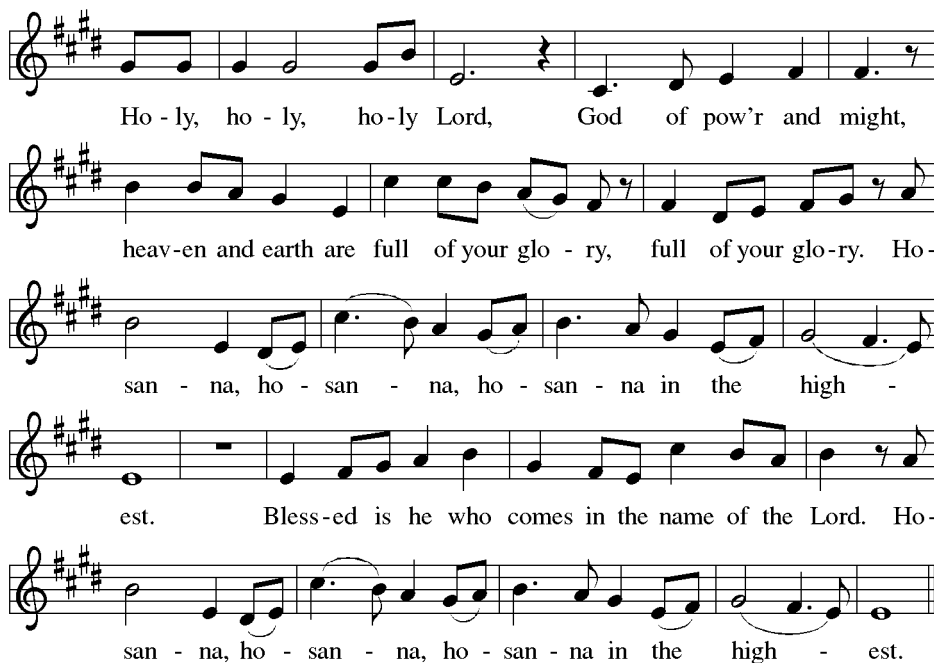
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

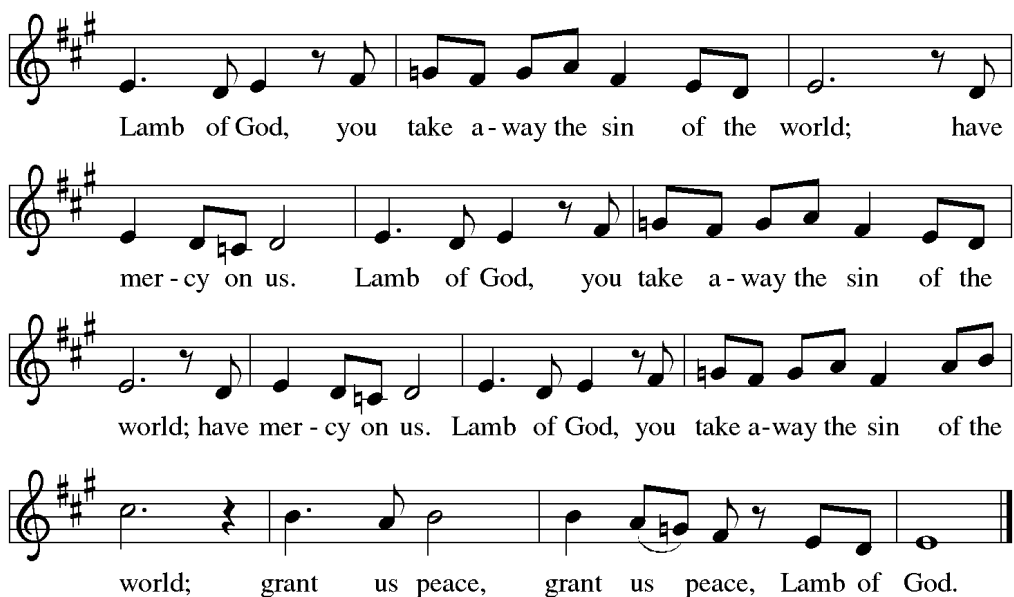
God keeps adding places to the table. Come to the banquet that has no end!

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMNS:

*Jesus Loves Me! (ELW 595)*

*Bread of Life from Heaven (ELW 474)*

## **PRAYER AFTER COMMUNION**

Let us pray.

**We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior. Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **ANNOUNCEMENTS**

### **BLESSING**

Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

**Amen.**

**SENDING SONG: *Bind Us Together* (W&P 18) (next page)**

### **DISMISSAL**

Go in peace. Set your hope on Christ.

**Thanks be to God.**

**POSTLUDE: *Reprise "Bind Us Together"***

# Bind Us Together

F Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

C<sup>7</sup> F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F C<sup>7</sup> F F C<sup>7</sup> F

1 There . . is on - ly one God. There . . is on - ly one King.  
2 You are the fam - ly of God. You are the prom - ise di - vine.

F C<sup>7</sup> F F C<sup>7</sup> F B<sup>1</sup>/C *Refrain*

There . . is on - ly one Bod - y; that . . is why we can sing:  
You are God's cho - sen de - sire, you are the glo - rious new wine.



# Vision 2025: Hospitality

We desire to be a place of welcome and acceptance.

Guiding Scripture: Hebrews 13:2 and Leviticus 19:34

A. We will study and practice the ways of hospitality.

Action 1: Offer forums on congregational hospitality, with special focus given to marginalized, intergenerational, and senior groups.

Action 2: Provide opportunities to meet and dialogue with our neighbors.

B. We will actively work to be a welcoming congregation, especially offering hospitality to people who have been marginalized by the church and/or society.

Action 1: Provide congregational training in cultural awareness and sensitivity to diversity.

Action 2: Embrace our commitment to being a Reconciling in Christ congregation; participate in events that affirm the LGBTQ community (for example, Pride, the AIDS Walk, and Transgender Day of Remembrance).

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or Licensing #623195.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## November 17, 2019 Twenty Third Sunday after Pentecost

Isaiah 5:1-7; 11:1-5

Son of the Vineyard

### Weekly Financial Report

November 3, 2019

Attendance: 210

**General Offerings: \$9,272 Mortgage Fund: \$1,220**

### Amount needed per Sunday:

**General Offerings: \$9,907**

**Mortgage Fund: \$1,098**

## IN OUR PRAYERS

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

### Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Charlie (Jef Almeida's father), Alan (Joan & Carl Christian's son), Russel (Karey Coble's cousin), Edith Holbrook (member), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Rita (Ruth Neitzel's sister), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

### Those who are ill, have an injury or who are recovering from surgery:

Keely Adjorlolo (member), Marilyn Anderson (member), Paul Anderson (member), Larry Baker (member), Joshua Baker (member), Jack Becker (member), Lillian (Bob Berg's mother), Hannah (Lucy Kay Osborne's daughter), Lou (Cathy Edwards' friend), Nancy Davis (member), Amber (Krista Daniel's friend), Kevin Kastning (member), Roy King (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Anne Marie (Hildur O'Conner's daughter), Ron (Krista Daniel's father), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Mona Shogren (member), Loretta (Nora Srothman's sister-in-law), Sue Toyoda (member), Sadako (Sue Toyoda's mother-in-law), Dandy (Julie Selmikeit-Weyn's husband), Darlene (Andrea Faubion's mother),

### Those who are homebound or in extended care facilities:

Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### Those Serving Our Country:

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

**ARMY:** Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

**MARINES:** James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

**NAVY:** Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!

## INFORMATION For the Week!

### Sunday, November 10 Twenty Second Sunday after Pentecost

<b>8:30 Am</b>	<b>Worship</b>
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
<b>11:00 am</b>	<b>Worship</b>
<b>6:00 pm</b>	Songs of Thanksgiving— <i>sponsored by Kenmore Interfaith Group (KBIG) at First Lutheran Church of Bothell. All are welcome!</i>

### Monday, November 11

Veteran's Day—Church office closed, no preschool

### Tuesday, November 12

9:15am	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
12:30 pm	Preschool Chapel
5:30 pm	Christian Education Committee
6:30 pm	Finance Committee
	Youth Committee
	Brass Ensemble Rehearsal

### Wednesday, November 13

11:00 am	Worship Team Meeting
12:00 pm	WELCA Veteran's Lunch

### Thursday, November 14

9:00 am	Quilters
9:15 am	Preschool Chapel
7:00 pm	Sanctuary Choir Rehearsal

### Friday, November 15

Church Office Closed

### Saturday, November 16

9:00 am	Men's Breakfast & Bible Study
---------	-------------------------------

### Sunday, November 17 Twenty Third Sunday after Pentecost

**New Member Sunday!**

**WELCA Quilt & Bake Sale**

<b>8:30 Am</b>	<b>Worship w/ Holy Baptism of August, Maxwell &amp; Amelia Agnew</b>
9:45 am	Education Hour
	Endowment Committee
10:00 am	Ensemble Rehearsal
<b>11:00 am</b>	<b>Worship w/ Holy Baptism of Carter Romaniuk</b>

# Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is: