

Historic

Shrewsbury Parish

A family of faith since before 1687



Holy Eucharist Rite II

9:00 a.m.

Shrewsbury Parish Church built 1835

Shrewsbury Parish is a caring community of faithful people
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

Welcome to Shrewsbury Parish Episcopal Church! We are honored you are worshipping today and invite you into the life and ministry of this historic parish. As we are now worshipping in-person during the Coronavirus Pandemic, there are a few items that will assist you with being present for the sacrament:

- Please sanitize your hands upon entry to the service.**
- Please wear a face mask.**
- Please receive a service bulletin from an usher. Do not return it. It is yours to keep or dispose of on your way out.**
- Please read and sign the *Covenant of Agreement* by signing in before every service. This will allow for tracing in the event of covid illness.**
- Please leave your offering in the basket provided. There will be no offertory collection during the service.**
- Please pass the peace by bowing, waving, using the peace sign or another non-physical offering of peace. Please no handshaking, hugging or kissing.**
- Please refrain from singing until further notice. Humming is optional!**
- Please ask an usher if you need assistance at any time during your time here.**
- Restrooms are available one person at a time.**

Holy Communion will be offered using only the bread at this time. Please remain at your seat and the priest will distribute it to you without touching your open hands. If you would like a blessing, please cross your arms in front of your chest and the priest will ask God's blessing without touching you.

Pastoral Care

Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.

Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-3498-5944 or shrewsburychurch@gmail.com

The 10:00 a.m. service will be available on our Facebook page later this morning. It can also be accessed later in the week on our website homepage.

The Ministers of Shrewsbury Church:
The Entire Congregation
Mr. Ran Crawford, Senior Warden
Mr. Rich Walls, Junior Warden
Mr. Rob Busler, Cemetery Warden
Mrs. Mary Lou Pagella, Treasurer
Mrs. Roberta Brown, Associate Treasurer
Mmes. Catherine and Wendy Davis, Altar Guild
The Reverend Stephan Klingelhofer, Adult Christian Education
Ms. Nicole Wagner, Acolytes Guild
Ms. Carol Niemand, Community Relations Liaison
Mrs. Karen Trout Reed, Daughters of the King
Mr. John Silcox, Ushers' Guild
Mr. Don Redman, Men's Group Chair
Mrs. Nicole Wagner, Registrar
Ms. Sue Coleman
Ministries Committee
Ms. Darcey Schoeninger, Administration, Social Media
Mr. Kevin Wekke, Minister of Music
The Very Reverend Henry M. Sabetti, Rector, Dean of Northern Convocation
The Reverend Dr. Thomas Sinnott, D. Min., Hispanic Missioner
The Reverend Stephan Klingelhofer, Priest Associate
The Right Reverend Santosh Marray, XI Bishop
Trix Sabetti, Parish Mascot
Shrewsbury Parish Office Telephone: 410.348.5944
Address: 12824 Shrewsbury Church RD
P.O. Box 187, Kennedyville, MD 21645
shrewsburychurch@gmail.com

www.shrewsburyparish.org

This Week at Shrewsbury

Sunday (28 February) The Second Sunday in Lent

9:00 a.m. Holy Eucharist Rite II

10:00 a.m. Annual Meeting on Zoom

Monday (1 March)

Tuesday (2 March)

10:00 a.m. Northern Convocation Clergy

Wednesday (3 March)

Thursday (4 March)

Saturday (6 March)

Diocesan Convention via Zoom

Sunday (7 March) The Third Sunday in Lent

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Spiritual Formation (Parish Hall and Zoom)

10:00 a.m. Holy Eucharist Rite II (Parish Hall) and Streaming Live on our Facebook Page

10:00 A.M. Holy Eucharist Rite II
February 28, 2021
The Second Sunday in Lent

Prelude (Silence is observed during this time)

Processional Hymn “The God Of Abraham Praise”

Hymn 401

The Word of God

Lenten Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **God’s mercy endures forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Trisagion

Holy God

Holy and Mighty,

Holy Immortal One,

Have Mercy upon us

The Collect for the Second Sunday in Lent

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

The First Lesson – A reading from -

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

The Word of the Lord

People: Thanks be to God.

The Psalm

Psalm 22:22-30

- 22 Praise the LORD, you that fear him; *
**stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Epistle - A reading from

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have

made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord

People: Thanks be to God.

Gradual Hymn

“Take My Life, And Let It Be”

Hymn 707

The Gospel

Mark 8:31-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Very Reverend Henry Sabetti

(Followed by a period of reflective silence)

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Santosh our Bishop, Henry our Rector, Steve our Associate, Thom our Missioner, and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People:

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Greetings Announcements, and Blessings

The Holy Communion

Offertory Hymn “My Faith Looks Up To Thee”

Hymn 691

The Doxology

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Spoken

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. [*and may add*] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion (For those viewing the service)

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. ***Amen.***

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All persons are welcome to receive the Body of Christ.

The Bread is given to the communicants with these words:

The Body of Christ, the bread of heaven. [**Amen.**]

After Communion, the Celebrant says: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn “The Glory Of These Forty Days”

Hymn 143

The Dismissal

Deacon: Go in Peace to love and serve the Lord. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia**

Today’s Lay Ministers

Lay Reader and Acolyte: Pamela Quarstein

Ushers: Mary Lou Pagella and Robert Bryan

Altar Guild:

Worship Space Preparation and Recording Services: Kelly Schelts
and Rich Walls

Many thanks for your service!

Tune in to Zoom at home for the Annual Meeting at approximately 10:00 a.m. or for those worshipping in person, watch the meeting on Zoom in the Parish Hall while masked and socially distanced.

The flowers on the Altar were given to the Glory of God in loving memory of our great niece, Holly Smith, and Bob's mother, Mary A. W. Holland, by Bob and KC Holland.

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Anglican Cycle of Prayer: Iglesia Anglicana de la Region Central de America.

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Paul's, Vienna, and St. Mary's, Tyaskin, and for their Priest-in-Charge, the Rev. Dennis Morgan and his spouse, Jane.

Parish Cycle of Prayer: Will, Katie, Margaret Rose and James Hughes; Bob and Bet Hunsperger; Bill and Geri Irish.

Parish Ministry Cycle of Prayer: For today's Annual Parish Meeting and all of Shrewsbury's ministries.

Prayers For: Paule Alese, Jane Barrett, Carol Beaven, Eila Bennett, John Blecka, Linda Goddard Bickford, Robert Brown, A.K. Carey, Gail Carter, Jo Clark, Lee Davis, Marit Davis, Tucker Davis, Jim Ehrlich, Bob Finnell, Denise Fleming, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Jackie Jablecki, Len Klein, Ron and Joyce Lardon, Darren Leonard, Rick Lessard, Nika Lively, Tim, Lisa and Caitlin Lloyd, Blake Lusty, David Mallery, Jeff Martin, Jo Ann Ninneman, Corry Nye, Doug and Nancy Oliver, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Paul Santori, Carol Ann Sartoris, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, Lisa Webb, David Welch, Michael Wolgast, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen, The Davis Family

Those serving in the Armed Forces: Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

For the Faithful Departed: Philip Martin, Jr



Adult Spiritual Formation - 8:45 a.m.

We are discussing “Meeting Jesus Again for the First Time,” by Marcus J. Borg.

Please purchase a copy on Amazon or from your favorite book seller. Plan on discussing Chapter 2 next Sunday. A Zoom link can be accessed by sending your email to Kelly Schelts.

The Annual Parish Meeting Today

Join us via Zoom at 10:00 a.m.

Altar Flowers

September 26, is available for providing flowers for the altar to commemorate a loved one or event. Please contact Sue Coleman.

Souper Bowl of Caring Success

The 10th Annual Shrewsbury Souper Bowl of Caring 2021 was a huge success. So far the donations total over \$1,200.00 which will be divided between the Millington and Chestertown Food Pantries.

Thanks go out to Molly’s Restaurant for donating containers and Chicken Dumplings Soup. The Social Ministries Team of: Randy and Emily C., Sue C., Will and Katie H., Bob and June O., and Rich W. contributed chili or soup and Janet F. provided corn muffins and cookies. Thanks too for all those who helped out, came to pick up over 72 containers of splendid food, as well as those who mailed donations.

The Spirit of Giving was most evident once again by the members of Shrewsbury and the community where we reside.

Social Ministries

1. Needed: two small efficiency apartments - one for 72 year old woman with income ;and 2nd for middle-aged woman with job and more limited income; 2nd woman needs additional employment in Hospitality or Food Service
2. Furniture available also, esp. Kitchen furnishings
3. Contact Sue Coleman if you have additional items or furnishings; Social Ministries is compiling a list for as needed distribution

Sunday Services in Spanish

La Sagrada will begin to offer services in the parking lot listening through the car radio at 4:00 p.m. on the following dates:

March 7

March 21

March 28 (Palm Sunday)

April 4 (Easter)



Shrewsbury

Parish Episcopal Church

All Are Welcome!

SUNDAY SERVICES

7:30 a.m. Holy Eucharist Rite I in the Parish Hall.

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II in the church
and livestreamed on our Facebook page.

*State and Diocesan regulations requires visitors
to wear a mask.*

The Very Reverend Henry Sabetti, Rector

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Dr. Thomas Sinnott, Hispanic Missioner

Jesus is Lord!

12824 Shrewsbury Church Road Kennedyville

410.348.5944 shrewsburychurch@gmail.com



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