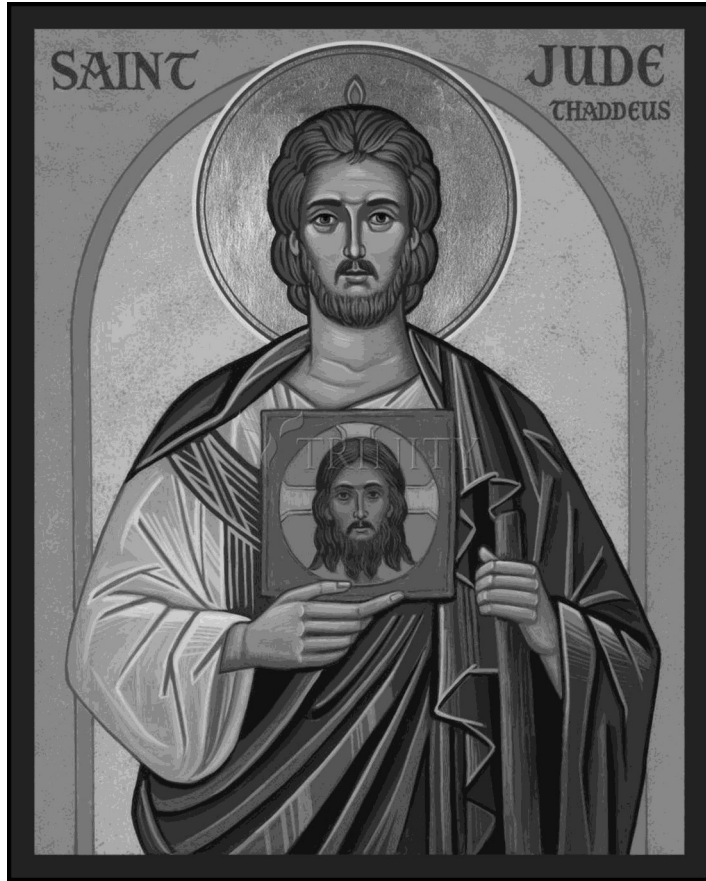


August 28, 2022  
Twelfth Sunday after Pentecost  
9:30 AM



# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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**August 28, 2022**  
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**9:30 am**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public WiFi: FLC Wireless Password: MartyLuther

**Assisting With Today's Service:**

Presiding Pastor: Rev. Tor K. Berg  
Music Director: Lucy Kay Osborne  
Ensemble Leader: Richard Edmonds  
Preacher: Kendahl Adjorlolo

Greeter	Jerry Bannister	Sound Tech	Ben Batstone
Ushers	Alain Adjorlolo Dave Richards	Communion Assistants	Holly Batstone Jeffrey Kosman
Lector	Kendahl Adjorlolo	Camera Tech	David Shogren
Acolyte	Thorin Freriks	Pew Angel	Marcus Hodges

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: *Recit du Chromhorne, F. Couperin***

**WELCOME**

### **LAND ACKNOWLEDGEMENT**

We acknowledge that we are on Coast Salish, Duwamish and Stillaguamish land. The peoples who lived on this land long before the settlers, loved, birthed, built, educated, and thrived here. We wish to live more fully into the healing of this land.

### **THANKSGIVING FOR BAPTISM**

As many have been baptized into Christ have put on Christ.

**Alleluia.**

On the first day of the week at early dawn, the women came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them:

**“Why do you look for the living among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be handed over to sinners, and be crucified, and on the third day rise again.”**

Let us pray.

O God, for our redemption you gave your only Son to suffer death on the cross, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin so that we may rise to live with Christ forever; who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## GATHERING SONG: *The Church's One Foundation* (ELW 654)



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

## REETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord. Amen.

## CANTICLE OF PRAISE: *O God, We Call* (ACS 1075)

O God, we call, O God, we call, from

The first line of musical notation for the Canticle of Praise. It consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style. The lyrics "O God, we call, O God, we call, from" are written below the treble staff, aligned with the notes. The bass staff provides a harmonic accompaniment with chords and single notes.

deep in - side we yearn, from deep in - side we yearn, from

The second line of musical notation. It continues the melody and accompaniment from the first line. The lyrics "deep in - side we yearn, from deep in - side we yearn, from" are written below the treble staff. The musical notation includes various note values and rests, with the lyrics carefully aligned to the syllables.

deep in - side we yearn for you.

The third line of musical notation, concluding the phrase. It features a final cadence with a double bar line. The lyrics "deep in - side we yearn for you." are written below the treble staff. The musical notation includes a long note for "you." indicating a sustained sound.

**ANTHEM: *This Is My Song*, Music: J. Sibelius, Text: L. Stone/G. Harkness**  
June Condra, Soprano; Lloyd Condra, Pipes

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### PSALM: Psalm 112

- <sup>1</sup>Hallelujah! Happy are they who fear the LORD  
and have great delight in God's commandments!
- <sup>2</sup>Their descendants will be mighty in the land;  
the generation of the upright will be blessed.
- <sup>3</sup>Wealth and riches will be in their house,  
and their righteousness will last forever.
- <sup>4</sup>Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.
- <sup>5</sup>It is good for them to be generous in lending  
and to manage their affairs with justice.
- <sup>6</sup>For they will never be shaken;  
the righteous will be kept in everlasting remembrance.
- <sup>7</sup>They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the LORD.
- <sup>8</sup>Their heart is established and will not shrink,  
until they see their desire upon their enemies.
- <sup>9</sup>They have given freely to the poor, and their righteousness stands fast  
forever;  
they will hold up their head with honor.
- <sup>10</sup>The wicked will see it and be angry; they will gnash their teeth and  
pine away;  
the desires of the wicked will perish.

### CANTICLE: *Hallelujah* (ACS 1088)



Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal - le-lu-jah, hal - le-lu-jah,



hal - le-lu-jah. Hal - le-lu-jah, hal - le-lu-jah, hal - le-lu-jah!

## THE WORD: Jude 1:17-25

<sup>17</sup>But you, beloved, must remember the predictions of the apostles of our Lord Jesus Christ; <sup>18</sup>for they said to you,

*"In the last time there will be scoffers, indulging their own ungodly lusts."*

<sup>19</sup>It is these worldly people, devoid of the Spirit, who are causing divisions.

<sup>20</sup>But you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit;

- <sup>21</sup>keep yourselves in the love of God;
- look forward to the mercy of our Lord Jesus Christ that leads to eternal life.
- <sup>22</sup>And have mercy on some who are wavering;
- <sup>23</sup>save others by snatching them out of the fire;
- and have mercy on still others with fear, hating even the tunic defiled by their bodies.

<sup>24</sup>Now to him who is able to keep you from falling, and to make you stand without blemish in the presence of his glory with rejoicing, <sup>25</sup>to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, power, and authority, before all time and now and forever. Amen.

Word of God.

Word of life.

## CHILDREN'S SERMON

**SERMON: Kendahl Adjorlolo**



## HYMN OF THE DAY: *Commonwealth Is God's Commandment* (ACS 1036)



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.  
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,  
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.  
stretch out arms to friends and strang-ers: God has sheep of man-y folds.  
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



*Shan-ti, pax, sha-lom, mas-la-ha:* com-mon good is ho-ly ground.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

For the church and its leaders, we pray. Uphold all deacons, pastors, and bishops who serve and teach your people especially our newly elected Churchwide Vice-President Imran Siddiqui. Awaken in your church a spirit of invitation that reaches ever outward. Merciful God,  
**receive our prayer.**

For the well-being of creation and its inhabitants, we pray. Stir in us reverent awe for the beauty of the natural world, for oceans and lakes, rivers and streams, forests and deserts. Merciful God,  
**receive our prayer.**

For the nations and peoples of the world, we pray. Sustain the efforts of those who pursue justice and equity for all. Defend and accompany all immigrants and refugees and all who are persecuted for their ethnic origin or religious beliefs. Merciful God,  
**receive our prayer.**

For all who suffer in body, mind, or spirit, we pray. Be present with those who live in isolation or fear, especially those who are incarcerated or detained. Comfort all who are sick or grieving. Merciful God,  
**receive our prayer.**

For this congregation and its ministries, we pray. Prepare children, teachers, and youth ministry directors for a new year of learning. Embolden our witness to invite others to the table. Merciful God,  
**receive our prayer.**

For whom do the people pray?

For all the saints who confessed God's name, we give thanks. May we cling to the promise of our risen Savior, Jesus Christ, the same yesterday, today, and forever. Merciful God,  
**receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.  
**Amen.**

## PEACE

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERING:** *The offering of flowers is given to the glory of God by Roger Wolter and Lucy Kay & David Osborne in memory of Connie Wolter's Birthday on August 27.*

**OFFERTORY:** *Softly and Tenderly, Arr. C. Berry*

**OFFERING SONG:** *For Such a Time as This (ACS 1003)*

*Optional descant*

The musical score is written for two voices on a treble clef staff with a key signature of one sharp (F#). The tempo/style is marked 'Optional descant'. The lyrics are: 'Could it be for such a time as this? Could it be that we are called for such a time as this?'. The score includes a descant at the beginning of each line, followed by the lyrics. The first line of the descant is marked with a '3' over a triplet of eighth notes. The second line of the descant is marked with a '3' over a triplet of eighth notes. The lyrics are: 'Could it be for such a time as this? Could it be that we are called for such a time as this?'. The score ends with a double bar line.

Could it be for such a time as this?

Could it be that we are called for such a time as this?

Could it be for such a time as this?

Could it be that we are called for such a time as this?

## OFFERING PRAYER

Let us pray:

**God of abundance:** you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

## GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power,**

and the glory are yours, now and forever. **Amen.**

## INVITATION TO COMMUNION

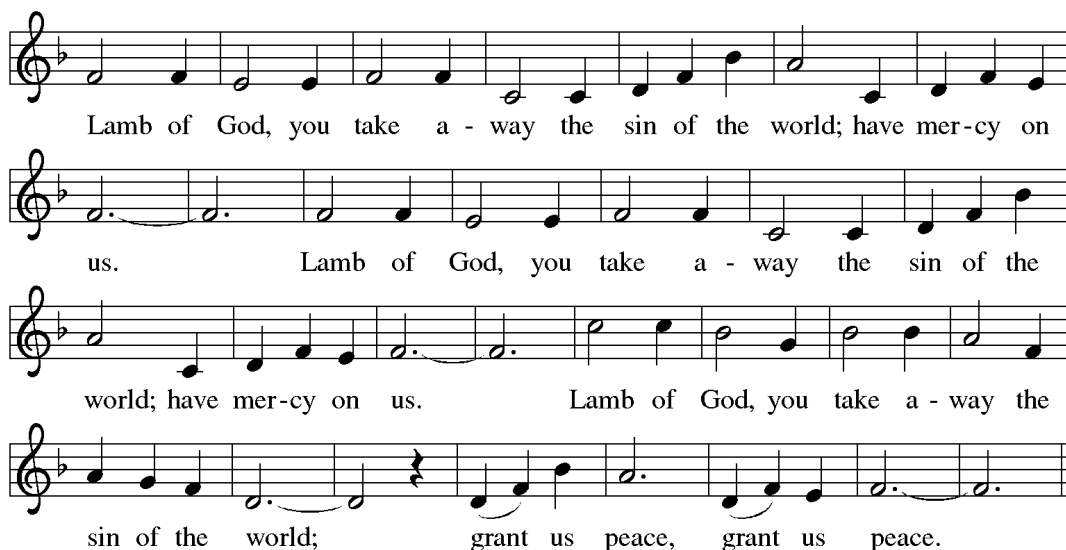
In Christ's presence there is fullness of joy. Come to the banquet.

**COMMUNION:** *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD:



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

# COMMUNION HYMNS: In the Singing (ELW 466)



1 In the sing-ing, in the si-lence, in the hands ex-pect-ant, o-pen,  
2 In the ques-tion, in the an-swer, in the mo-ment of ac-cept-ance,



in the bless-ing, in the break-ing, in your pres-ence at this ta-ble,  
in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,



*Refrain*  
Je-sus Christ, Je-sus Christ, be the wine of grace;



Je-sus Christ, Je-sus Christ, be the bread of peace.

## What a Fellowship, What a Joy Divine (ELW 774)



1 What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er-  
2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-  
3 What have I to dread, what have I to fear, lean-ing on the ev-er-



last-ing arms; what a bless-ed-ness, what a peace is mine,  
last-ing arms; oh, how bright the path grows from day to day,  
last-ing arms? I have bless-ed peace with my Lord so near,



lean-ing on the ev-er-last-ing arms.  
lean-ing on the ev-er-last-ing arms.  
lean-ing on the ev-er-last-ing arms.

*Refrain*

Lean - ing, lean - ing, safe and se - cure from all a - larms;  
lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

**PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

**SENDING**

*God blesses us and sends us in mission to the world.*

**ANNOUNCEMENTS**

**CONGREGATIONAL BLESSING: *God Be with You* (W&P 50)**

2 God be with you. God be with you. When you trav - el far a -  
3 God be with you. God be with you. And wher - ev - er you may  
way, in your dai - ly work and play, God be with you.  
go, as the spir - it winds will blow, God be with you.

**SENDING SONG: *Bind Us Together* (WOV 748) Next Page**

**DISMISSAL**

Go in peace. Love your neighbor.  
Thanks be to God.

**POSTLUDE: *Plein jeu*, F. Couperin**

# Bind Us Together

*2nd system*

F Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

C<sup>7</sup> F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F C<sup>7</sup> F F C<sup>7</sup> F

1 There . . is on - ly one God. There . . is on - ly one King.  
2 You are the fam-'ly of God. You are the prom-ise di - vine.

F C<sup>7</sup> F F C<sup>7</sup> F *Refrain* B<sup>b</sup>/C

There . . is on - ly one Bod-y; that . . is why we can sing:  
You are God's cho-sen de - sire, you are the glo-rious new wine.



## INFORMATION For the Week!

### Sunday, August 28

9:30 am                      Worship  
10:30 am                    LWR School Kits Work Party!  
3:00                          Movie Review—David Attenborough *A Life on Our Planet*

### Monday, August 29

12:00 pm                  Staff Meeting

### Tuesday, August 30

9:00 am                    Lectionary  
3:30 pm                    Weekly News Submission Deadline

### Wednesday, August 31

### Thursday, September 1

9:00 am                    Quilters

### Friday, September 2

Church Office Closed

### Saturday, September 3

9:00 am                    Altar Guild  
                                  Garden Guild

### Sunday, September 4

9:30 am                    Worship

You can scan  
this QR code  
to donate  
online. It's easy!



## **IN OUR PRAYERS**

### **Our Ministry Partners:**

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

### **Those living with cancer:**

Juanita (Bonnie Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Kristin and Ken Smith's friend), **Marianne** (Emily Curcio's friend), **MaryBeth** (Kathy Chester's friend), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Thieme's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin), **Darlene** (Andrea Faubion's mother).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Valerie** (Kendahl Adjorlolo's cousin), **Tom Agnew** (member), **Bonnie Ahlstedt** (member), **Jay Arndtson** (member), **Kurt** (Stephanie Almeida's father), **Jenny Ashford** (Debbie & Darryl Lageson's daughter), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Rose** (Ho Brown's sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Ruby** (Christy Freriks' grandmother), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Kevin Kastning** (member), **Jana** (Renee & Mike Markert's friend), **Andy** (Vicki Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Tracy** (Linda Siebert's friend), **Mona Shogren** (member).

### **Those who are homebound or in extended care facilities:**

**Mavis Carlson** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Greta Nelson** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

### **Those Serving Our Country:**

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:**

**MARINES:** **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or*

**September 4, 2022 Thirteenth Sunday After Pentecost**

**Psalm 84; Hebrews 12:1-14**

### **Weekly Financial Report**

August 21, 2022 Attendance: in person: 82 Zoom: 30

**August 21, 2022 General Offerings: \$11,954 Capital Improvement: \$596**

**General Offerings Needed Each Week: \$10,939**



## **LWR School Kit Stuffing Parties**



**August 28: 9:10 am  
September 18: 8:10 & 10:40 am**



## **Sunday September 11**

Worship at 8:30 & 11 am  
Sunday School at 9:45 am  
Church Picnic at Noon

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



**Evangelical Lutheran Church in America**

God's work. Our hands.