

St. Paul's Lutheran Church  
7<sup>th</sup> Sunday after Pentecost - July 24, 2022  
10:00 AM Service is live, streamed, and recorded  
Holy Communion, Setting Six

*Hymns will be found in the red Evangelical Lutheran Worship Book.*

**GATHERING**

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE** – *Vater unser im Himmelreich* by Georg Bohm

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** **Amen.**

**P** Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**GATHERING HYMN – When Morning Gilds the Skies**

**853**

**APOSTOLIC GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

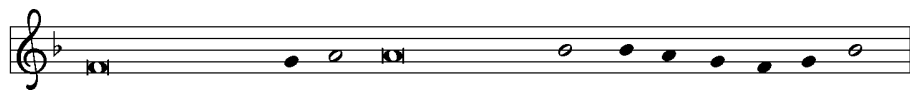
# KYRIE



In peace, let us pray to the Lord.



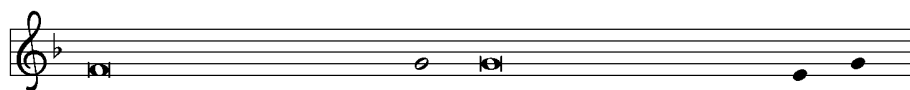
Lord, have mer - cy.



For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



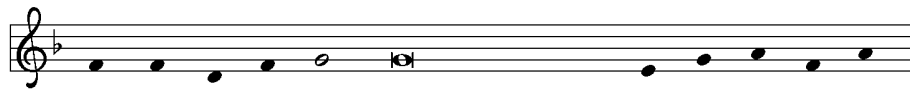
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



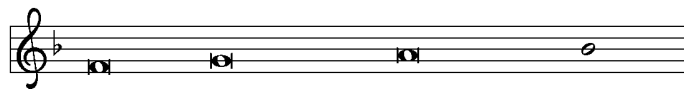
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

## HYMN OF PRAISE

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - mighty God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace  
to God's peo-ple on earth. Glo-ry to God in the  
high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



Glo - ry to God in the high - est.



A - men, a - men.

## PRAYER OF THE DAY

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

### Children's Message

### First Reading: Genesis 18:20-32

*In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.*

<sup>20</sup>Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake."

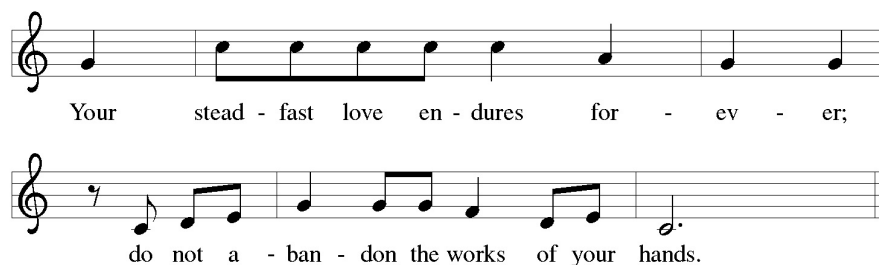
<sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it."

<sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

## Psalm: Psalm 138

**Congregation sings *Refrain* and bold verses**

### *Refrain*



<sup>1</sup>I will give thanks to you, O LORD, with <sup>1</sup>my whole heart;  
before the gods I will <sup>1</sup>sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness;**

**for you have glorified your name and your word above all things. Refrain**

<sup>3</sup>When I called, you answered me; you increased my strength within me.

<sup>4</sup>**All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the LORD, that great is the glory of the LORD.

<sup>6</sup>**The LORD is high, yet cares for the lowly, perceiving the haughty from afar. Refrain**

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe;

you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>8</sup>**You will make good your purpose for me;**

**O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

**Refrain**

## **Second Reading: Colossians 2:6-15 [16-19]**

*The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.*

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

<sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses,

<sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

<sup>16</sup>Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup>These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup>Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup>and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

## **Gospel Acclamation**



*After the Gospel is announced, the people say: **Glory to you, O Lord***

## **Gospel: Luke 11:1-13**

*In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.*

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup>He said to them, "When you pray, say: Father, hallowed be your name.

Your kingdom come. <sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins, for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

<sup>5</sup>And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup>And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*After the Gospel is read, the people say: **Praise to you, O Christ***

**SERMON**

**HYMN OF THE DAY - Our Father, God in Heaven Above**

**746**

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

Rooted and built up in Christ, we pray for the church. Embolden church leaders to take risks for the sake of the gospel, and equip the baptized to proclaim your extravagant love for the whole world. Merciful God,

**receive our prayer.**

Rejoicing in the works of your hands, we pray for the natural world. Make rivers and lakes, oceans and all waterways, sparkle with your radiance. Protect water sources (*local water sources may be named*) and strengthen those who defend them. Merciful God,

**receive our prayer.**

Interceding on behalf of the vulnerable, we pray for the peoples of the world. Inspire all rulers and governing authorities with your justice. Guide the work of legislators and public officials, that they advocate for the well-being of those they serve. Merciful God,

**receive our prayer.**

Persistent in prayer, we pray for our neighbors in need. To all who have hunger, give daily bread. To all who have bread, give hunger for justice. Open us to the cries of those who suffer (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis, Bob, Ellie, Barbara, Naomi, Pat, Judy, Mary, John and others we may name aloud or quietly in our hearts. Merciful God,

**receive our prayer.**

Abounding in thanksgiving, we pray for this congregation. Bless the prayer and fellowship ministries in this place. Call us together in times of praise and blessing, trouble and sorrow, in your holy name. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

Buried with Christ in baptism and raised with him to new life, we give thanks for your saints who rest in your eternal presence. Join our voices with theirs as we sing of your great glory. Merciful God,

**receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**Amen.**

## Offering Prayer

### PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

### MEAL

### OFFERING

**OFFERTORY** – *Improvisation on Vater unser*



## OFFERTORY – Let the Vineyards Be Fruitful

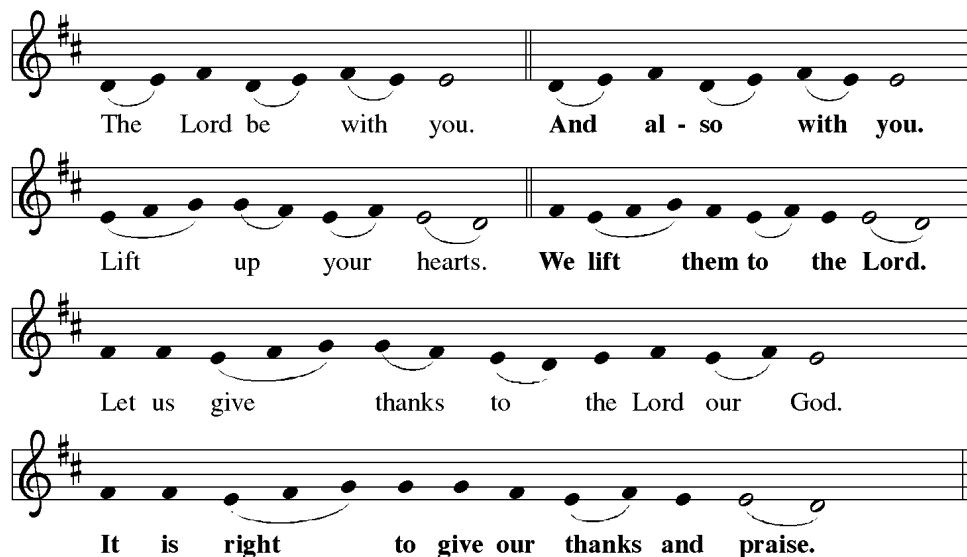


Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

**ALL** God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

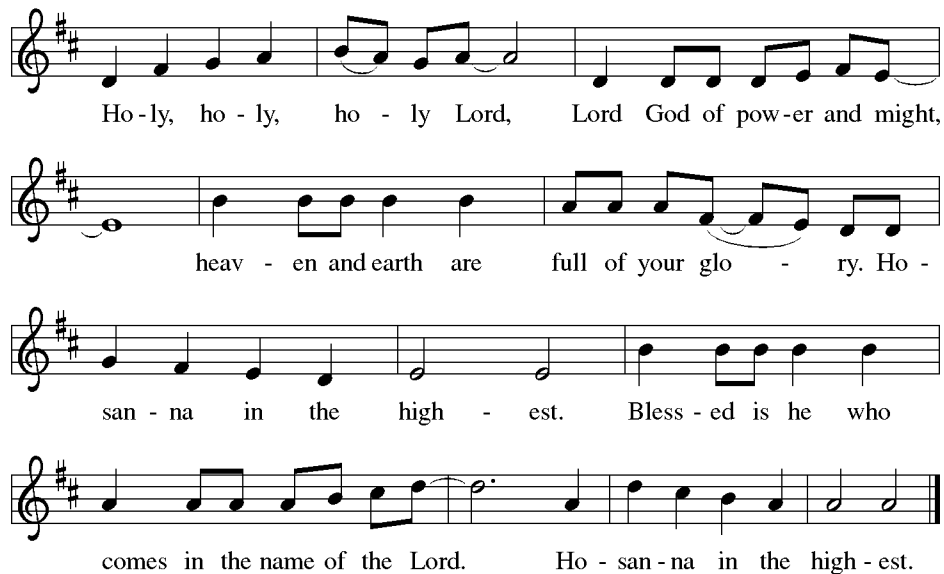
## GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever.  
**Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Come to the banquet, for all is now ready.  
*The assembly may be seated. The bread may be broken for the communion.*

## AGNUS DEI

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

## Distribution

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*And each person may respond Amen.*

## COMMUNION HYMN - What a Friend We Have in Jesus

742

## POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

## NUNC DIMITTIS

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

## PRAYER AFTER COMMUNION

A Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

## SENDING

Blessing

*response: Amen*

## SENDING HYMN - Lord, Teach Us How to Pray Aright

745

## DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

## POSTLUDE – *Vater unser im Himmelreich* by Dieterich Buxtehude

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**The Altar Flowers today are given** to the Glory of God with the following recognitions:

- ✙ in memory of my mother, Virginia Julies; and grandmother, Alvena Peil by Rebecca Jules
- ✙ in memory of Adam Lischer

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church** (Members): Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich

<b>Prayer List Changes</b> – If you have names to <b>add, or delete at any time</b> , email staff, or call the office.
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**Prayer of the Church (Friends):** Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend

of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Deborah Steed, Josephine Economy and John Bigsby (friends of Bess Line), Jane Taylor (mother of Maria Chi), Wayne Coulter (brother-in-law of Marlene Coulter), Debra Fletcher (sister of Bill Wilson), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Don Rangnow (friend of Robin Winfree)

**Articles and information** for the August issue of our newsletter, Cross Connections, are due on Monday, July 25 to Susan Esposito. You may drop in her mailbox in the reception office, or email to [admin@stpaulsdurham.org](mailto:admin@stpaulsdurham.org) "Holy Folders" will meet on Friday, July 29 at 11:00 am to assemble the issue for the post office. All are welcome!

**We have been blessed this year** with the presence of Vicar Mac Mullins. He is nearing the end of his stay and internship with our congregation and to send him off with Godspeed and well-wishes, we will have a reception for him after the 10 am service on July 31.

**Croasdaile Worship** – The Croasdaile worship this month will be Thursday, July 28, the Fourth Thursday of the month, at 2:00 pm.

**Join the Coffee Hour on Mondays** on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=VVVCRLgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**Ted Turner, the Minister of Music**, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at [www.tedturnerorganist.com](http://www.tedturnerorganist.com), contact him at 217-898-3467 or [taturner16@gmail.com](mailto:taturner16@gmail.com)

**Our Free Little Library is full** of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.

## From the Refugee Support Group

by Morris Casper and Phil and Sally Hart

Following my temple talk earlier this year in which I asked interested members of the congregation to help me form a support group, five people stepped forward. The group that formed is made up of Bill Gresham, Phil and Sally Hart, Carolyn Ulrich, Jayce Getz, and myself, Morris Casper.

On April 29<sup>th</sup>, we met the family of Gul Wali Safi and Shakila Safi. They were originally residents of Jalalabad on the main road from Kabul to Peshawar, Pakistan. Gul Wali was a driver for the American Forces in the region. They have eight children; the 2 oldest are boys: Sher Wali, 16; and Wahidullah, 13. The younger six are all girls: Shaista, 12; Bibi Aisha, 10; Bibi Miriam, 7; Safa, 6; Madina, 3; and Yosra, 1.

They are living in Colonial Apartments on Chapel Hill Street in Durham. The group's tasks include providing some transportation, especially to medical appointments, language training, being a liaison to Lutheran Services of the Carolinas, providing miscellaneous information, and other tasks as required.

So far, the family seems to be doing well and adapting to life in Durham. Dad is working a night shift job in Cary while mom is at home with the children.

As we learn more about the Safi family, we will let you know.

## Summer Worship

For the summer, we have one service at 10:00 am, using Setting Six of the ELW. This service will be in-person, live-streamed and recorded. The link to watch the service live is:

<https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> - then choose the service date or event you wish to watch.

## Sign-Up Genius Links

**We still need worship assistants weekly.** Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, now for both services. Click on the link and fill in your date(s).

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Please send your devotions to Vicar Mac Mullins at [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)

♦ **Sunday Morning Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc.

♦ **Sunday morning Communion Assistants and Lock-Up**

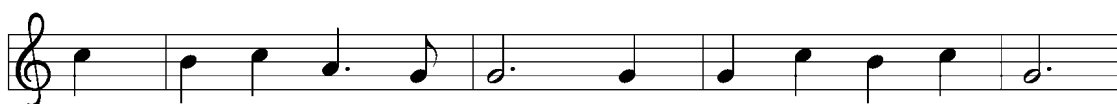
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

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# When Morning Gilds the Skies



1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heav'n is known  
 4 Let all of hu - man - kind in this their con - cord find:  
 5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
 may Je - sus Christ be praised! God's ho - ly house of prayer  
 than "Je - sus Christ be praised!" There to the e - ter - nal Word  
 may Je - sus Christ be praised! Let all the earth a - round  
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!  
 has none that can com - pare with "Je - sus Christ be praised!"  
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
 ring joy - ous with the sound: may Je - sus Christ be praised!  
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.  
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896



## Our Father, God in Heaven Above



1 Our Fa - ther, God in heav'n a - bove, we pray, u - nit - ed  
 2 Give us to - day our dai - ly bread; let ev - 'ry - one be  
 3 In time of tri - al, res - cue us. Let your word give suc -  
 4 A - men. Yes, yes, it shall be so! Build up our faith and



in your love: Your name be hal - lowed. Help us, Lord,  
 clothed and fed. For - give our sins, as we for - give  
 cess to us when, on our left and on our right,  
 make it grow; be - set by doubt, help us be - lieve



in faith - ful - ness to keep your word. Your king - dom come; your  
 when oth - ers hurt us as we live. Help us to dwell in  
 temp - ta - tions chal - lenge us to fight. De - liv - er us from  
 what here we ask we shall re - ceive. So, by your prom - ise,



will be done on earth as there be - fore your throne.  
 har - mo - ny and serve each oth - er will - ing - ly.  
 e - vil's pow'r and com - fort us in life's last hour.  
 in your name, with loud A - men your Yes we claim!

Text: Martin Luther, 1483–1546, abridged; tr. hymnal version  
 Music: VATER UNSER, V. Schumann, *Geistliche Lieder*, 1539  
 Text © 2006 Augsburg Fortress

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## What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
 Can we find a friend so faith - ful who will all our sor - row share?  
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

# Lord, Teach Us How to Pray Aright



- 1 Lord, teach us how to pray a - right, with rev - 'rence and with fear.
- 2 We per - ish if we cease from prayer; oh, grant us pow'r to pray.
- 3 Give deep hu - mil - i - ty; the sense of god - ly sor - row give;
- 4 Faith in the on - ly sac - ri - fice that can for sin a - tone;
- 5 Give these, and then your will be done; thus strength-ened with all might,



Though dust and ash - es in your sight, we may, we must draw near.  
 And when to meet you we pre - pare, Lord, meet us on our way.  
 a strong de - sire, with con - fi - dence, to hear your voice and live;  
 to cast our hopes, to fix our eyes on Christ, on Christ a - lone.  
 we, through your Spir - it and your Son, shall pray, and pray a - right.

Text: James Montgomery, 1771–1854, alt.  
 Music: SONG 67, Orlando Gibbons, 1583–1625