AMVETS LADIES' AUXILIARY DEPARTMENT OF NEW YORK



2024-2025

HONORS AND AWARD PACKAGE

CHAIRMAN Janell Ashman

JUDGING FORM FOR SERVICE AWARD

DEPARTMENT CHAIRMAN:

Calculate from Auxiliary Service Report Form for each Local Auxiliary eligible for Service Award.

| | <u>- 01115</u> |
|----------------------|--------------------------------|
| Number of volunteers | One Point Each |
| Number of Hours | Divide by Ten = |
| Number of Miles | Divide by Ten = |
| | |
| | |
| (E.G., \$7,235.60=\$ | 7,236 OR \$8,597.02 = \$8,597) |
| Refreshment Amount | Divide by Ten = |
| Cash Donation Amount | Divide by Ten = |
| New Material Amount | Divide by Ten = |
| Used Material Amount | Divide by Ten = |
| Lodging Amount | Divide by Ten = |
| | |

TOTAL _____

DUINITS

Winner = Highest Number of Points **Runner Up = Second Highest Number of Points** Chairman: Make two copies for winner and two copies for Runner Up. Hand in a copy of each to Honors and Award Chairman and Parliamentarian.

AUXILIARY OF THE YEAR

JUDGING:

The **"Auxiliary of the Year"** is voted on by each of the five Department Service Officers, The Department First Vice President, and the Department Secretary. Each officer does so by submitting copies of their officer's judging forms for service awards to the **Department Honors and Award Chairman: Janell Ashman,** and **The Parliamentarian: Laura Rose Bugaj, PDP.** So please make **TWO COPIES** of your winner and **TWO COPIES** of your runner up judging forms for service awards, place in separate sealed envelopes marked **"winner" and "runner up"** attention: **Janell Ashman 1**st **Vice President and PDP Laura Rose Bugaj Parliamentarian**. The envelopes will be handed to the Honors and Award Chairman and Parliamentarian at the June 2025 Convention during the committee meeting.

The Committee Chairman Janell Ashman and the Parliamentarian PDP Laura Rose Bugaj will evaluate the responses to select a winner and a runner up. In case of a tie the entire Honors and Awards Committee will make the final decision.

AWARDS:

The Board of Directors will present the Banner indicating "Auxiliary of the Year" to the winner. They may display the banner in their home post for one year. The winner is to return the banner and will receive a permanent plaque in its place to display at their post. A certificate will be presented to the runner up.

NO LOCAL ENTRY FORM IS NECESSARY

MEMBERSHIP AWARDS

Auxiliary Signing Up the Most Members

A monetary award will be given to the Auxiliary who has the most <u>NEW</u> members (not rejoined members) this year. A certificate will be given to the runner up. (Copies of completed membership applications must be received by the Department Secretary no later than May 1st. No additional entry form is required.)

100% Renewal Award

A certificate will be awarded to auxiliaries who were **100% renewed by December 31**st. (NO ENTRY FORM REQUIRED)

CHILD WELFARE AWARDS

OVERALL WINNER:

A monetary award donated by Auxiliary #8 in honor of Past PDPS is given to the Auxiliary who has done the best work in Child Welfare for the entire year.

(<u>No entry form is necessary</u>.) The annual Child Welfare Service Report will be used to determine the winner, but a mid-year report <u>MUST</u> have been received by the Department as well. A certificate will be presented to the runner-up.

LARGEST DONATION TO JOHN TRACY CENTER:

A certificate will be presented to the Auxiliary who makes the largest donation to John Tracy Center before **May 1**st. (<u>No entry form is necessary.</u>) The donation form sent to the Department will be used to determine the winner.

COMMUNITY SERVICE AWARDS

A monetary award will be donated by PDP Gloria Morck to the Auxiliary who has done the best work in Community Service for the entire year. (No entry form is <u>necessary</u>.) The annual Community Service Report will be used to determine the winner, but a mid-year report <u>MUST</u> have been received by the Department as well. A certificate will be presented to the runner-up.

LARGEST DONATION TO PAWS WITH A CAUSE:

A certificate will be presented to the Auxiliary who makes the largest cash donation to PAWS WITH A CAUSE before **May 1**st. (No entry form Required.) The donation form sent to the Department will be used to determine the winner.

AMERICANISM AWARDS

OVERALL WINNER:

A monetary award will be donated by PDP Mary Lanphere to the Auxiliary who has done the best work in Americanism for the entire year. (No entry form Is <u>necessary.</u>) The annual Americanism Service Report will be used to determine the winner, but a mid-year report <u>MUST</u> have been received by the Department as well. A certificate will be presented to the runner-up.

LARGEST DONATION TO FOUNDING FORWARD:

A certificate will be presented to the Auxiliary who makes the largest cash donation to Founding Forward before **May 1**st. (No entry form is necessary.) The donation form sent to the Department will be used to determine the winner.

HOSPITAL AWARDS

OVERALL WINNER:

A monetary award will be donated by Department President Debi Feary to the Auxiliary who has done the best work in Hospital Service for the entire year (No entry form is necessary.) The annual Hospital Service Report will be used to determine the winner, but a mid-year report <u>MUST</u> have been received by the Department as well. A certificate will be presented to the runner-up.

LARGEST DONATION TO PARKE SCHOLARSHIP:

A certificate will be presented to the Auxiliary who makes the largest donation to Parke Scholarship before **May 1**st. (<u>No entry form is necessary</u>.) The donation form sent to the Department will be used to determine the winner.

LARGEST DONATION TO ST. JUDE CHILDREN'S HOSPITAL:

A certificate will be presented to the Auxiliary who makes the largest cash donation to St. Jude Children's Hospital before **May 1**st. (<u>No entry form is</u> <u>necessary</u>.) The donation form sent to the Department will be used to determine the winner.

SCHOLARSHIP AWARDS

OVERALL WINNER:

A monetary award will be donated by PDP Shirley Sochia to the Auxiliary who has done the best work in Scholarship Service for the entire year. (No entry form is <u>necessary</u>.) The annual Scholarship Service Report will be used to determine the winner, but a mid-term report <u>MUST</u> have been received by the Department as well. A certificate will be presented to the runner-up.

LARGEST DONATION TO THE NATIONAL SCHOLARSHIP:

A certificate will be presented to the Auxiliary who makes the largest donation to the National Scholarship before **May 1**st. (<u>No entry form is necessary</u>.) The donation form sent to the Department will be used to determine the winner.

LARGEST DONATION TO THE DEPARTMENT SCHOLARSHIP:

A certificate will be presented to the Auxiliary who makes the largest donation to the Department Scholarship before **May 1**st. (<u>No entry form is necessary</u>.) The donation form sent to the Department will be used to determine the winner.

LOCAL SCRAPBOOK

JUDGING:

The Department will follow the National Scrapbook judging criteria as printed in the National Manual.

No local scrapbook will be disqualified. All books submitted will be judged on the National point criteria, to determine the winner.

No minimum number of entered scrapbooks required.

Scrapbooks should contain material for the current year.

AWARDS:

A monetary award donated by Auxiliary 18 in memory of Marie Curr PDP, will be awarded to the Auxiliary who the judging committee selects as having the best scrapbook, according to the judging criteria sheets. A certificate will be presented to the runner-up.

A certificate will be presented to the book which the committee selects as having the best cover.

All entries <u>must</u> be given to the Department Pro/Historian Ashley Kubiak on Thursday afternoon, of the State Convention. The time and place will be posted in the hotel lobby.

LOCAL SCRAPBOOK JUDGING CRITERIA

(As listed in the National Manual)

MANDATORY MATERIAL: (must be in this order)

1. Table of Contents.

2. Name of Department, Local Auxiliary Number, President, PRO/Historian, and year.

- 3. Charter Members
- 4. Current Officers (full name and position)
- 5. Pledge of Allegiance, Preamble (current version), Code of Ethics
- 6. Bylaws (up-to-date with Department Parliamentarian original signature)

7. Year-end Local Service Report Forms signed by Local Auxiliary Chairman (electronic signatures accepted). Each separately displayed with attachments, if needed.

CONTENTS:

Contents may include awards, trophies, donations, projects, menus, programs, souvenir information or items, reports, newspaper clippings, pictures, etc.

JUDGING CRITERIA: (100 POINTS)

- 1. Presentation = 30 Pts Originality
- 2. Conformance = 15 Pts Table of Contents and theme followed closely Keep pages the same size.
- 3. Neatness = 30 Pts Layout or general make up and internal appearance
- 4. Merit = 15 Pts Historical Value or Worth
- Miscellaneous = 10 Pts Menus, invitations, thank you cards/notes, ads, souvenirs, letters, etc.

COVER/EXTERNAL APPEARANCE:

Judged Separately

CHAIRMAN'S AWARDS

MEMBERSHIP: ENTRY FORM REQUIRED - SEE PAGE 10

An award will be given to the Auxiliary that best displays appreciation of its members.

CHILD WELFARE: ENTRY FORM REQUIRED - SEE PAGE 11

An award will be given to the Auxiliary that best promotes and supports organizations that provide services that actively engage children in socialization.

COMMUNITY SERVICE: ENTRY FORM REQUIRED - SEE PAGE 12

An award will be given to the Auxiliary with the most unique way of asking and following through with the question, "What does your community need the most?"

AMERICANISM: ENTRY FORM REQUIRED - SEE PAGE 13

An award will be given to the Auxiliary that has the most unique project showing support to the Veterans in their community.

HOSPITAL: ENTRY FORM REQUIRED - SEE PAGE 14

An award will be given to the Auxiliary who entertains any hospitalized medically staffed facility.

SCHOLARSHIP: ENTRY FORM REQUIRED - SEE PAGE 15

An award will be given to the Auxiliary with the most unique project benefitting scholarship that includes students.

| OFFICIAL Entry Form for Chairman's Award for Membership The Auxiliary that best displays appreciation of its members. | | |
|--|------------------------------|--|
| | | |
| Signature of Membership Chairman | Signature of Local President | |
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ENTRY FORM REQUIRED

Deadline May 1st Mail To: Janell Ashman 148 Raymond Ave. Cheektowaga, NY 14227

| OFFICIAL Entry Form for Chairman's Award for Child Welfare The Auxiliary that best promotes and supports organizations that provide services that actively engage children in socialization. | | |
|---|------------------------------|--|
| | | |
| Signature of Child Welfare Chairman | Signature of Local President | |
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ENTRY FORM REQUIRED

Deadline May 1st Mail To: Josephine Pearl 11 Arleen Ave. Holbrook, NY 11741

OFFICIAL Entry Form for Chairman's Award for Community Service

The Auxiliary with the most unique way of asking and following through with the question, "What does your community need the most?"

Auxiliary Number_____

Signature of Community Service Chairman ______Signature of Local President _____

ENTRY FORM REQUIRED **Deadline: May 1st Mail to: Tina Robert** 812 CR 29 **Canton, NY 13617**

OFFICIAL Entry Form for Chairman's Award for Americanism

The Auxiliary that has the most unique project showing support to the Veterans in their community.

Auxiliary Number_____

Signature of Americanism Chairman ______Signature of Local President ______

ENTRY FORM REQUIRED Deadline May 1st Mail to: Michelle Hayes Gardner 268 Picketville Rd.

Parishville, NY 13672

OFFICIAL Entry Form for Chairman's Award for Hospital

The Auxiliary who entertains any hospitalized medically staffed facility.

Auxiliary Number_____

Signature of Hospital Chairman ______Signature of Local President ______

ENTRY FORM REQUIRED

Deadline May 1st Mail to: Mary Gilbert 94 Allens Falls Rd. Potsdam, NY 13676

| OFFICIAL Entry Form for Chairman's Award for Scholarship | | |
|--|--|--|
| Auxiliary with the most unique project benefitting scholarship that includes | | |
| students. | | |
| Auxiliary Number | | |
| Signature of Scholarship ChairmanSignature of Local P | | |
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| ENTRY FORM REQUIRED | | |
| Deadline May 1 st | | |
| Mail tay Daris Allan | | |

Mail to: Doris Allen 1 Camel Court Malone, NY 12953

The AMVETS Ladies Auxiliary Department of New York sends a heartfelt "Thank You"

to all of our award donors. We appreciate your generosity and support for our organization.

Child Welfare Award donated by Auxiliary 8 in honor of PDPs

Community Service Award donated by *PDP Gloria Morck*

Americanism Award donated by PDP Mary Lanphere

Hospital Award donated by Department President Debi Feary

Scholarship Award donated by PDP Shirley Sochia

Scrapbook Award donated by *Auxiliary 18* in memory of *PDP Marie Curr*

Auxiliary of the Year Award donated by The Gaveliers