

June 13, 2021
3rd Sunday after Pentecost

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE:

MEDITATION

As the Wind Song

Shirley Erena Murray

As the wind song through the trees,
as the stirring of the breeze,
so it is with the Spirit of God,
as the heart made strangely warm,
as the voice within the storm,
so it is with the Spirit of God.
Never seen, ever known where this wind has blown
bringing life, bringing pow'r to the world,
as the dancing tongues of fire,
as the soul's most deep desire,
so it is with the Spirit of God.

As the rainbow after rain,
as the hope that's born again,
so it is with the Spirit of God,
as the green in the spring,
as a kite on a string,
so it is with the Spirit of God,
making worlds that are new,
making peace come true,
bringing gifts, bringing love to the world,
as the rising of the yeast,
as the wine at the feast,
so it is with the Spirit of God.

GATHERING SONG: *Holy God, We Praise Your Name* (ELW 414)



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

GREETING/ PRAYER OF THE DAY

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

O God, you are the tree of life, offering shelter to all the world. Graft us
 into yourself and nurture our growth, that we may bear your truth and
 love to those in need, through Jesus Christ, our Savior and Lord.
Amen.

HYMN OF PRAISE: *Holy, Holy, Holy: Santo, santo, santo* (ACS 1089)

The musical score is written on four staves, each with a treble clef. The notes are simple, mostly quarter and eighth notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff has two lines of lyrics. The second staff has two lines. The third staff has two lines. The fourth staff has two lines.

San - to, san - to, san - to, oh Dios del u - ni - ver - so:
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
your glo - ry fills all heav-en and earth. . . You are ho - ly, God.

Ben - di - to el que vie - ne en nom - bre del Se - ñor. . .
. . . Bless - ed be the Sav-ior, the one who comes in your name.

Ho - san - na en el cie - lo. San - to e-res, oh Dios.
Ho - san - na in the high - est. You are ho - ly, God.

Text: Traditional; English text, hymnal version
Music: ARGENTINE SANTO, Argentine traditional
English text © 2020 Augsburg Fortress

WORD

God speaks to us in scripture reading, preaching, and song.

THE WORD: Galatians 3 - Jeff Kosman

¹You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! ²The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard? ³Are you so foolish? Having started with the Spirit, are you now ending with the flesh? ⁴Did you experience so much for nothing? — if it really was for nothing. ⁵Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

⁶Just as Abraham "believed God, and it was reckoned to him as righteousness," ⁷so, you see, those who believe are the descendants of Abraham. ⁸And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, "All the Gentiles shall be blessed in you." ⁹For this reason, those who believe are blessed with Abraham who believed.

¹⁰For all who rely on the works of the law are under a curse; for it is written, "Cursed is everyone who does not observe and obey all the things written in the book of the law." ¹¹Now it is evident that no one is justified before God by the law; for "The one who is righteous will live by faith." ¹²But the law does not rest on faith; on the contrary, "Whoever does the works of the law will live by them." ¹³Christ redeemed us from the curse of the law by becoming a curse for us — for it is written, "Cursed is everyone who hangs on a tree" — ¹⁴in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

¹⁵Brothers and sisters, I give an example from daily life: once a person's will has been ratified, no one adds to it or annuls it. ¹⁶Now the promises were made to Abraham and to his offspring it does not say, "And to offsprings," as of many; but it says, "And to your offspring," that is, to one person, who is Christ. ¹⁷My point is this: the law, which came four hundred thirty years later, does not annul a covenant previously ratified by God, so as to nullify the promise. ¹⁸For if the inheritance comes from the law, it no longer comes from the promise; but God granted it to Abraham through the promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring would come to whom the promise had been made; and it was ordained through angels by a mediator. ²⁰Now a mediator involves more than one party; but God is one.

²¹Is the law then opposed to the promises of God? Certainly not! For if a law had been given that could make alive, then righteousness would indeed come through the law. ²²But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God,
word of life.

RESPONSE TO THE WORD: *As the Wind Song* (ACS 943)

Rachel Jackman, Soloist

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *In the Cross of Christ I Glory* (ELW 324)



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

THE APOSTLES' CREED - *Lloyd Condra*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

PRAYERS OF INTERCESSION - *Jeff and Stephanie Almeida*

Let us come before the triune God in prayer.

Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy,
hear our prayer.

Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy,
hear our prayer.

Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy,
hear our prayer.

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Lord, in your mercy,
hear our prayer.

Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians: Lucy Kay, Richard, Joe, Eric, June, Lloyd, Patty, Cheryl, Alain, Alexia, Sigrun, Rachel, Hazel, Michelle, Holly and the Batstone Sisters. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy,
hear our prayer.

Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING/ANNOUNCEMENTS

OFFERTORY: *One Bread, One Body* (ELW 496)

Refrain

One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,

Refrain
wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,
and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.


SENDING

God blesses us and sends us in mission to the world.

BLESSING OF THE HIGH SCHOOL GRADUATES

Sophie Blaire, Audrey Busch, Mitchell DeGard, Mealani Kotomaimoce, Katie Mass, Audrey Meyer, Alexa Midtbo, Benjamin Schnarre

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us,  be upon you now and forever.

Amen.

SENDING SONG *How Great Thou Art* (ELW 856)



1 O Lord my God, when I in awe - some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis-played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
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DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE: *Christians, We Have Met For Worship* (William Moore)

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