## **SOUTHPORT GUN CLUB, Inc.**

Monthly Meeting June 13, 2017

## Attendance:

- Scott Lauder, Ken Normandy, Bill Means Jon Speck, Steve Close, Tom Becker and Jim Conti
  - o Beau Bosovich is excused.
- 20 regular members were in attendance

## **Opening – Scott Lauder:**

- Scott called the meeting to order at 7:00 pm with the Pledge of Allegiance.
- We had two new visitors.
- Scott explained the requirements and fees for membership to the new visitor.

# Secretary's report – Jon Speck:

Jon read minutes from May, no corrections and were approved as read.

# **Treasurer's report – Scott reported for Bill Means:**

- We've had few expenses this month and no money came in for the month.
- Balances:
  - Johnson Bank (House account) = \$6,595
  - PNC checking (General Checking) = \$8,101
  - New member endowment = \$5,350
  - Security Deposits = \$797
  - Tournament account = \$2,184
- Coming up is the last 3<sup>rd</sup> of the property taxes. This is the biggest item coming up
- Paid the \$30 CMP renewal
- Haven't had any big expenses

## **Membership report – Steve Close:**

- It was reported that we have 99 general members and 8 senior members for a total of 107 members.
- Collected \$180 in dues and membership fees last month largely due to the fact no dues reminders were sent last month.
- 20 standard dues reminders to be sent out
- No dues credits applied
- No second readings
- No first-time applicants
- 8 member keys remain off due to lack of NRA membership compliance.

# **Rifle Team** – Jon Speck:

- Junior program will run on an Ad hoc basis over the summer.
- Junior Program will restart on Saturday, September 16th
- Two Team members shot the mini-palma match at CCKC (Bristol, WI). Dave Christenson won the match.
- Smallbore Nationals are being held at Bristol, IN in mid-July

# **Pistol League –** Scott presenting for Bill Means:

- The pistol league banquet was held May 21<sup>st</sup>, rooms were moved on us but it worked out OK.
- Awards were handed out with some that still need to be picked up
- Fall league will start in September right after Labor Day. Will be 90 rounds of 22 at a cost of \$40
- League details are posted on the web site
- Signup will start August 5<sup>th</sup>.
- We had 4 folks participate in the air pistol (.177 cal) league. The league will be run through the 2017-2018 season. You shoot the targets at home with 4 due per month.

### **Maintenance** – Jim Conte:

- Things have been slow.
- The village was concerned there wasn't a critter cap on the home. Tony installed a critter cap.
- Other than that, not a lot going on.
- Jim looking to find someone for maintenance for July and August (dues credits do apply).

# **Rental** – Scott presenting for Tony Delfrate (not in attendance):

No news from the tenant is good news, everything is OK.

### **Match Director** – Dora Potekin (not in attendance):

No report

#### **Hunter Education** – Beau Bosovich:

- Beau was excused.
- Hunter's education is on the calendar.
  - o October 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> or October 27<sup>th</sup>, 28<sup>th</sup> or 29th

#### **Communications – Tom Becker:**

- If there are any dues credits to report, please communicate those to Tom Becker
- Spring club newsletter came out the day after the May meeting. It's posted on the bulletin board and on the web site.
- Club received the NRA Gold Medal award for 2017
- Scott didn't put up the insurance summary yet. There are a couple of issues with it that need to be sorted out prior to posting.
- A recall notice came out on the Ruger Mark IV. Discussion was had, see the Ruger web site for details.
  - o https://ruger.com/dataProcess/markIVRecall/
- The member manual went out last month. It combined all the rules and regulations pertaining to membership and is posted on the website. This is a living document
- Dora sent a notice related to ta sale on CCI standard velocity.
- The club received a thank you card from Pack 353 with a donation of \$75.
- Union Grove youth program contributed \$795 in range rent to be put back into the junior programs.
- As a club, we need to tack our youth involved programs including number of girls involved.

Tom Becker Outstanding Service Award (volunteer of the year award) was presented to Bill Means who joined with the club in the fall of 1997. Presentation included a long list of accomplishments over the years of service.

#### **Old Business:**

- No new NRA membership or renewals this month.
  - You get a discount through our web site.
- No updates on the 501c3 update
- Security Cameras update was provided by Gregg Weber and Bill Means. Details were provided and discussion was had. Committee to review includes Bill Means, Brian Boehm and Jon Speck.
- Theo is looking at writing grant proposals seeking money from the NRA for the security camera project if we move forward and needs details to write a grant proposal.
- "Wisconsin 50 Service Road": Jon Speck reported on research done. Discussion was held.

### **New Business:**

- June meeting is the one meeting official meeting called for in the by-laws for the election of Officers. The 4 positions up for election are:
  - President Scott Lauder ran unopposed and was reelected by voice vote.
  - Vice President Ken Normandy and Clint McMaster ran for office. A secret ballet was chosen to take the vote. Ken Normandy won 13 to 3 and retained the role of Vice President. Clint was thanked for being interested in the position.
  - o **Treasurer** Bill Means ran unopposed and was reelected by voice vote.
  - Secretary Jon Speck ran unopposed and was reelected by voice vote.
- Saint Anthony's Parish group will use the range August 27<sup>th</sup> between 1 PM and 5 PM. There are no conflicts with smallbore practice that morning.
- Clint asked why the club needed a business license. The response was that the village of Pleasant Prairie passed an ordinance that required the license starting the beginning of 2017 and we needed to comply.

**Announcements**: No announcements

# Closing:

Scott adjourned the meeting 7:48 PM

Respectfully submitted:

Jon Speck Southport Gun Club