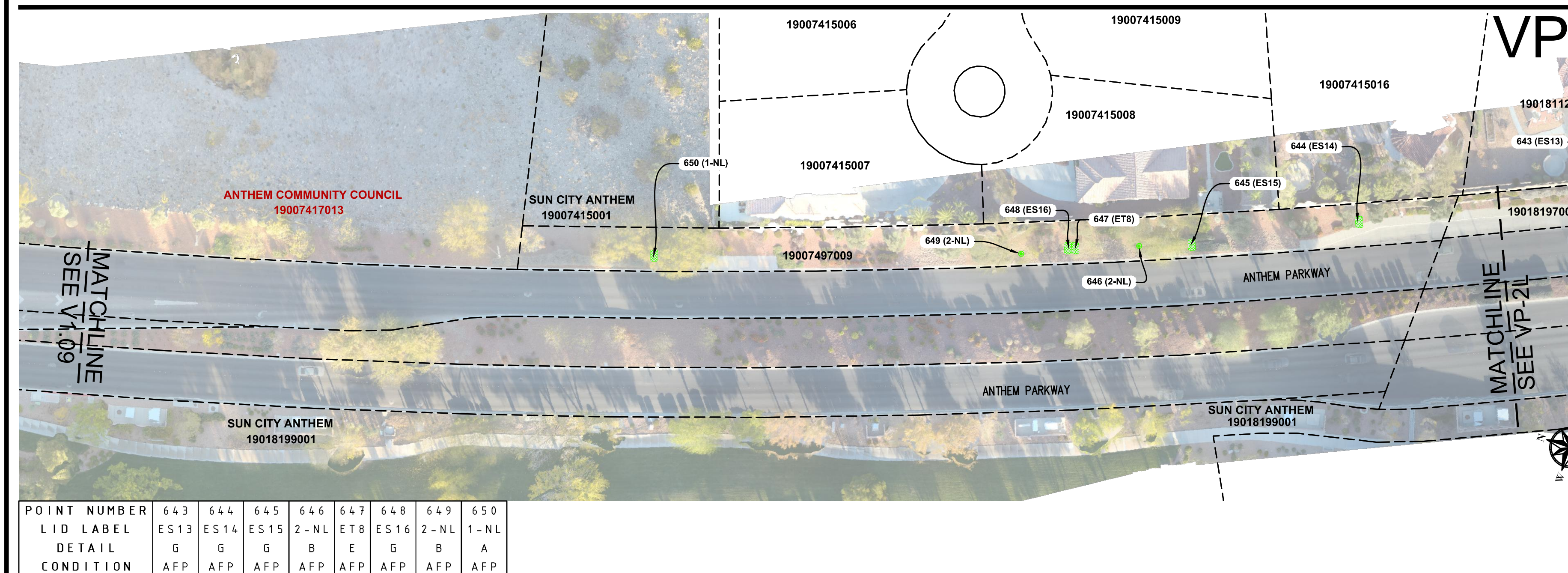
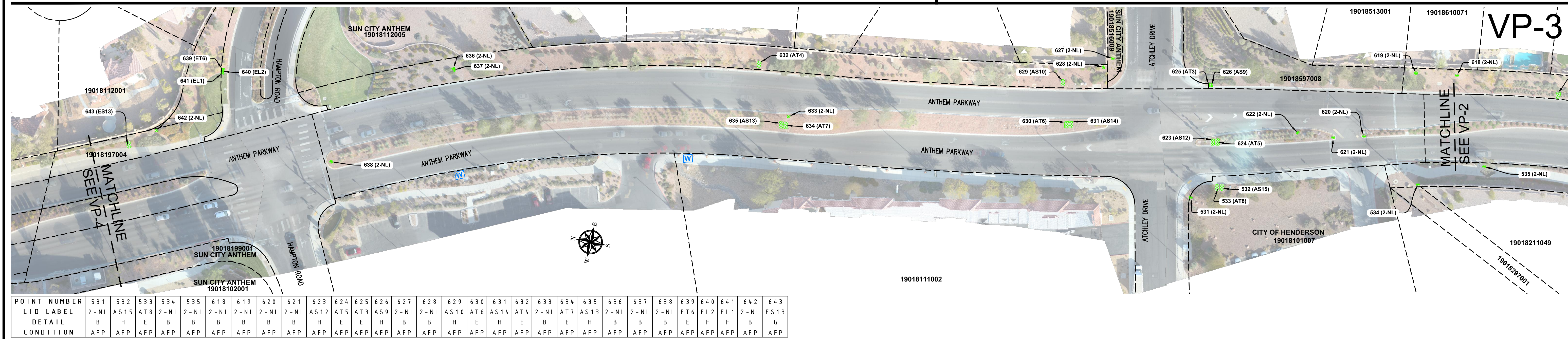
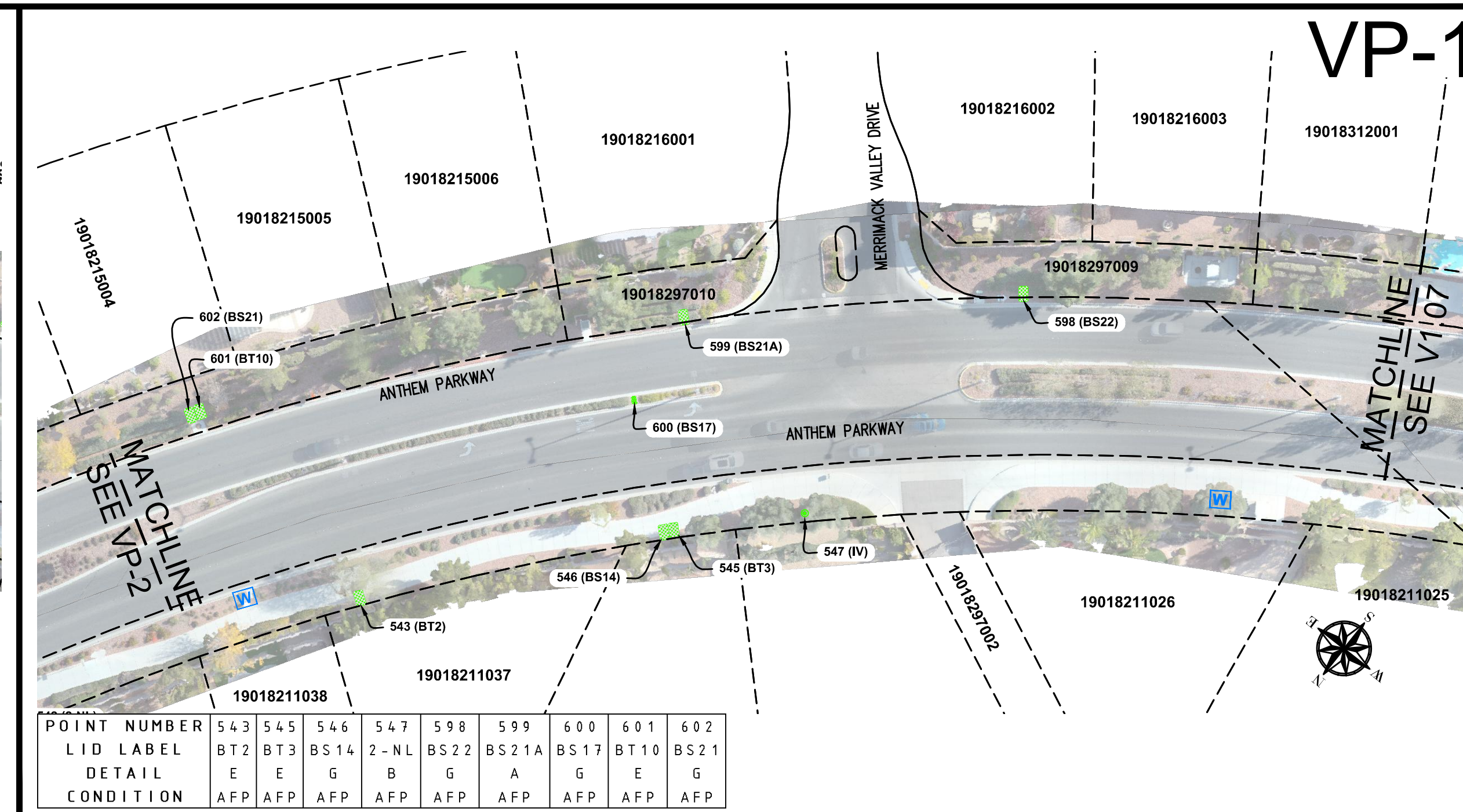
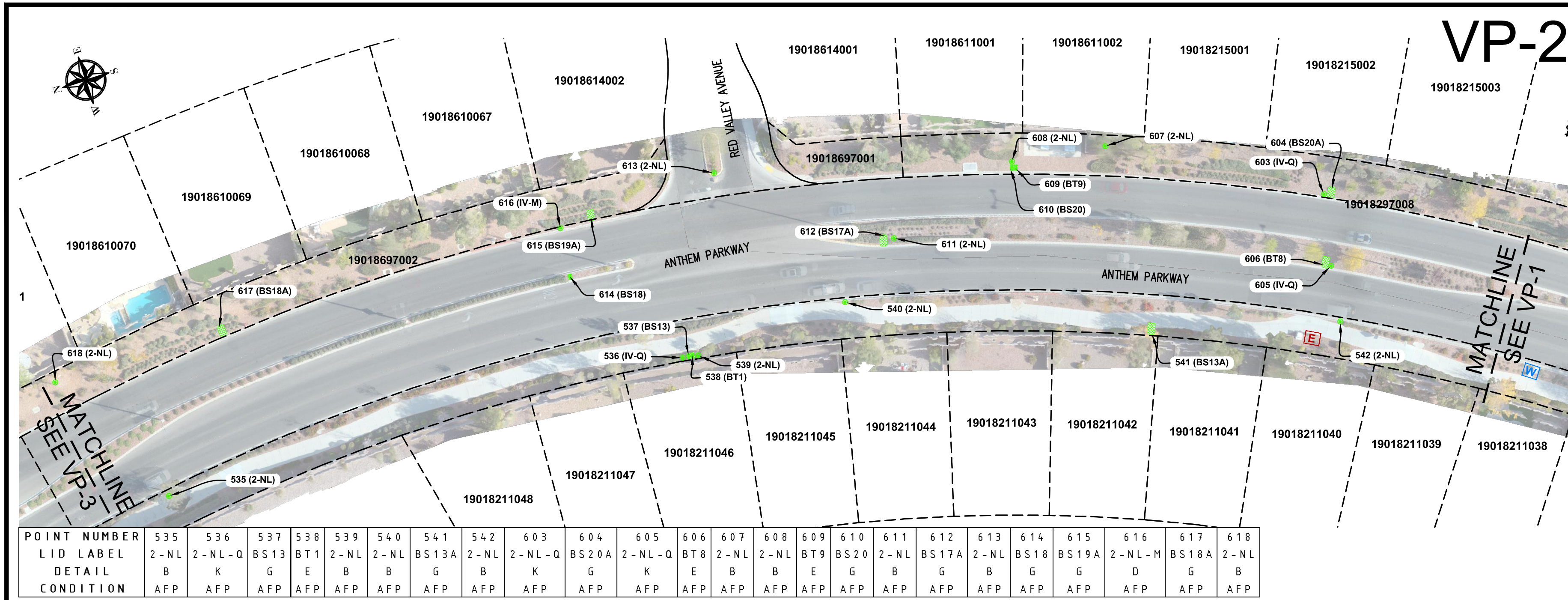




SYMBOL LEGEND

123-45-678-987 ANTHEM APN

- PARCEL BOUNDARY
- ELECTRIC METER
- WATER METER
- IRRIGATION CONTROL BOX
- BACKFLOW PREVENTOR
- PRESSURE REGULATOR
- REMOTE CONTROL VALVE
- MANUAL VALVE
- VALVE
- QUICK COUPLING VALVE
- FLUSH VALVE
- DRAIN VALVE
- IRRIGATION HOUSING
- IRRIGATION BOX

ABBREVIATIONS

AFP..... APPEARS FUNCTIONING PROPERLY
1-NL..... NO LABEL (IRRIGATION BOX)
2-NL..... NO LABEL (IRRIGATION CAN)
IR CTRL..... IRRIGATION CONTROL BOX
RM..... REQUIRES MAINTENANCE
ROW..... RIGHT OF WAY
VP..... VIEWPORT

GENERAL MAPPING NOTES

1. THE OWNER, SITE DEVELOPER, CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL USE THIS DOCUMENT FOR REFERENCE ONLY. THE PROPERTY INFORMATION HEREIN SHALL NOT SERVE AS A LEGAL SURVEY RECORD. THE PREPARER WILL NOT BE HELD RESPONSIBLE FOR MISUSE OF THIS DATA SET.

2. PARCEL LINES SHOWN AS PER CLARK COUNTY ASSESSOR'S PARCEL MAPS CURRENT AS OF 12-14-18.

VICINITY MAP

GRAPHIC SCALE

50 0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

Call before you Dig
Call 811
OR
1-800-227-2600

Call before you UnderGround
1-702-432-5300

Call before you Overhead
1-702-227-2929

Avoid sitting underground with line. It's costly.

SCALE: 1"=50'

DRAWN BY: JA
DESIGNED BY: EF
CHECKED BY: EF
DATE: 02-18-19
REV. # BY DATE
JOB NO:

REVISION APPROVAL BLOCK

PRONE TO DRONE

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ernie@integrity-engineering.net

**ANTHEM COUNCIL
LANDSCAPING PROPERTIES
WATER METERS, IRRIGATION VALVES,
AND ELECTRIC METERS**

PROFESSIONAL ENGINEER-STATE OF NEVADA
ERNEST FREGGIARO
EXP. 06-30-19
CIVIL
No. 4604

**SHEET
V1.08**

10 OF 18 SHEETS
DRAWING NO.