

Town of Parsonsfield
Selectmen Minutes
May 16, 2017

In Attendance: Jeff Wright, John Hornung

1. Town Clerk Report – Spoke about 41 Federal Road, Reviewed payroll sick report, talked about travel pay to trainings-will be researched with pay scale/personnel policy.
2. Approval of May 16, 2017 agenda /Selectmen reviewed and approved
3. Approval of May 9, 2017 minutes / Selectmen reviewed and approved/signed
4. Review and approve bills to be paid May 9, 2017 #23 /.added two payroll items /pr taxes Selectmen reviewed and approved/signed
Review and approve bills to be paid May 16, 2017 #24PP /Selectmen reviewed and approved/signed
Review and approve bills to be paid May 23, 2017 #24 /Selectmen reviewed and approved/signed
5. Review ads-
6. CEO, Sheriff, ACO Report
 - (1) CEO Report –working on several issues- /Will make list of outstanding CEO projects
 - (2) York County Sheriff Report-3rd Tuesday of each month-.
 - (3) Animal Control Officer – Will meet with Selectmen @ 4:30pm/Selectmen approved purchase of safety equipment and crates.
7. Selectmen's review and signatures of approval.
 - (7/A) Selectman Bower's draft letter on possible snow plowing court case /revised on May 9 agenda/review/approve wording and decide to place on ballot or have at Annual Town Meeting..
 - (1) Request from Yaw trustee to make down payment-see email/Selectmen agreed payment in full must be received by September 2017, if payment not received in full property will go out to bid..
 - (2) Judy Ingram's email asking when camp roads solid waste/recycling will start: /June 2, 2017
 - (3) FYI: Letter from John Sylvester and York County Budget Committee agenda/minutes
8. Road Commissioner –Schedule workshop with Maya and Selectmen with Shawn Bennett/All State/Chip Seal Approve 5/15/17 to 5/21/17 work plan / and POs-not available
9. Selectmen update:
Don Murphy- attended York County Budget Committee meeting.
Sondra-Tiffany Brendt.- attended Waterboro's meeting on marijuana concerns
Ed Bower Jr- Snowplow contract East/West will be in next week's packet. Will meet with Jed Rathband, Keller Willams May 19 at 2pm.
10. Meeting Calendar-not available
11. Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-
 - (2) Action needed on MMA Risk Management Consultant's Report/call State Fire Marshal to inquire about request to State to remove one exit. /continue
 - (3) Workshop Red Cross Sept. 13, 2016 meeting on September 20, 2016 2PM-Continue
Draft in September 27, 2016 packet #6/3. need to schedule-email sent to Red Cross 2/10/17-no response as of 2/21/2017. / Red Cross will send new contract for Selectmen signatures
 - (4) a.Request to use Robinson Mill to do videos inside for Christian Band named Orphyn album release
b.Request to do exploration video of Robinson Mill-Adam Brett / Will do both in Spring
 - (5) None
 - (6) None
 - (7) Workshop revenue/charges for special waste
 - (8) Nick Sampson-"Host" information from ReVision
 - (9) None
 - (10) MMA Risk Management Consultant's Report-~~May 16~~ @ 3pm -continue to May 23rd
 - (11) Agenda timeframes-~~May 16~~ @ 3:30pm-continue to May 23rd

Respectively Submitted

Approved:

Debra Taber, Selectmen's Assistant

Edward I. Bower Jr., Selectman Chairman

Donald C. Murphy, Selectman

Sondra-Tiffany Brendt, Selectman