

**Richwood Village Council Meeting - Agenda 05/14/2018**

**1. Pledge of Allegiance 7:00 pm**

**2. Call to order and Roll Call**

Von Beal \_\_\_\_\_, Jack Moore \_\_\_\_\_, George Showalter \_\_\_\_\_, Donald Ridgeway \_\_\_\_\_, Reddy Brown \_\_\_\_\_  
Pat Morse \_\_\_\_\_

**3. Meeting Minutes**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: JM \_\_\_\_\_, GS \_\_\_\_\_, VB \_\_\_\_\_, RB \_\_\_\_\_, DR \_\_\_\_\_, PM \_\_\_\_\_

**4. Warrants**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: JM \_\_\_\_\_, GS \_\_\_\_\_, VB \_\_\_\_\_, RB \_\_\_\_\_, DR \_\_\_\_\_, PM \_\_\_\_\_

**5. Introduction of Visitors**

**6. Legislation –**

**Revision of Pay ordinance to add Sergeant position, Ordinance 04012018 Second Reading**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: JM \_\_\_\_\_, GS \_\_\_\_\_, VB \_\_\_\_\_, RB \_\_\_\_\_, DR \_\_\_\_\_, PM \_\_\_\_\_

**Ordinance 04022018 Second Reading – Walking path rules**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: JM \_\_\_\_\_, GS \_\_\_\_\_, VB \_\_\_\_\_, RB \_\_\_\_\_, DR \_\_\_\_\_, PM \_\_\_\_\_

**7. Mayor's Report**

**8. Administration Report**

- Street/Utility
- Police
- Finance

**9. Old Business:**

**10. New Business**

**11. Adjourn:** motion \_\_\_\_\_ Second \_\_\_\_\_

Vote: JM \_\_\_\_\_, GS \_\_\_\_\_, VB \_\_\_\_\_, RB \_\_\_\_\_, DR \_\_\_\_\_, PM \_\_\_\_\_ Time: \_\_\_\_\_

Next Council meeting 06/11/2018 @ 7:00 PM

**April 23, 2018**  
**RICHWOOD VILLAGE COUNCIL**

Following the Pledge of Allegiance, the regular meeting of the Richwood Village Council was called to order by Mayor Scott Jerew, April 23, 2018 at 7:00 p.m. Jerew called for attendance, Council members present: George Showalter, Jack Moore, Pat Morse, Donald Ridgeway, Von Beal, and Reddy Brown. Police Chief Monte Asher, Fiscal Officer Timothy Goodwin, and other residents were present.

Pat Morse moved and Donald Ridgeway seconded a motion to approve the meeting minutes from 04/092018. The minutes were approved unanimously.

Jack Moore moved and Reddy Brown seconded a motion to approve the warrants as presented. The motion passed unanimously.

Gail DeGood Guy discussed the Veterans Memorial. She expressed thanks to Tim and Nick for mowing and edging. There new bricks to install. She also replaced a dead rose bush.

The Administration Report was presented to Council.

Jack Moore moved and George Showatler seconded a motion to go into executive session to discuss compensation of public employees. The motion passed unanimously. 7:13 PM

George Showalter moved and Jack Moore seconded a motion to come back to regular session. The motion passed unanimously. 7:21PM

Mayor Jerew discussed several issues including ballot issues and covered bridge festival.

George Showalter moved and Von Beal seconded a motion to approve the First Reading of Ordinance 04012018 to add the Sergeant's position to the Village Pay Ordinance. The motion passed unanimously.

George Showalter moved and Jack Moore seconded a motion to approve the first Reading of Ordinance 04022018 for Rules upon Designated Walking Paths and Restrictions. The motion passed unanimously.

George Showalter moved and Jack Moore seconded a motion to adjourn and Council approved the motion unanimously. Mayor Jerew adjourned the meeting at 8:28 PM.

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Mayor

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Fiscal Officer

# DELAWARE AUTO/TRUCK CENTER, LTD

100 South 3 B'S And K Road, Galena, OH 43021  
 Phone 614-316-2252 or 740-369-9886  
 Fax 740-362-2117  
 E-mail: DelawareTruck@gmail.com

## USED VEHICLE PURCHASE ORDER

Stock No. \_\_\_\_\_  
 Salesman \_\_\_\_\_  
 Date 5-10 20 18

Purchaser's Name VILLAGE OF RICHWOOD S.S. #/Fed. ID.# \_\_\_\_\_  
 Address 153 NORTH FRANKLIN City RICHWOOD Country \_\_\_\_\_  
 State OH Zip Code 43344 Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

DEALER AGREES TO SELL AND PURCHASER AGREES TO PURCHASE THE FOLLOWING DESCRIBED USED MOTOR VEHICLE UPON THE TERMS AND CONDITIONS CONTAINED HEREIN.

Year 06 Make FORD Model F450 Body/Type BUCKET Color White

Vehicle Identification No. 1FDX46X46ED11276 To be Delivered On or About 5-10 20 18

The Mileage Reading on the Odometer of this Vehicle is 179863 miles.

The Odometer Reading is Accurate  The Odometer Reading is not Accurate

REMARKS: \_\_\_\_\_

**AS IS** \$12500

**NO WARRANTY**

TRADE-IN INFORMATION  
 Year 89 Make FORD  
 Model \_\_\_\_\_ Body Type \_\_\_\_\_

Vehicle Identification No. \_\_\_\_\_

The Odometer Reading on the above described Trade-In is \_\_\_\_\_ miles.

Lienholder \_\_\_\_\_

Payoff Balance \_\_\_\_\_ Payoff Good Until \_\_\_\_\_

Payoff Given By \_\_\_\_\_

Trade-In Allowance \_\_\_\_\_

Less Balance Owed \_\_\_\_\_

Net Equity in Trade \_\_\_\_\_

Insurance Company \_\_\_\_\_

Insurance Agent \_\_\_\_\_

RECEIPT  
 Dealer hereby acknowledges receipt of the above listed deposit(s) on the purchase of the motor vehicle described herein. This deposit will hold the described motor vehicle for \_\_\_\_\_ days for Purchaser and, along with any partial payment(s) made for the vehicle,  is,  is not, refundable, subject to the following conditions: \_\_\_\_\_

Documentary Service Charge \$ -0-

Total of Above \$ \_\_\_\_\_

Sales Tax ( \_\_\_\_\_ %) \$ -0-

Title/Filing Fees: \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

Total Purchase Price \$ 12500

Less: Net Equity in Trade \$ 1500

Cash Deposit(s) \$ \_\_\_\_\_

Cash on Delivery \$ 11000

Net Balance Due \$ \_\_\_\_\_

### Disclaimer of Warranties

DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE RELATING TO THE ABOVE DESCRIBED USED MOTOR VEHICLE AND ALL GOODS OR SERVICES SOLD BY DEALER IN CONNECTION WITH THE SALE OF THIS VEHICLE, UNLESS DEALER FURNISHES PURCHASER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. ANY WARRANTIES GIVEN BY A MANUFACTURER OR SUPPLIER OTHER THAN THE DEALER ARE EXCLUSIVELY THEIRS AND ONLY THE MANUFACTURER OR OTHER SUPPLIER IS LIABLE FOR PERFORMANCE PURSUANT TO SUCH WARRANTIES. Dealer neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of this motor vehicle and the related goods and services.

This Agreement, including all of the terms and conditions herein stated, constitutes the entire Agreement between Dealer and Purchaser. This Agreement supercedes and cancels any prior agreement between the parties. Purchaser states that all material statements, representations and promises, oral and written, made by Dealer, its agents or representatives, upon which Purchaser has relied prior to signing this Agreement, are contained in this Agreement.

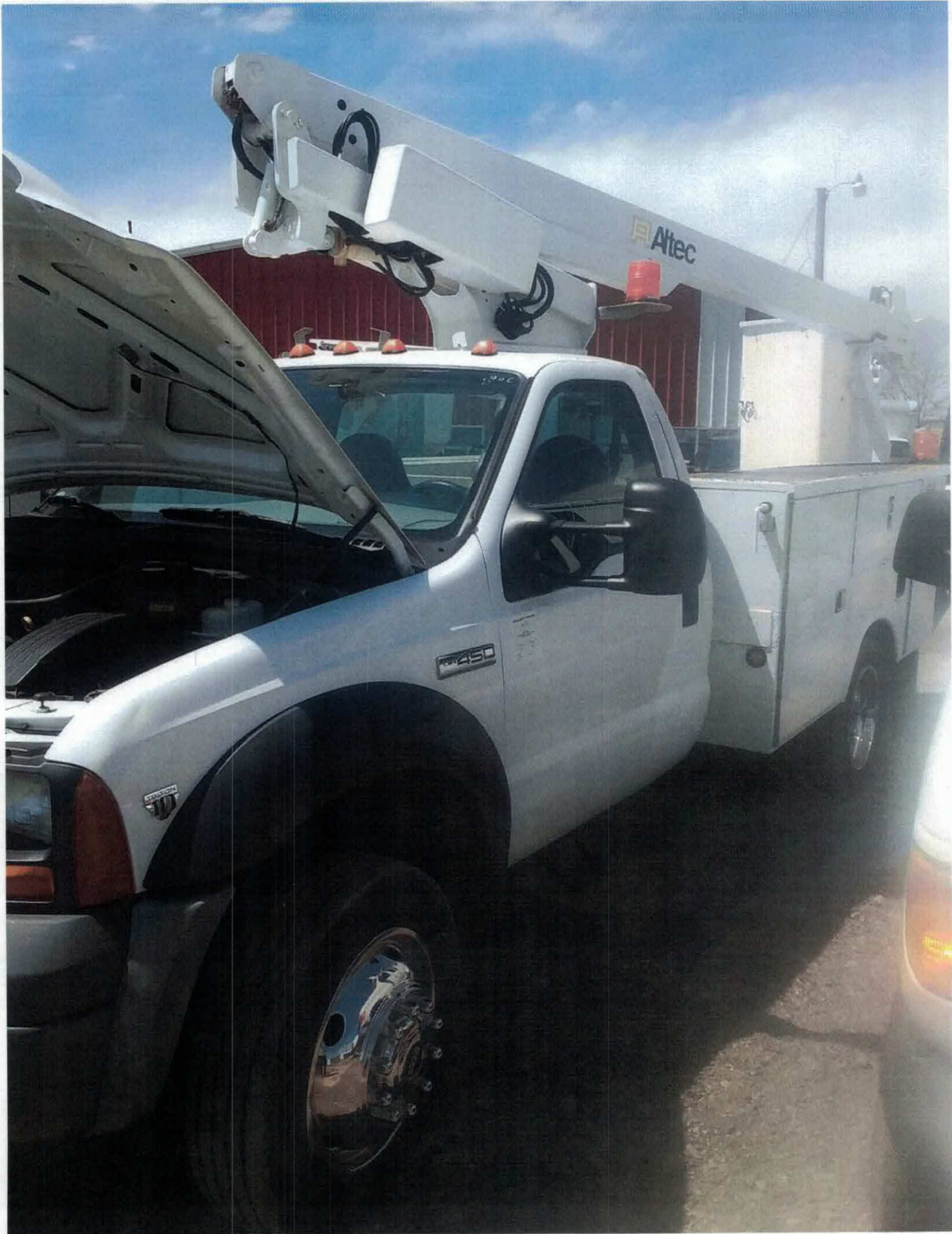
By signing below, Purchaser acknowledges that he has read the terms and conditions contained in this agreement, and has received an accurate copy of this agreement. Buyer certifies that he is at least 18 years old and agrees that this agreement shall not become binding until signed by Dealer or his authorized representative.

This information you see on the window form for this vehicle is part of this contract. The information on the window form overrides any contrary provision in the contract of sale. Should any part of this Agreement be deemed to be invalid, the remaining terms and conditions of this Agreement shall remain enforceable.

Signed: \_\_\_\_\_ Date \_\_\_\_\_  
 Purchaser  
 \_\_\_\_\_ Date \_\_\_\_\_  
 Co-Purchaser (If Any)

Accepted By: [Signature] 5/10/18  
 Dealer or Authorized Representative Date

This used vehicle purchase order is designed for use as a guide in making a used vehicle sale. Dealers should not use this form without consulting as attorney to ensure that it is appropriate for use in their particular circumstances.







**Commercial  
TruckTrader®**

MENU



**2005 Ford F450  
Bucket Truck - Boom Truck**



1 of 32 photos

**\$22,500**

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1 watcher

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Private Seller

CALL

EMAIL

Memphis, TN 38112



### Truck Specification

<b>New/Used:</b>	U
<b>Year:</b>	2005
<b>Make:</b>	<a href="#">Ford</a>
<b>Model:</b>	<a href="#">F450</a>
<b>Type:</b>	<a href="#">Bucket Truck - Boom Truck</a>
<b>Cab Type:</b>	STANDARD CAB
<b>Location:</b>	Memphis, TN
<b>Class:</b>	<a href="#">Class 3 (GVW 10001 - 14000)</a>
<b>Mileage:</b>	219,000

### Truck Description

2005 Ford F450, Thank you for your bidding consideration on this sharp 2005 Ford F-550 bucket truck. This rig was in the fleet of a cable company in Texas and has been fleet maintained its whole life. This truck runs and drives great...the AC blows ice cold...the engine is quiet and smooth ...no blowby...the trans shifts crisply and on time...and the brakes stop on a dime. The Versalift SST37 lift works flawlessly...it is very smooth and stable...it is powered by a transmission driven Muncie PTO hydraulic pump and a 12 volt back up pump...it has a 42 ft working height and a 300 lbs bucket capacity...it is not insulated. I have sold several trucks like this from the same cable company lately...this rig will not disappoint. I have this truck locally advertised for \$22,500....I reserve the right to end this auction at any time. Please feel free to call me with any questions you may have.MARK WILSON 901-438-1537WAYNE DUNCAN 901-495-0555

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WARRANTS 05/14/2018			
NUMBER	VENDOR	AMOUNT	MEMO
23913	BROWN SUPPLY	\$ 373.66	JANITORIAL SUPPLIES
23914	COLUMBIA GAS	\$ 2,045.41	NATURAL GAS
23915	COMPANION LIFE	\$ 15.60	EMPLOYEE LIFE INSURANCE
23916	CONTROL ASSOCIATES	\$ 6,687.40	REBUILD AND CALIBRATION OF CHLORINATORS AT WATER AND SEWER PLANT (REQUIRED EVERY 2 YEARS)
23917	CORE AND MAIN	\$ 759.96	WATER METERS
23918	COVALEN	\$ 2,834.00	LIFT STATION PUMP FOR ODOT GARAGE
23919	DELAWARE AUTO/TRUCK CENTER, LTD	\$ 11,000.00	TRADE OF BUCKET TRUCKS
23920	EDGE TECHNOLOGY	\$ 437.60	IT SERVICES
23921	ERIC NICHOLSON	\$ 42.42	TRAVEL EXPENSE
23922	FRONTIER	\$ 396.45	LAND LINES
23923	GAIL DEGOOD GUY	\$ 29.99	REIMBURSEMENT FOR VETERANS MEMORIAL
23924	GALLS	\$ 245.59	POLICE UIFORMS
23925	GRAINGER	\$ 113.00	PARTS FOR SEWER PLANT
23926	HERITAGE COOPERATIVE	\$ 2,176.67	MOTOR FUEL
23927	INTEGRITY MANAGEMENT SOLUTIONS	\$ 100.00	EVIDENCE MANAGEMENT SOFTWARE
23928	JOHN DEERE FINANCIAL	\$ 209.94	EMPLOYEE CLOTHING AND SUPPLIES (RURAL KING)
23929	KLEEM	\$ 55.79	STREET SIGNS
23930	MASI	\$ 1,194.87	WATER TESTING
23931	MTECH	\$ 160.91	STREET SWEEPER PARTS
23932	MACKAY SYSTEMS	\$ 127.50	PHONE SYSTEM CHANGES
23933	MASI	\$ 759.26	WATER TESTING
23934	MEDVET	\$ 160.86	K9 VET VISIT
23935	OHIO EDISON	\$ 12,352.79	ELECTRICITY
23936	PARROTT IMPLEMENT	\$ 214.53	LAWN MOWER REPAIR PARTS
23937	PERRY PROTECH	\$ 26.57	COPIER SERVICE
23938	PLOTNER HARDWARE	\$ 347.71	HARDWARE AND REPAIR PARTS
23939	RICHWOOD AUTO AND TRUCK, LLC	\$ 317.88	AUTO REPAIRS
23940	SAFEGUARD RISK SOLUTIONS	\$ 450.00	POLICE ACTIVE SHOOTER TRAINING
23941	SOUTHEASTERN EQUIPMENT	\$ 15,114.30	VIBRATORY ROLLER
23942	SPEEDWAVZ	\$ 100.00	INTERNET SERVICE
23943	STAPLES	\$ 119.05	OFFICE SUPPLIES
23944	UNION COUNTYH HEALTH DEPARTMENT	\$ 470.00	SHOTS FOR NEW EMPLOYEES
23945	UNIQUE PAVING MATERIALS	\$ 426.30	COLD MIX PAVEMENT PATCH
23946	USA BLUE BOOK	\$ 385.44	LAB SUPPLIES
23947	VANCE OUTDOORS	\$ 976.25	BULLET PROOF VEST
23948	VERIZON WIRELESS	\$ 200.93	AIR CARDS FOR POLICE
23949	VISA	\$ 206.26	POSTAGE, REPAIRS, CLEANING SUPPLIES
23950	TREASURER, STATE OF OHIO	\$ 100.00	COOPERATIVE PURCHASING MEMBERSHIP FEE
23951	MARYSVILLE MUNICIPAL COURT	\$ 278.70	PAYROLL GARNISHMENT
23952	RONA PENIX	\$ 300.00	CLEANING OF MUNICIPAL BUILDING
23953	ALISON BOGGS	\$ 1,833.33	SOLICITOR SERVICES MAY 2018
	TOTAL	\$ 64,146.92	



Ordinance 040/2018

**EXHIBIT A: SALARY AND WAGE RATE FOR VILLAGE EMPLOYEES**

	2014	2015	2016	2017	2018
<b>(A) POLICE DEPARTMENT</b>					
Chief of Police/Int Village Admin(one authorized)	\$68,106.90	\$69,128.50	\$70,234.56	\$65,000.00	\$66,300.00
Lieutenant	\$37,500.00	\$38,062.50	18.59	20.04	20.44
<b>Sergeant</b>					
Officer Full Time (start wage)	\$13.49	\$13.69	13.91	14.70	18.60
Officer Full Time (12 months)	\$14.49	\$14.71	14.94	15.76	14.99
Officer Full Time (24 months)	\$15.49	\$15.72	15.97	16.82	16.08
Officer Part Time (start wage)	\$11.70	\$11.88	12.07	14.33	17.16
Officer Part Time (after 1 year)	\$12.70	\$12.89	13.10	15.39	14.62
Part Time Temporary Office Help			13.10	13.10	15.70
					13.36
<b>(B) VILLAGE SERVICE EMPLOYEES</b>					
Water & Sewer Billing Clerk (one authorized)	\$12.90	\$13.09	\$13.69	14.10	14.38
Village Supervisor (one authorized)	\$32,000.00	\$32,480.00	\$15.86	16.81	17.15
Village Services Maintenance (one authorized)		\$14.89	\$15.12	15.57	15.88
Village Services (two authorized)	\$13.68	\$13.89	\$14.10	14.52	14.81
Part Time Temporary	\$11.26	\$11.43	\$11.61	11.96	12.20
Permanent Part Time Office and Field				13.10	13.36
Water & Sewer Operator of Record				\$55,000.00	56,100.00
					year
<b>(C) ELECTED AND APPOINTED OFFICIALS</b>					
Mayor Salary	\$ 5,000.00	\$ 5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
Mayor (Expense allowance paid as salary)	\$ 1,500.00	\$ 1,500.00	\$1,500.00	\$1,500.00	\$1,500.00
Council Members (Six Authorized)	\$ 3,000.00	\$ 3,000.00	\$3,000.00	\$3,000.00	\$3,000.00
Fiscal Officer	\$ 25,000.00	\$ 25,000.00	\$26,000.00	\$26,000.00	\$26,000.00
Zoning Officer	\$ 2,472.00	\$ 2,472.00	\$2,472.00	\$2,472.00	\$2,472.00
					per year



**331.39 Rules Upon Designated Walking Paths & Restrictions**

(a) No person shall operate any unauthorized motor vehicle, other than a handicap accessibility device, upon designated walking paths.

(b) No person shall park any unauthorized motor vehicle on a designated walking path. Unauthorized motor vehicles parked on a designated walking path are subject to impoundment. The vehicle can be recovered by contacting the Richwood Police Department at 740-943-2422. All impound and towing fees are the responsibility of the vehicle owner. The vehicle will not be released until proof of insurance, ownership and towing and storage fees are paid.

(c) No person shall leave or abandon an authorized vehicle on a designated walking path as to create a hazard or nuisance to other pedestrians. Any vehicle left unattended is subject to impoundment.

~~(d) All authorized vehicles/recreational toys shall operate as far as practical on the right side of a designated walking path, yielding right of way to pedestrians. Vehicles are to pass pedestrians on the left and are required to signal pedestrians before passing. Vehicles are required to ensure a safe distance to oncoming pedestrians before passing.~~

~~(e) Pedestrians shall remain as far to the right side of the designated walking path as practical.~~

(f) Use of tobacco, including vapor/e-cigarettes is prohibited on designated walking path.

(g) Approved vehicles/recreational toys for designated walking path: Bicycles, roller-blades, roller-skates, skate-board, or other any other vehicles approved by park rules.

(h) Whoever violates this section is guilty of a minor misdemeanor.

Path 000.

## Administration Report 05/13/2018

### Village Services

- 1) Patching potholes as needed.
- 2) Working on property cleanups. Weeds, Trash, etc. (Marion Bump working on several)
- 3) Area electric made aviation light work on water tower, but waiting for equipment to make lights flash. Terry is scheduling this.
- 4) Bomford Street Project in progress. Road will be closed until end of construction. Working on base and utilities.
- 5) Park Project started and in progress. **Laying pavement. (may start Lynn Street this week)**
- 6) Preparing to have water well pumps repaired (pumping at low capacity) Next on contractor's list.
- 7) Tim Dawson seeking permission to close Franklin and Blagrove on June 30.
- 8) Start mosquito spraying next week
- 9) Working on spreading dirt around shelter house.
- 10) EPA completed on site survey of water system.

### Police

- 1) Attended COP in the line of Duty Deaths 1/29-1/31. *Working on new packets.*
- 2) Speed machine needs work. Getting a quote for replacement.
- 3) Body Camera trial has started.-going well
- 4) Investigation training upcoming.
- 5) **Eric Nicholson to go to ALICE training as instructor. - COMPLETE**
- 6) **Drug takeback 04/28 - COMPLETE**
- 7) Master of Ceremonies at UC Law Enforcement Memorial – **COMPLETE went well**
- 8) **Meeting with school for some special duty details for officers. Beginning of school year.**

### Finance

- 1) Payroll (5/14 Biweekly and Admin, 5/28 Biweekly)
- 2) OPERS, OP&F due 05/30/2018
- 3) State and local taxes due 05/15/201
- 4) Preparing for Audit FY 2016-2017
- 5) **Preparing quotes for Council's consideration for new trucks**