

Town of Parsonsfield  
Selectmen Agenda  
May 9, 2017

In Attendance:

1. Town Clerk Report – Selectmen need to appoint one SMPDC, and SRCC member
2. Approval of May 9, 2017 agenda
3. Approval of May 2, 2017 minutes
4. Review and approve bills to be paid May 9, 2017 #23  
Review and approve bills to be paid May 16, 2017 #23PP
5. Review ads- None
6. CEO, Sheriff, ACO Report
  - (1) CEO Report –working on several issues- /Will make list of outstanding CEO projects
  - (2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month-
  - (3) Animal Control Officer – April Report
7. Selectmen’s review and signatures of approval.
  - (7/A) Selectman Bower’s draft letter on possible snow plowing court case /revised on May 9 agenda.
    - (1) Seabreeze quote for street sleeping
    - (2) FYI: Cemetery mowing to start soon
    - (3) FYI: Windham Electronic Recycling May 13, open to all Towns.
    - (4) FYI: Request for new funding – St Matthew’s Limington
    - (5) FYI: Layman Way Recovery Center
    - (6) FYI: State of Maine Ratio Declaration
    - (7) FYI: Ken Burbank will ask about 120 Lost Mile Road at their May 7<sup>th</sup> meeting /need to protect telephone lines
    - (8) FYI: York County Budget Committee items /FYI Selectman Murphy is attending meetings.
    - (9) FYI: School Board MSAD#55 May 10<sup>th</sup> agenda
    - (10) FYI: Interest in Board openings-copy to send to both Boards
    - (11) FYI: MMA W/Comp refund for 2015
    - (12) FYI: De-MyTifying Tax Increment Financing
8. Road Commissioner –Schedule workshop with Maya and Selectmen with Shawn Bennett/All State/Chip Seal  
Approve 5/8/17 to 5/14/17 work plan / and POs
9. Selectmen update:  
Don Murphy-  
Sondra-Tiffany Brendt.-  
Ed Bower Jr-
10. Meeting Calendar-not available
11. Workshop items:
  - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-
  - (2) Action needed on MMA Risk Management Consultant’s Report/call State Fire Marshal to inquire about request to State to remove one exit. /continue
  - (3) Workshop Red Cross Sept. 13, 2016 meeting on September 20, 2016 2PM-Continue  
Draft in September 27, 2016 packet #6/3. need to schedule-email sent to Red Cross 2/10/17-no response as of 2/21/2017. / Red Cross will send new contract for Selectmen signatures
  - (4) a.Request to use Robinson Mill to do videos inside for Christian Band named Orphyn album release  
b.Request to do exploration video of Robinson Mill-Adam Brett / Will do both in Spring
  - (5) None
  - (6) None
  - (7) Workshop revenue/charges for special waste
  - (8) Nick Sampson-“Host” information from ReVision
  - (9) None
  - (10) MMA Risk Management Consultant’s Report