

The mission of SkillsUSA Kansas is to empower its members to become world-class workers, leaders, and responsible American citizens. SkillsUSA improves the quality of our nation's future skilled workforce through the development of Framework skills that include personal, workplace and technical skills grounded in academics.

## GENERAL INFORMATION

To assist students who are pursuing career technical goals, SkillsUSA Kansas will award a maximum of six (6) scholarships per year. Each scholarship is a one-time award: Two (2) Bronze Level Award of \$300.00; Two (2) Silver Level Awards of \$500; and Two (2) Gold Level Awards of \$750. Scholarships are for high school junior or senior members and postsecondary members.

- Each scholarship is only awarded to active paid members of SkillsUSA Kansas. These scholarships may be used for tuition, books, or tools of the trade.
- The Scholarship Committee will award the scholarships into categories of Bronze, Silver, or Gold level scoring applicants in high school or college/postsecondary. The winners of the SkillsUSA Kansas Scholarships will be announced at the Opening Session of the annual **SkillsUSA Kansas Championships**.

### TO APPLY, FOLLOW THE STEPS LISTED BELOW:

1. Complete the entire application form.
2. Obtain all of the necessary signatures requested.
3. Email completed application to SkillsUSA Kansas by March 1st

### SEND YOUR COMPLETED APPLICATION TO:

EMAIL: [bwarren@ksde.org](mailto:bwarren@ksde.org)

### PLEASE TYPE - APPLICANT INFORMATION

|                                               |                           |       |
|-----------------------------------------------|---------------------------|-------|
| Application for the school year 2019 to 2020. |                           |       |
| NAME                                          |                           |       |
| ADDRESS                                       | CITY                      | ZIP   |
| PHONE (INCLUDE AREA CODE)                     | EMAIL                     |       |
| SCHOOL NAME                                   |                           |       |
| SCHOOL ADDRESS                                | CITY                      | ZIP   |
| ADVISOR NAME                                  | PHONE (INCLUDE AREA CODE) | EMAIL |

### REQUIRED SIGNATURES

|                                                       |      |
|-------------------------------------------------------|------|
| APPLICANT                                             | DATE |
| PARENT/GUARDIAN (if applicant is under 18 by March 1) | DATE |
| ADVISOR                                               | DATE |
| SCHOOL ADMINISTRATOR                                  | DATE |

**DO NOT NAME YOUR SCHOOL OR ADVISOR ON THE NEXT 2 PAGES.**

(NOTE: POINTS WILL BE DEDUCTED FOR MISSING & INCOMPLETE INFORMATION.)

**High School Applicants Only**

|                                                                                        |                   |               |                          |
|----------------------------------------------------------------------------------------|-------------------|---------------|--------------------------|
| WHAT DATES WERE YOU AN ACTIVE DUES PAID MEMBER OF SKILLSUSA? ___/___/___ - ___/___/___ | CUMULATIVE G.P.A. | RANK IN CLASS | SIZE OF GRADUATING CLASS |
|----------------------------------------------------------------------------------------|-------------------|---------------|--------------------------|

Signature of School's Registrar \_\_\_\_\_ Date \_\_\_\_\_

**Postsecondary/College Applicants Only**

What dates were you an active, dues paid member of SkillsUSA? \_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_

**All Applicants Complete**

**ACTIVITIES & AWARDS**

LIST OFFICES, IF ANY, HELD IN THE SKILLSUSA ORGANIZATION:

LIST THE SKILLSUSA ACTIVITIES YOU HAVE BEEN INVOLVED WITH DURING THE CURRENT SCHOOL-YEAR:

HONORS/AWARDS RECEIVED WHILE A MEMBER OF THE SKILLSUSA ORGANIZATION:

LEADERSHIP AND PARTICIPATION IN OTHER HIGH SCHOOL AND COMMUNITY ACTIVITIES:

| OCCUPATIONAL OR WORK EXPERIENCE |          |      |                                      |
|---------------------------------|----------|------|--------------------------------------|
| POSITION                        | EMPLOYER | CITY | DATES (MM/YY)<br>__/__/__ - __/__/__ |
| POSITION                        | EMPLOYER | CITY | DATES (MM/YY)<br>__/__/__ - __/__/__ |
| POSITION                        | EMPLOYER | CITY | DATES (MM/YY)<br>__/__/__ - __/__/__ |
| POSITION                        | EMPLOYER | CITY | DATES (MM/YY)<br>__/__/__ - __/__/__ |

**CAREER AND TECHICAL PROGRAM YOU ARE CURRENTLY ENROLLED:**

**CAREER GOALS**

COURSES IN OCCUPATIONAL AREA:

EXPLAIN YOUR OCCUPATIONAL AND/OR EDUCATIONAL GOALS (ATTACH 1 ADDITIONAL PAGE IF NECESSARY):

**FINANCIAL NEED**

EXPLAIN YOUR NEED FOR FINANCIAL AID (ANTICIPATED EXPENSES OF YOUR OCCUPATIONAL GOAL, OTHER SOURCES OF FINANCIAL SUPPORT, ETC.):

IF AWARDED, EXPLAIN HOW YOU WILL USE THE FUNDS (I.E. TOOLS OF THE TRADE, FURTHER EDUCATION, ETC.):

**SKILLSUSA KANSAS SCHOLARSHIP SCORING RUBRIC:** The Scholarship Committee will use the S.M.A.R.T Goal Rubric (Specific, Measurable, Attainable, Realistic and Time) for applicants 1-page typed Career Goal paper and 1-page typed Financial Need paper and completion of application in scoring all applications and will support a fair distribution of points:

- Bronze Scholarship Award: 75-99 points
- Silver Scholarship Award: 100-124 points
- Gold Scholarship Award: 125-150 points

**SkillsUSA Kansas Scholarship Scoring Rubric**

|                                                | Weighted Area | Gold Points<br>5 points                                                                     | Silver Points<br>3 points                                                       | Bronze Points<br>1 point                                                           | Total Points<br>Possible | Total Points             |
|------------------------------------------------|---------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------|--------------------------|
| Applicant information complete                 | 1             |                                                                                             |                                                                                 |                                                                                    | 5                        |                          |
| Required signatures are complete               | 1             |                                                                                             |                                                                                 |                                                                                    | 5                        |                          |
| Current active dues paid membership            | 1             |                                                                                             |                                                                                 |                                                                                    | 5                        |                          |
| SkillsUSA Offices held                         | 1             |                                                                                             |                                                                                 |                                                                                    | 5                        |                          |
| SkillsUSA Activity Involvement                 | 1             |                                                                                             |                                                                                 |                                                                                    | 5                        |                          |
| Honors or Awards received                      | 1             |                                                                                             |                                                                                 |                                                                                    | 5                        |                          |
| Leadership or community activities involved in | 1             |                                                                                             |                                                                                 |                                                                                    | 5                        |                          |
| Occupational or work experiences               | 1             |                                                                                             |                                                                                 |                                                                                    | 5                        |                          |
| Career Technical Education Program enrolled in | 1             |                                                                                             |                                                                                 |                                                                                    | 5                        |                          |
| Career Goals (S.M.A.R.T.)                      | 10            | Paper clearly states and describes how students outlines their career goal.                 | Paper vaguely states and describes how student outlines their career goal.      | Paper poorly states and describes how student outlines their career goal           | 50                       | Total points X 10 =<br>— |
| Financial Need (S.M.A.R.T.)                    | 10            | Paper clearly states and describes how student outlines their financial need                | Paper vaguely states and describes how student outlines their financial need.   | Paper poorly state and describes how student outlines their financial need         | 50                       | Total points X 10 =<br>— |
| Spelling/Grammar                               | 1             | No errors or slight errors in grammar or spelling that distract the reader from the content | Major errors in spelling and grammar that distract the reader from the content. | Excessive errors in spelling and grammar that distract the reader from the contest | 5                        |                          |
|                                                |               |                                                                                             |                                                                                 |                                                                                    | <b>TOTAL POINTS</b>      |                          |

SkillsUSA Kansas is an equal opportunity educational association and affirms that it does not discriminate on the basis of race, religion, color, national origin, age, sex, or disability. The scholarship selection committee evaluates each application without knowledge of the name or school of the applicant.