

Town of Marble  
Meeting of the Board of Trustees  
June 1 2017  
7:00 P.M.

Marble Community Church, 121 W. State St. Marble, Colorado  
Agenda

7:00 P.M.

- A. Call to order & roll call for the Meeting of the Town of Marble Planning Commission
  - a. Public Hearing re: Gallo Hill housing proposal, Will
- B. Adjourn Town of Marble Planning Commission
  
- C. Call to order & roll call for the Meeting of the Town of Marble Water Board
  - a. Consider approval of Resolution No. 2 Series 2017 re: water assessment & payment, Ron
- D. Adjourn Town of Marble Water Board
  
- E. Call to order & roll call of the Meeting of Board of Trustees
- F. Approve previous minutes
- G. Mayor's Comments
  - a. Discussion re: Richard Wells resignation, Will
  - b. Discussion re: campground status, Will
- H. Clerk Report
  - a. Current bills payable 6/1/17, Ron
  - b. Discussion re: 2016 audit, Ron
  - c. Other
- I. Current Land Use Issues
  - a. Discussion re: Savage business license continued, Will
  - b. Discussion re: Petrocco alley access request continued, Will
  - c. Other
- J. Old Business
  - a. Discussion re: court system status, Will
  - b. Discussion re: meeting with marble water company representatives, Will
  - c. Discussion re: regarding fuel leak status, Mike
  - d. Discussion re: cleanup day & schedule of attendants 6/2 – 6/4, Tim
  - e. Other
- K. New Business
  - a. Consider approval of Slow Groovin 2017 Liquor License renewal, Ron
  - b. Other
- L. Adjourn

# **Notice of Public Hearing**

**Marble Community Church**

**121 W. State St. Marble, Colorado**

**June 1, 2017**

**7:00 P.M.**

The Town of Marble Planning Commission has scheduled a public hearing for June 1st, 2017 to evaluate a "Use by Review" (Zoning code section 7.2.20.a.2.I) for a multi-family proposal for Address TBD Gallo Hill drive, Gunnison parcel 2917-262-18-005. Applicant: Slow Groovin Holding LLC. Additional details can be requested from the Town of Marble at [townofmarble.com](http://townofmarble.com).

5/16/17

Ryan Vinciguerra

101 W 1<sup>st</sup> st Marble CO 81623

970-963-4090

ryanvinciguerra@gmail.com

Re: Public Meeting June 1<sup>st</sup> 7:00 FellowShip Hall

To whom it may concern,

*Marble Planning Commission has scheduled a public hearing for June 1st, 2017 to evaluate a "Use by Review" (Zoning code section 7.2.20.a.2.1) for a multi-family proposal for Address TBD Gallo Hill drive, Gunnison parcel 2917-262-18-005. Applicant: Slow Groovin Holding LLC. Additional details can be requested from the Town of Marble.*

I am available to field any questions or concerns about the project anytime.

Respectfully,

Ryan Vinciguerra

# Comments re: Gallo Hill Proposal

Hank Van Schaack <hankvanschaack@gmail.com>

Sat 5/27/2017 12:53 PM

To: whandville@carbondairefire.org <whandville@carbondairefire.org>; Larry Good <lbuenommarshall@gmail.com>; Mike Yellico <mikeyellico@gmail.com>; marblehunter@earthlink.net <marblehunter@earthlink.net>; Ron Leach Town of Marble <leach@townofmarble.com>; kburgemeister@lawoftherockies.com <kburgemeister@lawoftherockies.com>;

To the Town Council of Marble, CO

We, as property owners of land located on Gallo Hill Drive, OPPOSE Slow Groovin BBQ's (SGB) Gallo Hill Project, based on the following considerations:

1. While it is appropriate to hold a "public hearing" to consider this proposal, it is not appropriate at this time.
  - a. Insufficient notice was given to a neighboring property owner. The Notice was mailed 5/17/17 and received by this property owner on 5/19/17. This does not meet the required 15-day notice.
  - b. The public hearing was scheduled before the application was complete. Incomplete information has been submitted by SGB. The mayor had previously required that SGB provide:
    - 1) title commitment
    - 2) survey
    - 3) geologic hazard assessment

None of this information was provided in the packet originally posted on line. The geologic hazard assessment was not submitted to the town or posted on line until AFTER the public meeting was noticed. All of the information necessary to fulfill obligations for a complete application should have been provided and available to the Town Council, the town's attorney, the town's engineer and the public prior to any public meeting being noticed. It is unclear whether any Town official has reviewed the geologic hazard assessment. Additionally, no title commitment or survey has been produced.

2. It is unclear from what has been posted on line what exactly is being proposed. There is no actual application -- merely a great deal of paperwork. Is the proposal for 800-900 square feet, 2-story buildings, or is it for 1028 square feet, one story buildings? The public hearing must be held on a SPECIFIC proposal. It cannot be one or the other or perhaps something entirely different.

3. The proposed parking is not adequate for up to 15 occupants of the 5 buildings. Additionally each person renting could have atvs, razors, dirt bikes and trailers. Where will these be parked?

4. This is not affordable housing. "Affordable Housing" is a specific term and specific requirements must be met. This is merely verbiage being used by SGB. The amount of rent - even a range of prices has not been disclosed. Therefore, it is unclear how this is "affordable housing" as there is no indication of what "affordable" market rates will be charged. A fancy label doesn't change the intent of providing employee housing for SGB. This is in essence transitory housing -- no one can buy these units -- thus when someone wants a yard, or a fence, or to own property, they will simply move on.

5. The comparables provided are worthless. Comparables are based on sales. There is no 5 building development near or in the vicinity. Nor is there such a development that has sold recently. One cannot compare single family homes to "rentals" that can never be purchased.

6. The site plan as drawn makes no reference to the "red zone" as defined by the Wright Water Engineering Report. This report is incorporated into the Town of Marble Zoning Code, is posted on the Town's website and must be considered prior to any development in this area.

7. As the parcel is in a geological hazard zone, The Town has the opportunity to submit the proposal to the Colorado Geological Survey for opinion and review. Why would the town fail to do this? Obviously, SGB will present their proposal in the best light favorable to SGB. The individual who prepared the Geological Hazard Assessment lives in Marble and arguably has a conflict. The Town Council, in order to protect the Town and it's residents, should have an independent opinion submitted by the Colorado Geologic Survey as to the geological concerns and potential liabilities that may occur if construction occurs on this parcel.

8. There is a town ordinance (No. 6, Series of 1998, adopted May 15, 1998) that designates the entire 3.4 acre property as R-1 LOW DENSITY

RESIDENTIAL. The entire property is currently zoned for one single-family residence. The proposed 5 building structures to be rented to the public as a commercial venture is contrary to the ordinance and also the deed restriction on the property. Low density residential usage is what the neighboring property owners want on their property, on the surrounding properties, and what is contemplated by Marble's Zoning Code.

9. The road has not been proven to have been constructed to handle the increase in traffic and no traffic study has been done to discuss how this project will impact the traffic in town and on Gallo Hill Drive. Has Gunnison County, as owner of the Marble Charter School, been notified of this potential development? Have they been allowed to comment as to the increase in traffic past the school that will result from this project? Do they have safety, traffic, or other concerns?

10. The noise level will be much higher than what is contemplated for low density residential areas.

11. The proposal will add to the costs to the town for road maintenance, dust control, noise control, light pollution, and crime prevention.

12. SGB was previously given certain requirements by the Colorado Department of Public Health and Environment (CDPHE). These requirements were to be met by May 31, 2017. Compliance was to be unequivocally assured by the Town of Marble. If these requirements have not been met and no approval has been granted by CDPHE then no consideration should be given to the current proposal until such time as that property has been brought into compliance.

13. No consideration has been given to how this proposal fits in with the Master Plan. The State requires Master Plans for a reason. Many people and a great deal of time was spent developing the Master Plan. It takes into account many factors and opinions. It cannot be ignored and should not be circumvented for the benefit of one business.

14. Consideration must be given to why people live in this valley. One business wanting special dispensation for personal gain is simply one voice. What issues will this create for the future? Any decision will have far reaching results affecting the entire valley for years and years to come.

15. This is "spot zoning". It will set a precedent for anyone else who would like to do the same. I own 24 lots of raw land in middle of the Town of Marble and a 2.5 acre parcel on Gallo Hill Drive. If you approve this request you will have set a precedent to ignore the Master Plan, the Zoning Code, ordinances and public sentiment. How will you say no to my proposal for similar "affordable housing"?

16. Any money expended by SGB to make this proposal is not a factor. That is SGB's choice and risk. It should, in no way, have any bearing on a decision and should not be a consideration.

17. Various members of the Town Council have, on the record, voiced support for this project, prior to the public meeting. This creates a conflict of interest and Town Council members who have communicated a bias should not vote on this project.

The question is "why do you live here"? Just because a business wants something, doesn't mean it should get it. Just because a business is asking for something special doesn't mean the Town Council has to say yes. Just because someone has an idea doesn't make it a good idea. Just because you can, doesn't mean you should.

Respectfully submitted,

Hank and Kate Van Schaack

Town of Marble  
Resolution Number 2  
Series of 2017

A RESOLUTION OF THE TOWN OF MARBLE, ACTING THROUGH THE TOWN OF  
MARBLE WATER BOARD, SETTING A WATER FEE AND ESTABLISHING OTHER  
REQUIREMENTS REGARDING PAYMENT OF THE SAME.

WHEREAS:

- A. The Town of Marble Water Board ("Water Board") was created by the Town of Marble (the "Town") by Ordinance 2002-7, pursuant to C.R.S. § 31-35-501 et seq.;
- B. The Water Board is authorized by C.R.S. § 31-35-506(e) to make and pass resolutions on behalf of the Town;
- C. The Water Board is organized as a water activity enterprise pursuant to C.R.S. § 37-45.1-101 et seq.;
- D. C.R.S. § 31-20-105 authorizes the Town to collect delinquent assessments by causing the same to be certified to the treasurer of the county and be collected and paid over by the treasurer of the county in the same manner as taxes;
- E. Town Ordinance 2009-2 provides that assessments which are not paid within 60 days of the due date shall be certified to county treasurer, along with all applicable late fees, interest, and costs of collection;
- F. The Town, acting through the Water Board, is authorized by statute to assess and collect revenues for the payment of expenses;
- G. The Water Board finds that it is in the interest of the public health, safety and welfare to assess a water fee to pay for a water supply system to provide a water supply for fire protection for the Town;

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN OF MARBLE WATER BOARD  
THAT:

- 1. The Water Board hereby sets the fees for the provision of additional water for fire protection at \$130 per parcel as those parcels are defined by the County Assessor of the County of Gunnison and as modified herein;
- 2. Because the Town considers up to 8 contiguous lots owned by the same individual to be merged for the purpose of developing said lot the following definition of parcel shall apply for the purposes of this Resolution: Up to that number of lots that comprise up to a total of .5 acres that are contiguous and owned by the same person;
- 3. Such fees shall be due and payable to the Water Board 30 days after mailing of invoices by the Water Board;

4. Staff shall issue invoices to the parcel owners by sending such invoices the registered address as is on file with the County Assessor;
5. All land owned by the Town shall be exempt from the provisions of this Resolution;
6. In the event that an assessed property owner fails to timely pay said assessment, a late fee of \$40 shall be added to the assessment after 30 days past due;
7. Additionally, in the event that an assessed property owner fails to timely pay said assessment, interest shall be added to the assessment in the amount of 1% per month, compounded monthly;
8. In the event that said property owner fails or refuses to pay said assessment within 60 days of the due date, said assessment shall be collected in accordance with the law of the State of Colorado, including by not limited to certification to the Gunnison County Assessor for collection as a tax pursuant to C.R.S. § 31-20-105 and Town Ordinance 2009-2.
9. This resolution shall take effect upon passage.

INTRODUCED, READ, AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2017, by a vote of \_\_\_\_\_ in favor and \_\_\_\_\_ opposed.

TOWN OF MARBLE:

\_\_\_\_\_  
Will Handville, Mayor

ATTEST:

\_\_\_\_\_  
Ron Leach, Clerk

Town of Marble  
Minutes of the Meeting of the Board of Trustees  
May 4 2017  
7:00 P.M.  
Marble Community Church, 121 W. State St. Marble, Colorado

A. Call to order & roll call for the Meeting of the Board of Trustees – The meeting was called to order at 7:03 p.m. Present: Will Handville, Richard Wells, Tim Hunter, Larry Good, Mike Yellico. Also present: Ron Leach, Town Clerk and Terry Langley, Minutes.

B. Approve previous minutes – Tim Hunter made a motion to approve the minutes. Mike Yellico seconded the motion. The motion passed.

C. Mayor's Comments – Mayor Will Handville reminded those present that the meeting was to be conducted with dignity and respect and that outbursts and arguments would not be allowed.

D. Clerk Report, Ron Leach -

a. Bills payable May 4, 2017, Ron – Bills to be approved tonight total \$10288.99 including a payment for a water tap. Richard Wells moved that payment of the bills be approved, Larry Good seconded and the motion passed.

b. Consider issuance of 2017 Town of Marble business licenses, Will

i. Vince Savage business license application – Larry Good and Mike Yellico recused themselves. The council was asked if it was alright to video tape the meeting and they agreed. Concerns with this business license include the number people using the facilities and the capacity of the current septic system. Vince reported that the business has two tanks: one is a 750 gallon tank and one is a 1250 gallon tank. They were pumped and inspected last fall. He does not feel that there is any evidence that it is inadequate. A new system will be installed by the end of the summer to address the concerns and to avoid any possible future problems. Will explained that there is a concern for public health, the potential for an accident and the high number of people using a residential system. Vince explained that they do not house more than allowed. Richard Wells said that there were frequent noise complaints and the nuisance factor with large gatherings. Vince said that amplified music is to be brought inside by 10 pm. Will asked about the number of people the septic system is designed to handle and the possibility of requiring porta-potties for groups that exceed that number. Vince has asked the state, Paul Rutledge and B & R septic and they could not give him a number. He is willing to bring in porta-potties for groups over 40-50. Tim Hunter stated that he feels that the 2000 gallon total is adequate. Richard Wells asked for more details on what happens at the Retreat. Vince will find the previous years' applications and update the information. He is trying to curtail large weddings. Will wants to acknowledge that Vince is working on the new system but he is concerned about the interim. He asks that Vince come up with a number of guests that, if exceeded, would require porta-potties. Noise: Will asked for a contact person for each event to address noise complaints. He was asked about other concerns, including: Parking: Vince is working on leveling ground for additional parking. Fire: Vince explained that there is a hose that goes to the fire area and that he tells guests that the fire must be put out completely. Will asks that there be no large and crazy fires. Linda Adams said that Gunnison Co has the



information of how many people can be on the system at one time. Issuance of the license will be discussed further at the June council meeting.

ii. Cyndi & Jami Fowler business license application – Cyndi reported that she talked to John Groves and that he said that they would be watching the lake to see what happens and the issue may be revisited in the future, but for now he feels like she can have her business license to operate a cottage industry. She reported that her boards will be used at Ruedi and at other locations in the area. She wants to protect the lake and will be vocal with anyone abusing lake privileges. Jami expressed that they want to offer tourists another opportunity in Marble. Rules and guidelines will be given to board users and they will be monitored. Tim Hunter expressed that Beaver Lake activities are outside the scope of the town. Mike Yellico agreed. Larry Good expressed the need for better trash control. He asked if Cyndi & Jami would be willing to help with dumpsters or other trash receptacles. Richard Wells talked about the rules for operating commercial business in a wild life area. He does not want to minimize the issue and the decision the town is being asked to make. Will Handville explained that he had asked Cyndi to talk to the CPW to make sure she did not go to the expense of a business license only to find that they would not be able to operate on Beaver Lake. Richard Wells explained that he is afraid more use on the lake may result in the lake being shut down. He does not want to tarnish the town's relationship with CPW. Jami emphasized the love of nature and peace that SUP users have. They want a positive relationship with CPW. Tim Hunter does not feel that issuing a business license is endorsing the destruction of the lake. Richard Wells said that his talks with John Groves went in a different direction. Steve Lucht asked who would control things at the lake. Questions followed concerning the location of the business, control at the lake and how many boards would be rented. Ron Leach asked about the liability insurance and making the Town of Marble a named insured and Cyndi agreed to do that. Mike Yellico moved that the business license be issued and Tim Hunter seconded. Tim Hunter, Mike Yellico and Larry Good voted in favor. Richard Wells opposed. The motion passed.

#### E. Current Land Use Issues

a. Discussion of Taylor Lot Line Adjustment application, Jodi Taylor – Jodi and Max Taylor are asking for a lot line adjustment as outlined in the application included in the packet. Jodi explained the history of their acquiring the original property and the purchase of additional contiguous lots. Total land is 4.5 acres, more or less. They want to go from 5 to 4 lots with each lot being at least an acre with lot lines reflecting the actual use of the property in regard to septic, building locations and a quit claim deed. Mike Yellico asked if this was so the lots would be sold separately. Jodi said that the house on lot 9 may be put on the market in the future. Will asked about the leach field and set back requirements with the other lots. Ron explained that this would not be voted on tonight and it was being presented informally. The attorney will be looking at the proposed adjustment, neighborhood covenants and set backs. Ron said that the fees would be \$250.00.

b. Gallo Hill affordable housing project presentation, Ryan Vinciguerra & Andrea Korber – Will explained that the town is reopening the Use by Review that was previously tabled. Andrea is an architect working with Ryan on this project. She explained that she wanted to answer previous questions and concerns. These include 1) View: screening plantings. 2) Use: 5 cabins with one owner (Ryan). 3) Commercial vehicle parking/storage: none. Two spaces per cabin as required by the zoning code. 4) Septic: The system is designed for 10 bedrooms. There are no restrictions requiring more than system. Paul Rutledge approved the concept. 5) Restrictions of who can rent: none. 6) Size: each cabin will be one story, 1028 sq feet. 6) Resale and the possibility the property would be divided: No.

7) Summer only? Year round rental is the goal. 8) Exterior lighting: will meet Marble's zoning codes regarding lighting. Other questions and concerns have come in via letters. Ms. Korber addressed them as follows: 1) The lot is zoned for a single family home with a maximum of 5,000 sq feet. She reported that the zoning code says each structure cannot be over 5,000 sq ft. The use by review addresses the multiple houses. She added that the Marble floor area ration is for no more than 15% coverage of lot and that this project is well under that. 2) Hazards: Ron Leach requested a hazard review and that is being done. If changes are needed due to this review, she and Ryan will come back to the council. 3) the property is zoned low density. No definition of low density in the codes. 4) Does the plan to build rentals make this a commercial business? 5) Ron Leach asked if a title review had been done and if there was a deed restriction. It is restricted to residential uses. She has copies of site plans. Currently, Ryan's goal is to find out what next step is. Will Handville reported that, because all of the paper work is not in, they cannot vote on a Use by Review tonight. He opened the floor to public comment. Hal Seidlinger, 15 Gallo Hill Drive, said that he was mayor at the time the floor area ration was adopted. It was 15% with a maximum of 5000 sq ft with the possibility of an accessory building as part of that 5000 sq. ft. Other issues he mentioned included the fact that all of the neighbors bought at least an acre, and the limitations of the current road. He stated that he is completely against the proposed project. Chris Seidlinger asked that concerns in her letter be addressed. These include infrastructure, particularly the road. Will Handville said that road usage estimates are for 3 trips per vehicle. This would mean at least 50 trips per day and he recognizes that the road cannot handle it. An impact fee may be required to address this. Tim Hunter asked about the red zone and problems associated with the creek bed. He also has a problem with a shared septic system and potential problems. Ryan reported that the plan is for five septic tanks with a shared leach field and that he feels that one owner makes maintenance issues less of a problem. Cabins will not be located in the hazard area. Will Handville expressed the concern that, if the property was sold, future owners of the property may not have same standard. One suggestion he had was for the property to be subdivided into two lots with one two bedroom and one one bedroom structure on each, meaning less traffic and less septic issues. Ryan said that his employees are required to walk or ride a bike to work to mitigate both traffic and parking issues. He asked if it is fair to look at future possibilities with future owners. Mike Yellico said that he likes the concept of affordable housing. He feels like there has been misinformation and negativity shared about the project. Larry Good acknowledged that people move to Marble for peace and quiet but that the opening of the school made the community attractive to families and suggested a community and a town. Businesses followed. Growth is to be expected, as is the need for housing which Ryan recognized and is seeking to fill. Richard Wells stated that his three main concerns are the road condition, traffic increase, and the possibility of subdividing in the future. Chris Seidlinger said that there were two houses on the road when they purchased their property. Now there are 16 houses with no improvements to the road. She feels property values will be lowered. This project would greatly change the area particularly due to higher density and more traffic. She stated that the master plan calls for geographical, wildlife, site specific surveys and studies. Hank Van Schaak stated that he feels that this is not a legal public meeting because there has been no notice or posting of the property. Will Handville replied that the town attorney determined that a Use by Review does not require notice or posting but that he will look into this again. Hank stated that this is one 3.4 acre property zoned for one residence. This would be a subdivision. He feels that a Use by Review needs to be a public hearing. He is also concerned about the geologic hazard be addressed in regards to the Wright Water Study and the flooding of Slate Creek. There is a deed restriction on the property requiring the property be residential. Rental units makes it commercial property and that is prohibited by the deed restriction. He feels that Ryan should have contacted the neighbors about his plans. Charlie Manus 645 W Main Street – emphasized the

commercial vs residential aspect and that commercial is not wanted on that part of town. He is also concerned about the number of people that might be living in each house. He feels that employees working at the Snowmass location will mean traffic late at night. He also feels that the road needs work before adding additional traffic. He also asked that Mike Yellico and Richard Wells recuse themselves due to their prior expression of support for the project. He is also concerned that this will not be a one time thing and that, once it happens it will happen again. Dan Quinn on West Marble Street agrees that road conditions need to be improved. He also agrees with the need for affordable housing. Steve Lucht had some questions for Andrea. He stated that the 2003 IBC codes are outdated and asked about the difference between 2015 and 2003 codes. She said there are some differences in roofing, insulation requirements. He asked what type of ceilings are planned. She replied that they would be vaulted in living areas with appropriate amount of insulation. He asked about the intent for deed restriction at the time they were made and the about land use change application 1996.019. She reported that, once it was annexed into the town, this was moot. Linda Adams feels like traffic estimates are high, based on observations on traffic on her property. Steve Finn expressed concern about the effect on property values. He also asked about what Ryan considers affordable housing to be and what he plans for the rent to be? Ryan replied that market rents would be between \$700-\$1200. The question was asked as to whether any council members would benefit financially by approving the project. Will Handville responded that this would constitute a conflict of interest and that, if that was the case, those members would recuse themselves. All council members stated that they would not so benefit. Richard Wells stated that recusing oneself is not required due to an opinion. Todd Maguran stated that he and others bought their houses based on the low impact designation. Will Handville acknowledged that there is lots more to talk about. Tim Hunter stated that he feels there needs to be a public meeting to follow procedure. Ryan asked that all involved make sure they are educated about the project. He wants to follow protocol and is happy to have a special meeting if that is what is needed. He further stated that he does not ignore concerns brought to him. He feels like the smaller cabins will result in less impact. A public hearing and continued discussion will be held at the June 1 council meeting. The Use By Review was closed.

c. Petrocco alley access request, Will Handville reported that the council received a request from Tony Petrocco for access to the alley for the purpose of bringing in mowing equipment. Terry Langley presented some questions on behalf of the Marble Community Church. These included 1) Because the gazebo would probably not survive a move, would granting access through the space between the church and Tony's cabin be acceptable to him. She also asked if there was a time limit on how long the alley would need to be open and if there was a limit on the number of times this could be requested in a calendar year. Will Handville will present the church offer to Tony, but he stated that the town did vote on the resolution on how to get access and that Tony had followed that procedure. Larry Good asked if future requests should contain more details on why access is needed.

## F. Old Business

a. Court system status, Will Handville reported that, after meeting with Judge Collins, he learned that there is lots of work yet to be done to do to get the court system set up. He has Colorado Municipal league templates on how to set up a court system and work is ongoing.

b. Up-date on Marble Water Company communications, Will Handville still wants to meet with the MWC regarding the monitoring wells. The town is still willing to give \$8000 but the MWC wants it unconditionally and the town wants some input. Will would like the meeting with the MWC to include a mediator to try to build a better relationship. Tim Hunter feels that this has turned into a losing situation for those with a water tap. There is a need to mend fences. He would ask that if the town is

going to give money to a private entity, we should have the right to test the well – second means of verification.

c. Up-date report regarding fuel leak, Richard Wells – No update as he has not received the testing results.

d. Discussion of upcoming summer projects and update on cleanup day for the town, Tim Hunter – Speed bumps have been ordered. He reported on plans for a clean up day. He can get four 40 yd dumpsters for \$600 each plus a per pound cost. This would require monitoring to insure that it is for residents in the town of Marble with address verifications as well as only items allowed at the landfill. He proposes the first weekend in June.

e. Review livestock ordinance, Tim Hunter reported that current ordinances allow for two livestock animals are on one acre lots.

f. Discussion of hiring a part time maintenance position for town parks, Richard Wells wants to make sure that the parks are not neglected with the opening of the RV park. Mike Yellico reported that he recently mowed and that it took more than 4 hours. He estimates that mowing twice a month would amount to 10 hours. Other work would take 5-10 more hours for a total of 20 hours a month. At \$15 hour it would be \$300 a month. He also recommends a sprinkler system at the Mill Site and Thompson parks. Will stated that the campground will need an employee as well. Richard reported that limited mowing last year cost \$262 plus equipment rental for \$412. Donation box brings in over \$1000. Tim Hunter asked about the park budget for this year. That information was not immediately available so it was decided to take this issue up in a special meeting to be held Thursday, May 18 at 7 p.m.

g. Discussion of campground opening status, Will Handville reported that the campground would open Memorial Weekend with soft opening. The campground still needs fire rings, bear proof trash containers, hot water heaters replaced, and the water system needs charging. Also, the building needs porch and roof repairs. Estimates are under budget. Steve Lucht asked about advertising and rates. There are no plans for advertising at this time. Rates vary from \$35 – \$65 according to lot size and hookups. Glenn Smith asked if he could put it out on social media and was encouraged to do this. Richard Wells reported a concern with open fires. Ron Leach reported that moving records into the town building should occur about June 1.

G. New Business – none

H. Adjourn – Mike Yellico made a motion to adjourn the meeting. The motion was seconded by Richard Wells. The motion passed. The meeting was adjourned at 10:15 p.m.

Respectfully submitted,  
Terry Langley

Town of Marble  
Minutes of the Special Meeting of the Board of Trustees  
May 18, 2017  
7:00 P.M.  
Marble Community Church, 121 W. State St. Marble, Colorado

A. Call to order & roll call for the Special Meeting of the Board of Trustees – The meeting was called to order at 7:00 p.m. Present: Tim Hunter, Mike Yellico, Larry Good. Absent: Will Handville, Richard Wells. Also present: Ron Leach, Town Clerk and Terry Langley, minutes.

B. Approve previous minutes – Tim Hunter made a motion to approve the minutes. Mike Yellico seconded. The motion passed.

C. Mayor's Comments – None

D. Tabled issues from May 4 2017 meeting

a. Consider hiring a part time maintenance position for town parks – Ron Leach reported that Daily Property Management would mow and weedeat the three parks (Thompson, campground and Mill Site) twice a month, for 3 months, for an estimated cost of \$1200.00. Tim Hunter asked if there were any agreements concerning Thompson Park and the owner, Pam Hepolla. There are not. Mike reported that there would be preservation work done on the jail house as well as a ceremony celebrating the designation as a historical building. He suggested asking her if she would mind the town mowing and, in return, letting the town run a hose to occasionally water the grass. Tim said he would talk to her. There was a discussion about putting a porta-potty in the park and Ron was directed to do that. Larry Good asked if the town has any liability insurance covering Thompson Park. They do not. Mike Yellico moved that Daily Property be hired to do the mowing of the parks. Larry Good seconded. The motion passed.

E. Adjourn – Larry Good moved that the meeting be adjourned. Mike Yellico seconded. The motion passed and the meeting was adjourned at 7:20 p.m.

Respectfully submitted,

Terry Langley

9:20 PM

05/25/17

Accrual Basis

**Town of Marble**  
**Balance Sheet**  
As of May 31, 2017

|                                 | May 31, 17        |
|---------------------------------|-------------------|
| <b>ASSETS</b>                   |                   |
| Current Assets                  |                   |
| Checking/Savings                |                   |
| *General Fund -0240             | 31,838.65         |
| Campground Account              | 100.00            |
| Money Market -1084              | 220,470.75        |
| Water Fees -0873                | 21,784.19         |
| Total Checking/Savings          | 274,193.59        |
| Total Current Assets            | 274,193.59        |
| <b>TOTAL ASSETS</b>             | <b>274,193.59</b> |
| <b>LIABILITIES &amp; EQUITY</b> | 0.00              |

MAY 2017

TOTAL REVENUES \$ 11,525.16

TOTAL EXPENDITURES \$ 46,442.18

 Reply |   Delete    Junk |     ...



## Resignation



CATTLE CREEK WAGON REPAIR <ccvubs@msn.com>

Sat 5/6, 11:25 AM

Will Handville <whandville@carbondalefire.org>; Ron Leach Town of Marble; +4 more 



 Reply | 

Inbox

As of today May 6th 2017. I resign from the marble town council.  
R WELLS

Sent from my iPhone

**Town of Marble**  
**Deposit Detail**  
May 2017

| Date       | Name                      | Memo                         | Account                         | Amount    |
|------------|---------------------------|------------------------------|---------------------------------|-----------|
| 05/08/2017 |                           | Deposit                      | *General Fund -0240             | 2,299.42  |
|            |                           | slow groovin'                | Business Licenses               | -50.00    |
|            |                           | Louis Eller                  | Driveway Access Permits         | -50.00    |
|            | Colorado Stone Quarry CSQ | Deposit                      | Colorado Stone Use Agreement    | -2,199.42 |
| TOTAL      |                           |                              |                                 | -2,299.42 |
| 05/26/2017 |                           | Deposit                      | *General Fund -0240             | 561.44    |
|            |                           | permit - other - Jodi Taylor | Licenses & Permits              | -250.00   |
|            | Colorado Stone Quarry CSQ | Deposit                      | Colorado Stone Maintenance Reim | -300.00   |
|            | Holy Cross Electric       | Deposit                      | Holy Cross Electric Rebates     | -11.44    |
| TOTAL      |                           |                              |                                 | -561.44   |



**Town of Marble**  
**Deposit Detail-Money Market Fund**  
**May 2017**

| <u>Date</u>       | <u>Name</u>     | <u>Memo</u>    | <u>Account</u>            | <u>Amount</u>    |
|-------------------|-----------------|----------------|---------------------------|------------------|
| <b>05/10/2017</b> |                 | <b>Deposit</b> | <b>Money Market -1084</b> | <b>4,623.72</b>  |
|                   | Gunnison County | Deposit        | Additional License Tax    | -58.00           |
|                   | Gunnison County | Deposit        | Property Tax              | -4,527.80        |
|                   | Gunnison County | Deposit        | Specific Ownership Tax    | -129.09          |
|                   | Gunnison County | Deposit        | Treasurers Fees           | 91.17            |
| <b>TOTAL</b>      |                 |                |                           | <b>-4,623.72</b> |

**Town of Marble**  
**Deposit Detail-Water Fund**  
**May 2017**

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| <u>Date</u> | <u>Memo</u> | <u>Account</u>   | <u>Amount</u> |
|-------------|-------------|------------------|---------------|
| 05/08/2017  | Deposit     | Water Fees -0873 | 787.80        |
|             | Deposit     | Water Fees       | -787.80       |
| TOTAL       |             |                  | -787.80       |
| 05/26/2017  | Deposit     | Water Fees -0873 | 6,240.00      |
|             | Deposit     | Water Fees       | -1,690.00     |
|             | Deposit     | Water Fees       | -1,690.00     |
|             | Deposit     | Water Fees       | -1,690.00     |
|             | Deposit     | Water Fees       | -1,170.00     |
| TOTAL       |             |                  | -6,240.00     |

**Town of Marble**  
**Deposit Detail-Campground Fund**  
May 2017

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| <u>Date</u> | <u>Name</u> | <u>Memo</u>            | <u>Account</u>      | <u>Amount</u> |
|-------------|-------------|------------------------|---------------------|---------------|
| 05/23/2017  |             | to open account        | Campground Account  | 100.00        |
|             |             | to open campground ... | *General Fund -0240 | -100.00       |
| TOTAL       |             |                        |                     | -100.00       |

**Town of Marble**  
**Check Register**  
June 1, 2017

| Date                                  | Num   | Account                        | Amount     |
|---------------------------------------|-------|--------------------------------|------------|
| <b>CIRSA</b>                          |       |                                |            |
| 06/01/2017                            | 10275 | Liability & Worker Comp Insc   | -8.00      |
| Total CIRSA                           |       |                                | -8.00      |
| <b>Colorado Department of Revenue</b> |       |                                |            |
| 06/01/2017                            | 10260 | Campground/Store Expenses      | -8.00      |
| 06/01/2017                            | 10260 | Unclassified                   | -50.00     |
| Total Colorado Department of Revenue  |       |                                | -58.00     |
| <b>Copy Copy</b>                      |       |                                |            |
| 06/01/2017                            | 10276 | Playground & Park Improvements | -544.56    |
| Total Copy Copy                       |       |                                | -544.56    |
| <b>Global Equipment Company</b>       |       |                                |            |
| 06/01/2017                            | 10274 | Street Maintenance             | -1,078.02  |
| Total Global Equipment Company        |       |                                | -1,078.02  |
| <b>Holy Cross Electric</b>            |       |                                |            |
| 06/01/2017                            | 10269 | Utilities                      | -68.98     |
| 06/01/2017                            | 10270 | Campground/Store Expenses      | -19.69     |
| 06/01/2017                            | 10270 | Campground/Store Expenses      | -19.83     |
| Total Holy Cross Electric             |       |                                | -108.50    |
| <b>Law of the Rockies</b>             |       |                                |            |
| 06/01/2017                            | 10264 | Legal Expense                  | -912.42    |
| Total Law of the Rockies              |       |                                | -912.42    |
| <b>Marble Community Church</b>        |       |                                |            |
| 06/01/2017                            | 10265 | Rent                           | -50.00     |
| Total Marble Community Church         |       |                                | -50.00     |
| <b>Marble Water Company</b>           |       |                                |            |
| 06/01/2017                            | 10263 | Marble Water Co Payment        | -20,000.00 |
| 06/01/2017                            | 10272 | Utilities                      | -50.00     |
| 06/01/2017                            | 10273 | Campground/Store Expenses      | -50.00     |
| Total Marble Water Company            |       |                                | -20,100.00 |
| <b>McMahan &amp; Associates</b>       |       |                                |            |
| 06/01/2017                            | 10271 | Accounting and Audit           | -6,950.00  |
| Total McMahan & Associates            |       |                                | -6,950.00  |
| <b>Newman Signs</b>                   |       |                                |            |
| 06/01/2017                            | 10267 | Campground/Store Expenses      | -635.43    |
| Total Newman Signs                    |       |                                | -635.43    |
| <b>Sopris Engineering LLC</b>         |       |                                |            |
| 06/01/2017                            | 10268 | Engineering                    | -75.00     |
| Total Sopris Engineering LLC          |       |                                | -75.00     |
| <b>Terry Langley</b>                  |       |                                |            |
| 06/01/2017                            | 10262 | Office Expense                 | -86.25     |
| Total Terry Langley                   |       |                                | -86.25     |
| <b>USPS</b>                           |       |                                |            |
| 06/01/2017                            | 10261 | Office Expense                 | -49.00     |
| Total USPS                            |       |                                | -49.00     |
| <b>Valley Garbage Solution, LLC</b>   |       |                                |            |
| 06/01/2017                            | 10266 | Playground & Park Improvements | -110.00    |

**Town of Marble**  
**Check Register**  
June 1, 2017

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| <u>Date</u>  | <u>Num</u> | <u>Account</u>                     | <u>Amount</u>     |
|--------------|------------|------------------------------------|-------------------|
|              |            | Total Valley Garbage Solution, LLC | -110.00           |
| <b>TOTAL</b> |            |                                    | <b>-30,765.18</b> |

**Town of Marble**  
**Checks Issued Between Meetings**  
**May 5 - 31, 2017**

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| <u>Date</u>                     | <u>Num</u> | <u>Account</u>            | <u>Amount</u>     |
|---------------------------------|------------|---------------------------|-------------------|
| <b>Emma Bielski</b>             |            |                           |                   |
| 05/08/2017                      | 10199      | Unclassified              | -463.75           |
| Total Emma Bielski              |            |                           | -463.75           |
| <b>High Mark Mechanical LLC</b> |            |                           |                   |
| 05/08/2017                      | 10252      | Campground/Store Expenses | -597.70           |
| 05/09/2017                      | 10255      | Campground/Store Expenses | -1,388.17         |
| Total High Mark Mechanical LLC  |            |                           | -1,985.87         |
| <b>Mario Villalobos</b>         |            |                           |                   |
| 05/08/2017                      | 10254      | Campground/Store Expenses | -5,000.00         |
| 05/22/2017                      | 10256      | Campground/Store Expenses | -3,200.00         |
| 05/22/2017                      | 10496      | Campground/Store Expenses | -3,000.00         |
| Total Mario Villalobos          |            |                           | -11,200.00        |
| <b>Terry Langley</b>            |            |                           |                   |
| 05/08/2017                      | 10253      | Office Expense            | -127.50           |
| Total Terry Langley             |            |                           | -127.50           |
| <b>TOTAL</b>                    |            |                           | <b>-13,777.12</b> |

05/25/17

**Town of Marble**  
**Payroll Report**  
June 2017

| <u>Date</u>                            | <u>Num</u> | <u>Name</u>       | <u>Type</u> | <u>Amount</u>    |
|--|------------|-------------------|-------------|------------------|
| <b>Charles R Manus</b><br>06/01/2017   | 10257      | Charles R Manus   | Paycheck    | -646.45          |
| Total Charles R Manus                  |            |                   |             | -646.45          |
| <b>Jennifer Cutright</b><br>06/01/2017 | 10258      | Jennifer Cutright | Paycheck    | -230.88          |
| Total Jennifer Cutright                |            |                   |             | -230.88          |
| <b>Ronald S Leach</b><br>06/01/2017    | 10259      | Ronald S Leach    | Paycheck    | -1,022.55        |
| Total Ronald S Leach                   |            |                   |             | -1,022.55        |
| <b>TOTAL</b>                           |            |                   |             | <b>-1,899.88</b> |

Town of Marble

322 West Park St.  
Marble, CO 81623  
970-963-1938

## 2017 Business License Application

Date of Application: 3/27/17

**Applicant Information:**

Name: VINCE SAVAGE

Mailing Address: 105 EAST MARBLE ST

City: MARBLE State: CO Zip: 81623

Daytime Phone: (970) 366-2180 Evening Phone: (970) 366-2180

Fax: (NONE) Email: beaver@rof.net

**Business Information:**

Name: BEAVER LAKE RETREAT

Address: 105 EAST MARBLE ST

Property Zoning: COMMERCIAL

Phone Number: \_\_\_\_\_ Fax Number: NONE

Days and Hours of Operation: 24/7/365 BUT LARGELY JUNE-SEPT

State Sales Tax Number: ON FILE SAME AS 1987-2016

Please describe your business as fully as possible. Please include the following (as applicable): parking provisions for customers, signage, health department certification if selling prepared or ready-to-eat foods, uses of neighboring properties, anticipated total number of daily trips by employees, customers and vendors. Note: If your business uses water that impacts your septic system, you must include the size of your existing leach-field and holding tank. Use the back of this form if you need more room.

EXACTLY THE SAME AS LAST AND RECENT PREVIOUS YEARS.  
LARGER NEW SEPTIC IN PROGRESS INSTALLATION AS PERMITTED  
AND AS SCHEDULED COMPLETION FOR END OF SUMMER SEASON  
2017 WITH WILL HANDVILLE - MAYOR. RECENT (OCT)  
SEPTIC PUMP AND SYSTEM INSPECTION NO PROBLEMS/  
OPERATING NORMALLY. PREVIOUS DESCRIPTION ON FILE WITH  
TOWN. WILL PROVIDE AFOREMENTIONED DOCUMENTS IN  
APRIL WHEN RETURN.

By signing this business license application you are verifying the information you have provided is complete and accurate. If your business changes in any way, you will need to re-apply for a business license.

Applicant Signature: Vince Savage Date: 3/27/17



April 10, 2017

Town of Marble  
322 West Park  
Marble, CO 81623

This letter provides 60 (sixty) days' notice to access the North portion of Block 23 lot 22, using the sole access thru the alley. The purpose is to allow lawn and garden equipment that cannot fit thru my front door.

Please remove all obstructions in the alley.

Thank you,

John Anthony Petrocco  
118 East State Street  
Marble, CO 81623

**RETAIL LIQUOR OR 3.2 BEER  
LICENSE RENEWAL APPLICATION**

SLOW GROOVIN BBQ  
101 W 1ST STREET  
MARBLE CO 81623

| Fees Due                       |          |
|--------------------------------|----------|
| Renewal Fee                    | \$500.00 |
| Storage Permit \$100 x _____   | _____    |
| Optional Premise \$100 x _____ | _____    |
| Related Resort \$75 x _____    | _____    |
| Amount Due/Paid                |          |

Make check payable to: Colorado Department of Revenue.  
The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

|  |  |  |                                      |                               |
|--|--|--|--------------------------------------|-------------------------------|
| Licensee Name<br><b>SLOW GROOVIN BBQ LLC</b>               |  | DBA<br><b>SLOW GROOVIN BBQ</b>                       |                                      |                               |
| Liquor License #<br><b>4703223</b>                         | License Type<br><b>Hotel &amp; Restaurant (city)</b> | Sales Tax License #<br><b>2559641</b>                | Expiration Date<br><b>08/04/2017</b> | Due Date<br><b>06/20/2017</b> |
| Operating Manager<br><b>RYAN Vinciguerra</b>               | Date of Birth<br><b>7/1/83</b>                       | Home Address<br><b>101 W 1st St, Marble CO 81623</b> |                                      |                               |
| Manager Phone Number<br><b>970 963 4090</b>                |  | Email Address<br><b>ryan.vinciguerra@gmail.com</b>   |                                      |                               |
| Street Address<br><b>101 W 1ST STREET MARBLE CO 81623</b>  |  |  |                                      |                               |
| Mailing Address<br><b>101 W 1ST STREET MARBLE CO 81623</b> |  |  |                                      |                               |
| Phone Number<br><b>9709634090</b>                          |  |  |                                      |                               |

1. Do you have legal possession of the premises at the street address above? ☒ YES ☐ NO  
Is the premises owned or rented? ☒ Owned ☐ Rented\* If rented, expiration date of lease \_\_\_\_\_
46. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. ☐ YES ☒ NO
- NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
3. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. ☐ YES ☒ NO
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  
☐ YES ☒ NO
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. ☒ YES ☐ NO

*This year we opened Slow Groovin BBQ Snowmass LLC. Operating mgr*

**AFFIRMATION & CONSENT**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

|   |                        |
|---|------------------------|
| Type or Print Name of Applicant/Authorized Agent of Business<br><b>Ryan Vinciguerra</b> | Title<br><b>Owner</b>  |
| Signature<br><i>[Signature]</i>   | Date<br><b>5/26/17</b> |

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. THEREFORE THIS APPLICATION IS APPROVED.

|                               |       |        |
|-------------------------------|-------|--------|
| Local Licensing Authority For |       | Date   |
| Signature                     | Title | Attest |