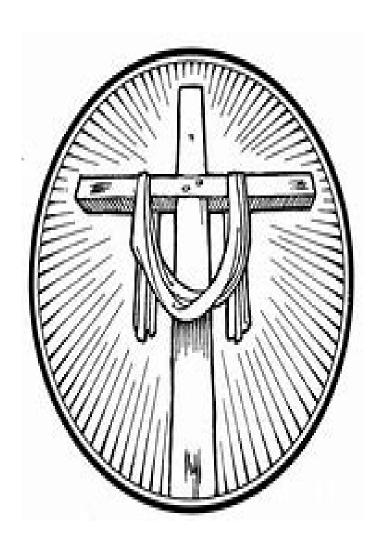
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HE IS RISEN! - HE IS RISEN INDEED ALLELUIA!

WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please* place your cell phones on mute for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

NEW MEMBER SUNDAY: We are bringing in 8 new members of Our Savior Lutheran Church today; Gene Dulik, Steve Cox, Denise Cox, Alex Spence, Pat Spence, David Colburn, Pr. Don Frances, and Carolyn Frances. Let's welcome them with open arms!

We Serve Today:

Reader: Pr. Donald Frances Offering: Jeff Cisco, David Colburn

Communion: Pr. Don, Pr. Steve, Dean Carson Greeter: Cheri Usowicz

THE RESURRECTION OF OUR LORD - HE IS RISEN!

GATHERING AND MEDITATION TIME: Pre-Service Music, Welcome, and Announcements

PROCESSIONAL HYMN: G151 Jesus Christ is Risen Today

CONFESSIONAL PRAYER - congregational responses in **BOLD** - **Pr. Don**

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

<u>Pastor</u>: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen**.

HYMN OF THE DAY: G108 All Glory, Laud, and Honor

THE PRAYER OF THE DAY (Unison):

Almighty God the Father, through your only-begotten Son Jesus Christ you have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by your life-giving Spirit, Alleluia.

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May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Alleluia and Amen.

OLD TESTAMENT LESSON: Job 19:23-27 (ESV)

23 "Oh that my words were written!

Oh that they were inscribed in a book!

24 Oh that with an iron pen and lead they were engraved in the rock forever!

25 For I know that my Redeemer lives, and at the last he will stand upon the earth.

26 And after my skin has been thus destroyed, yet in my flesh I shall see God,

27 whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

PSALM: Psalm 118:15-29 **(ESV)** (Recited whole verse by whole verse - Congregation in **Bold**)

15 Glad songs of salvation are in the tents of the righteous: "The right hand of the LORD does valiantly,

16 the right hand of the Lord exalts, the right hand of the Lord does valiantly!"

17 I shall not die, but I shall live, and recount the deeds of the LORD.

18 The LORD has disciplined me severely, but he has not given me over to death.

19 Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

20 This is the gate of the LORD; the righteous shall enter through it.

21 I thank you that you have answered me and have become my salvation.

22 The stone that the builders rejected has become the cornerstone.

23 This is the LORD's doing; it is marvelous in our eyes.

24 This is the day that the LORD has made; let us rejoice and be glad in it.

25 Save us, we pray, O Lord!
O Lord, we pray, give us success!

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26 Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

27 The Lord is God,

and he has made his light to shine upon us.

Bind the festal sacrifice with cords,

up to the horns of the altar!

28 You are my God, and I will give thanks to you; you are my God; I will extol you.

29 Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen

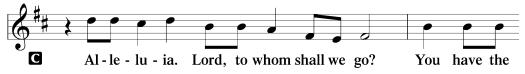
EPISTLE LESSON: 1 Corinthians 15:51-57 **(ESV)**

51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality. 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

"Death is swallowed up in victory."
55 "O death, where is your victory?
O death, where is your sting?"

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Please rise for the singing of the Alleluia. John 6:6-8





THE HOLY GOSPEL: John 20:1-18 (ESV)

The Holy Gospel according to St. John, the 20th Chapter.

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The Resurrection

- 20 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."
- 3 So Peter went out with the other disciple, and they were going toward the tomb. 4 Both of them were running together, but the other disciple outran Peter and reached the tomb first. 5 And stooping to look in, he saw the linen cloths lying there, but he did not go in.
- 6 Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, 7 and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. 8 Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; 9 for as yet they did not understand the Scripture, that he must rise from the dead. 10 Then the disciples went back to their homes.

Jesus Appears to Mary Magdalene

- 11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."
- 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher).
- 17 Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." 18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her. This is the Gospel of our Lord.

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SERMON "Rabboni!' - Rev. Steve Dygert, DMA + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: G143 Now All the Vault of Heaven Resounds

New Member Litany

Pastor Steve:

We are here this morning to welcome these new members into the community which is Our Saviour's Lutheran Church. We are not a building, but the gathered family of God. We are brothers and sisters in Christ, given this new identity through our baptism into Jesus' death and resurrection. Today we welcome you as members of this family in the larger body of Christ.

And so we ask, do you desire to join the membership of Our Savior Lutheran Church? If so please answer: "I do, with the help of God."

I ask the congregation to stand and join in confessing our faith.

Do you believe in God the Father?

All: I believe in God the Father almighty, creator of heaven and earth.

Pastor: Do you believe in Jesus Christ?

All: I believe in Jesus Christ, his only son our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Pastor: Do you believe in the Holy Spirit?

All: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Pastor:

Having together confessed our faith in the Triune God, we now

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welcome you into the family of our congregation and into the ministry of the church. As active followers of Jesus Christ, we are called to spread his Good News. We encourage you to accept that call through your involvement in your church.

Men:

We welcome you as children of God, growing closer to God and each other through worship and learning, laughing and playing.

Church Council:

We welcome you as fellow workers in God's kingdom, inviting you to grow with us in our faith, reaching out to others with the Good News of Jesus Christ.

Women:

We welcome you as active participants in the arts: singing, ringing, playing, painting, quilting and baking as your talents and interests lead you.

Congregation:

We welcome you as brothers and sisters in Christ, and thank God for this unique opportunity to serve God and one another. May the God to whom we belong equip us for every good work that we do together in his name.

New Members:

We welcome and accept your invitation and commit ourselves to using our time and talents for the good of the congregation. We will strive to live lives worthy of the title "Christian" and will work with you to spread the Good News of Jesus Christ.

Pastor: Let us pray:

Heavenly Father, as you called James and John, Simon and Andrew to fish for people, so you have called us to serve you with our own talents and resources. We thank you for bringing to us these new members of Our Savior Lutheran Church. You have told us that wherever two or more are gathered in your name, there you are with them. Help us, we pray, to see and feel that presence and that others may come to know you through your interactions with us.

All: Amen

Pastor: Welcome our new members of Our Savior Lutheran Church!

Song of Meditation: Halleluia

Rite of Friendship:

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- P. The Peace of the Lord Be With You Always.
- C. And Also With You.
- P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

OFFERTORY HYMN: Psalm 51:10-12

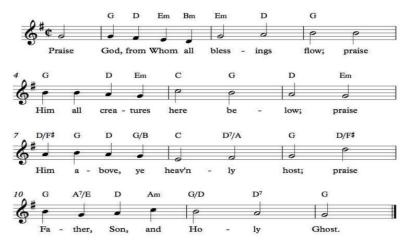


tion, and up - hold me with Thy free spir-it. A - men.

THE OFFERING: Offertory – When I Survey the Wondrous Cross - Dean Carson

As the offering is brought forward, we will sing the Doxology.

Doxology, written in England for Protestant Churches in 1674.



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OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. 2nd Timothy 4:22

C: And also with you.

P: Lift up your hearts. Colossians 3:1

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. Psalm 136

C: It is right to give Him thanks and praise.

PROPER PREFACE FOR Easter Sunday:

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore with angels and arch angel and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS: Revelation 4:8

Holy, Holy, Holy Lord God, Almighty Early in the morning, our song shall rise to Thee Holy, Holy, Holy, merciful and mighty God in three persons, blessed Trinity.

PRAYERS OF PRAISE: Pr. Steve; (Prayer Response) Lord in your Mercy: Hear our prayer. THE LORD'S PRAYER:

Our Father, who art in heaven hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever and forever. Amen

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PREPARATION OF THE TABLE: WORDS OF INSTITUTION: Pr. Don

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. 1st Corinthians 11:26

EUCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING

SENDING HYMN: F145 Thine is the Glory

THE AARONIC BENEDICTION: LET THERE BE PEACE ON EARTH:

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony

THE DISMISSAL

P. Go in peace! Serve the Lord!

C. Thanks be to God

+++++++++++++++

Pastor Steve Dygert WEBSITE: oslc-lcmc.com

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me

Pastor's cell phone – 260.417.3304 Sermon archive – oslc-lcmc.com