

The Ministers of Shrewsbury Parish Church

The Entire Congregation

Mr. David Murphy, Senior Warden

Mr. Rick Schelts, Jr. Warden

Mr. Rich Walls, Sexton

Mr. Rick Bacastow, Cemetery Warden

Mrs. Mary Lou Pagella, Treasurer

Mrs. Roberta Brown, Associate Treasurer

Mrs. Catherine Davis, Altar Guild

Ms. Pamela Quarstein, Acolytes Guild

Mrs. Karen Trout Reed, Daughters of the King

Mr. John Silcox, Ushers' Guild

Ms. Nicole Wagner, Registrar

The Reverend Marguerite Samuels, Social Ministries

Mr. Kevin Wekke, Minister of Music

Mrs. Elizabeth Carr, Administrative Assistant

The Very Reverend Henry M. Sabetti,

Rector/ Dean of Northern Convocation

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Marguerite Samuels, Deacon

The Right Reverend James J. Shand, Visiting Bishop

The Vestry:

Mrs. Jane Cropper 27, Mrs. Kelly Schelts 27, Mr. James Steveson 27,

Mrs. Katie Hughes 28, Mr. Bob & Mrs. June O'Connell 28,

Mrs. Kathy Bacastow 29,

Mrs. Debra Geng 29 and Ms. Kimberly Fox 29



Welcome

Welcome to Shrewsbury Parish Episcopal Church! We are honored by your presence today for worship and invite you and your family into the life and ministry of this historic and active parish.

Here are a few items that will assist you with navigating our service:

- Please receive a service bulletin from an usher. You may take it home or return it following the service to the basket in the narthex.
- At both services, please follow along in *The Book of Common Prayer*, which can be found in the pew rack in front of you.
- At the 10:00 am Rite II service hymns can be found in *The Hymnal 1982* and at times in separate handouts.
- Please join in singing at the 10:00 am service.
- Restrooms are available in the Parish Hall.

If you need anything or have a question, please ask an usher or another parishioner. We are here to help you feel comfortable.

Holy Communion

ALL persons are welcome to receive Holy Communion in this church.

There are no exceptions. YOU are welcome to God's table.

Please come to the altar rail and either stand or kneel for the reception of communion. The priest will place the bread in your hand and the chalice will be offered by the Lay Eucharistic Minister. You may take a sip or intinct, that is dip the bread into the chalice before consuming it. If you have mobility issues, please notify the usher and the priest will be happy to bring communion to you in your pew.

~Following the service, please join us in the Parish Hall for a time of hospitality. Coffee, tea, water and snacks are available.

Pastoral Care and Prayer Requests

Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.

Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-348-5944 or shrewsburychurch@gmail.com

The Service is being *Livestreamed* each Sunday at 10:00 am on our Facebook Page.

Praise God from whom ALL blessings flow!

Shrewsbury Parish Prayer List - March 2026

Anglican Cycle of Prayer:

The Anglican Church of Korea

Diocesan Cycle of Prayer:

We pray for our Convocation Deans: The Very Rev. Henry Sabetti, (North), The Very Rev. Susan Leight, (Middle), and the Very Rev. David Michaud, (South).

Parish Cycle of Prayer:

Rebecca Rimel, Cheryl Roberts and Fr. Henry & Lisa Sabetti

Parish Ministry Cycle of Prayer:

For our Guest Celebrant today, the Rev. Nathaniel Pierce and in thanks for his many years of faithful service to the Diocese of Easton and The Episcopal Church.

Prayers For:

Vaccus Afentoulis, Mark Barto, The Beasley Family, The Rev. Warren Beaven, The Rev. Nora Becker, Karen Boulden, Jan Brandon, Gail Carter, Melissa Casadonti, Patrica Craven, Steve Cropper, Lee Davis, The Rev. Clarie Nevin-Field, Linda Fonseca, Linda Hall, Sandy Hamilton, Charlie Hawkins, Eileen Hoban, William Irish, Ray Jovanovich, Susan Karbaum, Vernon Miller, David Murphy, Bob O'Connell, Carmen Parks, Laurie Pearn, Amie Price, Pamela Ann Quarstein, Patrick Randolph, Joe Riding, Don Redman, Barbara Rein, Denise Roberts, Peggy Samuels, Kiera Seyd, Raina Seyd, Holden Slight, Benjamin Smoot, Faith Spear, Kate Terry, Kathy Terry, Michelle and Trey Timmons, Anne Van Horn, Kirk Wade, Lori Watson, Chris Wallman, Dan Walsh, David Welch, Abiah, Eleni, Joshua, John, Judge and Marianne

Those serving in the Armed Forces:

Jonathan Campbell, Jonathan Conner, Jeff Gross, Jr., Tracy Lee Fauteux II, Collin Jones, George Jones and Jack Mecca

Parish Hall Furniture

The Vestry has identified the need to replace some of the well worn furniture in the Parish Hall. They are seeking financial donations to offset the cost. If you wish to make a gift please place it in an envelope marked "Furniture" and/or make checks payable to Shrewsbury Parish and write "Furniture" in the memo line. Many thanks in advance for this act of thoughtful stewardship for Shrewsbury. Our goal is \$3,500.00.



Shrewsbury Parish
Heritage Society
INFORMATIONAL LUNCHEON

THE HERITAGE SOCIETY HONORS DONORS WHO DESIGNATE SHREWSBURY CHURCH AS A BENEFICIARY IN THEIR WILL, THUS CREATING A LEGACY OF SHREWSBURY THAT CAN LAST FOR YEARS TO COME.

APRIL 12, 2026
12:00 P.M.

MARSH POINT FARM
13761 SHALLCROSS WHARF RD., KENNEDYVILLE, MD. 21645

PLEASE RSVP TO ROBERT BRYAN: 410-708--0625, BRYANJR.RL@GMAIL.COM
OR
CAROL NIEMAND 703-864-7139, MSCAROLNIEMAND@GMAIL.COM

ONLINE
GIVE



Good Morning

SHREWSBURY PARISH
MARCH 22, 2026
THE FIFTH SUNDAY IN LENT

The flowers on the Altar are given by Harold Miller to the glory of God and in loving memory of Ralph and Elizabeth H. Miller

Serving This Sunday:

March 22, 2026

The Fifth Sunday in Lent

Altar Guild: Team 2

Ushers: Barbara Lloyd, Kirk Wade

7:30 a.m. Communion from the

Reserved Sacrament

Officiant:

The Rev. Marguerite Samuels

LEM: William Irish

Acolyte: James Stevenson

8:45 a.m. Coffee & Conversation in the

Parish Hall

10:00 a.m. Holy Eucharist Rite II

Guest Celebrant:

The Rev. Nathaniel Pierce

LEM/OT Reader: Pam Quarstein

Acolyte: Adeline Pechin

*Fr. Henry is away for the weekend.

Serving Next Sunday:

March 29, 2026

Palm Sunday

The Passion Gospel will be read in parts by members of the parish at each service.

Altar Guild:

Team 3

Usher: Robert Bryan

7:30 a.m. Holy Eucharist Rite I

LEM: Pam Quarstein

Acolyte: James Stevenson

8:45 a.m. Adult Spiritual Formation

10:00 a.m. Holy Eucharist Rite II

LEM/OT Reader: Roberta Brown

Acolyte: Adeline Pechin

March 22, 2026
The Fifth Sunday in Lent
7:30 a.m.
Communion Under Special Circumstances

Silence is observed prior to worship

The Word of God	
Opening Sentences of Scripture	BCP 396
The Lessons (sitting)	
The Old Testament Reading	Ezekiel 37:1-14
The Psalter	Psalm 130
The Epistle	Romans 8:6-11
The Gospel	John 11:1-45
The Sermon	The Rev. Marguerite Samuels
The Collect	BCP 397
Confession of Sin	BCP 397
The Peace	
Announcements	
The Lord's Prayer	BCP 398
Communion from the Reserved Sacrament	
Post Communion Prayer	BCP 399
The Dismissal	BCP 399

The Gospel

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

The Gospel

John 11:1-45 (Continued)

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

March 22, 2026
The Fifth Sunday in Lent
10:00 a.m. Holy Eucharist Rite II

Processional	“Christ for the World we Sing” Hymn 537
Opening Acclamation	BCP 355
The Collect for Purity	BCP 355
The Kyrie Eleison (Lord have mercy)	BCP 356
The Collect of the Day	BCP 219
The First Lesson	Ezekiel 37:1-14
The Psalm	Psalms 130
The Epistle	Romans 8:6-11
Gradual	“Breathe on me, Breath of God” Hymn 508
The Gospel	John 11:1-45
The Sermon	The Rev. Nathaniel Pierce
The Nicene Creed	BCP 358
Prayers of the People Form IV	BCP 388
Confession of Sin and Absolution	BCP 360
The Peace	BCP 360
Announcements & Blessings	
The Offertory Hymn	“All My Hope on God is Founded” (Omit *) Hymn 665
Doxology	
The Holy Communion (<i>All are welcome to receive the Body and Blood of Christ</i>)	BCP 361
Sanctus (Spoken)	BCP 362
Communion Hymn (<i>Sung after distribution of communion</i>)	
	“Father, We Thank Thee Who Hast Planted” Hymn 302
Post Communion Prayer & Blessing	BCP 366
The Recessional Hymn	“Hail, Thou Once Despised Jesus!” Hymn 495
The Dismissal	BCP 366

The Collect

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Psalm

Psalm 130

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.