

**AGENDA**  
**HUNTINGTON CITY COUNCIL MEETING**  
**April 16, 2024**

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting April 16, 2024 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows:

- |   |                  |                        |                             |
|---|------------------|------------------------|-----------------------------|
| <b>6:30 P.M.</b>  | <b>Roll Call</b> | <b>Opening Remarks</b> | <b>Pledge of Allegiance</b> |
| <br>  |                  |                        |                             |
| 1. Public Comments (limit of 3 minutes)                               |                  |                        |                             |
| 2. MOTION: CONSENT AGENDA   |                  |                        |                             |
| • Approval of March 20, 2024 City Council Minutes                     |                  |                        |                             |
| • Approval of March 20, 2024 CRA Minutes                              |                  |                        |                             |
| • Approval of February 27, 2024 Annual Audit Review Meeting           |                  |                        |                             |
| • City Claims and Review of Financials                                |                  |                        |                             |
| 3. <b>Discuss/approve/deny:</b> Business license                      |                  |                        |                             |
| 4. Korrin Olson/USU Eastern Care about Childcare                      |                  |                        |                             |
| 5. <b>Discuss/approve/deny:</b> Light project at Rodeo Grounds        |                  |                        |                             |
| 6. <b>Discuss/approve/deny:</b> Rodeo Grounds Concrete project        |                  |                        |                             |
| 7. <b>Discuss/approve/deny:</b> Los Aviles add on work                |                  |                        |                             |
| 8. <b>Discuss/approve/deny:</b> Hiring Summer Rodeo Grounds Attendant |                  |                        |                             |
| 9. Mayor's Report   |                  |                        |                             |
| 10. Departmental Reports (Fire department, Maintenance department)    |                  |                        |                             |
| 11. Youth City Council report   |                  |                        |                             |
| 12. Council's Reports   |                  |                        |                             |
| 13. Zoning Administrator Report                                       |                  |                        |                             |
| 14. Adjournment   |                  |                        |                             |

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public. If necessary, executive session may be held in accordance with the Utah Code 52-4-205.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted on the Utah Public Notice Website, the Huntington City Website and at Huntington City Hall. The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Jenene Hansen, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting. \*\*We do have electronic participation, if you would like to join this meeting by conference call, please call City Hall by 3:00 p.m. on the day of City Council for the participation phone number.

Posted this 15<sup>th</sup> day of April, 2024.

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JENENE HANSEN, HUNTINGTON CITY RECORDER