



Arkansas Methodist

OFFICIAL ORGAN OF THE LITTLE ROCK AND NORTH ARKANSAS CONFERENCE

METHODIST EPISCOPAL CHURCH SOUTH



Our Slogan: The Arkansas Methodist in every Methodist Home in Arkansas

Volume LV

LITTLE ROCK, ARKANSAS, FEBRUARY 13, 1936

No. 7

"THE G MEN"

WHILE I was in Washington recently attending the meetings of our General Missionary Council, I took advantage of a special sight-seeing trip that was offered the visitors. Having been in Washington many times, I had seen Mt. Vernon, Arlington, the Smithsonian Institution, The National Museum, and other objects of interest; hence I did not join the ordinary party, but an extraordinary party invited to visit the building of the Department of Justice where for more than two hours we were marched through rooms, corridors, laboratories, and given information about the methods employed by "The G Men" in the identification and capture of criminals. Never have I had more education in so short a period.

The system which by the use of finger prints, the telephone, and other devices, makes possible the almost instantaneous interchange of information between the members of the Bureau and police officials all over the United States, is so marvelous that it beggars description. I advise all persons interested to write to Hon. John Edgar Hoover, Director of the Federal Bureau of Investigation, United States Department of Justice, Washington, D. C., asking for the various pamphlets describing it. It will cost you nothing and you will be well repaid.

The following excerpts from an address of Mr. Hoover will be interesting: "During the past year, of all persons brought to trial through the investigative efforts of the Federal Bureau of Investigation, convictions were obtained in 95 percent of the cases. The cost of the Bureau for the fiscal year recently ended was approximately \$4,680,000. During this time, it effected recoveries of property and otherwise saved the taxpayers of America more than \$38,000,000. For every dollar which went into crime-chasing, more than \$8 was brought in. The same sort of record can be made by any other law-enforcement agency of America which is allowed to concentrate upon crime, aided by every known practical and scientific method, plus freedom from influence and the degrading, disrupting burden of politics. Only a short time ago, the Identification Division of the Federal Bureau of Investigation received its five-millionth fingerprint record. Here is the greatest repository of factual criminal data in history, built through co-operation. It is not something which belongs alone to the Department of Justice. We are merely the custodians. It is your information bureau; you (the officers he was addressing) are the ones who built it to its present size and scope. Your officers risk their lives to arrest the more than 3,000 criminals whose fingerprint records are received daily in this great collection, which represents America's public enemies.

"It is, indeed, co-operation when the law-enforcement bodies of the world can band together on a common basis of action which steadily, day after day and month after month, brings about the identification of 50 per cent of all persons arrested as having previous criminal records, and actually resulted in the past year in the location of 4,403 fugitives; twelve times a day somewhere in the United States, some furtive law-breaker is stripped of his aliases and revealed as a wanted felon because the law-enforcement bodies of the country have built up in Washington the greatest crook-catching device in the history of crime. Daily the fear of this Division grows in the mind of the criminal; he knows that here are witnesses that cannot be bribed, intimidated, or done away with. Even the agonies endured by such men as Dillinger in attempting to alter their finger tips, or those of the members of the Barker-Karpis gang, who resorted to the actual slashing away of portions of their fingers, have been found unavailing

* * * * *
* **THEN JESUS ANSWERING, SAID UNTO** *
* **THEM, GO YOUR WAY, AND TELL** *
* **JOHN WHAT THINGS YE HAVE SEEN** *
* **AND HEARD; HOW THAT THE BLIND** *
* **SEE, THE LAME WALK, THE LEPERS** *
* **ARE CLEANSED, THE DEAF HEAR, THE** *
* **DEAD ARE RAISED, TO THE POOR** *
* **THE GOSPEL IS PREACHED.—Luke 7:22.** *
* * * * *

against the scientific manner in which fingerprint identification has been built up through your aid."

Continuing to address these law-enforcing officers, Mr. Hoover says: "Our methods are yours; we welcome their adoption in the law-enforcing bodies of the Nation. There is nothing secret about the manner in which the Federal Bureau of Identification works. . . . We are shortly embarking upon an experiment for which I have great hopes—the installation of a Police Training School in the Federal Bureau of Investigation. With the opening date set for July 29, and with the beginning to be made on a limited scale until we have passed the experimental stage, the Attorney General hopes to provide in this Police Training School a university of police methods which may make the Bureau's most successful methods a part of the regulation police procedure in every part of the United States. Selected police officials from State and local units may here receive a complete three-months' course of intensive study in the technique of modern law-enforcement."

I suggest that every mayor and sheriff in Arkansas get in touch with this Bureau. It is possible, within five minutes after a crime is known to have been committed, to get in telephonic communication with this Bureau. The number is National 7117, Washington, D. C. Mr. Hoover invites use of this phone.—A. C. M.

THE BENEVOLENCES—GENERAL AND CONFERENCE WORK

COMPARATIVE statements have been compiled from reports made by Annual Conference Treasurers. We are greatly indebted to them for their assistance in making the figures as accurate as possible.

The reports show that our Benevolent giving for 1934, General and Conference Work and Kingdom Extension, amounted to \$2,190,768.75; in 1935, for General and Conference Work, it was \$2,331,626.10. This is a total gain of \$140,875.35.

However, there are reasons for serious reflection as we confront the opportunities of the Church and realize how much more needs to be done to meet them. There should be a reasonable advance in Benevolent giving in 1936 over 1935. Improvement in financial conditions throughout the country alone would warrant this expectation.

Does the Church really need this increase? This question is asked by some in all sincerity. We submit the following facts in connection with this question:

1. In 1925 the Board of Missions, General Work, was employing 206 foreign missionaries; in 1935, the number was 100. In 1930, the Treasurer's report of the Board of Missions showed \$1,443,136.86 spent on its entire program, General Work; in 1934, the amount for the same field of work was \$642,416.29. Here we note a reduction of over fifty per cent. Forty-five per cent of the Askings for General Work is allotted to the Board of Missions. Only payment of one hundred per cent will enable us to recover lost ground in this field.

2. In the several Annual Conferences there

are some two thousand missionary pastors whose charges do not pay them a living wage. Their salaries are supplemented by the Conference Boards of Missions from the funds they secure from the Benevolences. Even with this assistance it is entirely impossible for most of them to live on the basis of efficiency. Add to this picture the further fact that there are large areas of mission territory in every Annual Conference that could be developed if the money were available and you have two vital reasons for advance in Benevolent giving.

3. Some of the money secured from the Benevolences is used by the General and Conference Boards of Church Extension to assist struggling congregations in building and in paying debts. Recent reports from these agencies show a large number of churches with large debts whose properties have been saved by funds from these Boards. Reports also show other congregations whose church plants have been sold because of lack of funds with which to render assistance. Here is a great work handicapped by lack of money to give aid in desperate situations.

4. Our Superannuated ministers and the widows and orphans of deceased preachers receive a meager support from the income from the Superannuate Endowment Fund, from the profits of the Publishing House, and from a part of the Benevolences. The income from all of these sources has been inadequate, even in good times, but has been so reduced by failure to pay the Askings for Conference Work that real distress and want have been the results.

5. The Benevolences help to make possible our whole program of Christian Education, from the universities to the smallest country church. The work of the various agencies of the Church in this field has been seriously hampered and great hurt has been done to the program because of lack of necessary funds. Lack of space forbids the telling of various curtailments that have taken place in the last five years in this great and vital field of work.

6. The saving of the property as well and the operation of our two summer assemblies, Lake Junaluska and Mount Sequoyah, valued at over a million dollars, are dependent upon the slight stipend they receive from Benevolences.

7. The Benevolences make it possible for our Church to maintain a helpful program of practical co-operation with the Negro race through financial aid to some of their own schools and in the co-operative effort in Paine College, Augusta, Georgia.

8. Another feature of co-operation of our Church that the Benevolences make possible is the work of our Theological Schools at Emory and Southern Methodist Universities. The decrease in payment of the Askings has made it difficult for these institutions to render the most effective service.

9. A part of the money from Benevolences goes into a General Administrative Fund, paying the salary of Bishops, and the expenses of the Judicial Council, the Board of Trustees of the Church, special Commissions set up by the General Conference and the quadrennial session of the General Conference. A recent report from the Treasurers of this fund showed that unless there is considerable increase in payment of the Askings there would not be on hand sufficient funds to hold the next General Conference.

10. In co-operation with the American Bible Society the Benevolences help to distribute copies of the Bible throughout the whole world, in 936 languages and dialects. This has always been a fine piece of work. Increase in the payment of Askings for the Benevolences will broaden its scope.

11. The Benevolences help to maintain the Federal Council of Churches of Christ in America
(Continued on Page Two, Column Three)

The Arkansas Methodist

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ARKANSAS METHODIST DATES

Day for Fasting and Prayer, Feb. 28.
Mass Meeting on Evangelism, 1st Church, Little Rock, March 3.

Personal and Other Items

AND when the early Americans objected to taxation without representation they did not realize how much worse it would be with representation.—Dallas Morning News.

THE officials of Pea Ridge-Brightwater Charge desire that it should be known that the unsigned news item about that charge in the issue of Dec. 12, was published at their request.

IN a good community where the leading physician was accidentally killed, a good, sober, Methodist doctor can find an opening. If any one is interested, he can get the address by writing this office.

LOGAN COUNTY last week by a heavy majority voted the liquor stores out. The vote in Booneville was almost unanimous. Thus, one by one, counties and communities are expressing disapproval of the licensed liquor traffic.

WORLD MISSIONS AND YOUR DOLLAR, by Dr. E. T. Clark, is a valuable leaflet that should be in the hands of every pastor and members interested in Missions. It can be had free by requesting it of the Board of Missions, Nashville, Tenn.

HAPPIER LIVING MESSAGES are beautiful and helpful leaflets, prepared by Dr. E. L. Pell, and now sold at a very small price by Happier Living Publications, Box 1493, St. Petersburg, Fla. Send a few stamps and get samples. You will like them.

REV. VAN W. HARRELL, our pastor at England, bringing in a fine list of subscriptions last Saturday, reports a cordial reception, 10% increase in acceptances, and considerable increase in salary, with an optimistic outlook for the year.

THE COLORED METHODIST CHURCH in Arkansas, under the supervision of Bishop J. H. Moore, in the last 18 months has increased in membership from 7,200 to 9,558, a gain of 2,358, which is about 33%. That sets us a good example.

MARRIED, Feb. 6, in First Church, Little Rock, Rev. John L. Cannon, Jr., and Miss Oramae B. Pearson, Dr. J. L. Cannon, father of the groom, officiating. Brother Cannon, a former member of Little Rock Conference, is now pastor at Timson, Texas, and Mrs. Cannon has been assistant secretary at First Church.

THE HOT SPRINGS MINISTERIAL ALLIANCE recently adopted strong resolutions commending the editor of the Arkansas Gazette for excluding liquor advertisements and for his courageous stand on ethical questions. Similar resolutions have been adopted by many religious and civic bodies.

BISHOP McCONNELL'S lecture last Friday was fine. There will be other lectures each Friday night for five successive nights. The admission price is only 25 cents. All readers within easy reach of Little Rock are urged to attend. The next lecture, by an exiled German member of the Reichstag, will be unusually interesting.

IT IS HOPED that our readers appreciated the fine picture of the General Conference of 1866 which was in last week's paper. It should be preserved. It was through the courtesy of Dr. W. L. Duren, the scholarly and obliging editor of the New Orleans Christian Advocate, that we were able to have the use of the cut. We greatly appreciate his willingness to let us use it.

RECENTLY at the suggestion of an atheistic society, the Gideon Bibles were removed from the rooms of a six-hundred-room hotel. The first night there were over 200 inquiries as to where the Bibles could be found, and so the management placed them back in the rooms again. There are three hotels in New York which provide chapels where people may worship privately and go for meditation.—Ex.

IN DENMARK, only two percent of the people are definitely outside of the National Church, which is the Evangelical Lutheran Church. This church is supported by the state. The two percent are largely Roman Catholics. The National Church is at present experiencing a strong revival. Religious gatherings have a much larger attendance than formerly and Bible study groups are being formed everywhere.—Ex.

REV. J. F. GLOVER, pastor of our church at Augusta, on Sunday, Feb. 2, was specially honored by his people. It was called "Glover Day," and the citizens of Augusta were cordially invited to attend the services. Building a new church last year, Bro. Glover made the plans and superintended the construction. The heating plant has just been put in. The new building is a credit to pastor and people.

THE MISSISSIPPI METHODIST HISTORICAL SOCIETY included among its numerous activities in 1935 the dedication of the monument at Washington, Miss., on the site of the little Methodist meeting house in which the state of Mississippi was organized in 1817. The inscription mentions the fact that this Methodist society, the first in the Southwest, was formed by Tobias Gibson, and the building lot was deeded by Lorenzo Dow, "cosmopolite," and his wife, Peggy. The society marked a dozen other sites within the year. No other Methodist historical society has equalled this record.—Ex.

REPORT NO. 1 of the Rural Work Commission of our Church has been issued, and contains much valuable data and suggestions. This Commission was authorized by the last General Conference. Dr. J. D. Hammons of Little Rock Conference is a member of this Commission. In the Preface the following statement is made: "We submit herewith a report, consisting of selected information gathered from many sources. The report is by no means exhaustive. Had the Commission deemed it advisable, we could have extended the research much more widely. After careful consideration, we chose certain areas of exploration that seemed to offer most fruitful data for the intelligent understanding of our obligation to rural territory. Although we lay no claim to the exhaustiveness of our research we have faithfully sought to secure accurate material. The information found in this report was not assembled to prove any preconceived ideas we might have of the rural situation, but we have tried to get the facts that are able to speak for themselves."

HARVARD UNIVERSITY has received a gift of \$2,000,000 from L. N. Littaur, a manufacturer and former Congressman, with which to establish a graduate School of Public Administration. He graduated from Harvard in 1878.

COLONEL CHARLES F. MARTIN, who was athletic director at Hendrix College, about 1895, is now regimental commander of the Thirteenth Cavalry, stationed at Fort Riley, Kansas. Receiving an appointment to West Point, he left Hendrix before finishing and graduated at the U. S. Military Academy in 1900; served in the Philippine Islands; as instructor at West Point; and in several important commands. He married Miss Mabel Wood, a distinguished author, and they have a daughter, the wife of another army officer. Colonel Martin, while an instructor at West Point, was the author of several French text-books. He has recently been ordered to Washington for duty in the office of the Inspector General and will go there in June. In a recent letter from Colonel Martin to this editor, he recalls fellow students at Hendrix and intimates that he may possibly visit Arkansas in the spring. His boyhood home was at Indian Bay in Monroe County, Arkansas.

BOOK REVIEWS

Spring Came On Forever; by Bess Streeter Aldrich; published by D. Appleton-Century Co., New York; price \$2.00.

Mrs. Aldrich, in her most charming and forceful style, gives us the story of a woman's life lived with courage and sincere faith through the hardships of pioneer days in Nebraska. The characters which move through the pages of this story are drawn with such keen insight, yet such sympathetic understanding that we feel the reality of their problems, joys, and sorrows, and feel that we know these people who have so bravely built our nation. The story is well worth reading. Its pathos and humor stir the heart, while its patient courage inspires a deeper and stronger faith in our fellowmen. We lay the book aside, perhaps, with just a tinge of sadness, with the song of the meadow-lark ringing in our ears and a buoyant lift of the spirit because—Spring came on forever.

CIRCULATION REPORT

DURING the past week the following fine reports have been made: Kensett, R. E. Wilson, 4; Levy, J. H. Hoggard, 14; Haynes, H. W. Jett, 2; Hot Springs Ct., A. J. Bearden, 7; Waldron Ct., J. H. Mathis, 100%, 32; Spadra, J. W. Harger, 6; Harrisburg, J. J. Decker, 1; England, V. W. Harrell, 30; McRae, R. L. McLester, 4; Malvern, W. C. Watson, 51; Carthage, E. S. Walker, 2; Smithville, J. B. Stewart, 4; Fordyce, J. M. Workman, 27. Several of these charges lack only a few names of being 100%. Soon they will reach that goal. Some fine work is being done; but there are charges that so far have made no report. Will they? Surely. They cannot afford to fail on this Centennial Year.

THE BENEVOLENCES—GENERAL AND CONFERENCE WORK

(Continued from Page One)

through which the Protestant Churches of America deliver their combined force on the moral issues of the day and promote the spirit of good will and co-operation among all the Churches of the land.

12. The Benevolences help to take care of emergencies relating to colleges, hospitals, and college churches located at state school centers.

13. The Benevolences pay the actual expenses of the Board of Lay Activities in their effort to promote Stewardship, adequate church finance, personal evangelism, training of official boards, and assisting in all the major programs of the Church.

14. The Benevolences form the base line of the entire operation of the Church, but more than that they represent the sacrificial spirit of the members of the Church and are a true measure of their loyalty to Christ. Payment of the Askings in full provides in part the means for the Church to meet its responsibility for building the Kingdom of Christ on earth.—G. L. Morelock, General Secretary, General Board of Lay Activities.

PANACEA

There are strife and distress among nations,
There are hatreds that never have healed;
There are memories of wars, there are discords and scars,
Till the fountains of mercy are sealed.

There are weeping and wailing and sorrow,
There are anguish and evil fear;
They are hungry, and greedy, and traitors, and needy—
Oh, the wrath of the devil is here.

Now what can we do for the nations?
And what for our homes can we do,
To bring lost hope back from destruction's dark track,
And the bloodstream of good to renew?

The question is old as the ages,
And ages have answered before,
"There is only one truth, for age or for youth,
There is only one faith can restore."

That truth is the truth of salvation,
That faith is the faith of the Cross;
And only the flame that they kindle, can shame
And cleanse our sad world from its dross.

Forever, from time's far beginning,
To lift up men's souls from the sod,
There is only one word that the seeker has heard,
And that word eternal is—God!
—Mabel Parham in Herald of Holiness.

Financial Condition of Our Board of Missions

The Treasurer of the General Section of the Board of Missions has handed to me the final figures for the fiscal year ending December 31, 1935.

It is interesting to survey these figures, for they show that the operations of the Board for the past year have been kept within the receipts from all sources and in addition several important advances have been made.

1. The receipts for the General Work for 1935 show an increase in income of \$17,214.78 over the amount received in 1934. While this increase is not large it shows a healthy trend and indicates that the financial plan adopted by the General Conference is taking shape toward recovery.

2. The receipts from all sources for the year 1935 were \$738,714.00. The expenditures for all objects were \$688,001.00. The figures show an excess of \$50,713.00 of income over expenditures. The Executive Committee in Dec., 1934, laid out definite and conservative lines on which operations were to be carried out. These were designed so as (1) not to exceed expected income; (2) so as to conserve our work without further retrenchment; (3) so as to create no new indebtedness; and (4) so as to make a substantial payment on the old indebtedness. I am glad to state that these four objectives were fully realized. (1) Above statement will show that there was expended an amount considerably less than what was received. (2) The retrenchments have ceased and the work in all fields, while considerably cramped, is not in danger of further drastic reductions. (3) No new indebtedness of any kind has been contracted. (4) We began the year 1935 with \$54,961.91 cash in hand. This with the excess of income in 1935 amounts to \$50,713.00, making a total of \$105,674.91. Out of this balance \$64,906.47 was paid on the old indebtedness. This is a substantial payment and represents a bona fide reduction of the obligation which was necessarily incurred

during the depression years. The balance of this amount for 1935 was carried forward to the 1936 budget because of the necessity of having a cash balance with which to begin business in 1936.

Regarding the reduction of the old indebtedness you should know that the plan adopted by the Board at its meeting in May, 1934, namely, that stated amounts should be paid yearly on the debt has been strictly followed. In 1934, \$72,800.24 was paid and last year \$64,906.47 was paid. This is a total of \$137,706.71 paid in two years. This plan will eventually retire the indebtedness, but it is a slow procedure unless the income of the Board from normal sources greatly increases.

However, it would be fine if the Church could be induced to pay this debt without further delay. Bishop Kern in his address at the Missionary Council in Washington made this appeal. Such an expression of liberality on the part of the Church would give immense relief to the Board's program for the breaches need repairing in many places. It would result in giving immediately an additional \$80,000 per year to our budget, \$30,000 from interest which is paid yearly and an average of \$5,000 per year which we are to pay on debt reduction. If this sum could be put into our missionary program immediately it would give a new impetus all along the line.

We have been encouraged in that two missionary couples have been sent to the foreign fields. Mr. and Mrs. Stubbs to Japan, Mr. and Mrs. Clay to Brazil; and Dr. Rice already in China has been accepted. This has come about from extra efforts made by churches, conferences, and districts. There are many new inquiries from pastors and district leaders anxious to assist in sending new missionaries and I anticipate that several will be accepted within the next few months.—W. G. Cram, General Secretary.

Senator Sheppard's Anniversary Address

For the third successive time, since the Twenty-first Amendment nullified the Eighteenth Amendment, Senator Morris Sheppard of Texas, on Thursday, January 16, delivered his anniversary address, in which he summarized in brilliant and telling fashion, the developments since "repeal", which he declares, "continue to demonstrate the value of prohibition in Nation and State."

"These developments", continued Senator Sheppard, "show that such is the nature and power of the liquor traffic that no unit, national, State nor otherwise is able to handle it with any substantial degree of success, once the legal and constitutional barriers are broken down."

"Repeal has not been followed by anything like effective regulation or control. It has not decreased the consumption of alcoholic beverages. It has not promoted temperance. It has not reduced crime. It has not eliminated the bootlegger, the gangster, the kidnapper nor the illicit distiller. The revenue it produces is not a source of relief to the taxpayer, because every dollar of the liquor revenue means the extraction of from eight to ten dollars additional from the pockets of the consuming public for the purchase of intoxicating beverages. It cannot therefore, make any contribution to prosperity. It has been marked by

an increasing number of arrests and commitments for driving while drunk or drinking, and for offenses growing out of the use of liquor, by the return of the saloon, with women and girls conspicuous among patrons, servers and bartenders."

Detailing the facts which prove the great increase in drinking among women, especially housewives, school teachers, bookkeepers, waitresses, etc., Senator Sheppard epitomized business and official insurance records, examined at close range municipal figures and credit statistics which revealed amazing increase in accidents and fatalities due to liquor, and added:

"Beverage alcohol and auto driving will not mix. Beverage alcohol and machinery will not mix. Beverage alcohol and progress will not mix. Beverage alcohol and right conduct will not mix. Beverage alcohol and law observance will not mix."

"There never was a period in the history of our country when the acts of a drinking man would constitute such a menace to the safety and happiness of others as they do today."

"Dr. Arthur D. Bevan points to the social significance of the liquor problem by stating emphatically that the greatest factor of law control in the interest of the health of the Nation would be the elimination of alcoholic drink; that this is not tyranny—that it is progress, it is science, it is civilization; and that civilization is often compelled to protect the individual against himself."

"It was because of the social significance of the liquor problem in this country that, 16 years ago, as a Nation we banded together to protect ourselves from the menace of drink and the degrading influence of the liquor traffic. It was to protect our society from the ravages of alcohol upon the human body, to lift us above drink-caused poverty, to crush the saloon with all its degrading influences, and to blast the liquor interests from their stranglehold upon the political life of this country that we turned to Nation-wide prohibition as the most effective weapon against liquor."

"Society has the right to expect that each individual will so conduct himself as to make a reasonable and substantial return on the investment which it has made in his protection, his education, and his environment. The individual who poisons himself with alcohol in-fringes that right."

"There are those who make the assertion that the eighteenth amendment was a violation of personal liberty."

"No single word in our language has been subjected to more perversion and misinterpretation than the word 'liberty.' As one has said, There is scarcely a sin or crime against God or man that has not, some time or other been honored and dignified by the word 'liberty'. Personal liberty does not imply, and it has never implied, the right to kidnap, the right to embezzle, the right to blackmail, the right to bribe, or the right to drive others to poverty, broken health, or shame, through the promotion of a traffic in a drug, by purchase, use or sale, that produces these results."

"For instance, as millions on millions of people became dependent on meats and other foods shipped from packing houses, it became necessary to prohibit, in the inter-

est of all, the sale and shipment of unclean, impure, and dangerous foods and the right of an individual to eat what he pleased was not permitted to interfere with the general right to protection. As criminal elements began more and more to impose on the weak and the unsuspecting by the sale of quackeries and poisonous drugs, it was demanded that such practices and products be made the subject of rigid prohibitions and restrictions. As opium began to work its way into this country, our Government stepped in to prohibit it, except for its established scientific uses.

"The prohibitions and restrictions were applied not in violation of personal liberty, but to give birth to and to nourish true personal liberty and to preserve in the individual the power to exercise personal liberty. They were applied to make possible an environment in which the individual could be truly free and could have every legitimate chance of making his contribution to society."

"Beverage alcohol undermines the moral, mental and physical strength of multiplying millions and thus cripples the foundations of democracy, self-government and progress. It imperils liberty, because liberty is the power to choose the right and to take advantage of opportunity. An article whose consumption impairs this power through the corruption of the springs of thought and energy, of health and will, as does this liquid poison, is a destroyer of liberty, and its intolerance is not an emblem of freedom. It is public enemy No. 1, and the only way to handle it is to destroy it."

DOES YOUR HUSBAND CALL YOU GROUCHY?

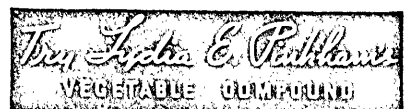
He's truthful if not tactful. Man-like, he is bewildered by your offishness and irritability. He can't understand what you have to be blue about. He wishes that you'd snap out of it. He'd do

Mrs. Barbara Spears anything he could to help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.

"My husband says I am my old self again," says Mrs. Barbara Spears, 799 Elma Street, Akron, Ohio. "I was tired and all in with no appetite. Had no pep and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling."

Don't try your husband's patience too far. Get a bottle from your druggist NOW. It probably will help you, because nearly a million American women know from personal experience that it helps them!

Liquid and Tablet Form.



Lydia E. Pinkham's Vegetable Compound

THE ITINERANT DAUGHTER: HER STORY

By Mrs. Susie McKinnon Millar
(Continued)

As I have said before, the parsonage was badly in need of repair; but it was so small that we had to use even the worst spots of it. There was a little room at the back of the house. I guess it would be called a shed room. Danny and I called it the "afterthought". It was just built on behind another room and the window and weatherboarding unchanged. There was room to set a bed in there and that was about all except for a little extra space to hang things. Danny and I nearly always had to sleep there. We couldn't move the bed out to make it up but we became quite expert at tossing the covers in the air and making them land just where we wanted them to land. It rained a great deal that first spring we were in Gage, and rained hard. One night we were awakened by the rain pelting down in our faces. We tried to move the bed. There was nowhere to move it. The whole roof was leaking, water running through the same as if it were a sifter. We got our gossamers and a big old umbrella and went back to bed. We covered the bed as near as possible, stretched the umbrella over our heads and had lots of fun pretending that we were camping-out. I said: "It takes more than rain to dampen the spirit of youth."

And Danny answered: "Yes, and if you grow up in a parsonage, it pays you to learn early that there's more than one way to move a bed out of the rain."

Summer came and brought with it many problems and some added pleasures. One of our problems was a next door neighbor, Mrs. Bowers, the widow of a Methodist preacher. She had six children at home and one married daughter who lived at a distance. She had a home to live in, but I'm sure she must have found it hard to get enough to feed and dress her family. The married daughter could help very little, for her husband was poor. Mary, the oldest girl at home, worked part time in one of the local stores. Audrey, the big boy, had a job at the mill. The other boy, Eugene, about nine, sometimes earned a little as errand boy. Lula, half-grown and rather pretty, liked nothing better than to dress up and run about town. The twins, little girls, three or four years old, were cute and full of mischief and often they had no one to keep them out of mischief because Mrs. Bowers was like her daughter Lula. She loved to dress up and run around town and it was too much trouble to take the twins and look after them. Mrs. Bowers had what must have seemed to her a very happy idea. She and Lula would get ready to go out. Then when they thought none of us were looking they'd slip the twins into our yard through a gate between the two back-yards. Then they would hurry away down town. Danny would look after the twins and see that they did not get hurt. At first it was funny; but soon we saw that it took too much of Dan-

ny's time from her own pleasures. Mrs. Bowers and Lula would come back late, and say: "We had such a good time and felt so comfortable about the twins. We didn't take them with us because the dear things were playing so happily in your yard when we left; we hated to disturb them, and we knew Danny wouldn't mind looking after them a little while."

That soon got to be an old story with not much charm left in it for Danny; so I asked mother if she'd let me put a stop to it. She said that if I'd promise to hurt no one's feelings. I promised to be careful. I watched my chance, and it came that very afternoon. When they slipped the twins through the side gate and darted for their front gate, I stepped out from behind a big tree near the gate, grabbed a twin with each hand and rushed forward in time to meet Lula and Mrs. Bowers as they started past our front gate. I said: "O Mrs. Bowers, how fortunate it is that I met you. Here are your little twin beauties. I was just bringing them home. The little darlings had run away and I knew you'd be uneasy about them."

Lula started on and Mrs. Bowers said: "We saw them playing in your yard and we were in such a hurry we didn't take time to dress them to go with us. We thought Danny wouldn't mind---"

I broke in: "But you'll have to take them with you this time whether you take time to dress them or not. They look cute just like they are."

Mrs. Bowers said: "I'm in a hurry, Jane, but I'll take time to ask Danny to look after them."

I said: "I'm sorry, Mrs. Bowers, but Danny can't look after them this afternoon. She's going over to the Hamilton's to play tennis. You'll have to look after them yourself. By the way, I noticed how easily they got through the gate this afternoon."

I had broken up that game without hurting anybody's feelings. Fortunately I hadn't promised not to make anybody mad. They did not stay mad and I had broken them of the habit of slipping the twins off on Danny; but I could not break them of the habit of borrowing. They borrowed everything movable in the house. The furniture they borrowed we'd go after and bring back; the food-stuffs borrowed were just so much total loss to us; and we often had to do without butter or something else, because they had borrowed it. We called it borrowing, but Malcolm said: "Mother, I thought you always had to pay back what you borrowed. I thought borrow meant pay back, too."

Mother said: "Borrow does imply pay back, Malcolm. Don't ever forget that side of the word. Lots of people fail to turn their words over, so they see just one side of them."

In spite of all these little impositions, the Bowers were good, kind neighbors. They needed help and father and mother did all they could to help them. Many of the members of our church were poor, and our cow, our hens, and our garden helped many another household as well as the parsonage to meet the daily needs. Often we had very little; but father and mother refused to be discouraged and willingly shared their little with their more needy neighbors.

(To Be Continued)

**Woman's
Missionary Department**

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week. Address 1018 Scott Street

PERSONALITY

Religion fits us to live among and serve our fellowmen. This life of service develops personality, something greatly to be desired. It may be said to be a social product. Yet, if it rise not above this level and attain independence, it can hardly be considered worthy of the name. Religion is the greatest safeguard of personality that can be found. Through it we can meet our obligations to our fellowmen.

While vastly important, our contacts with humanity do not constitute the whole of life. If we have no life of our own apart from society, we are poor indeed. In our haste to serve, we are apt to overlook the fact that religion, in order to have life and power, must be a personal matter between God and the individual. This contact lifts one above the common level; frees him; gives him vision and steadfastness of purpose, because he knows that his life is rooted and grounded in the eternal verities. If we would attain the highest type of personality, Christian personality, we must recognize and fulfill the two great obligations laid upon us,—to love God and to love humanity. When we meet these obligations, we perfect Christian personality.—Susie McK. Millar.

SYMPATHY

It is with sincere regret that we learn of the serious illness of Mrs. Henry Hanesworth, the efficient recording secretary of the North Arkansas W. M. S. Many years of wonderful service she has given to the cause. She has the prayers and sympathy of her many friends.—Mrs. A. C. M.

AN ITEM OF INTEREST

We have just received an announcement of the marriage of Miss Dawn Leonard and Mr. Jim Baucum. For many years Miss Dawn was our faithful reporter of the Sparkman Auxiliary. We shall miss her willing service. Our prayers and good wishes follow her to her new field of activities, where, as Mrs. Jim Baucum, she will prove a blessing to her community. Her new address is Star Route, Wilson, Okla.—Ed.

HARTMAN AUXILIARY

The Hartman Society met Jan. 14 for their installation service. Miss Gabe Darby was in charge of the program. Scripture, Rev. J. W. Harger; prayer, Mrs. J. W. Harger. The following officers were installed: President, Mrs. E. E. Oliphant; Vice Pres., Mrs. Roy Melson; Corresponding Sec., Mrs. J. W. Harger; Recording Sec., Miss Ethel Bunch; Assistant Sec., Mrs. Paul Oglivie; Supt. of Mission and Bible, Mrs. Holman Hays; Supt. of World Outlook, Mrs. Thos. Brown; Supt. of Local Work, Miss Mary Cravens; Supt. of Christian Social Relations, Mrs. Amos Kendall; Supt. of Literature and Publicity, Mrs. B. Kinney; Supt. of Supplies, Mrs. Harlan Galloway. After the installation, a talk was made by our new president, Mrs. Oliphant, "Making Our Society a Success." Our Society is growing and every one seems to be enthused

about the work for this year. Our highest aim at present is to buy seats for the church. We will work hard to reach this aim. We also plan to do some repair work in the church.—Mrs. Burleigh Kinney, Reporter.

**ANNUAL STATEMENT OF
TREASURER**

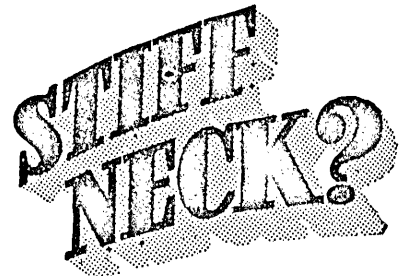
**Little Rock Conference Woman's
Missionary Society for Year 1935**

Receipts—	
Arkadelphia District	\$ 2,401.83
Camden District	3,319.90
Little Rock District	4,830.49
Monticello District	1,821.66
Pine Bluff District	1,934.02
Prescott District	1,580.16
Texarkana District	2,001.39
Total Receipts from	
Auxiliary Pledges	\$17,889.45
Transfer from Savings	
Account	7.16
Balance from 1934	104.91
Total	\$18,001.52
Received from Woman's	
Building Special	5.00
TOTAL	\$18,006.52
Disbursements—	
To Council as follows:	
Undirected Pledge, which	
includes Dues, retirement	
and Relief and	
Salary of Missionaries	\$14,214.52
Support of six Bible	
Women	700.00
Support three Foreign	
Scholarships	120.00
Scarritt Maintenance	170.18
One Life Member	25.00
Baby Specials	5.25
Week of Prayer Offering	1,065.05
Total to Council on	
Pledges	\$16,300.00
Rural Work, Camden	
District	325.00
Collection Fees	18.48
Other Conference Expense	1,203.80
Woman's Building, Mt.	
Sequoyah	5.00
Balance in Checking	
Account	154.24
TOTAL	\$18,006.52

The above figures show a little more than 3% increase in Adult receipts, over last year and the payment of our pledge to Council was increased by \$471.51. Even with that we did not meet our pledge, but with another goal of a 5% increase this year, we feel sure that we will accomplish this end.

I give the following from our Council Treasurer:

"We have added \$403.35 to your pledge, giving you a total of \$16,703.35 on the year. I am sorry you were not able to meet your pledge, but rejoice with you in the splendid



● When you're bothered with sore, aching neck muscles—just pat Sloan's Lintment gently on! You'll feel a soothing warmth as Sloan's stirs up the circulation of fresh, healing blood. Aches and pains are eased away. You'll be amazed at the quick relief! Try a bottle tonight! Only 35¢!



Put on gently! Don't rub!



**PARKER'S
HAIR BALSAM**
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

increase as compared with 1934. I am hoping and praying that 1936 may be the best year you have ever known, and I want to thank you and every woman in your Conference for your loyal support and your co-operation at all times."

The credit of \$403.35 to our Pledge through the Sunday School Missionary collections, was nearly double the children's credit in 1934. Respectfully, Mrs. S. W. C. Smith, Treasurer.

CARTHAGE AUXILIARY

The Missionary Society met Monday afternoon, Feb. 3, at the home of Mrs. J. W. Crowder, with Mrs. C. C. Cox leading the Mission Study lesson. We had ten members present and were glad to have with us, Miss Lillian Sherron from Holly Springs, and Mr. Bob Nutt and Bro. Walker. We had the installation of officers. This service was conducted by Bro. Walker. This was a very helpful meeting. In connection with the Society we had a meeting of the Vanishing Tea and collected \$1.40. We are piecing a quilt which we hope to sell and use the proceeds in our Society. Our next meeting will be with Mrs. L. T. Gillis.—Miss Hanna Wylie, Pub. Supt.

TRUMAN AUXILIARY

Our Auxiliary met for their monthly World Outlook Program. A playlet, "The Intangible Legacies," was given. Several talks and prayers for the Missionary's work in the North, South, East, and West were interesting. Our pledge for the year was \$76.00. We are glad to have Mrs. LeRoy, our pastor's wife, back with us again. She has been visiting in California with friends. The officers are: Pres., Mrs. John Bibbs; Vice-Pres., Mrs. E. H. Davis; Rec. Sec., Mrs. Ruth Read; Cor. Sec., Mrs. N. C. Taylor; Local Treas., Mrs. Alfred Edwards; Cor. Treas., Mrs. A. E. Dudley; Supt. Study, Mrs. Geo. Campbell; Supt. World Outlook, Mrs. Ellis Swain; Supt. Christian Social Relations, Mrs. Love Kinman; Supt. Children, Mrs. J. T. Gabel; Supt. Literature and Publicity, Mrs. H. B. Couchman; Supt. Supplies, Mrs. E. V. Upton.

BATESVILLE AUXILIARY

The Esther Case Missionary Society of First Methodist Church met at the home of Mrs. O. E. Goddard. The President, Mrs. F. N. Barnett, Jr., opened the meeting, using a wooden gavel which was brought from the Mount of Olives in the Holy Land by Dr. O. E. Goddard. After roll call and reading of minutes, items of interest from the Bulletin were given by Mrs. Hugh Kenard. After a short business session the program, "Community Neighbors," was presented by Mrs. E. S. Roberts, leader. Mrs. Roberts read Scriptures and a poem, "O, Pioneers," by Walt Whitman. A lovely solo, "My Task," by Ashford, was sung by Mrs. R. G. Woody, with Mrs. Ruth Johnson, accompanist. A story for meditation, "Common Denominators," was given by Mrs. Phil Deal. The hymn, "O, Love That Will Not Let Me Go," was sung, with short prayers offered between verses, by Miss Vela Jernigan, Mrs. S. C. Ball, Mrs. B. B. Conine, and Dr. O. E. Goddard. "Being a Good Neighbor," the story of Jane Addams, was given by Mrs. Carl Arnold. The meeting closed with a prayer by Mrs. Barnett. During the social hour which followed, lovely refreshments were served, buffet style. Mesdames Geo. Lyford, Frank Morrow, and Nagel,

Christian Education

THE CENTENNIAL MANUAL

The Centennial Manual ordered by the two Annual Conferences is ready. A supply has been sent to each Presiding Elder with request that they be judiciously distributed among the preachers. It is understood that the pastors will try to get them into the hands of the members of the local Board of Christian Education and as many other official members as possible. As this Manual will greatly help in presenting Hendrix College on Hendrix Sunday, Feb. 16, it is hoped that all pastors will obtain their copies and use them. As there is no fund out of which to pay for them, it is expected that the Manual will be sold for 25 cents each, and proceeds remitted to me immediately so that I may pay the printer for them.—A. C. Millar.

CHURCH SCHOOL DAY PROGRAMS ARE NOW READY

Sunday, March 29, has been set for the general observance of Church School Day throughout the Southern Methodist Church. The programs for this day are the best programs we have had in several years. I have a supply in my office and will be glad to mail program at once to any school in the Little Rock Conference requesting them. They are free.—Clem Baker.

METHODISTS OF STATE TO OBSERVE COLLEGE DAY NEXT SUNDAY

Next Sunday, February 16, is the day when all Arkansas Methodism is celebrating College Day by taking an offering to help our worthy young ministers secure their college training. Indications are that this day will be universally observed and the offering will reach our goal of \$5000. Three Little Rock churches have each pledged to raise at least \$350 on this day. We trust that a number of other churches throughout the state will be challenged to do the same thing. Certainly every church, no matter how small, will want to have some share in this offering. Remember that we have at least twenty young preachers in the Little Rock Conference alone and doubtless an equal number in the North Arkansas Conference anxiously waiting and watching response of our people next Sunday. Let's not fail them.—Clem Baker.

C. E. HAYES ELECTED TREASURER

Little Rock Conference pastors will please take notice that all funds collected on College Day to assist in the education of young ministers should be sent promptly to Mr. C. E. Hayes, 417 Donaghey Building, Little Rock. Mr. Hayes has been elected and bonded as Treasurer for this fund for the Little Rock Conference.—Clem Baker.

TRAINING SCHOOLS NEXT WEEK

Next week the Hot Springs, Pine Bluff, and Benton Training Schools for Christian workers will be in session. At the same time a series of several short term schools are being held in the Little Rock District. The Texarkana Training School is set for the week of March 1. The Little Rock School will be held as usual the second week in March, which is March 8-13.—Clem Baker.

CHURCH NEWS

HOME-COMING DAY AT HUNTER MEMORIAL

Sunday, Feb. 16, will be observed at Hunter Memorial Church as Home Coming Day. Rev. Clem Baker, former pastor, will preach at 11 o'clock and there will be special music under the direction of Mrs. H. L. Galusha. All former members have a special invitation to attend.

AN OPEN LETTER TO OUR PASTORS IN ARKANSAS

Dear Brethren: Your attention has already been called to our Evangelistic Rally in Little Rock, March 3. I am sure I need not exhort each of you to hear Dr. Hutchinson and get the thrill of that meeting. The purpose of this letter is to call your attention to the day of prayer and fasting, Feb. 28. It is recommended that each congregation assemble at its regular place of worship and spend one hour in prayer. Leave off the noon meal. Make a program, if you like, or spend the hour in silent prayer.

Reports from churches that observed the day last year were encouraging. The burden of our prayers this time will be, first, for God to bless Dr. Hutchinson with a great message that shall stir our hearts. Secondly, to bless the Pre-Easter revival campaigns that will be put on in many of our churches. We need a genuine heaven-sent revival. Why not come together to confess our sins to God and to our fellow men and expect a great awakening? Don't forget the day of prayer and fasting, Feb. 28.—Fraternally, O. E. Goddard.

ARKANSAS METHODIST ORPHANAGE

As we begin the activities of the new year, having passed through the first month, I feel like calling the attention of the readers to the Methodist again to the fact that we have a direct responsibility to the many children who turn to us in their hour of need. Our own agency

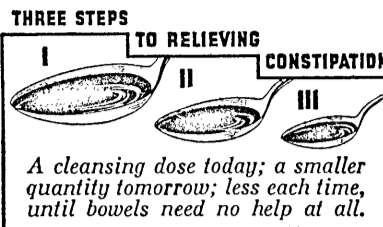
held in the Little Rock District. The Texarkana Training School is set for the week of March 1. The Little Rock School will be held as usual the second week in March, which is March 8-13.—Clem Baker.

OUTSTANDING FACULTY SECURED FOR LITTLE ROCK TRAINING SCHOOL

The annual session of the Little Rock Training School, which is a cooperative school, sponsored by all Methodist churches of Little Rock and North Little Rock and participated in by Methodists from all over the state, will be held this year at First Church, Little Rock, the week of March 8-13. Eleven outstanding instructors have been secured. They include: Miss Freddie Henry, Miss Elizabeth Brown, and Rev. A. J. Walton of the General Board of Christian Education at Nashville, Tenn.; Miss Willette Allen of Atlanta, Ga.; Mrs. C. W. Kent of Waxahachie, Texas; Rev. K. H. Sausaman, Prof. H. W. Means, and Rev. J. Irvin McDonough of Little Rock; Dr. O. S. Gates of Hendrix College; Dr. F. A. Lindhorst of Chicago; and Dr. W. P. King, editor of the Christian Advocate of Nashville. Dr. C. M. Reves is Dean of this school.—Clem Baker.

DOCTORS KNOW

Mothers read this:



Why do people come home from a hospital with bowels working like a well-regulated watch?

The answer is simple, and it's the answer to all your bowel worries if you will only realize it: many doctors and hospitals use a liquid laxative.

If you knew what a doctor knows, you would use only the liquid form. A liquid can always be taken in gradually reduced doses. Reduced dosage is the secret of any real relief from constipation.

Ask a doctor about this. Ask your druggist how very popular liquid laxatives have become. They give the right kind of help, and right amount of help. The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It contains senna and cascara — both natural laxatives that can form no habit, even in children. So, try Syrup Pepsin. You just take regulated doses till Nature restores regularity.

Find Out

From Your Doctor if the "Pain" Remedy You Take Is Safe.

Don't Entrust Your Own or Your Family's Well-Being to Unknown Preparations

BEFORE you take any preparation you don't know all about, for the relief of headaches; or the pains of rheumatism, neuritis or neuralgia, ask your doctor what he thinks about it—in comparison with Genuine Bayer Aspirin.

We say this because, before the discovery of Bayer Aspirin, most so-called "pain" remedies were advised against by physicians as being bad for the stomach; or, often, for the heart. And the discovery of Bayer Aspirin largely changed medical practice.

Countless thousands of people who have taken Bayer Aspirin year in and out without ill effect, have proved that the medical findings about its safety were correct.

Remember this: Genuine Bayer Aspirin is rated among the fastest methods yet discovered for the relief of headaches and all common pains . . . and safe for the average person to take regularly.

You can get real Bayer Aspirin at any drug store — simply by never asking for it by the name "aspirin" alone, but always saying BAYER ASPIRIN when you buy.

Bayer Aspirin



the Arkansas Methodist Orphanage, is well equipped for the task of rehabilitating broken childhood, those whose hopes have been crushed and whose happiness has been turned into despair.

I want to take this opportunity to thank everyone for their loyal support given me in this work for the past number of years. If I have not measured up to your expectations on every occasion, it is not because I have not tried to.

I covet the prayers of every man, woman and child who may read this article for our family at the Orphanage and for myself.

Because of the bad weather, I know that some churches have not been able to complete their apportionments in full for the Christmas Offering. I urge every pastor, superintendent, and worker to keep on until the last dollar is raised. Any assistance that we can render will be gladly given.

The care of these children is not only my personal desire, but, thank God, it is the official action of the two Arkansas Conferences. Yesterday, a traveling man dropped into my office and left a check for the Orphanage. He had heard about some of our accomplishments and wanted to help out.

May God's richest blessings attend our preachers, pastors, presiding elders and workers during this year. Yours in love, James Thomas, Executive Secretary.

CONFERENCE LAY LEADERS HOLD SIGNIFICANT CONFERENCE

On Monday night and Tuesday of last week the presiding elders with the District and Associate Lay Leaders of the Little Rock Conference were the guests of Conference Lay Leader, W. E. Silliman, for a very worth while conference at Camden. Those present were: R. E. Fawcett, J. P. Womack and R. L. Keith of the Arkadelphia District; E. C. Rule, W. E. Silliman, C. A. Overstreet, Francis Swaty, Sam Steel, A. P. Reynolds, J. D. Reynolds and O. E. Westfall of the Camden District; J. D. Hammons and J. S. M. Cannon of the Little Rock District; J. L. Hoover and Arch Prewitt of the Monticello District; J. E. Cooper, A. R. Cooper and R. C. Carmical of the Pine Bluff District; J. W. Mann of the Prescott District; Harold D. Sadler of the Texarkana District. Dr. G. L. Morelock of the General Board of Lay Activities, Clem Baker

er of the Conference Board of Christian Education and E. E. White of First Church, Camden, were special guests of the conference. The purpose of this meeting was to consider the total responsibility of the laymen and to map out a program of lay activities for the Little Rock Conference for the present Conference year. In advance of the meeting, Mr. Silliman had assigned to each Presiding Elder and district-lay leader, a special subject for discussion and each speaker gave evidence of careful preparation. The discussions centered around the following subjects:

- (1) Board of Stewards, (2) The Financial Problem of the Church, (3) Stewardship, (4) The Benevolences, (5) The Importance of a Trained Lay-Leadership in the Local Church, (6) A Year-round program of Evangelism.

At the conclusion of each session, Dr. Morelock summed up the salient points and brought just such a message as only one in his position could bring. This group is looking forward with great interest to Dr. Morelock's new book on "The Work of a Steward" which he promises to be off the press soon. I came away from this conference with a new appreciation of the work of the Board of Lay Activities and with a conviction that Ed Silliman and his associates are men of God, tackling their job in a sensible way. If the laymen in our local churches, generally, could catch the vision that these men had at Camden, our beloved Methodism would move forward with astonishing results this year. I was also impressed with the ever increasing responsibilities resting upon the Presiding Elder and with the fact that our Elders in the Little Rock Conference are giving themselves without stint to the duties of their office.—Clem Baker.

The following Resolutions were adopted at the close of the Conference:

Resolutions Adopted by Presiding Elders and Lay Leaders in their Camden Meeting.

We, the Presiding Elders and Lay Leaders of the Districts of Little Rock Conference, wish to put ourselves on record as enthusiastically supporting our Church's program of benevolent enterprises. We are convinced that these causes are essential to the life of the church, and that their neglect would cause great loss in the life of the local congregations. They are our effort to fulfill our Master's command and to express the truest spirit of his gospel in our world today.

We call the attention of our people to the fact that a waning missionary interest in the Church would be a symptom of a condition threatening its very life. And we are mindful that long before local debts were contracted we, in joining the church, made our vows before God and man that we would support its institutions. That vow cannot be broken except as a mark of a lost spirit and a declining life. It is our sacred promise.

We know that we cannot be true followers of Christ and be selfish. And to think only in terms of the local congregation, losing sight of our benevolent obligations and opportunities, is to be self-centered. The local church that centers its program in its own enterprises, violates the sharing spirit of the Christian religion.

Now that our local congregations are not assessed for Benevolences,

but are trusted to set their own goals for this vital work, we need to be reminded that we ought never to measure our obligations by what others do. Rather should we say, "Our church trusts us". In view of the need and of our ability, what can we do? We are connectional. Each local church is a part of the body. Each congregation depends largely on this connection. To separate ourselves in spirit from the connection is to cut off our life from the whole and condemn ourselves to weakness.

We regard our fourth Sunday missionary program as more than a money-raising opportunity. It is primarily an educational opportunity. By teaching our people we can bring them to see the truth of the gospel's world mission. Therefore, we insist that our laymen and ministers plan to use the day with a view to its educational value.

In our extension program this year each circuit charge has agreed to put the whole church program into one church and make of it a demonstration point. This will reveal, if successful, the fact that a rural church can profit by a full program. It is vital to our country work. We therefore urge our lay organization to co-operate in each church by supplying the pulpit when vacant, and by making every possible contribution of service to these congregations.

There are great currents of life, new life, stirring the world. It is a day of opportunity for service on the part of the Christian church. Let us follow our Christ to new victories.

NEWS FROM HUNTER MEMORIAL

We are entering the fourth month of the fourth year of our pastorate at Hunter. Immediately after we returned from Conference we were received very graciously by our good people at a special service sponsored by the PTA of our church school. At this service we received an old-fashioned pounding which was appreciated very much by the pastor and family.

The work is moving along nicely. We have received 20 new members since conference, 11 on profession of faith. I emphasize the fact that ten of this number were young men ranging in age from sixteen to eighteen. We are very proud of this class of young men along with the other new members. In my 13 years of pastoral work, I have never enjoyed a pastorate better than my present work. We have just finished some much needed work on the church auditorium. We have a new floor covering, new pews, and accordion doors under the balcony, and other things that makes our church look nice. We have about 125 seats to sell. We are planning a home coming service on Feb. 16, with Rev. Clem Baker to preach the home coming sermon. We are also planning to have our claims paid in full by that time. We covet the prayers of our good friends for a successful year in the Master's work.—Ira A. Love, P. C.

Getting Bald? Use JAPANESE OIL

Made in U. S. A. THE ANTISEPTIC SCALP MEDICINE

Different from Ordinary Hair Tonics 60c & \$1.00. At All Druggists. Write for FREE booklet "The Truth About The Hair." National Remedy Co., Dept. J., New York.

Ministers' Son Invents Invisible Ear Drum

The Invisible Ear Drum invented by A. O. Leonard, a son of the late Rev. A. B. Leonard, D.D., for many years secretary of the Board of Foreign Missions of the Methodist Episcopal Church, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to the theatre and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suit 171, 70 Fifth Avenue, New York City. advt

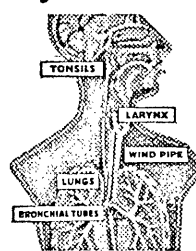
Back of a hearty appetite A Clean System

A hearty appetite is something to be proud of, because it usually indicates that the digestive system is in a healthy condition. Without a real desire for good, wholesome food, the body cannot be properly nourished. Biliousness and sluggishness dull the appetite and tend to make men and women finicky about what they eat.

Slowing-up of the work of the digestive system (ordinary constipation) sometimes is attended by such disagreeable symptoms as bad taste in the mouth, coated tongue, sensation of fulness after meals, distention of the abdomen, eructations of gas, sick headache, dizziness, spots before the eyes, and a dull, tired feeling.

Black-Draught revives activity of the lower part of the digestive system, relieving constipation. It is purely vegetable in composition,—a reliable, natural remedy for sluggish elimination. Sold in 25-cent packages.

COUGHS STOP QUICKER by "Moist-Throat" Method



A COLD dries or clogs the throat's moisture glands. Sticky phlegm collects . . . you cough.

Pertussin stimulates these glands to pour out natural moisture, "unclogging" them. Throat moistens. Phlegm loosens.

Your throat is soothed. Then—you experience quick relief!

Over 1,000,000 doctors' prescriptions for Pertussin were filled in 1 year, according to the Prescription Ingredient Survey issued by American Pharmaceutical Association. Get a bottle.

PERTUSSIN "MOIST-THROAT" METHOD OF COUGH RELIEF

STOP Your Rupture Worries!



Why worry and suffer any longer? Learn about our perfected invention for all forms of reducible rupture. Automatic air cushion acting as an agent to assist Nature has brought happiness to thousands. Permits natural strengthening of the weakened muscles. Weighs but a few ounces, is inconspicuous and sanitary. No obnoxious springs or hard pads. No salves or plasters. Durable, cheap. Sent on trial to prove it. Beware of imitations. Never sold in stores or by agents. Write today for full information sent free in plain envelope. All correspondence confidential.

BROOKS COMPANY, 352 State St., Marshall, Mich.

For Quick Cough Relief, Mix This Remedy at Home
No Cooking! No Work! Real Saving!

You'll never know how quickly a bad winter cough can be relieved, until you try this famous recipe. It is used in more homes than any other cough remedy, because it gives more prompt, positive results. It's no trouble at all to mix and costs but a trifle. Into a pint bottle, pour 2½ ounces of Pinex; then add granulated sugar syrup to make a full pint. Syrup is easily made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed. This gives you four times as much cough medicine for your money, and it's a much better remedy. It never spoils, and tastes fine. Instantly you feel its penetrating effect. It loosens the phlegm, helps clear the air passages, and soothes the irritated membranes. This three-fold action explains why it brings such quick relief in distressing coughs. Pinex is a concentrated compound of Norway Pine, famous for its soothing effect on throat membranes. Money refunded if it doesn't please you in every way.

LITTLE ROCK DISTRICT BROTHERHOOD

The Little Rock Brotherhood met Feb. 4, at Asbury church for its monthly meeting, with Dr. J. D. Hammons presiding. Rev. M. W. Miller prayed and the roll was called. In memory of Rev. F. F. Harrell of Des Arc, who had passed to his re-

CLEAN EYES ARE HEALTHY EYES
To keep your eyes clean and healthy use regularly Dickey's Old Reliable Eye Wash. All stores or by mail 25c. DICKEY DRUG CO., Bristol, Va.

Certified Frostproof Cabbage and Bermuda Onion Plants, open field grown, well rooted, strong. Cabbage: Each bunch fifty, mossed, labeled with variety name, Jersey Wakefield, Charleston Wakefield, Succession, Copenhagen, Early Dutch, Late Dutch. Postpaid: 200, 65c; 300, 75c; 500, \$1.00; 1,000, \$1.75; express collect, 60c per 1,000. Onions: Crystal Wax, Yellow Bermuda, Prizetaker, Sweet Spanish. Prepaid: 500, 60c; 1,000, \$1.00; 6,000, \$3.50. Express collect, 6,000, \$2.00, F.O.B. farms. Full count, prompt shipment, safe arrival, satisfaction guaranteed. Union Plant Company, Texarkana, Arkansas.

Don't Neglect Athletes Foot. It Will Not Get Well Without a Vigorous Remedy.

S. & B.'s Skin Tox is a dependable remedy for destroying the tiny germs that cause athlete's foot. A good antiseptic powder in the shoes is necessary to prevent reinfection. Rexall foot powder is one of the best for that purpose. Price 25c. Mail S. & B. an order today and get your feet in good condition for Spring-time.—Advertisement.

666 checks COLDS and FEVER first day HEADACHES in 30 minutes
LIQUID-TABLETS SALVE-NOSE DROPS

THE BEST WAY TO TREAT... BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
Apply Gray's Ointment
Used since 1820 to give relief to millions—the best testimonial of merit. 25c at drug stores.

Check headaches FASTER!

Doctors have found Bromo-Seltzer relieves headaches faster than other remedies tested. Does things for you many other remedies can't do—helps to settle the stomach, soothes the nerves, reduces excess lactic acid in the blood.

Get Bromo-Seltzer at drugstores or soda fountains. Keep it at home.

WANTED

We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

CAPUDINE

ward, the meeting was called to silent prayer. An offering was taken which amounted to \$7.75.

Brother Baker presented the cause of the educational fund for our young ministers who are desiring to enter Hendrix College, and urged that each church in the District observe Sunday, February 16, as the time for taking that offering. He also stressed the Sunday School day, to be observed on the last Sunday in March.

Dr. Hammons announced a special meeting for Rural Preacher, on March 2, the next Brotherhood for March 3 at the First Church; and May 3 to May 10 for special emphasis on our hospital work.

Dr. J. M. Williams, of Hendrix College, brought a very helpful message on "The Minister and His Message."

Each preacher gave his plans for raising the Benevolences accepted by his charge. The preachers also introduced their wives.

At 12 o'clock the ladies of Asbury invited all present to the church basement where they were the guests of Dr. and Mrs. Hammons at a delicious luncheon.

Dr. Hammons and Brother Baker left at 12:30 to attend the funeral of Brother Harrell at Camden, leaving Dr. C. M. Reves to preside.

Mrs. C. B. Nelson spoke briefly about the Young People's work and urged the observance of Young People's Anniversary. She read the goals for the several charges.

Miss Darden Moose announced the need of contacting new students for Hendrix College; and suggested that a person who has been a student of the college can do some fine work in this capacity.

Brother John H. Glass, representing the Anti-Saloon League, gave some definite plans for the work of this organization.

Rev. M. T. Steel was called upon to express the appreciation of the Brotherhood to Dr. and Mrs. Hammons for the royal entertainment which was provided, and to Brother Vaught and his noble people for the cordial welcome they gave us to their church.—W. L. Arnold, Sec.

SEARCY DIST. BROTHERHOOD

The Brotherhood of the Searcy District, Group No. 1, met at the district parsonage Feb. 3, at 10 a. m.

The following members were present: E. H. Hook, A. G. Walton, Ray L. McLester, Elmo Tomason, L. E. Mann, E. Marlar, T. C. Chambliss, R. E. Wilson, T. E. McKnight, Griffin Hamilton, and S. O. Patty.

Rev. E. H. Hook, P. E., was elected chairman and S. O. Patty, secretary.

The educational work of the church was discussed: (1) All pastors had either had a training class or had preparation made for one. (2) The interest in the fourth Sunday offering is growing. We note that we are second in amount paid last month.

Those reporting new subscriptions to the ARKANSAS METHODIST are: Bald Knob, 78; Quitman, 50; McRae, 42; Kensett, 4; Cato, 10; Bradford-Judsonia, 24; Pangburn, 2; Others had made preparation to canvass during February.

The Presiding Elder urged the observance of College Week and the matter of looking after the collection for Valley Springs School.

The pastors had all made arrangements for their protracted meetings.

Bro. Hook stressed the import-

ance of the Orphanage collection and announced the date of the District Conference for May 12, at Heber Springs.

Rev. and Mrs. Hook served a delicious noon meal which was enjoyed by all.

Mrs. L. E. Mann and Mrs. Ray McLester were present.

We adjourned to meet the first Monday in March.—S. O. Patty, Sec.

PARAGOULD DISTRICT MEETING

Monday, February 3, the pastors of the west end of Paragould District were called to meet the Presiding Elder at Hoxie. In disagreeable weather and with travel conditions somewhat dangerous, the following pastors met with the Elder: E. H. Hall, Hoxie, host to the meeting; J. L. Rowland, Walnut Ridge; B. E. Robertson, Walnut Ridge Circuit; W. E. Benbrook, Peach Orchard; Guy Murphy, Imboden; W. J. Clark, Mammoth Spring; and W. F. Shell, Hardy. Present also were two local preachers, K. H. Bezzo, and a young man whose name has slipped me. A prominent Hoxie layman was present; his name I can pronounce, but cannot spell.

Brother Williams presented first the program for observing Hendrix College Week, Feb. 9-16. This is according to vote of the Annual Conference. We are to preach and talk Hendrix for a week and take a freewill offering the 16th, which will go into a fund for training ministerial students. Following this week, any pastor who can locate a layman of means who might give a worthy sum to this Hendrix fund is to give the name of such layman to the Presiding Elder.

We also discussed pro and con the methods we may use to create closer ties between Hendrix and our laymen. We decided that a real understanding would be the best basis for such friendship.

The Valley Springs problem was taken up next. We did not solve the problem, but expressed genuine regret that the trustees of the school had so far overstepped the authority given them by the last Annual Conference.

We laid plans for the coming of Dr. Morelock to our District the week of March 8-14. We are to try an experiment as to method. For the first time in the Stewards' Institute, Dr. Morelock will spend two days in each of three points of the District instead of six days in one place. The west end will have the last four days, and we agreed on 7:30 to 9:30 p. m. as the hours of meeting. Dr. Morelock will be at Walnut Ridge Tuesday and Wednesday, March 10 and 11. He will be at Hardy Thursday and Friday, March 12 and 13. We considered about fourteen suggestions made by Dr. Morelock for the success of the Institutes.

The schedule was announced for the week of Church School Institutes by Rev. I. A. Brumley in the Paragould District, the week of Feb. 9-15.

Last but by no means least, we worked further on our plans for a District Program of Evangelism. We have our Elder as a clearing-house through whom we are working for an efficient interchange of pastoral help in the evangelistic work of the District.

A very delicious and wholesome lunch was served in the church by the ladies of Hoxie.—W. F. Shell, Secretary.

QUARTERLY CONFERENCES

MONTICELLO DISTRICT Second Round

Dumas, Feb. 16, 11 a. m.
McGehee, Feb. 16, 7:30 p. m.
Tillar-Winchester, at W., Feb. 23, 11 a. m.
Dermott, Feb. 23, 7:30 p. m.
Fountain Hill Ct., at Prairie Chapel, Feb. 29 and March 1.
Hamburg, March 1, 7:30 p. m.
Crossett, March 8, 11 a. m., 7:30 p. m.
Portland-Parkdale, at Portland, March 15, at 11 a. m. and 7:30 p. m.
Hermitage Ct., at Jersey, March 21-22.
Warren, March 22, 7:30 p. m.
Eudora, March 29, 11 a. m.
Lake Village, March 29, 7:30 p. m.
Wilmot, April 5, 11 a. m. and 7:30 p. m.
New Edinburgh Ct., at Banks, April 12, 11 a. m.
Monticello, April 12, 7:30 p. m.
Willmar Ct., at Andrews Chapel, April 19.
Arkansas City-Watson, at A. C., Apr. 26.
Montrose-Snyder, at Snyder, May 3.
—John Hoover, P. E.

PRESCOTT DISTRICT Second Round

Prescott Ct., at Fairview, Feb. 15.
Columbus Ct., at Fulton, Feb. 16.
Washington-Ozan, at St. Paul, Feb. 23.
Mt. Ida Ct., at Caddo Gap, March 1.
Blevins-McCaskill, at McCaskill, Mar. 8.
Glenwood-Rosboro, at Rosboro, March 15.
Gurdon, 7:30 p. m., March 15.
Hope, 11:00 a. m., March 22.
Emmet-Bierne, at H. Grove, 3:00 p. m., March 22.
Spring Hill St., 11:00 a. m., March 29.
Prescott Station, 7:30 p. m., March 29.
Amity Ct., at Sweet Home, April 1.
Bingen Ct., at Sweet Home, April 12.
Nashville, 11:00 a. m., April 19.
Mineral Spgs Ct., at Trinity, 3:00 p. m., April 19.
Murfreesboro, at Murfreesboro, 11 a. m., April 26.
Okolona Ct., at Antoine, 7:30 p. m., April 26th.
Forester-Mauldin, 11:00 a. m., at F., May 10th.
—J. Wayne Mann, P. E.

Certain Pains Relieved By the Use of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there has been functional monthly pain, from the early 'teens, through the years of mature womanhood and into the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it as directed. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

ECZEMA SUFFERING
Victims find prompt relief from maddening itching and burning by using **POSLAM**
FOR QUICK HEALING AID

Wintersmith's Tonic
MALARIA
A Good General Tonic

PIMPLY SKIN
from clogged, irritated pores, can be relieved, improved, and healing aided with **Resinol**

Circles to Meet Next Monday

No. 1—with Mrs. E. B. Kelley, 1604 W. 3rd, 12:30 covered dish luncheon. Mrs. Vance Baker, Mrs. J. E. Lord and Mrs. F. W. White-side, co-hostesses.

No. 2—with Mrs. E. W. Beeson, 1819 Gaines, 1:00 p. m. Dessert luncheon.

No. 3—with Mrs. R. G. Paschal, 5024 Lee, 2:00 o'clock.

No. 4—with Mrs. John Buzbee, 1005 W. 24th. 12:30 luncheon. Mrs. J. W. Holland, co-hostess.

No. 5—with Mrs. Henry Severson, 4821 Crestwood Drive, 12:30 luncheon. Mrs. Kate Collins co-hostess.

No. 6—with Mrs. Wayne Freemeyer, 1860 Marshall, 1 o'clock covered dish luncheon. Mrs. H. A. Newman, co-hostess.

No. 7—with Mrs. Crawford Greene, 1209 Denison, 12:30 luncheon. Mrs. R. C. McConnell, co-hostess.

No. 8—with Mrs. Marshall Steel, 2403 Louisiana, 2 o'clock.

No. 9—at Methodist Orphanage, 1610 Elm, 2 o'clock, Miss Jennie Snodgrass, devotional. Mrs. D. W. Glover will present a program by pupils from School for Blind.

No. 10—with Mrs. J. P. Sibeck, 2914 Arch, 2 o'clock.

ABOUT WINFIELD FOLK

Roland C. Irvine of New York spent last week-end with his mother, Mrs. E. D. Irvine, and sisters.

The father of Miss Felicia Holleman, 1814 Prospect, has been very ill for some time. His home is at Searcy.

Martha Jean Blevins, from the Senior Department of our Church School, underwent an emergency operation at St. Vincent's Hospital on February 7.

Little Peggy Day, daughter of Dr. and Mrs. Paul Day, 1620 Gaines, has the mumps.

Mr. H. Jack, brother of Mrs. C. C. Gunnels, has been quite ill at Mrs. Gunnels' home, 1604 W. 24th.

Other illness which the office has learned of:

Mrs. Frank Faust, 2816 Broadway; Mrs. J. A. Godfrey, 2523 Broadway; Mr. Herbert Turner, 3201 W. 15th; Mrs. W. D. Kerr, 4520 Kenyon; Mrs. T. D. Scott, 412 W. 17th.

Mr. J. R. Wheeler, 1812 W. 15th, husband of Mrs. Wheeler in Circle No. 1, died last Saturday, February 8, at the Missouri Pacific Hospital.

Miss Mollie Shoppach, 83, of Benton died Monday night, February 3, the second of two sisters to die within the week. Miss Shoppach is an aunt of Mrs. Elizabeth Wilson, Miss Hallie Shoppach and Mr. W. W. Shoppach.

NEW BABIES

The congratulations of the congregation to Mr. and Mrs. Pat Mehaffy on the birth of a son, Thomas M., last Saturday morning. Mrs. Mehaffy is at St. Vincent's Infirmary.

To Mr. and Mrs. J. Conlee Jackson on the birth of a daughter, Sallie Lou, last Saturday afternoon. Mrs. Jackson is at Baptist Hospital. Mrs. Jackson's mother, Mrs. A. E. Hyatt, of Paris, Ark., is visiting her.

DR. SANDERS TO SPEAK

Rabbi Ira E. Sanders of the Temple B'nai Israel will speak before the Forum Class Sunday morning on "Personal Religion". Members of Dr. Shipp's and Dean Brothers' classes have been invited to join the Forum Class for Dr. Sanders' talk.

Pulpit and Pew

Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

MARSHALL T. STEEL
Minister

J. IRVIN McDONOUGH
Director, Religious Education

W. G. BORCHERS
Prayer Special in Brazil

MRS. I. J. STEED
Minister of Music

MISS KATE BOSSINGER
Organist

MISS MINNIE BUZBEE
Executive Secretary

VOL. VII

FEBRUARY 13, 1936

NO. 7

SUNDAY SERVICES

Bro. Steel will preach at 11 o'clock, "We Have Learned to Learn."

Women's Day Next Sunday

Following the plan of introducing a special group to the congregation each Sunday during Fellowship Month, the Women of Winfield will be the special guests next Sunday. Seats will be reserved in the center section for members of the ten circles in the church and it is hoped that many can be present. It is an inspiration to other members to see those who are actively helping carry out Winfield's broad program.

THE LATCH STRINGS ARE OUT

In spite of the extremely cold weather which we have had for the past several weeks, numerous calls have been made by the volunteer Committee of One Hundred to other members in the church. Here are some of the things we are hearing about these calls: from one who called—"I have decided that the one who does the visiting is getting the most good out of it." From one called upon, "If nothing else was done during the whole month that call was worth the effort put into Fellowship Month." These two remarks are typical of many that are coming to the Pastor's attention.

This cannot be a one-sided affair if the church is to get the greatest benefit from it. If you are looking for someone to call upon you, why not round out the circle by agreeing to call upon someone yourself? Even if you can call on only one or two families, won't you please phone the church office for names?

We Believe in Hendrix

Winfield church is proud of Hendrix College. For many years the church and the college have been intimately related. During the years Winfield laymen have served on the college's Board of Trustees, dozens of our young people have received their college training in the school, several of our pastors have been Hendrix men, and on many occasions Hendrix faculty members have filled our pulpit, and student organizations have had charge of our services. There is no way to measure the influence which the college has had upon our church.

The annual conferences in Arkansas set aside February 9-16 as Hendrix College Week to be observed in all of the Methodist churches in the state. The purpose is to get the college before our people; and to enlist their support for the school.

At the last meeting of the Winfield Board of Stewards plans were made for our congregation to raise three hundred and fifty dollars as a scholarship which would assure a ministerial student a year's training in Hendrix. Plans are being worked out to have that student definitely related to our church program so that we may know him personally and offer him the kind of experiences which will be practical ministerial training. The pastor was assigned the task of raising the money and will gladly receive donations from members of the congregation.

The Senior and Young People's Departments of the church school will have special Hendrix programs in which the attractions of the school will be presented.



MISS TONY SENDER

Miss Tony Sender of Antwerp, Belgium who was exiled from Germany by Hitler, will speak at the East Side Junior High School Auditorium Friday evening of this week at eight o'clock. Miss Sender, for many years an enthusiastic defender of democratic government, and a friend of social justice, will speak on "Facism, the Black International". Having risked her own life in the fight for freedom in Germany, she ought to have an interesting message for us on this very timely subject. Admission 25c.

NEW DIRECTOR OF LEADERSHIP TRAINING

Miss Mary Frances Clifford has been chosen as the new Director of Leadership Training program of the church. The intimate knowledge of the program of Winfield, coming from a period of faithful service, makes Miss Clifford well fitted for her new duties. Her immediate concern will be the promotion of interest in the Little Rock Training School, which opens March 8. Capable instructors have been secured for this school and courses of vital interest to educational workers will be offered. We bespeak for Miss Clifford your heartiest co-operation in securing a large enrollment from Winfield.

RECOMMENDATIONS PRESENTED

At the February meeting of the Board of Christian Education, held at the church Wednesday evening of last week the following recommendations from the report of Mr. McDonough, Director of Religious Education, were discussed.

A more complete leadership training program; a more definite course of study for the Young People's Department; steps to be taken toward a well-planned curriculum for the Adult Division; a wider distribution of the new publication of the General Board of Christian Education, "The Christian Home"; expansion of the program of the Senior Department; the observance of February 23 as Young People's Anniversary Day.

The Mothers' Class, at its monthly meeting held at the Church last Thursday, voted to continue its project of assisting in the payment of the Church Building Debt, an announcement which will be greatly appreciated by the entire congregation.