JIM WELLS COUNTY FAIR COMMERCIAL HEIFERS PEN OF 2 DIVISION FAMILY VALIDATION FORM

DATE: 2nd Saturday in June (06/014)

INSTRUCTIONS:

ONE FORM PER FAMILY

COMPLETE SECTION 1 FOR EACH EXHIBITOR IN FAMILY

PLEASE PRINT

PRESENT THIS FORM TO VALIDATION OFFICIALS AT TIME OF PROCESSING

NOTE: This is not an entry card

SECTION 1

SECTION 1							
NAME(S) OF EXHIBITOR(S) List each exhibitor individually	DATE OF BIRTH	NAME OF 4-H CLUB OR FFA CHAPTER (Example: Alice FFA, Lone Star 4-H)	NAME OF SCHOOL (CAMPUS) ATTENDING 2025-2026 (Example: Alice High School, Salazar Elementary)	GRADE 2025-2026			
EXHIBITOR 1.	1>	1>	1>	1>			
EXHIBITOR 2.	2>	1>	2>	2>			
EXHIBITOR 3.	3>	3>	3>	3>			
EXHIBITOR 4.	4>	4>	4>	4>			
EXHIBITOR 5.	5>	5>	5>	5>			
EXHIBITOR 6.	6>	6>	6>	6>			

EXHIBITOR'S COMPLETE MAILING ADDRESS	PHYSICAL ADDRESS (LOCATION WHERE ANIMAL(S) WILL BE KEPT)	EXHIBITOR'S PHONE NUMBER
		()
		EMAIL:

NAME OF FATHER OR GUARDIAN	NAME OF MOTHER OR GUARDIAN		

EAR TAG#	DESCRIPTION	WEIGHT	EAR TAG#	DESCRIPTION	WEIGHT	EAR TAG #	DESCRIPTION	WEIGHT