

SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
TUESDAY, APRIL 7, 2026  
DEKALB COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of DeKalb on Tuesday, April 7, 2026 as certified to this office by the participating entities of DeKalb County. The ballot for the Election shall be in substantially the following form

COUNTY OF DEKALB

**QUESTION**

"Shall the County of DeKalb exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**QUESTION**

"Shall the County of DeKalb extend the county-wide sales tax at the rate of ½ of 1% (one-half of one percent) for a period of four years for the purpose of purchasing gravel to make capital improvements to non-state maintained roads within the County of DeKalb and to reimburse the County Revenue 1% (one percent) administration fees per year?" This will continue the tax at its current rate for the purpose of maintaining county roads.

- YES
- NO

CAMERON R-I SCHOOL DISTRICT

**FOR SCHOOL BOARD MEMBER  
THREE YEAR TERM**

**Vote For THREE**

- DAN LANDI
- JASON CROSS
- ANN GOODWIN CLARK
- JOYCE SHALOM
- MARGARET IDA HUBBARD
- DAN KERCHER
- DAVID PARKER

WRITE IN

WRITE IN

WRITE IN

MAYSVILLE R-I SCHOOL DISTRICT

**PROPOSITION NO. 1**

To choose by ballot three directors who shall serve as members of the Board of Education of said School District for a term of three years each.

**Vote For THREE**

- MARK MURPHY
- RONALD KEITH STAFFORD
- MICHAEL KENT SWEIGER
- ALEX BERRY
- MARK A. McNEELY

WRITE IN

WRITE IN

WRITE IN

UNION STAR R-II SCHOOL DISTRICT

FOR BOARD OF DIRECTORS  
THREE YEAR TERM

Vote For THREE

- ERIC FISHER
- JESSI BAKER
- DANNY YOUNG
- MELVIN SIMERLY
- NATHAN FOX

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WRITE IN

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WINSTON R-VI SCHOOL DISTRICT

FOR SCHOOL BOARD  
THREE YEAR TERM

Vote For THREE

- HYDI SHEETZ
- JOSHUA A. SILVER
- CHRIS LEE

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WRITE IN

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FOR SCHOOL BOARD  
ONE YEAR TERM

Vote For ONE

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PUBLIC WATER SUPPLY DISTRICT  
NO. 2 OF ANDREW COUNTY

QUESTION

Shall Public Water Supply District No. 2 of Andrew County, Missouri, issue its waterworks system revenue bonds in the amount of \$15,000,000 for the purpose of extending and improving the waterworks system of the District, including acquiring land and rights of way, the cost of operation and maintenance of said waterworks system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the District from the operation of its waterworks system, including all future improvements and extensions thereto?

YES

NO

CITY OF UNION STAR

FOR ALDERMAN-AT-LARGE  
TWO YEAR TERM

Vote For TWO

- GENE FULLER
- ALICE JACKSON

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WRITE IN

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WRITE IN

CITY OF CAMERON

FOR COUNCILMEMBER  
THREE YEAR TERM

Vote For TWO

- ROSS WORTH
- ROGER SHERMAN
- JOHN BRECKENRIDGE
- PENNY BECKER GANS

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WRITE IN

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CITY OF MAYSVILLE

FOR MAYOR  
TWO YEAR TERM

Vote For ONE

- PEGGY HARWOOD
- RONNIE PEARL

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WRITE IN

FOR ALDERMAN EAST WARD  
TWO YEAR TERM

Vote For ONE

- CLINT SOLLARS

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WRITE IN

FOR ALDERMAN WEST WARD  
TWO YEAR TERM

Vote For ONE

- ROBERT WALSER
- LARRY ZIEBER

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WRITE IN

DALLAS TOWNSHIP

**QUESTION**

Shall the Dallas Township of DeKalb County continue a tax levy of \$0.3500 on the hundred dollars valuation, for a period of 4 years?

**YES**

**NO**