



## **Q4 WI PRIMA Meeting**

March 13, 2025

### **Meeting Location**

Glacier Canyon Lodge  
45 Hillman Rd, Wisconsin Dells, WI 53965  
9:30am – 2:00pm

### **AGENDA**

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|--------------------------|---|
| <b>9:30am – 9:45am</b>   | Introductions   |
| <b>9:45am – 10:15am</b>  | Elections <ul style="list-style-type: none"><li>- President (must be a current Director as required in by-laws)</li><li>- Secretary</li><li>- At Large Position</li><li>- At Large Position</li></ul> |
| <b>10:15am – 11:00am</b> | First Amendment Information – Sam Hall, Crivello, Nichols & Hall, S.C., Managing Partner  |
| <b>11:00am – 11:15am</b> | Break   |
| <b>11:15am – 12:00pm</b> | Public Relations and Crisis Communications, Angela Joyce, M3 Insurance, Director of Communications  |
| <b>12:00pm – 12:30pm</b> | Lunch – sponsored by Charles Taylor   |
| <b>12:30pm – 1:30pm</b>  | Media Relations – Tips and Tricks – Hillary Mintz, Waukesha County, Public Information Officer  |
| <b>1:30pm – 2:00pm</b>   | Membership Roundtable Discussion  |