

## **AGENDA**

## SPECIAL COUNCIL MEETING OF THE SUMMIT LAKE PAIUTE COUNCIL WEDNESDAY, JULY 21ST, 2021 6:00 PM TO 8:30 PM PRIMARY ADMINISTRATION OFFICE 2255 GREEN VISTA DR. SUITE 402 SPARKS, NV 89431-7599

NOTE: Agenda structure governed by the Articles of Association (Article VII, Section 4) and, where not inconsistent with the Articles, the Administrative Procedure Manual, Summit Lake Paiute Council (Part II, Section 4). In accordance with the Articles of Association, Article VII, Section 2, Special Meetings may be called by a written notice signed by the Council Chairman. Notice must specify the purpose of the meeting, and no other business may be conducted without the unanimous consent of all Council members. This Agenda is subject to change. See Articles of Association, Article VII, Section 4 (order of business). See also Articles of Association, Article II, Section 1(j) ("The Governing Body of the Summit Lake Paiute Tribe...shall have the following powers and duties...(j) To determine its own rules of procedure"); see Articles of Association, Article VII, Section 3 (No business shall be transacted unless a quorum of three (3) members are present").

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CALL TO ORDER

II.	ROLL CALL
III.	American Relief Act: A. Review of Survey B. Proposed Project Coordinator C.
IV	Personnel Policy Review:
V.	OPEN FORUM:
V.	NEXT MEETING AGENDA – Saturday, August 21st, 2021 – Regular Council Meeting at 8:00 am at Summit Lake Primary Administration Office in Sparks, NV
ADJOL	JRNMENT
AGEN	DA APPROVED:
	Randi Lone Eagle
	Lone Eagle, Council Chairwoman Date

Posted: SLPT Primary Administrative Office, 2255 Green Vista Dr. Suite 402 - Sparks, NV 89431-7599
Tribe's Web Site (<a href="www.summitlaketribe.org">www.summitlaketribe.org</a>), Upcoming Events Page
Emailed: Western Nevada Agency, Bureau of Indian Affairs, Carson City, Nevada (for Posting)