

Arrowbear Park County Water District

ANNUAL MASTER PLAN MEETING OF THE BOARD OF DIRECTORS

AGENDA

DATE: April 11, 2025

TIME: 1:00 PM Open Session

APCWD BOARD OF DIRECTORS
P.O. Box 4045
Arrowbear Park, CA 92382-4045

POSTING: This agenda was
posted prior to 1:00 PM. on
April 8, 2025, per Policy #5020.40

MEETING LOCATION

Arrowbear Park County Water District Office
2365 Fir Drive
Arrowbear Lake, CA 92382

OPEN SESSION

- A. CALL TO ORDER – Paul Miller, Master Plan Committee Chair
- B. PLEDGE OF ALLEGIANCE TO THE FLAG
- C. AGENDA POSTING CERTIFICATION
- D. ROLL CALL
- E. PUBLIC COMMENT

This portion of the agenda is reserved for the public to discuss matters of interest, within the District's jurisdiction, which are *not on the agenda*. For public comment on items not on the agenda, no action may be taken by the Board, except to refer the matter to staff and/or place it on a future agenda. It is in the best interest of the person speaking to the Board to be concise and to the point. *A time limit of five minutes per individual will be allowed.* Visitors are reminded to please refrain from making comments or talking amongst themselves while the meeting is in progress. Public comments may be made when a Discussion/Action Item is being discussed, provided the visitor raises their hand *and* are recognized by the Committee Chair.

F. DISCUSSION ITEMS

A) Chief Lindley

1. Review of Fire Department Master Plan Projects/Equipment in Current Year Budget FY 2024-2025.
2. Discussion of Fire Department Master Plan Expenditures needed for balance of FY 2024-2025.
3. Discussion of Fire Department Master Plan Projects/Equipment in FY 2025-2026 Budget.

4. Discussion of Fire Department Projects/Equipment to be budgeted in future budgets relative to Master Plan.

B) General Manager Dumas

1. Review of Master Plan Projects/Equipment in Current Year Budget FY 2024-2025.
2. Discussion of Master Plan Expenditures needed for balance of FY 2024-2025.
3. Discussion of Master Plan Projects/Equipment in FY 2025-2026 Budget.
4. Discussion of Projects/Equipment to be budgeted in future budgets relative to Master Plan.

G. ANNOUNCEMENTS

A) Chair

B) Board Members

C) Staff

The next Regular Board Meeting will be April 17, 2025, at 6:00 PM.

ADJOURNMENT

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Caroline Rimmer, Board Secretary at (909) 867-2704 at least 48 hours before the meeting, if possible.

Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 2365 Fir Dr., Arrowbear Lake, during normal business hours.