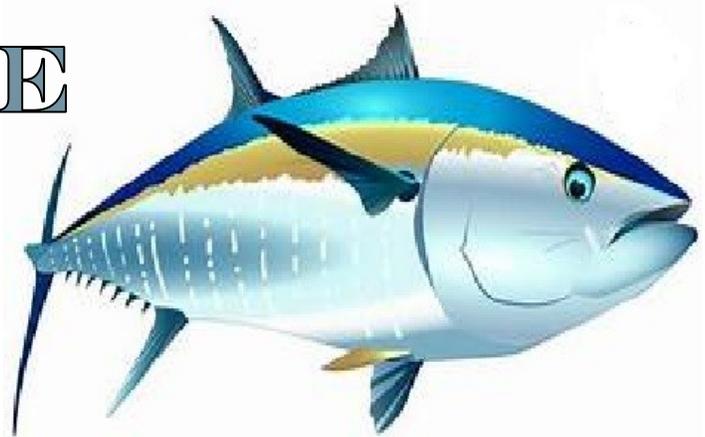


OCEANSIDE SENIOR ANGLERS

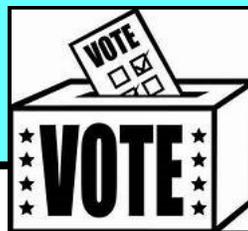


“FISH TALES”

Annual Elections

The annual elections will be held at the November meeting. The nominating committee has announced that the 2018 Board of Directors has been selected to be on the ballot for 2019. The reasoning behind this recommendation is maintain the continuity of leadership in the coming year. The 501(c)3 program is in its infancy and there have been items such as our charities and would be a benefit to maintain the existing BOD. Those positions are Gerry Graf (President), Ken Harrison (VP), Mike McIntire (Sect) and Mike Forward as Treasurer.

Two nominations were also received from the floor by Lee Wood, our very own Charter Master, Jim Mauritz (President) and Peter Rohrich (VP)



2019 Dues

Your 2019 dues are being collected by Larry Knight. Larry has allowed us to write just one check for your dues and tickets to the Holiday Party. Dues has been lowered by \$5.00. Dues are now \$25. Tickets for the Holiday Party are \$35 per person.

*The newsletter will no longer be available by mail in 2019. A link will be provided on the OSA website and an email may be sent to you with a PDF version for printing.

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CLUB MEETINGS

are held at **9 am** on the
1st Tuesday of every month,
Oceanside Senior Center
455 Country Club Lane
Oceanside, CA 92054
(760) 435-5250
www.osanglers.org

BOARD MEETINGS

are *generally* held at **9:30 am, 4th Tuesday** each month, at the Oceanside Senior Center (**same address as above**)

2018 OFFICERS

PRESIDENT

Gerry Graf

VICE-PRESIDENT

Ken Harrison

CHARTER MASTER

Jim Mauritz

SECRETARY

Mike McIntire

TREASURER

Mike Forward

PROGRAM DIRECTOR

Hal Reeser

SOCIAL DIRECTOR

Greg Thompson

MEMBERSHIP DIRECTOR

Larry Knight

PAST PRESIDENT

Larry Cusack

BOARD ADVISORS

ADMINISTRATIVE SERVICES

AED/CPR INSTRUCTORS
Marshall Goddard & Peter Rohrich

APPAREL & BADGES

ASST. CHARTER MASTER
Peter Rohrich

DIRECTORY

Jeff Routsong

DOOR

Mike Mercado

DOOR DONATIONS

Manny Ontiveros

DOOR PRIZES

Kelly Kissinger

EQUIPMENT

Julie Miller

HISTORIAN/ PHOTOGRAPHER

Hank Mabrey

WEIGHT & SINKERS

Randy Brown

PUBLICITY

Eric Farr

SERGEANT AT ARMS

Ed Dennis

SUNSHINE

Genie Hansen

NEWSLETTER EDITOR

Jeff Routsong

PROGRAM CHAIRMAN

ANGLERS 4 MILITARY

Jim Mauritz

ANGLERS 4 SCOUTS

Ed Dennis & Ken Harrison

CONSERVATION

Bo Bolender

ANGLERS 4 KIDS

Fred Kaczmarek & John DeWitt

MEMBER ADVISORS

Ed Dennis

Lee Mueller

PRESIDENTS MONTHLY MESSAGE

First a reminder. The Marines will be at the December general meeting to pick up our Toys for Tots donations. Let's fill up so many boxes that they have trouble fitting them in their truck. Start collecting unwrapped toys now – no guns, hand grenades, etc. Bring your donations to the December meeting.

The Nominating Committee reported their nominees for 2019 at the October meeting. They are as follows: President, Gerry Graf; Vice-President, Ken Harrison; Secretary, Mike McIntire; and Treasurer, Mike Forward. It is rare that the Nominating Committee nominates the same officers as the prior year. In fact, in the past there has been only one time that the same member served as president in two consecutive years. We are in the middle of a new chapter in the club. The new 501(c)3 is just getting off the ground. Our programs for kids, Scouts, and the military are growing. Our membership has been increasing again. We were able to reduce our dues by \$5.00 for 2019. I accepted the nomination of the committee primarily because I feel that continuity is important for the club at this time.

There were also two nominations from the floor. Lee Wood nominated Jim Mauritz for president and Jim Mauritz nominated Peter Rohrich for vice-president. Nominations remain open until voting takes place at the November meeting.

Regarding club clothing, I have received a few long sleeve denim shirts as well as a few women's t-shirts. I have also ordered some hooded sweatshirts that I hope will come in before the November meeting. The long sleeve denim shirts and the hooded sweatshirts are \$25. The women's t-shirts are \$10.

Make sure that you sign up for the Christmas dinner. Greg and Stacey have organized what promises to be a great time. Good food, good music, good prizes, and fun for all. The party will be at the El Camino Country Club, an easy to get to venue. They have even arranged for golf carts to shuttle folks to and from the parking lot. Hope to see you all there.

Gerry Graf, President



CHARTER MASTER'S REPORT

Let me start by wishing everyone a Happy and Safe Thanksgiving, may your holiday be spent with your love ones.

As I am writing this article up, we are also getting ready to depart on our October 3.5 day Combo-Charter tonight. It took some effort, however we did get this charter filled. As many of our other charters, I had to out send e-mails along with making many phone calls to get many charters filled. I now send my thanks to all who helped fill the charters. This charter ends the prime season for pelagic fish. Now we start into our offseason. As I am in the stages of planning next year's charters I know we will start with a Rock-Cod charter in December.

Please remember that if you are interested in being considered to be a Charter Master this coming year, please let me know and you must attend the Charter Master training course and be certified in CPR & our AED course. The CPR & AED course you must sign up with Marshall Goddard and per-pay for your materials. The Charter Master course will follow our December's Club meeting after one hour lunch break, then the CPR & AED course will follow that, all courses will be at the Senior Center. Just e-mail or call me if you are interested.

Again thank you to all for supporting our Club's Charters. If you have any suggestions or concerns about the coming year now is the time to let me know. Tight Lines & sharp Hooks

Jim Mauritz, Charter Master



The Marine Toys for Tots Program has been delivering a message of hope to less fortunate youngsters since 1947.

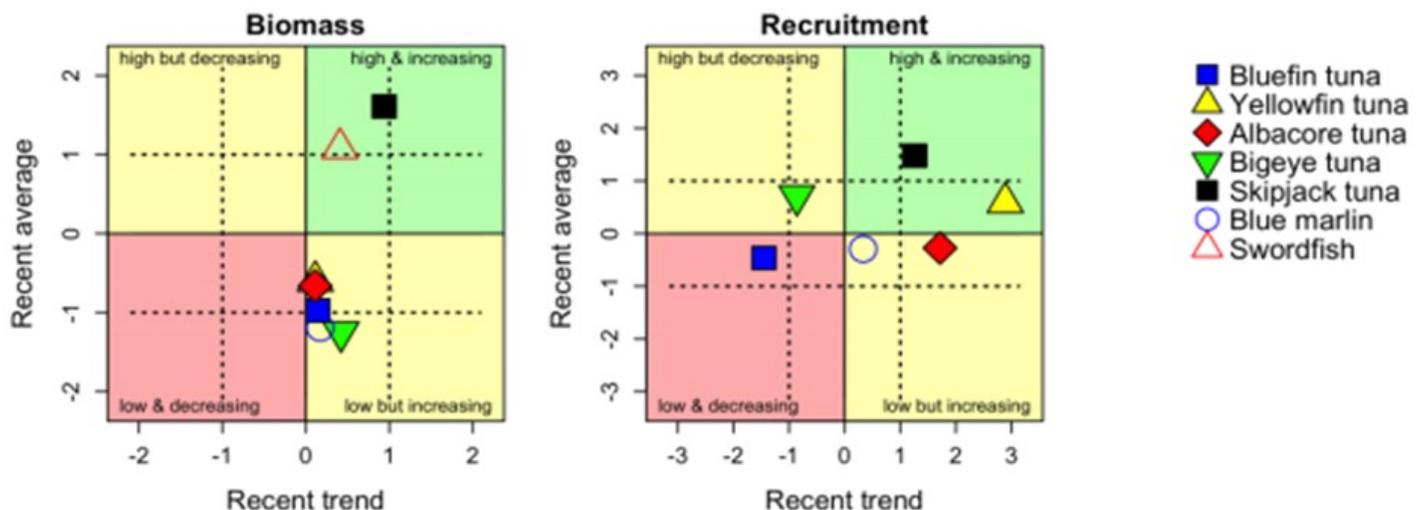
Once again we will be collecting donated unwrapped toys at our December 4th General Meeting. Marine Corp representatives will be there to accept our donations (please no guns or other simulated weapons)

CONSERVATION

Pacific Fisheries Management Council Report HIGHLY MIGRATORY SPECIES

This marks the first year in which we include indicators of highly migratory species (HMS), most of which are managed by the Council. Here we present quad plots of recent averages and trends of biomass and recruitment from the most recent assessments of key HMS target stocks (Figure 4.5.1); time series for these indicators are found in Appendix J, with most recent assessments ranging from 2014-2016. For two stocks (swordfish and skipjack), average biomass over the most recent 5 years was substantially above the long-term average. All other assessed HMS stocks were either within ± 1 s.d. of the average or were below it (e.g., blue marlin, bigeye tuna), and several stocks appeared to be near historic lows (bigeye tuna, bluefin tuna, blue marlin). Biomass trends were statistically neutral for all species, although skipjack may be increasing. Recruitment indicators varied widely: recruitment appears to be increasing for albacore, skipjack and yellowfin tuna, decreasing for bluefin tuna, and neutral for other stocks. The poor numbers for bluefin tuna may be masked by recent high bluefin catches in California, though those catches may be a result of northward and shoreward shifts by bluefin during the anomalous warm years in pursuit of prey (e.g., pelagic red crab) typically found in Baja or offshore. In future CCIEA reports, we hope to add indicators that are related to dynamics and drivers of HMS ecology and distribution.

Figure below: Recent (5-year) trend and average of biomass and recruitment for highly migratory species in the CCE from the 2014-2016 stock assessments. Data are total biomass for swordfish, relative biomass for skipjack, spawning biomass for bluefin, and female spawning biomass for all other species. Lines, colors, and symbols as in Fig. 1.



NOVEMBER GUEST SPEAKERS

We will have two guest speakers for our November meeting. The first speaker is Brady Pesola of Triple B Adventures.

Brady Pesola is a Marine and avid outdoor enthusiast. Brady is the Executive Director of an outdoor veteran non-profit organization called Triple B Adventures (www.tba.vet). This organization focuses on helping veterans combat common issues that plague the veteran community by taking them hunting, camping, hiking and fishing. Brady has worked in a multitude of different occupations since leaving the military which has led to his understanding of the problems that veterans face when they leave the military. Brady is passionate about helping veterans find their way through the transition process from active military to the private sector. He has spoken to many events and throughout San Diego County about the costs of war, surviving the civilian wilderness and gold star families.

The second speaker will be our own Bo Bolender. Bo is planning to move to Oregon soon and we will certainly miss his support for our club. He has served as our club president, constructed and managed a great website, expanded our conservation program, shared many fishing tips and he is a great fisherman. Bo is going to talk about his perception of the opportunities and challenges that the OSA faces in the road ahead.

Hal Reeser, Program Director



SOCIAL REPORT

Picnic News Update

We had over 90 people in September that enjoyed the "BOB PORTER MEMORIAL FISH FRY" (including family and friends of Bob) & about 20 Marines! Hosted by Jim Mauritz who prepared a variety of fish prepared in various way, cole slaw & LEE WOODS FAMOUS BEANS, Hawaiian Rolls, Butter & drinks

***HONOR ROLL FOR THE DAY GOES TO:**

Jim Mauritz for being the FISHIN' MAGICIAN, and his assistants, 1ST & FOREMOST - BOB PORTERS' FAMILY. Also, Ed, Kelly, Doug, Jerry, Chip, Tom, Dennis, Manny, Kathryn, Eugene, Patrick, Roy, Molly, Kaitlyn, George, Jolene, Mary, Felecia, Loretta & Karen that helped set up, tear down, serve, prepare and cook!

Dave and Julie for OSA property storage, Lee Wood for check-in and opportunity sales, Frenchy and Nita La Barge for bringing the serving tables. My wife Stacey & I for overall social directing, transporting picnic supplies, raffle prizes, drinks and ice.

SPECIAL THANKS TO ALL WHO BROUGHT THE YUMMY DESSERTS AND ANYONE ELSE WHO HELPED.



November 2018

October Social Lunch

Coming up next is our annual Oktoberfest! Thursday October 25th. Hosted by Jim Mauritz. He is serving Bratwurst, red cabbage salad, and German potato salad. Cost is \$6 prepay or \$8 at the door. Please RSVP to Jim at 760-450-7060

***TIME 12 NOON DATE - THURSDAY OCT. 25 AT OUR USUAL SPOT -**

November Social Lunch

Hal Reeser will be hosting our savory shrimp boil on Thursday, November 8th at noon. Lunch will feature shrimp, rice, cole slaw, and red beans and rice, bread & butter and drinks. All for \$9. You can sign up at the November 6th general meeting or call Hall at 760-519-3538 OR EMAIL hreeser34@gmail.com

**AT OUR USUAL SPOT - *MARTIN LUTHER KING PARK 4300 MESA DR.
OCEANSIDE 92057**

CHRISTMAS BANQUET UPDATE

*GREAT NEW LOCATION, NEW MENU, NEW GIFTS, NEW RAFFLE, NEW MUSIC, DANCING, NEW DECORATIONS & WAY MORE FUN!

WE WILL BE CELEBRATING AT THE BEAUTIFUL EL CAMINO COUNTRY CLUB'S MAIN DINING ROOM!

ADDRESS - 3202 VISTA WAY OCEANSIDE, CA 92056

90+ GIFTS - GIFT CARDS, GIFT SETS, FISHING REELS, CANDY, POINSETTIA CENTER PIECE GIVEAWAY CONTEST & MORE!

*NEW RAFFLE - CUSTOM GIFT BASKETS

*(THAT YOU CAN BUY ADDITIONAL TICKETS TO WIN).

NEW LIVE MUSIC - TO BE ANNOUNCED!

NO HOST BAR NEW - *SHUTTLE SERVICE, IF YOU NEED HELP FROM YOUR CAR TO THE CLUB.

*TIPS NOT NECESSARY (INCL. IN PRICES) *WELCOME IF DESIRED, ESPECIALLY FOR OUT-STANDING SERVERS.

SAME OLD PRICE OF ONLY \$35 EACH AND WE WILL START TAKING SIGN UPS AT THE NOVEMBER. MEETING..

Greg & Stacey Thompson Social Directors

ANGLERS 4 KID'S

John DeWitt and I wish to recognize the following OSA members for their 2018 support of the Anglers 4 Kid's fishing program as presented in our October News Letter depicting the five 3/4 day trips provided by the financial support received from the San Diego County Fish & Wildlife Advisory Commission & Capt. Joe Cacciola owner of the Sea Star, for his many years of providing a cost discount and making this years five trips affordable for 136 happy Kid's ages 6 to 15 that participated.

The members participating, organized by John DeWitt that created a quick instructional format for the Kid's to follow very successfully, like catch & release, observe all fishing rules & regulation, proper use of fishing tackle and instructional bait application, including boating safety rules and ocean conservation. But above all providing a very exciting and positive educational event for many of the Kid's for the very first time. They include Mike Black, Vern Capistan, Ton Conners, Jim Coker, Ron Cassapulla, Ed Dennis, Ken Harrison, Tim Johnson, Dennis Jung, Wayne Kotow, Mike Mercado, Susan Morse, Dan Ontiverous, Manny Ontiverous, Russ Pfaff, Hal Reeser, Mike Springer, and Deek Takacs. THANKYOU ALL FOR A GREAT 2018 KID'S FISHING EXPERIENCES!!!!!!!!!!

In addition to the above recognition, John & I would be remiss if we did not include a very gratifying & appreciative acknowledgement to our Board of Directors and our TOTAL MEMBERSHIP by endorsing and contributing to the OVER 20 YEARS OF CONTINUING THIS VERY SUCCESSFUL O.S.A. ANGLER-4- KID's PROGRAM.

WISHING EVERYONE A VERY ENJOYABLE THANKS GIVING.

Fred Kaczmarek & John DeWitt, Anglers-4-Kids

ANGLERS 4 MILITARY

It's a shame that our local Military families have a hard time making ends meet. We can all help our local Military families with a donation of canned and boxed foods. Please consider supporting our Military in this small way with a donation, your donations will be given to the "**Military Outreach Ministry**" on Camp Pendleton. **Please bring your donations to the November 6th general meeting.** Please help our Military Families have a nice holiday season. If you have any questions please feel free to **call Jim Mauritz at 760-450-7060.** We thank you for your consideration and support.

Jim Mauritz, Anglers-4-Military

OCEANSIDE SENIOR ANGLERS 2018 TRIPS & EVENTS

<u>Date</u>	<u>Trip - Picnic</u>	<u>Boat/Place</u>	<u>Charter Master/ Chairperson</u>	<u>Cost</u>
Nov 6	General Meeting	O'side Senior Center		
Nov 8	Shrimp Boil Picnic	MLK Park	Hal Reeser	\$9
Dec 11	Holiday Dinner	El Camino Country Club	Greg Thompson	

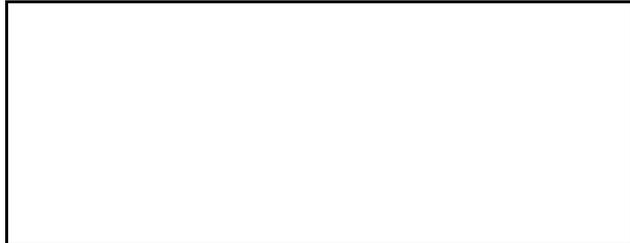
**Your OSA Foundation BOD is seeking donations for the gift prize baskets to be raffled off at the Holiday Banquet.
If you or a business you patronize would like to donated a prize such as a gift certificate or voucher, please contact
Jeff Routsong, Jim Mauritz, Ken Harrison, Mike Forward or Fred Kaczmarek !**



November 2018

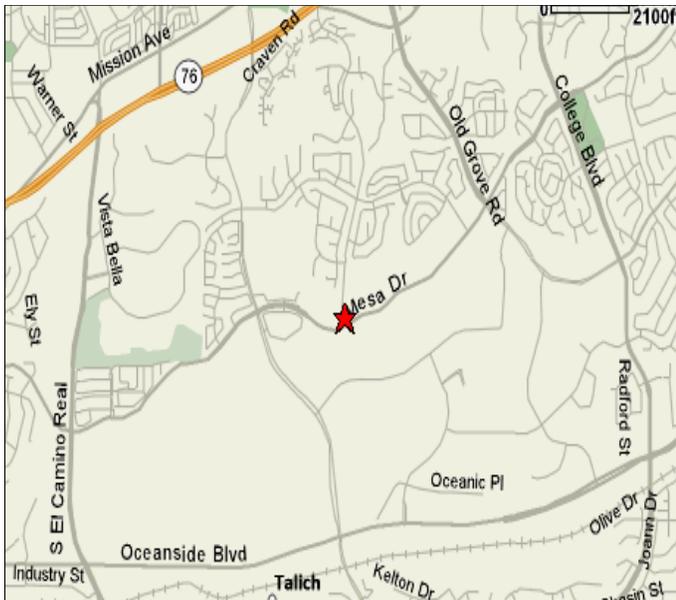
OCEANSIDE SENIOR ANGLERS

P.O. Box 2502
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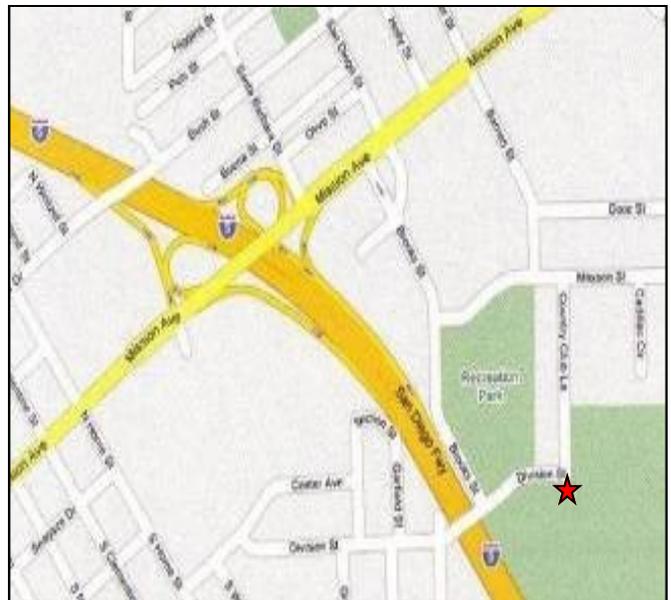


PLEASE NOTIFY THE MEMBERSHIP DIRECTOR OF ANY PENDING ADDRESS CHANGES

*Next meeting: ****Tuesday, November 6th*****



Picnics: **Martin Luther King Park**



Meetings: **Oceanside Senior Center**