

Hornick Meeting Agenda  
City Hall – Monday, March 10, 2025  
Council Meeting – 7:00 p.m.

**1. Call Council Meeting to Order**

Mayor Scott Mitchell to call meeting to order

Roll Call: Andresen, Bebee, Holst, Johnston, Matthias

**2. Directed Patrol Report from Woodbury County Sheriff**

**3. Open Session:**

Opportunity for citizens to address the Council – 5 minute time limitation for speaking

**4. Unfinished Business:**

- FEMA Public Assistance - Roads & Drainage Project
- Berm Flood Mitigation Project
  - Annexation of Properties
- Misc. Unfinished Business

**5. New Business:**

- Approve dates for dumpsters for city wide Clean-up Days
- Set date to fill Council seat vacancy due to Johnston resignation effective 3/15/25
- Nuisance Abatement
- **Resolution 2025-02** Approve retroactive fund transfer for Water Filter Project

**6. Department Reports:**

**City Clerk:** February Financial Reports  
Review Water/Sewer Rates

**Water, Sewer, Lagoon:**

**Roads & Alleys:**

**Burn Pile:**

**Fire Dept:**

**Emergency Management:**

**Parks, Library, Museum:**

**7. Approve Minutes of Meeting February 10, 2025**

**8. Approve Claims as Presented**

**9. Approve Building Permits**

- 624 Skinner Dr. (Shed)

**10. Other Business**

Closed Session

Council and Mayor Concerns

**Adjourn**