

07/25/2008

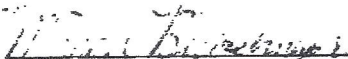
RE: BUGGER & HUND Project/Oakhill Ohio

Conclusion: I spoke with Linda Grubb Administrative Assistant to Mayor Paul McNeal this morning at 10:15 am. The inquiry was to the response to the BUGGER & HUND project. Linda stated the Town Council said, "Theres no way, they are just too small."

If anyone else has any other suggestings the project will be considered terminated.

Pending patent number US 11/390,652 is considered to be on going a result of the Secret Service statement, "I can't talk about it." per Greg Truhan Secret Service/Cleveland Field Office.

Sincerely,



Michael Bickelmeyer

08/01/2008

RE: BUGGER & HUND Project

To: Randy Monhemius

From: Michael Bickelmeyer

Dear Randy:

Please keep the Grant Application File for BUGGER & HUND active. Although the project was too large for Oakhill perhaps another city in Ohio or another State would like to have it. Perhaps even more than one city. I will make an addition to the material costs for the facility. If there is an interest in the project I will contact NASA Community Relations to gain knowledge of Alternative Energy Sources, including Hydrogen Fuel Cell Batteries which have a life of 6.5 years.

Sincerely,



Michael Bickelmeyer

GRANT APPLICATION LETTER

Page 1 of 2

Monday, July 14th. 2008

Michael Bickelmeyer
Executive President General Affairs
BUGGER & HUND Company
4701 Broadview Road # 9
Cleveland Ohio 44109
Tel. # (216) 376-7743

It is my goal to receive Federal Domestic Assistance to be used for the purpose of a Aluminum Nonferrous Smelter Order. This operation is the recycling of Nonferrous Aluminum metal to be refined and reintroduced into the economy. As the onset of the War on Terrorism these metals will be used as a primary focus to assist America in Defense. For the Children of today to ensure for them a Safe and Secure Tomorrow. Following will be Medical, Technology and Consumer Needs. This facility is proposed to gain Independence from foreign oil. It is entirely electric using Alternative Energy Sources. No fossil fuels, no carbon dioxide, no greenhouse gases, and no global warming.

- 1). These monies will develop impoverished rural areas.
- 2). To compete in international markets.
- 3). Strengthen the role of small business.
- 4). Stimulate technological innovation.
- 5). Assist in meeting Federal research and development needs.
- 6). Increase private sector commercialization of innovations derived from USDA-supported research and development efforts.
- 7). Foster and encourage participation by women-owned and socially disadvantaged small business firms in technological innovation.

GRANT APPLICATION LETTER


Page 2 of 2

Monday, July 14th. 2008

Michael Bickelmeyer
Executive President General Affairs
BUGGER & HUND Company
4701 Broadview Road # 9
Cleveland Ohio 44109
Tel. # (216) 376-7743

- 8). Improve the economic and environmental climate in rural communities. Including pollution abatement and control.
- 9). To improve the economy in rural communities.
- 10). To achieve sustainable economic development in rural communities with exceptional needs.
- 11). To foster the competitiveness and growth of U.S. industries and promote increased participation in international markets.
- 12). Promote microenterprises.
- 13). To establish cleaner production technologies.
- 14). Reduce greenhouse gas emissions through pollution prevention in industry.
- 15). Eliminate financial distress.
- 16). Improve the quality of life of the people of the Appalachia.
- 17). To compete in the world economy.

Sincerely,



Michael Bickelmeyer

APPLICATION FOR FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION: Application <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		Pre-application <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	2. DATE SUBMITTED 08/04/2008	Applicant Identifier
			3. DATE RECEIVED BY STATE	State Application Identifier
			4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

5. APPLICANT INFORMATION

Legal Name: Bugger & Hund	Organizational Unit: Department:
Organizational DUNS:	Division:

Address: Street: 4701 Broadview Road 9	Name and telephone number of person to be contacted on matters involving this application (give area code) Prefix: Middle Name: Last Name: Bickelmeyer
City: Cleveland	First Name: Michael
County: Cuyahoga	Middle Name: _____
State: Ohio Zip Code: 44109	Last Name: Bickelmeyer
Country: America	Suffix: _____
	Email: _____

6. EMPLOYER IDENTIFICATION NUMBER (EIN): 01-0572379	Phone Number (give area code): (216) 376-7743	Fax Number (give area code): _____
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8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify) _____	7. TYPE OF APPLICANT: (See back of form for Application Types) Other (specify) Not For Profit
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10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: TITLE (Name of Program): Rural Business Enterprise	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Aluminum Recycling Refinery Powered By Alternative Energy Sources
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12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): All 50 States	9. NAME OF FEDERAL AGENCY:
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13. PROPOSED PROJECT Start Date: Ending Date:	14. CONGRESSIONAL DISTRICTS OF: a. Applicant b. Project
--	--

15. ESTIMATED FUNDING:	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?
a. Federal \$ 670,886,000 ⁰⁰	a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE:
b. Applicant \$ 0 ⁰⁰	b. No. <input checked="" type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372
c. State \$ 0 ⁰⁰	<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW
d. Local \$ 0 ⁰⁰	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?
e. Other \$ 0 ⁰⁰	<input type="checkbox"/> Yes If "Yes" attach an explanation. <input checked="" type="checkbox"/> No
f. Program Income \$ 0 ⁰⁰	
g. TOTAL \$ 670,886,000 ⁰⁰	

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

a. Authorized Representative Prefix: First Name: Michael Middle Name: _____	
Last Name: Bickelmeyer Suffix: _____	
b. Title: Executive President General Affairs	c. Telephone Number (give area code): (216) 376-7743
d. Signature of Authorized Representative: <i>Michael Bickelmeyer</i>	e. Date Signed: 08/01/2008

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form used by applicants as a required face sheet for pre-applications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

Item:	Entry:	Item:	Entry:				
1.	Select Type of Submission.	11.	Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.				
2.	Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable).	12.	List only the largest political entities affected (e.g., State, counties, cities).				
3.	State use only (if applicable).	13.	Enter the proposed start date and end date of the project.				
4.	Enter Date Received by Federal Agency Federal identifier number: If this application is a continuation or revision to an existing award, enter the present Federal Identifier number. If for a new project, leave blank.	14.	List the applicant's Congressional District and any District(s) affected by the program or project				
5.	Enter legal name of applicant, name of primary organizational unit (including division, if applicable), which will undertake the assistance activity, enter the organization's DUNS number (received from Dun and Bradstreet), enter the complete address of the applicant (including country), and name, telephone number, e-mail and fax of the person to contact on matters related to this application.	15.	Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15.				
6.	Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.	16.	Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.				
7.	Select the appropriate letter in the space provided. <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School District </td> <td style="width: 50%; vertical-align: top;"> I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) O. Not for Profit Organization </td> </tr> </table>	A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School District	I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) O. Not for Profit Organization	17.	This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.		
A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School District	I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) O. Not for Profit Organization						
8.	Select the type from the following list: <ul style="list-style-type: none"> • "New" means a new assistance award. • "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date. • "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision enter the appropriate letter: <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">A. Increase Award</td> <td style="width: 50%;">B. Decrease Award</td> </tr> <tr> <td>C. Increase Duration</td> <td>D. Decrease Duration</td> </tr> </table> 	A. Increase Award	B. Decrease Award	C. Increase Duration	D. Decrease Duration	18.	To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)
A. Increase Award	B. Decrease Award						
C. Increase Duration	D. Decrease Duration						
9.	Name of Federal agency from which assistance is being requested with this application.						
10.	Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.						

and loan guarantees have assisted an agribusiness in expanding its service area, helped a radio station begin operations, constructed and equipped an ethanol plant, assisted a textile firm in modernizing and expanding its operations, and provided working capital and financing for machinery and equipment for a printing company.

CRITERIA FOR SELECTING PROPOSALS:

(1) Those projects that will save existing jobs, (2) improve existing business and industry, (3) create the greatest number of permanent jobs, (4) contribute to the overall economic stability of rural areas.

10.769 RURAL BUSINESS ENTERPRISE GRANTS

(RBEG)

FEDERAL AGENCY:

RURAL BUSINESS-COOPERATIVE SERVICE, DEPARTMENT OF AGRICULTURE

AUTHORIZATION:

Consolidated Farm and Rural Development Act, as amended, Section 310B, Public Law 92-419, 7 U.S.C. 1989, Public Law 101-624, Public Law 102-142, 7 U.S.C. 1932.

OBJECTIVES:

To facilitate the development of small and emerging private business, industry, and related employment for improving the economy in rural communities.

TYPES OF ASSISTANCE:

Project Grants.

USES AND USE RESTRICTIONS:

Rural business enterprise grant (RBEG) funds may be used to create, expand or operate rural distance learning networks or programs that provide educational or job training instruction related to potential employment or job advancement to adult students; develop, construct or acquisition land, buildings, plants, equipment, access streets and roads, parking areas, utility extensions, necessary water supply and waste disposal facilities; refinancing; services and fees; and to establish a revolving loan fund. Television demonstration grant (TDG) funds may be used for television programming to demonstrate the effectiveness of providing information on agriculture and other issues of importance to farmers and other rural residents. All uses must assist a small and emerging private business enterprise except for the TDG Program

Applicant Eligibility:

Applicants eligible for RBE grants are public bodies and nonprofit corporations serving rural areas such as States, counties, cities, townships, and incorporated towns and villages, boroughs, authorities, districts and Indian tribes on Federal and State reservations which will serve rural areas. Applicants eligible for TD grants are statewide, private, nonprofit, public television systems whose coverage is predominantly rural. Rural area for this program is defined as a city, town, or unincorporated area that has a population of 50,000 inhabitants or less, other than an urbanized area immediately adjacent to a city, town, or unincorporated area that has a population in excess of 50,000 inhabitants.

Beneficiary Eligibility:

A small and emerging private business enterprise which will employ 50 or less new employees and has less than \$1.0 million in projected gross revenue. Public bodies, private non-profit corporations, and Federally recognized Indian tribes receive the grant to assist a business. Grants are not made directly to the business.

Credentials/Documentation:

Evidence of legal capacity, economic feasibility and financial responsibility relative to the activity for which assistance is requested.

Preapplication Coordination:

The standard application forms as furnished by the Federal agency and required by OMB Circular Nos. A-110 and A-102 must be used for this program. An environmental assessment is required for this program. This program is eligible for coverage under E.O. 12372, "Intergovernmental Review of Federal Programs." An applicant should consult the office or official designated as the single point of contact in his or her State for more information on the process the State requires to be followed in applying for assistance, if the State has selected the program for review.

Application Procedure:

Preapplication Form SF-424 is filed at the Rural Development local office. The standard application forms as furnished by the Federal agency and required by OMB Circular Nos. A-110 and A-102 must be used for this program.

Award Procedure:

After the preapplication has been reviewed by the RD local office, it is forwarded to the RD State Office for review and processing instructions. Following approval by the State Office, funds are made available to the local office for final delivery. Notification of awards must be made to the designated State Central information Reception Agency.

Deadlines:

None.

Range of Approval/Disapproval Time:

30 to 90 days.

Appeals:

If an application is rejected, the reasons for rejection are fully stated. Applicant may request a review of this decision from the next higher management level of Rural Business-Cooperative Service.

Renewals:

None.

Formula and Matching Requirements:

Funds are allocated to States based on rural population and percent of nonmetropolitan per capita income. On occasion, the allocation to States may not be practical due to funding or administrative constraints. In these cases, funds will be controlled by the National Office.

Length and Time Phasing of Assistance:

None.

Reports:

Periodic reports are made to RD.

Audits:

Periodic audits should be made as part of the recipient's systems of financial management and internal control to meet terms and conditions of grants and other agreements. In accordance with the provisions of OMB Circular No. A-133, "Audits of States, Local Governments, and Nonprofit Organizations", State, local governments or Nonprofit Organizations that expend Federal financial assistance of \$500,000 or more within the fiscal year shall have an audit made for that year.

Records:

The grantee shall maintain adequate records and accounts to assure that grant funds are used for authorized purposes.

Account Identification:

12-0400-0-1-452.

Obligations:

FY 06 \$41,807,120; FY 07 \$41,925,672; and FY 08 est \$44,223,000. Fiscal Year 2009, the program is not anticipated to be funded by Congress and is listed to go to the Department of Commerce.

Range and Average of Financial Assistance:

\$25,000 to \$500,000. Average: \$96,668.

PROGRAM ACCOMPLISHMENTS:

In fiscal year 2007, 572 grants were made. It is anticipated that in fiscal year 2008, the level of activity will be approximately the same. The program is listed to go to Department of Commerce in fiscal year 2009.

REGULATIONS, GUIDELINES, AND LITERATURE:

7 CFR 1942, Subpart G.

Regional or Local Office:

Consult your telephone directory for RD local office number. If no listing, get in touch with appropriate Rural Development State Office listed in Appendix IV of the Catalog.

Headquarters Office:

Director, Specialty Lenders Division, Rural Business-Cooperative Service, Department of Agriculture, Washington, DC 20250-3222. Telephone: (202) 720-1400. Use the same number for FTS.

Web Site Address:

<http://www.rurdev.usda.gov>.

RELATED PROGRAMS:

10.766, Community Facilities Loans and Grants; 10.768, Business and Industry Loans.

EXAMPLES OF FUNDED PROJECTS:

(1) a \$25,000 grant was made for business development in an Empowerment Zone; (2) a \$500,000 grant was made to establish a revolving loan fund; and (3) a \$200,000 grant was made for construction of a manufacturing building.

CRITERIA FOR SELECTING PROPOSALS:

Projects selected for funding should, as much as practical, adhere to the following priorities: (1) Projects which will be located in communities having a large portion of their population with low incomes; (2) projects which will save existing jobs; (3) projects which will create jobs; and (4) projects located in areas with high unemployment rate.

10.770 WATER AND WASTE DISPOSAL LOANS AND GRANTS (SECTION 306C)

FEDERAL AGENCY:

RURAL UTILITIES SERVICE, DEPARTMENT OF AGRICULTURE

AUTHORIZATION:

Consolidated Farm and Rural Development Act, Section 306C, 7 U.S.C. 1926(c), as amended; Food, Agriculture, Conservation, and Trade Act of 1990, Title XXIII, Public Law 101-624.

OBJECTIVES:

Provide water and waste disposal facilities and services to low income rural communities whose residents face significant health risks.

TYPES OF ASSISTANCE:

Project Grants; Direct Loans.

USES AND USE RESTRICTIONS:

Funds may be used for 100 percent of costs to: Construct, enlarge, extend, or

***RURAL DEVELOPMENT
RURAL BUSINESS ENTERPRISE GRANT
PROJECT SCHEDULE***

By July 31

Applicants Submit Proposals for Initial Round of Funding to the Area Offices

By September 30

Area Offices Submit Proposals for Initial Round of Funding to the State Office

October -November

Evaluation of Proposals and Allocation of Funds by Review Board

November - December

Assembly of Materials Required for Obligation of Project Funds

January

Obligation of Projects
Submit Projects for Reserve Funding

07/11/2008

From: Michael Bickelmeyer
Executive President/General Affairs
BUGGER & HUND CO./Proposed Nonprofit Corporation
4701 Broadview Road #9
Cleveland Ohio 44109
Tel.#(216) 376-7743

To: Linda Grubb
Mayor Paul McNeal
Town Council
Oakhill Ohio
Tel.#(740) 682-6301

To: Randy Monhemius
United States Department Of Agriculture
Columbus Ohio
Tel.#(614) 255-2424

Dear Linda:

Here is the Plant Layout for the nonferrous aluminum recycling operation for you to present to Mayor McNeal and Town Council. If you require anything else please call me ASAP. I hope this satisfies your request. I was unable to determine the area needed for the alternative energy sources without the letter from you welcoming development. I need this letter to determine NASA capabilities. This facility is proposed to operate entirely on electric. Therefore no carbon dioxide, no greenhouse gases, and no global warming. I anticipate the latest technology in EPA systems from Charlie Garlow/EPA Headquarters, Washington DC..

Sincerely,



Michael Bickelmeyer

Alternative
Energy
Sources
Solar
Wind Turbine
Hydrogen Fuel
Cell Batteries

Facility
Building
300' x 900'

Alternative
Energy
Sources
Solar
Wind Turbine
Hydrogen Fuel
Cell Batteries

Building Dimensions

300'

Whse
Shipping
100' x 200'

Hammermill
100' x 200'

Whse
Shipping
100' x 200'

Furnace Area
KPA Systems
300' x 225'

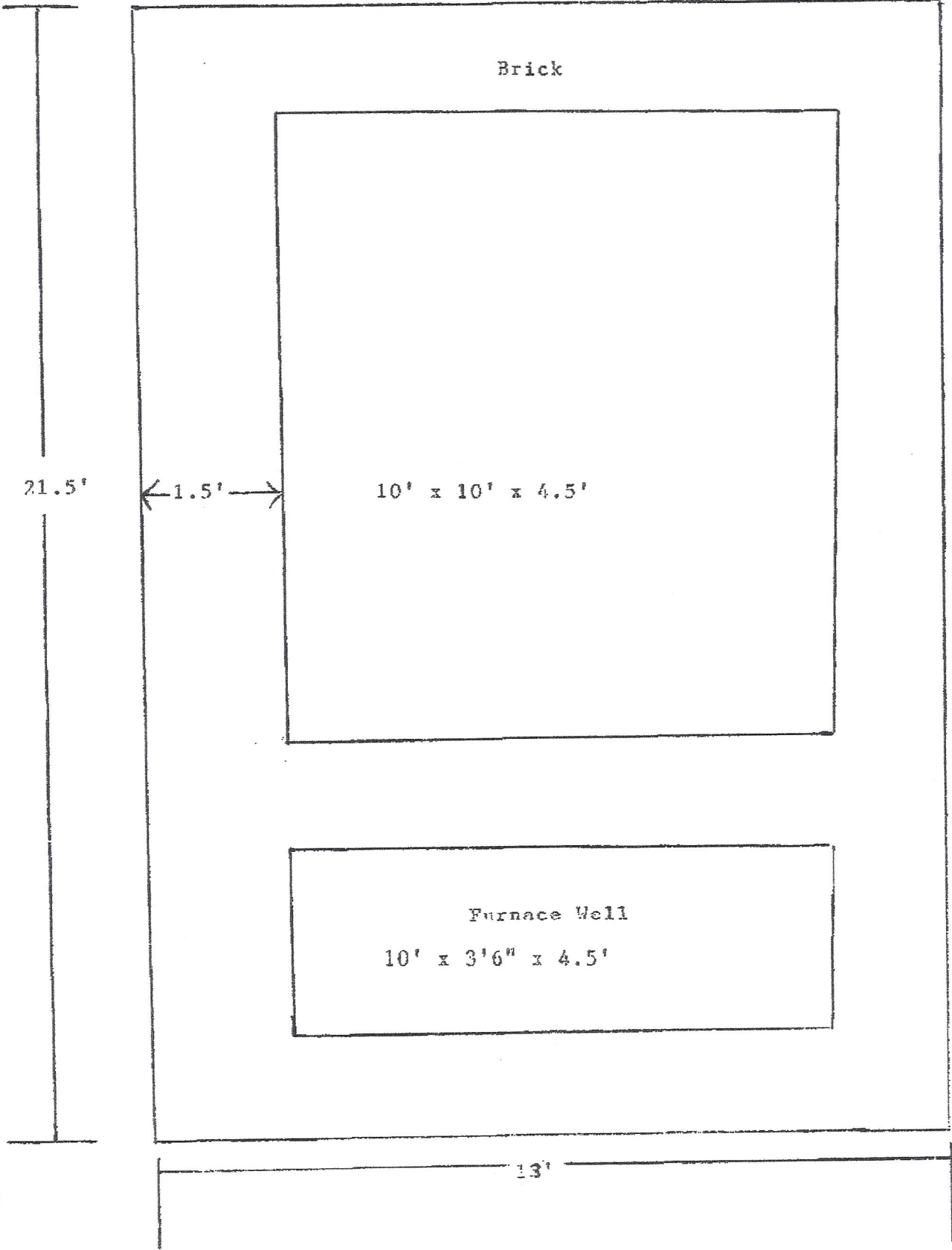
900'

Shredded Whse
300' x 200'

Shredders
300' x 75'

Scrap
300' x 200'

Furnace Area
Holding Capacity 100,237.5#'s



07/14/2008

From: Michael Bickelmeyer
Executive President General Affairs
BUGGER & HUND CO./Proposed Nonprofit Corporation
4701 Broadview Road #9
Cleveland Ohio 44109
Tel.#(216) 376-7743

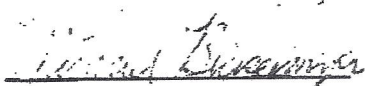
To: Linda Grubb
Mayor Paul McNeal
Town Council
Oakhill Ohio
Tel.#(740) 682-6301
Fax.#(740) 682-7291

To: Randy Monhemius
United States Department Of Agriculture
Columbus Ohio
Tel.#(614) 255-2424
Fax.#(614) 255-2562

Dear Linda and Randy:

Here are the general cost estimates for the facility and building. Also I have included my credentials and accomplishments to ensure a good background on the project. If either of you two require more immediate information please call me ASAP. Thank you and regards.

Sincerely,



Michael Bickelmeyer

07/14/2008

Concrete Slab	342,000,000
Fire Brick	204,435,500
Footer & Wall	121,600,000
Roof Decking (Walls)	1,231,200
Roof Decking	461,700
Aggregate	279,000
Wire Fabric (slab)	210,000
Steel Plate	176,400
Open Web Joists	166,050
Furnace Beams (5 Furnaces)	42,110
Wire Fabric (Footer & Wall)	13,076
Building Beams	5,440
Building Columns	1,352
General Building and Furnaces Cost Material Only	<u>\$ 670,621,828</u>