



# WYOMING CONFERENCE OF BUILDING OFFICIALS

DEDICATED TO BUILDING SAFETY THROUGH EDUCATION



## Membership Application

Membership Year (Fiscal) is from July 1 to June 30

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Position: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

### Membership Categories:

Type of Membership:      Active (\$50) \_\_\_\_\_      Professional (\$50) \_\_\_\_\_      Student (\$25) \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Send Application and Payment To: Wyoming Conference of Building Officials C/O Billy Nunn, P.O. Box 1727 Jackson, Wy. 83001 **OR** Apply and renew online at [www.wcbo.us](http://www.wcbo.us)

**President:** Ken Rogers, City of Gillette. Ph: (307)686-5260 [ken@gillettewy.gov](mailto:ken@gillettewy.gov)

**Past President:** Keith Bowar, Campbell County. Ph: (307)682-1970 [krb08@ccgov.net](mailto:krb08@ccgov.net)

**Vice President:** Jason Gutierrez PE. Natrona County. Ph: (307)235-9435 [jgutierrez@natronacounty-wy.gov](mailto:jgutierrez@natronacounty-wy.gov)

**Secretary:** Gregg Lassle, City of Sheridan. Ph: (307) 674-5941 [glassle@sheridanwy.net](mailto:glassle@sheridanwy.net)

**Treasurer:** Billy Nunn Teton County. Ph: (307) 733-3959 x8415 [bnunn@tetoncountywy.gov](mailto:bnunn@tetoncountywy.gov)

**Director:** Matt Allred, Town of Guernsey. Ph: (307)836-2335 [matt@townofguernseywy.us](mailto:matt@townofguernseywy.us)

**Director:** Kevin Bare, City of Sheridan. Ph: (307) 674-5941 [kbare@sheridanwy.net](mailto:kbare@sheridanwy.net)

**Director:** Byron Mathews, City of Cheyenne. Ph: (307) 637-6311 [bmathews@cheyennecity.org](mailto:bmathews@cheyennecity.org)