

**Reformation/Pride Sunday
ELW Holy Communion Setting Ten
Sunday, October 27, 2024 CLC 8am & 10am**

GATHERING

The Holy Spirit calls us together as the people of God.

CALL TO WORSHIP

We come today, representing all the majesty of creation

**Diverse and beautiful, blessed and beloved, all made in the image of
the Creator of all things**

We come today, called to this time and this place by an infinite God.

Who hears our cries and responds with love and mercy.

We come today: Transgender, Nonbinary, Bisexual, Two-Spirit,
Lesbian, Intersex, Gay, Queer, Ally

We come today, knowing you will listen and answer our needs.

We come today to deliver our joined prayers of hope.

**We come today, a people mourning still our losses, still coping with
the social and health complications of viral pandemics, and the
pandemics of institutionalized racism, sexism, and homophobia that
have plagued our world for too many centuries.**

We come today, knowing you care for us

**We come today, knowing that even when others reject us, your arms
are open to offer comfort. We come. Declaring the Sanctity of Life
and the Dignity of All.**

GATHERING SONG *All Are Welcome* (ELW 641)

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,
all are welcome in this place.

2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus: Refrain

3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: Refrain

4 Let us build a house where hands will reach
beyond the wood and stone

to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: Refrain

5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter: Refrain

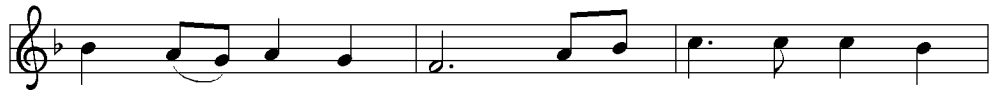
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

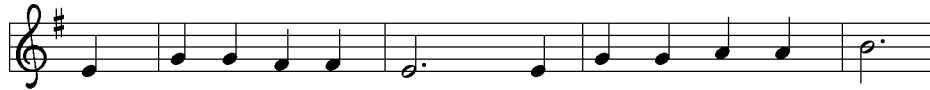
Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

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**Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.
Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord, make sin and shame depart.
Renew us with your saving pow'r; create in us new hearts!**

CANTICLE OF PRAISE

**Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.
 Son of God and gracious Savior, you have come from heav'n above;
 on the cross you died to save us; now you reign at God's right hand.
 Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;
 Holy One in faith we name you, God most high, yet near to all:
 Jesus Christ, with God the Spirit, in the Father's splendor bright.
 For the peace that we inherit, glory be to God on high!**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

E pule, kakou. Let us pray.

A brief silence is kept before the prayer.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

A reading from Jeremiah.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer

shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 46

¹ God is our refuge and strength,
a very present help in trouble.

² Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;

³ though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴ There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

⁵ God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶ The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.

⁷ The LORD of hosts is with us;
the God of Jacob is our stronghold.

⁸ Come now, regard the works of the LORD,
what desolations God has brought upon the earth;

⁹ behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰ “Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”

¹¹ The LORD of hosts is with us;
the God of Jacob is our stronghold.

SECOND READING: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A reading from Romans.

¹⁹ Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰ For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷ Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



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**Alleluia! Lord and Savior: open now your saving word.
Let it burn like fire within us; speak until our hearts are stirred.
Alleluia! Lord, we sing for the good news that you bring.**

GOSPEL: John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The holy gospel according to John.

Glory to you, O Lord.

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent

place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.
Praise to you, O Christ.

KEIKI STORY

SERMON

HYMN OF THE DAY *A Mighty Fortress Is Our God*
(isometric) (ELW 504)

The assembly stands to proclaim the word of God in song.

1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.

2 No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

3 Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpow'r us.
Let this world's tyrant rage;
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.

4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
through life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
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APOSTLES' CREED

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Lord of all, we give thanks for the whole church throughout the world. Open wide the paths toward unity between denominations so that all followers of Christ may join in shared worship and mission. E ka Haku.
Aloha ke Akua.

Renewing God, as the changing seasons display their beauty, we are reminded that nature's cycle of life includes and requires both life and death. Instill in your people a mission of preservation and appreciation for trees, animals, and waterways threatened by climate collapse.

E ka Haku.

Aloha ke Akua.

Gracious God, in the spirit of reformation we pray for all who cry out for relief from oppression and violence. May the hearts of those who occupy seats of power be reformed so that peace becomes the center of our life together. E ka Haku.

Aloha ke Akua.

Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond, especially all those whom we name in our hearts and whose names we speak aloud.... Surround them with the promise of your love, comfort, and grace that never ends. E ka Haku.

Aloha ke Akua.

Divine Guide, continue to challenge this ohana, Christ Lutheran Church, to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the communal, grace-filled word of God remains at the heart of our ministry. E ka Haku.

Aloha ke Akua.

Here other intercessions may be offered.

Birthdays: Alice, Shelby, Michelle & Lynette

Baptisms: Chieko & John

Church: Lihue Lutheran Church, Pastor Gary Stevenson

Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. E ka Haku.

Aloha ke Akua.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

CONFESSION AND FORGIVENESS

The assembly stands.

Let us confess our sin before God and one another ...

Silence for reflection

God, who made me in Your image, teach me to love myself as You love me.

God, who made me in Your image, allow me to show that image to the world.

God who made me in Your image, help me to see Your image in all those I meet.

God, who made me in Your image, teach me to conserve and protect all Your creation.

God, who made me in Your image, bless, protect, and keep me and all Your children safe.

ASSURANCE OF PARDON (FROM THE MORE LIGHT PRESBYTERIANS RETREAT & MISSION WEEKEND, 2006)

Compiled for Pride Sunday, 2021 by Pastor Lori Keller Burns, Kenilworth UCC

Assurance of Pardon:

The One who breathed life into our lungs continues to be present with us. God, who in Christ crucified has made us reflective of God's own image, has forgiven us all and made us new creations. Therefore, since our sins are forgiven, let us go forth with love and peace, honoring and upholding the dignity of all we meet, knowing we see reflections of God's image all around.

Thanks be to God! Amen.

PEACE AND ALOHA

Aloha nui e 'oukou.

'O ke aloha o ka Haku

e mau ana me 'oukou

apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.

You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our "Donate" button at www.clcmililani.org and make your offering via Tithe.ly. Mahalo to Thrivent members making offerings via [Simply Giving](http://SimplyGiving.com).

Let the Vineyards Be Fruitful

Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.

OFFERING PRAYER

As the table is prepared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

God our provider,
we bring nothing into this world
and we can take nothing out of it.
Accept the gifts you have first given us,
which we bring to your table,
and with them the offering of our lives.
Nourish us now with the life that really is life,
revealed to us in Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Na Makana a ke Akua no ka Po'e a ke Akua

The Gifts of God for the People of God.

E komo mai, e kipa mai.

Come, all is ready. You are welcome.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

COMMUNION SONG - THE QUEEN'S PRAYER

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

PRAYER AFTER COMMUNION

As the table is cleared, the assisting minister leads in prayer.

E pule, Kakou. Let us pray.

A brief silence

God of blessing,
at this table we have seen you face to face,
and in the gift of Christ's body and blood,
our hearts have been refreshed.
Send us now to shine with your goodness
and bear witness to the one we have received:
Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSINGS

Go with God, behind and before you,

With Christ's cross  on your forehead,

and

The gentle breath of the Holy Spirit to keep you in faith.

Amen.

SENDING SONG *Blest Be the Tie That Binds* (ELW 656)

1 Blest be the tie that binds
our hearts in Christian love;
the unity of heart and mind
is like to that above.

2 Before our Father's throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

3 We share our mutual woes,
our mutual burdens bear,
and often for each other flows
the sympathizing tear.

4 From sorrow, toil, and pain,
and sin we shall be free;
and perfect love and friendship reign
through all eternity.

Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn "Blest Be the Tie That Binds". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains four numbered verses of lyrics. The second system contains the concluding lines of the hymn. The music is written in a common time signature (C) and a key signature of one flat (B-flat).

Text: John Fawcett, 1740–1817, alt.
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

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DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

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