

**SULLIVAN ROTARY CLUB** (the "Club") is the proud Corn Festival sponsor for the 16th year! The 2018 Corn Festival (the "Festival") will begin Wednesday, September 19, 2018, and run through Saturday, September 22, 2018. Tents and stands may be setup at any time beginning Sunday, September 16, 2018, at 2:00 p.m. (**No tents or stands may be set up before this time**). A master location list/map will be posted on the Courthouse doors.

## TENTS AND STANDS VENDOR REGISTRATION, APPLICATION, AND AGREEMENT

The Club has obtained permission and responsibility for exclusive rights to use the Sullivan County Courthouse Square (the "Square"), the streets and sidewalks located 1 block from the Square in each direction, North Main Street between Washington and Giles Streets, and the grounds of Sullivan Central Plaza (all such location constituting the "Festival Premises") the for the entire week of September 16, 2018, through September 22, 2018. If the Club approves this application, the vendor will have a limited license to setup a tent or stand on the Festival Premises subject to all of the terms and conditions of this document.

**REQUIRED INFORMATION FOR REGISTRATION** (Use checkmarks for space size & set of needs)

IMPORTANT: Applications will be denied for incompleteness and nonpayment. Items with \*\* are required fields.

| Vend   | dor Contact Name**                                     | * |       |                                   |        |  |                      |                  |     |          |              |     |  |
|--|--|---|-------|-----------------------------------|--------|--|----------------------|------------------|-----|----------|--------------|-----|--|
| Address**  |  |   |       |                                   | City** |  |                      |                  | Sta | te**     | Zij          | p** |  |
| Phone # ** (Phone you will answer on Sunday 9/16/20  |  |   |       | 2018) Ot                          |        |  | Other Phone #**      |                  |     |          |              |     |  |
| Vend   | Vendor Organization Represented ** (Complete Name)     |   |       |                                   |        |  |                      |                  |     |          |              |     |  |
| Fund Raising Activity ** (No Approval if Blank)  |  |   |       |                                   |        |  |                      |                  |     |          |              |     |  |
| Specific Items to be Sold**(No Approval if Blank)  |  |   |       |                                   |        |  |                      |                  |     |          |              |     |  |
| Required Space Size: 12' X 12' Greater than 12' X 12' Greater than 20' X 30' Other (Specify)                       |  |   |       |                                   |        |  |                      |                  |     |          |              |     |  |
| Setup Needs: Electricity Wat   |  |   | Water | er Location (Check 1): Courthouse |        |  | k 1): Courthouse Squ | se Square Sulliv |     | Sullivan | Civic Center |     |  |
| Flat Fee Schedule (Check the applicable line below - the Club will not approve an application without fee payment) |  |   |       |                                   |        |  |                      |                  |     |          |              |     |  |
|  | \$150.00 – Tent or Stand (12x12 or smaller)            |   |       |                                   |        |  |                      |                  |     |          |              |     |  |
|  | \$250.00 – Tent or Stand (Greater than 12x12)          |   |       |                                   |        |  |                      |                  |     |          |              |     |  |
|  | \$350.00 – Tent, Stand or Trailer (Greater than 20x30) |   |       |                                   |        |  |                      |                  |     |          |              |     |  |
|  |  |   |       |                                   |        |  |                      |                  |     |          |              |     |  |

Payment is due upon submission of this application. Payment by PayPal is available through the "Donate" button on the Club's website at: <a href="http://www.sullivanrotary.org/donate.html">http://www.sullivanrotary.org/donate.html</a> (complete the "Add special instructions to the seller" option to identify the vendor). You can deliver this form with payment to Atlas Energy (above First Farmers Bank), or email a copy of the completed and signed form to <a href="mailto:Sullivanrotary3450@gmail.com">Sullivanrotary3450@gmail.com</a> and pay with PayPal online. Tents and stands space is allocated on a first come, first serve basis, but the Club reserves discretion in allocation of space sizes, locations, and utilities among vendors as the Club determines in the Club's sole discretion to be most equitable for all vendors. The Club will designate your space before you set up your tent or stand. The Club strictly prohibits moving or trading of spaces.

The undersigned person represents that the person is fully authorized to represent and bind the vendor, and acknowledges that the undersigned person has understands and will communicate to the vendor the following information:

- Tents and stands setup must be completed by Tuesday September 18, 2018, at 10:00 p.m.
- The Club furnishes electricity and water to vendors, without warranty of supply adequacy, but each vendor is responsible for hoses and electrical cords for their own stand.
- Every food vendor must obtain a food vendor permit from the Sullivan County Health Dept prior to the opening of the festival.
- All tents and stands must comply with state and local fire and safety codes and ordinances, and are subject to inspection.
- No vendor may sell any of the following items: (including similar items with different names): corndogs; cotton candy; popcorn; kettle/caramel corn; lemon shakeups; ice cream; snow cones; caramel candy apples; French fries; elephant ears; Silly String;® colored hairspray; or weapons, including without limitation: firearms, swords, spears, truncheons, or other devices that launch BBs, pellets, or other projectiles, the careless or reckless use of which could injure Festival guests, vendors, or other participants. The Club has exclusive discretion to distinguish permissible and prohibited items.
- The Club does not discriminate on the basis of gender, race, age, creed, handicap, color, national origin, or sexual orientation.
- The Club reserves the right to revoke the vendor's license under this document and require the vendor to vacate the Festival Premises without refund of registration fees or reimbursement of expenses or lost revenues if the vendor violates the requirements of this document, or if the Club determines, in its sole discretion, that conduct or communication by the Applicant, its tent or stand function, its agents, or its constituents may defame, offend, injure, disrupt, or interfere with any other person or organization.
- The vendor releases the Club, its members, officers, agents, and contractors (the "Released Persons") from all claims, obligations, demands, threats, and assertions of liability that may arise from or be related to the vendor's participation in the Festival (the "Released Liability"), and will indemnify the Released Persons and hold them harmless against the Released Liability.

| Authorized Signature: | Title: |  |
|-----------------------|--------|--|
| Printed Name:         | Date:  |  |