

Audio file

[Disc 1-The Power Of The Blood Of Yeshua.mp3](#)

Transcript

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Shalom-a-lechaim, my beloved friends. Peace unto you. This is Rabbi Kirk Schneider. We're doing a series entitled The Power of the Blood of Yeshua and I. So love this topic because we live in a culture today where people are very confused, even those.

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That identify themselves as Christians are not fully convinced. Many of them that Jesus, that Yeshua is the only way to heaven. In fact, I heard the results of a poll that was taken not long ago.

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And they found that 70% of those that identify themselves as Christians do not believe that Jesus is the only way to heaven. In other words, they believe that other people that are sincere, that are taking different spiritual paths other than Jesus Christian people, those that say they're Christians.

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Believe that they can go to heaven too. In other words, that Muslims can be saved without Jesus. The Jews can be saved without.

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Jesus, that someone's next door neighbor that doesn't believe in God but seems to be a very good person that helps people, they can go to heaven. So what we're facing is a culture today that is so compromised

because if we don't understand that the blood of Jesus that the blood of Yeshua.

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Mashiah the blood of Yeshua of Nazareth is the only means that Father God has made, whereby someone that has sinned against him can be redeemed and forgiven and come to heaven. If we don't understand the significance of the precious blood of.

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Jesus and the word significance is way too weak of a word because the blood of Jesus it it it. It is the means and the only means of reconciliation to Father God and of our salvation to be able to be with him in heaven. But I want to begin today taking a little bit of a step back.

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To introduce myself.

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Share with you how I, as a Jewish person, came to faith supernaturally in 1970.

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38 I want to talk about why it's so important that we have a sacrifice, a blood sacrifice, and then what we're going to do is we move through these teachings together. This is going to be part one. We'll continue on. So hopefully you'll listen to the entire series because it's going to keep building. I want to begin by just sharing with you how I, as a Jewish person came to faith over 40 years ago.

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Jesus, I grew up in Cleveland. OH, which was listed as having the second highest concentration of Jews outside of Israel anywhere in the world, meaning that in Beachwood, Rock grew up in Cleveland. It it, it wasn't the amount of Jews that made it the second highest concentration of Jews it was.

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How many Jewish people were there living in proximity to each other? In other words, there's more Jews in Los Angeles and New York, but where I grew up in beach.

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But Ohio, there were so many Jewish people living close together that again it was listed as having the second highest concentration of Jews anywhere outside Israel. So my background growing up was totally devoid of any information about Jesus. I literally knew nothing about Jesus growing up. I never even thought of him. He was as far away.

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To me, as the man on the moon.

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And even our public schools were closed on some of the Jewish holidays because no one would show up. I was bar mitzvah in a Conservative synagogue called Park Synagogue in Cleveland, and the synagogue that I graduated or was bar mitzvah from was a Conservative synagogue. As I said, and many of you know, that there are three main branches.

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In Judaism, we have the reform branch of Judaism, which are the most liberal. Many reformed Jews don't take God seriously, but they're very

much involved in social justice causes, etcetera. Some in the reformed Jewish movement may not even believe in.

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Not the concept is, is that the Torah is not God's revelation to man, but rather the concept is it's man's evolving understanding of who God is so they don't see the Torah as a. Thus sayeth the Lord word, they see it as a word that was written down by human beings as they struggle to try to understand who God is.

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So very liberal reformed Judaism. And then you have the middle of the road, Judaism, which is the path of Judaism that I was raised in, in terms of my synagogue experience. It's called conservative.

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Criticism and Conservative Judaism takes seriously the Torah, the prophets, and the Psalms. The word of God that we call in Hebrew, the tenoch. However, in Conservative Judaism, they're also trying to make God's revelation applicable to modern society. So again, it's kind of a middle of the road approach. They haven't liberalized and gone.

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Completely secular, but on the other hand, they're not totally what you would hear. The word Orthodox branch of Judaism, the most stringent is Orthodox Judaism, and these are the section of Jews that take God's word very seriously. They take the laws in the Torah very seriously.

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And they're trying to fulfill these laws, we refer to them as midst Vote commandments, and they're really seeking to be observant in terms of doing the things that the Torah tells us to do. There's much more that

could be said. Many people that are in the orthodox movement and may not even be, although they're orthodox quite as.

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Religious in the sense that you would think because many are committed to Judaism from a rabbinic standpoint, even sometimes more than the written word of God. In other words, over the years, Judaism has developed to the form of Judaism that Jewish people that are observing are practicing today. It's called rabbinic Judaism.

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And the reason it's called rabbinic Judaism as opposed to just Judaism, is because when the temple was destroyed in 78 D when the Romans came in and destroyed the temple, the primary pillars of Judaism collapsed. So the primary biblical pillars of Judaism.

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Or the sacrifices that we're going to be talking about. The blood sacrifice today, the priesthood. Only the priest could OfferUp sacrifices and the temple where the priesthood had to offer the the sacrifices up. So in 78 D when the Romans destroyed the temple, those 3 pillars collapsed the temple, which was where the sacrifices.

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Had to be offered was destroyed as a result of that, the priesthood scattered because they could only offer sacrifices in the temple, and because you could only offer sacrifices in the temple. The sacrifices stop. So the sacrifices, the priesthood and the temple, the three pillars of Judaism, were knocked down.

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And as a result of that, they had to reinvent Judaism. So in approximately 98 D at a console called yavanna, the grandchildren of the Pharisees, the grandchildren of the Pharisees that wanted to see Jesus crucified, that we're calling for his crucifixion, they got together once again in 90 AD in a city called Yahna and.

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Basically, the concept was how are we going to hold our people together? We can no longer practice our religion the way that we have without the temple and the priesthood and the sacrifices.

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And so they created a new form of Judaism, which is the origin of modern day Judaism. It's called rabbinic Judaism. Here I am growing up in a very Jewish neighborhood, getting our mitzvah in a Conservative synagogue, knowing nothing about Jesus. All my close friends were Jewish. Growing up, I had one friend that was not Jewish.

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That this man was far.

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From a Christian at all.

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And never said it worked to me about Jesus.

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Yes, I had never read the New Testament in my life and no one had ever witnessed to me, no one had ever told me the gospel, so I had no information and I didn't. It wasn't even in the sphere of my thought

process to even think about having information about Jesus because Jesus, to me, was just.

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Something that wasn't for me. It was for Gentiles, it was unkosher.

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But at 20 years old, I was going through a very difficult time in my life. So once again, growing up, Jewish culture, Jewish environment, all my friends, Jewish, et cetera, never thought about Jesus. But I hit, I hit a bumpy path that started when I was 18 and at 18 years old, I went into what I would call a huge identity crisis.

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I could go into probably a lot of different layers of why that happened, but the bottom line is I think that as I became older in life, looking back on it now having some perspective, I think I became scared when I saw that there were forces at work in the world that were hostile and bigger than I was. For example, death scared me. I was terrified of dying.

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Thing and you know, the Bible says that the fear of death is the most powerful fear. So I was afraid of death. I also saw that movie The Exorcist, when I was 15 years old. And I realized that you couldn't make a movie like The Exorcist unless there was the power of evil to begin with. In other words, you just can't.

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Think of evil to make a movie like that if evil didn't exist. So when I saw the Exorcist and saw that girl which was supposedly based on a true story, get possessed by the devil, it scared me to death.

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It rocked my world, I said to myself. How do I know that that's not going to happen to me if it happened to that girl? If the devil took possession of that girl, how can I be sure he won't take possession of me? That terrified me? Well, I buried my fears in wrestling. I was a very committed athlete. I had a one track mind. I started wrestling.

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I'm talking about high school wrestling. I started wrestling in 7th grade and every year that went by I became more and more serious until I literally was like a professional athlete.

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I trained all year long. I ran all year long. I wrestled all year long. I lifted weights all year long. I had a one track mind and in my own mind that's who I was. I was Kurt Schneider, the wrestler. I wore a necklace around with the medallion of a wrestler on it. The people in my high school knew me as a wrestler and I got to a place where I felt there wasn't.

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Anybody that I could?

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Not be so to me, because I buried myself in this sport and the only people that were in my world, in my own mind were people that rustled my weight class, because that was the only thing I was concerned with and focused on as I was wrestling. I felt in control and I was able to suppress all these other fears. You know, I read in the paper of young people.

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Being killed in car accidents, et cetera. And then seeing that adults didn't have it all together, all those things messed with my mind. But I buried them as long as I was wrestling and could just focus on that one thing and felt in control in that environment. I could push everything else.

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Inside. But what happened was when I walked off the wrestling mat after wrestling that last match in high school at 18 years old, it was like beloved in an instant. I'm saying in one second that quick it was like suddenly the world was pulled out from underneath my feet. I didn't know who I was anymore, because when I look forward.

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After wrestling that last match in high school, I realized I couldn't stay buried in people that wrestled 119 pounds anymore. That was my weight class that I was now leaving home as the eldest child going into this big reality.

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You know the real world forces that were bigger than I was. Suddenly I went from feeling in control to feeling extremely vulnerable. And I lost my sense of purpose because I realized that again, wrestling moving forward in life as an adult didn't mean a hell of beans. So I was afraid I was lost. I was searching, I was struggling.

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That went away to University of Tampa on a wrestling scholarship, but it didn't mean anything anymore. I just was asking what can I do to get that feeling back? That rustling gave me. They ended up dropping in the

wrestling program at University of Tampa, so I'm struggling. I've got nothing.

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And I thought about becoming a doctor. I always wanted to be a doctor, but I knew.

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I didn't have.

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The aptitude thought about being a lawyer, and I thought, you know, maybe maybe I can become a very successful lawyer and begin to find purpose again in that but beloved ones in the back of my mind, I was asking myself, even at that young age of 18 years old.

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But what will happen to you if you build your life on being an attorney?

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What will happen when you're 65? I said to myself. And retire, are you going to feel like you do now again? Because the thing that you were living for and it, in other words, you'll no longer be able to take your identity from being an attorney because you'll have retired. So I was really lost struggling. So eventually I said to myself.

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Maybe if I make a lot of money it will put a Band-Aid over some of the pain.

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And I knew it wasn't the answer because I grew up in a.

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Wealthy neighborhood. But I thought maybe it will help. So I dropped out of college to open up a discotheque and Long story short, while I was getting this business trying to move this plan forward, somebody told me about a book they were reading.

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Called autobiography for Yogi by this guru from India and this guy that was telling me about the book said to me, hey, this guy can beat up tigers with his bare hands and he can levitate off the ground. So it's so intrigued me, I went out and purchased the.

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The book and there was pictures in the book of this guy supposedly levitating off the ground. I always believed in God. I said, God, if this guy can really levitate off the ground, I found my new wrestling. This is what I want to do because this is a reality that's higher than making money and it's not going to end. So I was all into this chasing. After this I set up a little.

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New H Temple in my bedroom drove off to California to visit this guy's temple. Still totally clueless about Jesus pursuing new age religion through this guru.

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And in the midst of this, at 20 years old, I went to sleep one night. This particular night, I remember when I went to sleep, my loved ones, my headache was so bad. I remember I actually was at a bar that night, ordered a beer. The headache was so bad I didn't even finish the beer. I went home. It was hot August night of 1978. I was.

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Awoken from my sleep into what I would describe as a state of supernatural conscious.

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Awareness. Suddenly I was aware that I wasn't sleeping anymore. Suddenly it was a heightened supernatural state of awareness. I knew that something was going on. My eyes were still closed and then in color, Jesus appeared on the cross. I could see the terrain that the cross was staked in. There were people in the distance.

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Looking at him as he was being crucified.

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I believe that I was literally translated 2000 years back in time to see the sight of the crucifixion and the reason that I say that is because later years later when I read the New Testament, I saw that as Jesus was being crucified, there were some people that were looking on from the distance. So in this vision of the night, I literally saw.

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The people looking on from the disc.

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As an American, I knew that enough to know that the person on the cross was Jesus, so I knew nothing about theology, nothing about sin, nothing about the Messiah. Jesus, nothing. I just knew as an American, the person on the cross was Jesus. So in the vision, I see Jesus on the cross in color, and then a ray of red light from straight through the sky from above the.

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Flew from straight through the sky.

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Came down on Yeshua's head on Jesus's head. I didn't know him as Yeshua at the time. I just knew his name that that, that person on the cross line was an American was Jesus. And when I saw that ray of red light coming from straight through the blue sky down onto Jesus head, I understood that the light was coming from God. I understood the symbolism and that God was telling me.

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That Jesus was the waiter.

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Him and instantly I looked at my clock radio. It was 3:30 in the morning. I got out of my bed, went to the restroom. I was so excited because remember, I was lost. I was struggling. I was having a huge identity crisis. I didn't know what I could do to find fulfillment anymore. But I knew in that instant that God was alive.

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And there was purpose now and hope for my life, even though I didn't understand exactly what that meant. I knew that now God was alive and that.

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Jesus was the way.

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So that's how I came to faith in Jesus over 40 years ago. And eventually what happened. Someone told me to go get a New Testament. So I went and got the New Testament started devouring the New Testament throughout the New Age book, threw out the.

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Autobox of a Yogi.

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Book tore down the New Age temple in my bedroom and I've been continuing on as a disciple of Yeshua now for over 40 years.

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We're going to.

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Be focusing in this series beloved one on the blood of Messiah. We're going to talk about the blood and the power of yeshua's blood. But before I can fully communicate to you how important his blood is, I need to set the stage for a few things. Because if we don't set the stage.

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We're going to miss a lot of the depth of understanding the power and importance of the blood of Messiah, Yeshua.

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So I want to begin by simply making some statements that we're on the same page here, but these are very important statements to make to understand the importance, once again of the blood of the lamb. The first thing that we need to fully reconcile in our hearts and minds, and I hope that you'll maybe give this a CD series or if you're downloading it to others.

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And also need to hear this. The first question that really needs to be asked is is.

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There really a?

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Not. And today many people are very fuzzy about that, and even people that say they believe there's a God they haven't really come to a place of accountability. In other words, if someone says there's a God, then we need to be willing to ask ourselves, well, what does that mean for me? And what does that mean?

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For my life.

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So I just want to set the stage for example, that there is a God and once you face the fact that there's a God, it puts you in a position of being accountable to him.

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And also puts us in a position of godly fear of him. Because what will happen if we're not accountable to him? So just some basic thoughts to help us really crystallize in our hearts that we know there's a God. Again, I know that I'm talking to those of you that know there's a God. You love God. But I think that these thoughts will be helpful and.

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Perhaps the Lord will equip you to share some of these thoughts with others that are denying there's a God or saying, well, I don't know if there's a God.

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Which we know.

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So many people today say they're spiritual, but they don't actually believe in a creator. You know, I have a little cabin way up in the mountains of Colorado.

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You know, and the people generally that I'm meeting up there in Colorado, way up in the mountains, they're very spiritual. But they believe that nature is God. They don't. They don't, they're not accountable to a creator. They talk about spirituality all the time, but they're not living under the revelation about this. In the Book of Romans, that man.

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Became foolish and dark and their understanding, worship and serving the creation rather than the creator and the culture that we're living in today as a culture they consider themselves spiritual.

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But they haven't been willing to face there's a God and what that means for them. So I just want to talk about once again a few different perspectives that will help help crystallize this and hopefully equip you to share your faith with people. Number one, when we look at nature, we look at creation, we look at what God has made. It's obvious that there's intelligence.



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In cry.

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Nation, you even look at the human body, for example, the incredible intelligence that's built into the human body. You know, if we get this sick, our body creates antibodies to make us well, again, if we begin to overheat our body perspires to cool us back down. Birds know to fly S when the winter is coming.

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And we could go on and on about the intelligent design that we see in creation. So the point is, is that intelligence, which obviously is built into creation intelligence.

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Can't come from non intelligence in order for there to be intelligence you look at yourself. For example, look at your own mind. You're intelligent. You can think you can read, right? This is intelligence. Intelligence doesn't come from chaos. Intelligence doesn't come from non intelligence.

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Intelligence can only come from an intelligent designer.

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And then secondly, and related to it is the whole concept of people thinking that there is some type of explanation for existence that they attribute directly to what they call The Big Bang. And many of us believe there was an explosion that took place when God said that there be light. But the problem with.

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Ending at The Big Bang is always that we're asking the same question. What caused The Big Bang? And then if we have an answer for what we think caused The Big Bang, then we had that same question. What caused that? And you'll go down that trail of thought forever. You'll always ask. Well, what caused the?

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Well, then, what caused that? But what caused that? So the only explanation is that there was a first cause that itself had no cause, and that's who God is in the beginning. God has always been. It's too big to wrap our minds around. We cannot comprehend how there is a God.

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That has always been. It makes no sense.

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Once, but that is the only explanation, because otherwise you're going to be asking where did that come from forever. And of course, those of us that believe in a creator realize that he is the first cause that has always been, but again, to believe otherwise is just a trail that leads into Darkness and senselessness.

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Also, we should consider the fact that we have consciousness.

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Where does consciousness come from? How is it that we're able to be aware of our own thoughts?

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That can't be explained by a Big Bang. And then if you finally consider the fact that we are able to love.

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Love can't come from a test tube. Love doesn't come from a chemical.

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Beauty. Love. The fact that we have a will. These are all things beloved that come from a creator. So now that we realize that there is a creator, if we're willing to accept that, then we have to ask ourselves. Well, what does he demand of me? I mean, if there's a creator that created me and created.

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Everything then obviously the answer to life.

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Is him and if he created me then he must have had a purpose in creating me. And now that I know there is a creator, I have to find out what his purpose is and either say yes to it or to say no to it and face the consequences. So let's talk a little bit about the fact now that we are founded on the fact.

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Yes, there is a God. He is the creator as the creator. He also created me. What does that mean?

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So we read in the Book of Beginnings in the Book of Bear Sheet Genesis, Chapter one, verse 26. It says then God the Hebrew word there being Elohim. Then God said let us make man in our image according to our likeness. And then the 27th.

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Of Genesis one God created man in his own image in the image of God, he created him male and female. He created he them.

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So now we're we're moving closer to revelation. We're understanding that I that you and I have been created in God's image. And as we continue to read of the creation story, we see that God placed Adam and Eve in the garden and he walked with them. He had fellowship with them. So the reason God created man in his own image.

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Is to be in relationship. In other words, you can't have a relationship with a fish in the same way that you can have with a human being. You can have a relationship with the human being as an equal because you are a human being and and you're in each other's likeness. God actually created us in his likeness.

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So we could be in direct relation. This is the purpose. It's interesting that when God created man he said let us make man in our image. So God is talking.

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In a plural form here.

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In fact, that Hebrew word for God there Elohim is actually a plural form of the word L and the Hebrew word L means God. And it's interesting that the Hebrews weren't the only ones that refer to their God as El. Other Pagan nations refer to their God as L as well. It was just a word.

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In the ancient Semitic culture for God. But but it's interesting that God is not referred to as ASL.

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He's referred to as Elohim. So when you add that theme at the end of AL, it means a few things. Number one, it makes the word plural. So first of all, God is speaking about himself in plural form, he says let us.

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Man in our image. So why is God saying us? Why isn't he just talking about me? He and said he says us. So there's somehow we're seeing a plurality of what is taking place here. And the reason for this is that within God there has always been relationship.

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So for example, we read in the ricotta shot, the New Testament that Yeshua, the son, the word has always been Jesus has always been in the bosom. John tells us of the father, so that from the very beginning, God has existed in relationship with his son. It's never just been about a singular.

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Person, that's what we speak of. The persons of the father, the son and the Holy Spirit. So God is. I want you to get this now. God is.

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Relationship God is relationship. He is within himself community. Look at this again. God says let us make man in our image. This sounds like a strange statement. And we'll even sound heretical. If you don't hear me out. But I want to just make a statement that's going to.

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Shock you. Then I'm going to qualify it.

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God is us now. Listen to this. Let us make man in our image and I want to put a play on that for a second and say God is and us. I'm not saying that God is everything, but what I'm saying is, is that God?

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Within himself has community. Let us make man in our image that God is not like a single person. He exists in the person of the father, son and Holy Spirit, and there's relationship in the Godhead and what I think is so beautiful about this beloved ones as we're getting into this whole concept.

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Of being and created in God's image for the purpose of being in relationship with him is we want to consider the fact that not only is God always with us.

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But God is with us as an US. He's with us in the sense of community, because God is community. So this is a way to be delivered from loneliness. When you realize that God is just not some single, you know, thus sayeth the Lord's single end.

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But God is relationship. He is within himself community. So when you are brought into his presence, you are grafted in to relationship and into community. Even God is never alone. That's why, he said. Let us make

man in our image. So when you're walking with God, you're never alone. God is with you and he's with you.

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In the sense that he's even never alone. So there's this relationship, this community that we're a part of and understanding this not only brings us into deliverance from loneliness, but understanding this also helps us to whenever we're in relationship with somebody. We shouldn't look at it.

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As an US versus them relationship or them versus US or AS2 separate entities like, that's them. And this is me because God's not like that with God. Everything is in US. He's always bonding with people and relationships. So when you're in relationship with people, it's not about you being separate from them. It's about finding a way to connect.

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And the Lord is us. That's why the New Testament speaks so much. By the way, the body of Messiah that we're members one of another. So moving on here, that was just a bit of a a little side Rd. But I think it's important. So we are created to be in relationship with God. But something happened in the garden that we're all familiar.

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With the enemy the devil.

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Deceived Eve into eating from the tree of the knowledge of good and evil. We know the story the Lord told them from any tree of the garden. You may eat, but from the tree of the knowledge of good and evil, you

may not eat for the day that you eat, you shall surely die. And we know what happened. Satan came and he tempted her with the fruit.

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And when she saw that, it looked good, that it would taste good and that it would make her wise, she stepped out of alignment with the creator. She stepped out of posture with God.

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She stepped out of the light and she sinned against him. She sinned against the light and she gave it to Adam in hate of that tree. We hear the word fall, and that's absolutely true. As soon as they ate of that tree, they fell. They realized they were naked. We'll talk about that in the next part. They ran from God. They tried to cover their nakedness.

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But when they ate from that fruit, suddenly there was separation between Elohim, between their creator and themselves.

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And the problem of separation is so severe that it's not enough for a guy just to say I told you not to eat of the tree. I know you did it. Just say you're sorry. It'll be OK. We'll move on. It's not so simple when we sin against a holy creator.

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When we sin against a perfect being.

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When we sin against a God who is light and in whom there is no darkness at all, a chasm or chasm is created in such a way that there is now an eternal separation.



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And again, you cannot repair that separation simply by coming back and saying you're sorry. It's so beyond repairing that way that something had to be done for us to be able to come back.

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And the answer to what God did.

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To bring back those whom he created in his own image to himself is all bound up in the blood of Yeshua. Why was blood the only means by which God could purchase us back humanity back? Because once Adam and Eve.

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And we, as their prodigy, we as their offspring were also born into this state of separation, disconnection, out of relationship.

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How and why is the blood the only means by which God could bring us back? Because blood spilled beloved ones, represents a principle that I call substitutionary sacrificial atonement the Bible.

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Tells us in the tower on the Book of Leviticus, Chapter 17, verse 11, that the life of the flesh is in the blood, saith the Lord.

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And I've given it to you on the altar to make.

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An atonement for your soul.

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For it's the blood by reason of its life that makes atonement.

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Paul says without the shedding of blood, there is no remission of sin. Why the blood? Because the life of man we sentence think it's in our brain that if the brain stops somebody's dead sentence where he hits the heart. If the heart stops beating, somebody's dead. But what the Bible tells us is that man's life is not first bound.

00:32:45

To his brain. And it's not first bound in the physical organ of the heart, but man's life is in his blood.

00:32:51

And so by blood being spilled, what that represents is that a life has been given. That's why when your shoe was on the cross, they put the spirit inside and the blood came out and it was finished. So again, when God brings one who has been broken.

00:33:12

Off from him due to sin. God brings that one back through blood and the blood represents that someone died on the guilty ones.

00:33:23

F substitutionary sacrificial atonement, meaning somebody else took the penalty of the one that was guilty.

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And so this means, for example, that if you owe somebody a half \$1,000,000 and you couldn't pay the debt and as a result of that you're going to be prosecuted and potentially even go to jail.

00:33:50

And there was nothing you could do to save yourself. The only way that you could be redeemed from that death is if somebody stepped forward and paid that debt on your behalf. Somebody went to the one that you owed that money to and said this person owes you \$500,000. There's a claim on their life that can never be repaid. They're never going to be able to pay that debt.

00:34:10

But I am giving you somebody else steps forward on that debtors behalf and says I'm going to give you the \$500,000 that they owe. They pay off your debt. You're free. When Adam and Eve Sin, remember the Lord said to them the day that you eat of the tree, you shall die and we're their offspring. So what this means is.

00:34:28

That you and I have inherited spiritual death. Now consider Adam and Eve didn't die that day, but death set in so that they died. It's the same thing with you and I. We are dying from the time that we're born from the day that we're born, we're dying. OK. It's just because we're born under the law of sin and death. But yeshua.

00:34:49

The perfectly innocent one.

00:34:52

The only one who has ever been qualified to die on behalf of a Sinner because he's the only one that's innocent. He came to Earth, beloved

one for the specific purpose of dying for you. And when his blood was shed that symbolized.

00:35:12

That his life was given. Now this gets so much deeper. This gets so much deeper. All I've done today is be on the next part is I'm going to bring you through the.

00:35:23

Laura and I'm going to show you all the instances in the torera that highlight the power of the blood and how messiahs blood is the culmination of it all. Don't go away. This is going to strengthen you because when you understand that the only way back into relationship with the father.

00:35:45

Is through the blood of Messiah. Then you'll know that when Jesus said I am the way, the truth and the life, and no man comes to the father. But through me you'll know it's truth. So you might be talking to your neighbor. That seems like a great person, but doesn't believe in Jesus. You'll know that no matter how nice they seem, if they don't have the blood of Jesus over their life, they're not going to heaven.

00:36:06

Jesus said unless you believe that I am he, you will die.

00:36:10

In your sins. So, father. God, I right now release an impartation of truth and faith into every heart that's open and every ear that's listening, father. The blood of Jesus is the answer to our life. It's the answer, father. To our sin. Father. I think about your word in revelation. Chapter 12. How you said that we.

00:36:31

Overcome by the word of our testimony and the blood of the lamb, father, we declare there is no other name under heaven by which men can be saved, but the name of Yeshua Hamashiach, the name of Jesus Christ. Yeshua we praise you and worship you. Today we give you glory. Our words can.

00:36:49

That express praise that's high enough to thank you and glorify you for what you've done. Dying on the cross for our sins and spilling your blood to buy us back to be in relationship with Father and to walk with you in love.

00:37:03

We love you.

00:37:04

We thank you for your blood. We will never deny you in Jesus name.