

SPARTANBURG COUNTY COURTHOUSE

EXTERIOR SUBMITTAL

SPARTANBURG, SC

REV	DESCRIPTION	DATE
A	1ST REVISION (COW)	08/21
B	2ND REVISION (HA)	08/21
C	3RD REVISION (ENGINEERING)	08/21
NO	DESCRIPTION	

ALUMINUM STOREFRONT INSTALLER



25 LITTLEJOHN GLEN COURT
GREENVILLE, SC 29615
PH: 864.288.1272
FAX: 864.288.1279
WWW.GRAHAMHODGE.COM

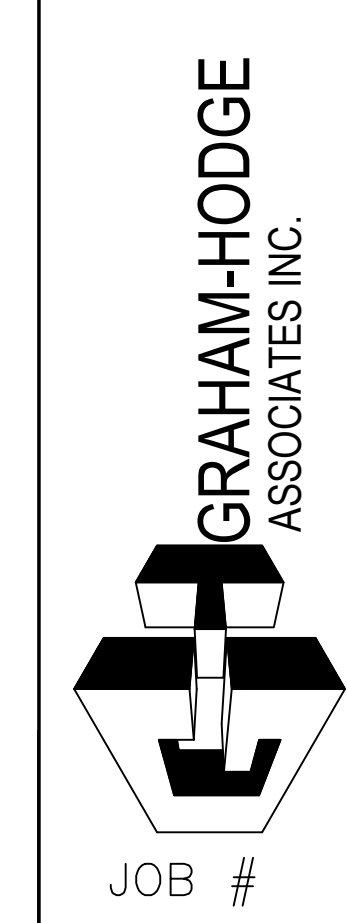
METAL MANUFACTURER

KAWNEER
AN ALCOA COMPANY
WWW.KAWNEER.COM

ARCHITECT

MCMILLAN PAZDAN SMITH ARCHITECTURE
400 AUGUSTA
SUITE 200
GREENVILLE, SC 29601
P: 864.242.2033

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

DRAWING SUBMISSION

ABBREVIATIONS AND SYMBOLS

A/C = ACCESS CONTROLLED	N.I.C. = NOT IN CONTRACT
A.F.F. = ABOVE FINISHED FLOOR	N.T.S. = NOT TO SCALE
B.O.H. = BOTTOM OF HORIZONTAL	O.D. = OPENING DIMENSION
C.L. = CENTER LINE	O.F.D. = OVERALL FRAME DIMENSION
DIM. = DIMENSION	REF. = REFERENCE
D.L.O. = DAYLIGHT OPENING	R.O. = ROUGH OPENING
D.L. = DEAD LOAD (ANCHOR)	T.O.F.F. = TOP OF FINISHED FLOOR
D.O. = DOOR OPENING	T.O.H. = TOP OF HORIZONTAL
EL. = ELEVATION	T.O.S. = TOP OF SLAB
F.S. = FRAME SIZE	T.O.STL. = TOP OF STEEL
F.F. = FINISH FLOOR	U.N.O. = UNLESS NOTED OTHERWISE
G.C. = GENERAL CONTRACTOR	W.C. = WEB CENTER
M.O. = MASONRY OPENING	W.D. = WINDOW DIMENSION
M.L. = MULLION LENGTH	W.L. = WIND LOAD (ANCHOR)
HM = HOLLOW METAL BY OTHERS	W.P. = WORKING POINT
N.B.G.H. = NOT BY GRAHAM HODGE	

	-- WORK POINT		--BACKER ROD & SEALANT
	-- ANCHOR LOCATION		--DIMENSION LUMBER
	-- GLASS TYPE		--CUT STONE
	--WINDOW DESIGNATION		--CONCRETE
	--WINDOW DESIGNATION		--CONCRETE BLOCK
	--DOOR DESIGNATION		--BATT INSULATION
	--INDICATES ITEMS TO BE VERIFIED BY CUSTOMER.		--STEEL IN SECTION
	--DETAIL MARK		

DRAWING SHEET INDEX

PAGE #	DESCRIPTION
.01	COVER PAGE
.02	SCHEDULES
1.01-1.21	FLOOR PLANS
2.01-2.08	ELEVATIONS
3.01-3.21	DETAILS

SPECIAL NOTES:

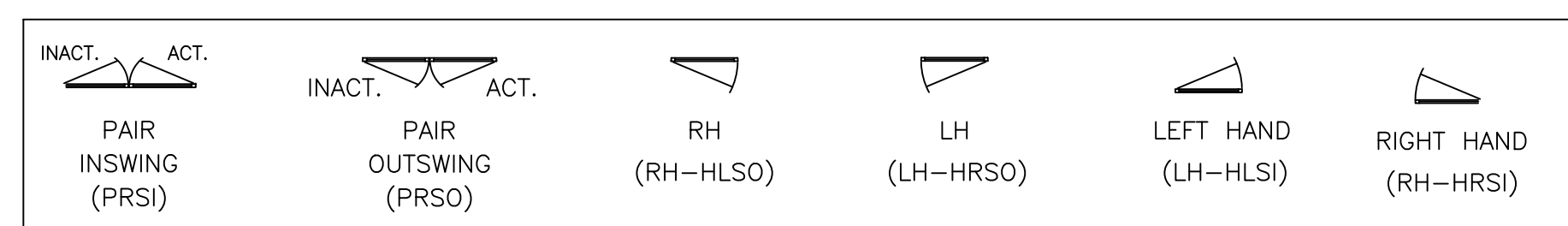
- SEE SEPARATE SAMPLES FOR GLASS MAKE UP.
- ALL BLOCKING AND STRUCTURAL SUPPORT IS SUPPLIED AND INSTALLED BY OTHERS

ERECTOR / G.C. NOTE:
PLEASE FIELD VERIFY ALL DIMENSIONS

G.C./ERECTOR NOTE:
IF THE WINDOW JAMB IS A NON MOVEMENT JOINT PLEASE PROVIDE A FILET BEAD OF SEALANT BETWEEN THE PRECAST AND THE BENT PLATE. IF THE WINDOW JAMB IS A MOVEMENT JOINT PLEASE PROVIDE A SILICONE SHEET OVER THE JOINT BETWEEN THE PRECAST AND THE BENT PLATE.



DOOR SCHEDULE					
DOOR	DOOR OPENING SIZE	HAND	FRAMING	FRAME TYPE	DOOR TYPE
10001X	5'-9 3/4" X 9'-1 1/2"	PRSO	1600	B1	500T INSULPOUR
10001Y	5'-9 3/4" X 9'-1 1/2"	PRSO	1600	B1	500T INSULPOUR
10001Z	5'-9 3/4" X 9'-1 1/2"	PRSO	1600	B1	500T INSULPOUR
10000X	5'-9 3/4" X 9'-1 1/2"	PRSO	1600	B1	500T INSULPOUR
10000Y	5'-9 3/4" X 9'-1 1/2"	PRSO	1600	B1	500T INSULPOUR
10000Z	5'-9 3/4" X 9'-1 1/2"	PRSO	1600	B1	500T INSULPOUR



DOOR NOTES:

1) EXTERIOR DOORS ARE 500T INSULPOUR WIDE STILE WITH 6 1/2" TOP RAIL, 6" MID RAIL AND 10" BOTTOM RAIL, RECEIVE 1" GLASS.

2) INTERIOR DOORS ARE HEAVY DUTY HW500 WIDE STILE DOORS WITH 6 1/2" TOP RAIL, 6" MID RAIL AND 10" BOTTOM RAIL (SEE INTERIOR SUBMITTAL FOR INTERIOR DOORS)

DOOR HARDWARE NOTES:

1) ALL DOOR HARDWARE IS SUPPLIED BY GRAHAM HODGE.

2) SEE SEPARATE SUBMITTAL FOR DOOR HARDWARE SETS.

CURTAINWALL / STOREFRONT WINDOW SYSTEM SCHEDULE

WINDOW	PAGE #	FRAMING SYSTEM	DOOR(S)	GLAZING	QUANTITY
A	2.01	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1 MP	6
B1	2.01	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	(10001X)(10001Y)(10001Z)	GL1 GL4	3
B2	2.01A	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	(10000X)(10000Y)(10000Z)	GL4 GL4T	3
C	2.02	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1 MP	38
C1	2.03	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1 MP	8
D	2.04	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1 GL2 MP	3
E	2.05	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1 MP	18
F	2.05	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1 MP	2
G	2.06	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1 MP	10
H	2.06	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1	4
J	2.06	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1	22
K1	2.07	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1	3
K2	2.07	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1	6
L	2.07	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1	2
M1	2.07	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL3	2
M2	2.08	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS KAWNEER 2000 TERRACE DOOR TO ACCEPT 1" GLASS	N/A	GL3	1
N	2.08	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1	8
P	2.08	KAWNEER 1600 SYSTEM 1 & 2 - 2 1/2" X 7 1/2" ALUMINUM CURTAINWALL TO ACCEPT 1" GLASS	N/A	GL1	4

FINISH:

ALL BACK MEMBERS = MEDIUM BRONZE ANODIZED (ARCHITECT TO CONFIRM MEDIUM BRONZE)
 PORTICO EXTERIOR = CUSTOM 3 COAT PAINT "GOLDEN WOOD"
 REMAINING EXTERIOR = FLUROPON BONE WHITE 2 COAT PAINT
 EXTERIOR MAIN ENTRANCE DOORS = CUSTOM 3 COAT PAINT "GOLDEN WOOD" EXTERIOR
 MEDIUM BRONZE ANODIZED INTERIOR
 (SEE ELEVATIONS FOR LOCATION CLARITY)

GLASS SCHEDULE

SYMBOL	DESCRIPTION (SEE SUBMITTALS)
GL1	1" SOLARBRONZE TINTED INSULATED VISION GLASS (HS/HS) -1/4" SOLARBRONZE HEAT STRENGTHENED WITH VITRO SOLARBAN 90 LOW-E ON #2 SURFACE -1/2" 90% ARGON FILLED WITH BLACK SPACER -1/4" CLEAR HEAT STRENGTHENED
GL1T	1" SOLARBRONZE TINTED INSULATED VISION GLASS (TEMP./TEMP.) -1/4" SOLARBRONZE TEMPERED WITH VITRO SOLARBAN 90 LOW-E ON #2 SURFACE -1/2" 90% ARGON FILLED WITH BLACK SPACER -1/4" CLEAR TEMPERED
GL2	1" SOLARBRONZE TINTED INSULATED SPANDREL GLASS (HS/HS) -1/4" SOLARBRONZE HEAT STRENGTHENED WITH VITRO SOLARBAN 90 LOW-E ON #2 SURFACE -1/2" 90% ARGON FILLED WITH BLACK SPACER -1/4" CLEAR HEAT STRENGTHENED WITH WARM GRAY CERAMIC FRIT SPANDREL ON #4 SURFACE
GL3	1" SOLARBRONZE TINTED INSULATED TRANSLUCENT GLASS (HS/HS) -1/4" SOLARBRONZE HEAT STRENGTHENED WITH VITRO SOLARBAN 90 LOW-E ON #2 SURFACE -1/2" 90% ARGON FILLED WITH BLACK SPACER -1/4" CLEAR HEAT STRENGTHENED WITH SATIN SINGLE SIDED ACID ETCH ON #3 SURFACE
GL4	1" INSULATED VISION GLASS (MAKE UP TO BE DETERMINED)

T = TEMPERED

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DESCRIPTION	DRAWING SUBMISSION

**SPARTANBURG COUNTY COURTHOUSE
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SPARTANBURG, SC**

**GRAHAM-HODGE
ASSOCIATES INC.**

JOB #

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CHECKED BY:	PA	DATE:	07/27/21

.02



ARCH / G.C. NOTE:

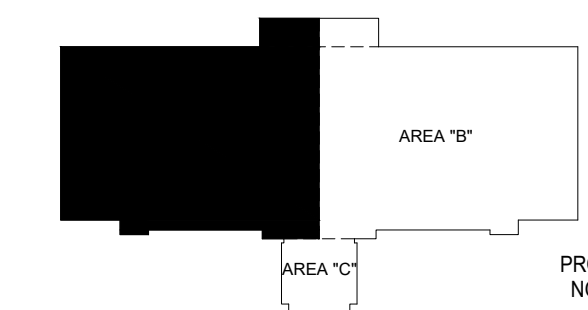
FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

FLOOR PLAN - LEVEL 1 - AREA A

NTS

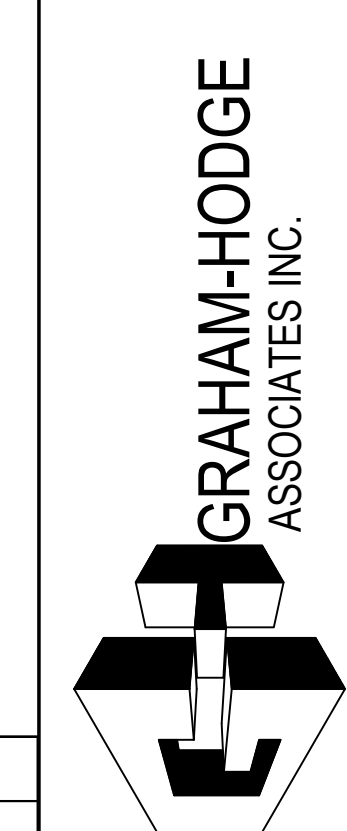
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KEY PLAN



REV	DESCRIPTION	DATE
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B <td>2ND REVISION (RM)</td> <td>08/02/21</td>	2ND REVISION (RM)	08/02/21
C <td>3RD REVISION (ENGINEERING)</td> <td>08/02/21</td>	3RD REVISION (ENGINEERING)	08/02/21

**SPARTANBURG COUNTY COURTHOUSE
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SPARTANBURG, SC**



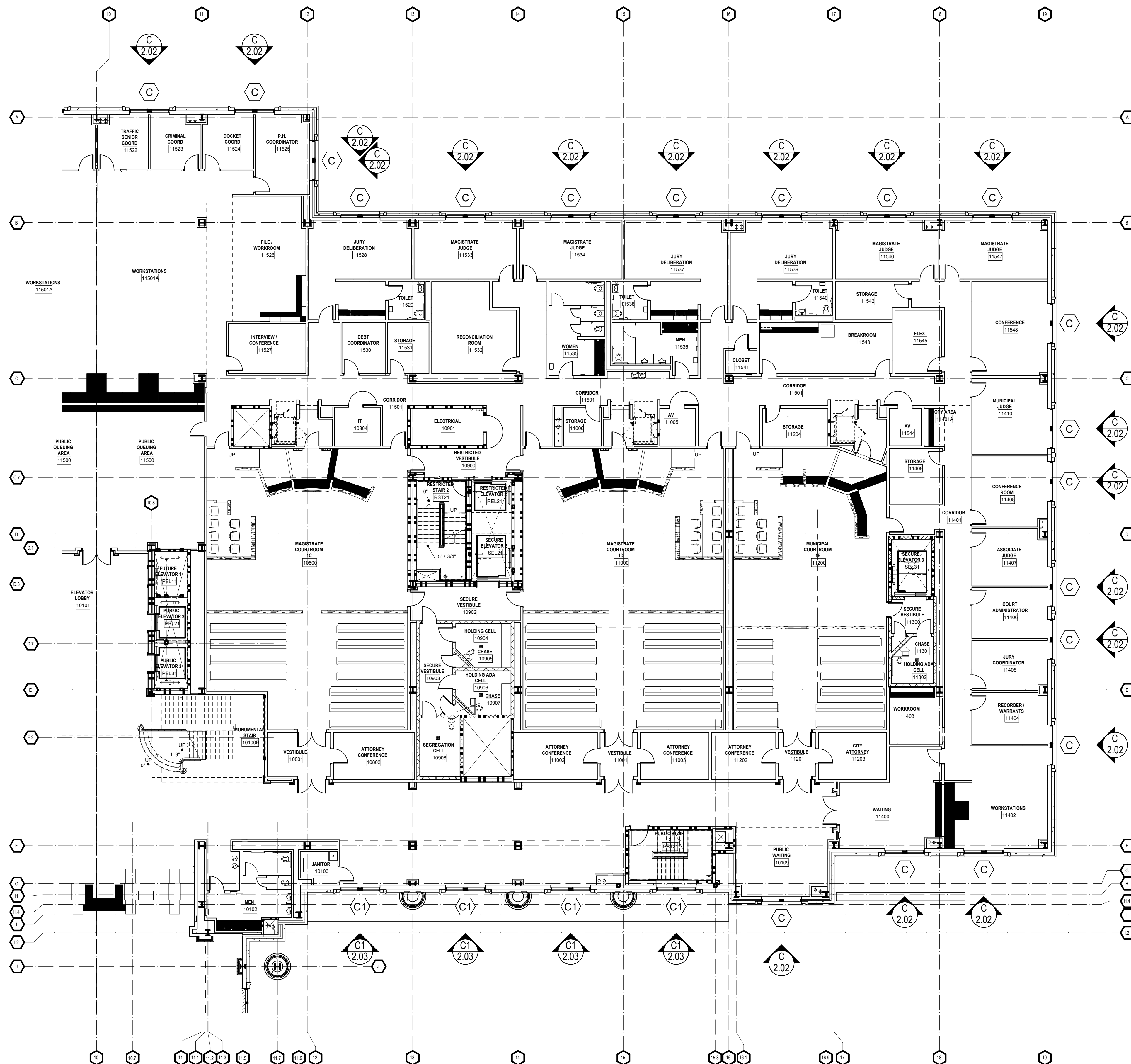
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RA	07.27.21
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PA	07.27.21

PROJECT NORTH

1.01

DRAWING SUBMISSION

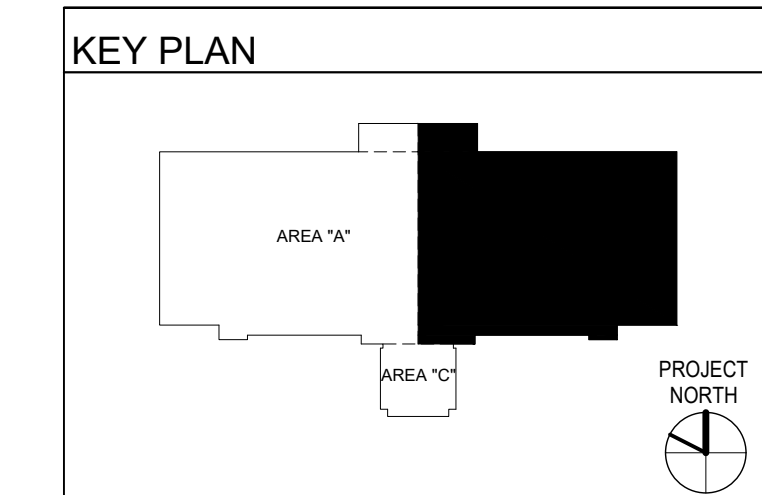


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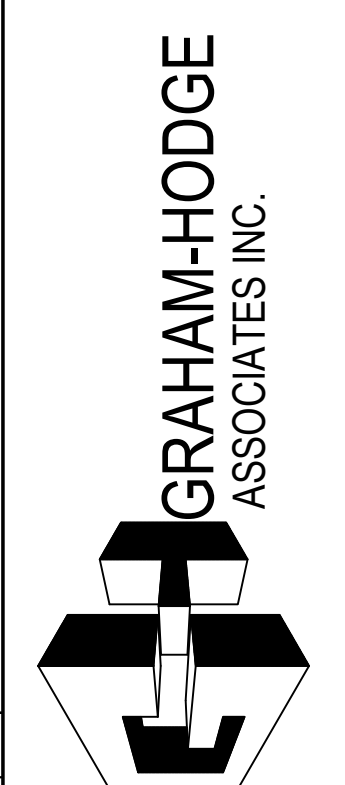
FLOOR PLAN - LEVEL 1 - AREA B

NTS ARCH. REF.: A111B



DATE	10/21
DESCRIPTION	1ST REVISION (CIV)
REV	A
DESCRIPTION	2ND REVISION (PA)
REV	B
DESCRIPTION	3RD REVISION (ENGINEERING)
REV	C
DRAWING SUBMISSION	

**SPARTANBURG COUNTY COURTHOUSE
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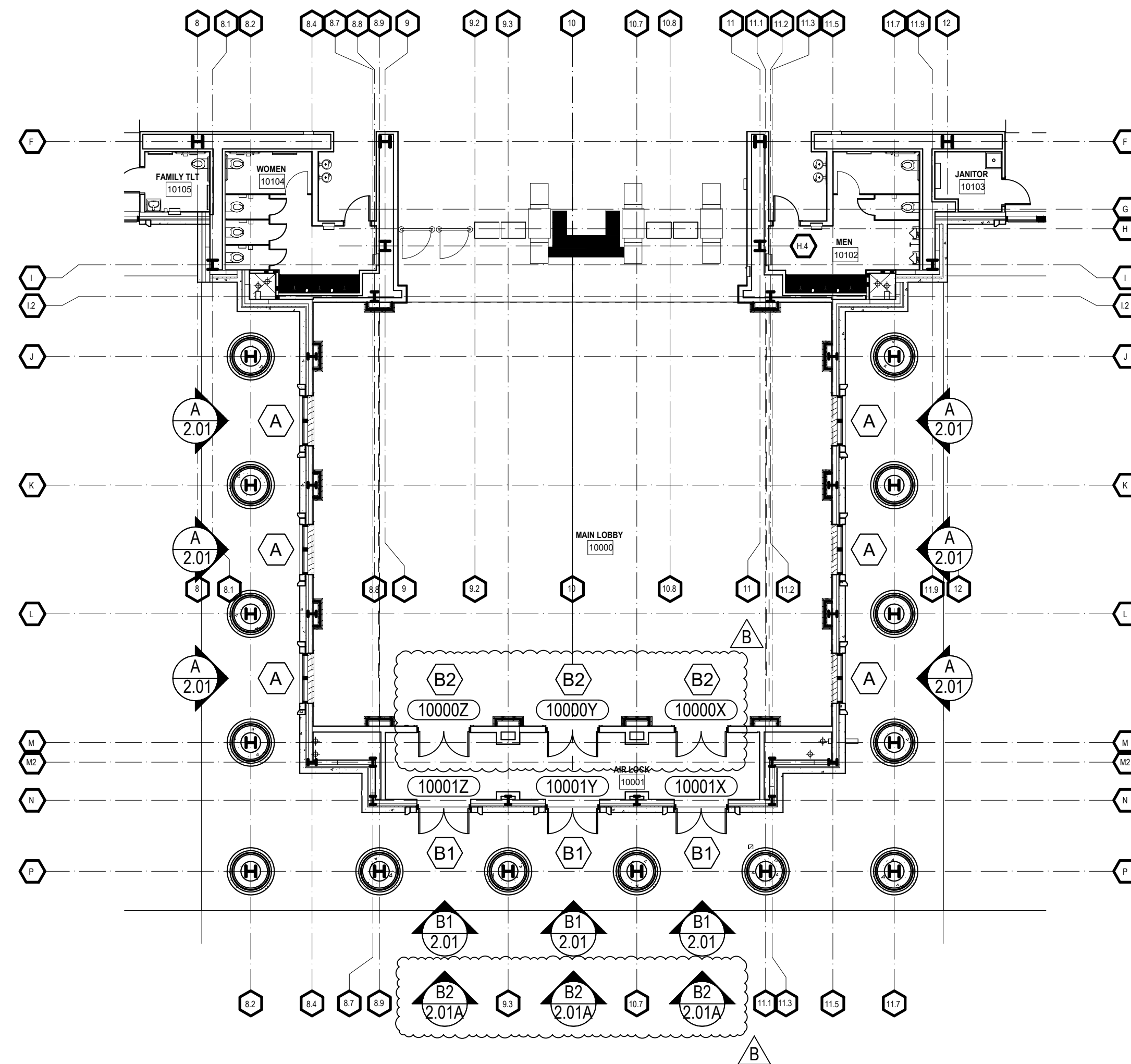
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1.02

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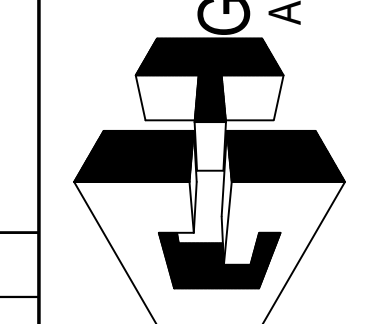
FLOOR PLAN - LEVEL 1 - AREA C

NTS ARCH. REF.: A111C

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**

REV	DESCRIPTION	DATE
A	1ST REVISION (CIV)	08/01
B	2ND REVISION (ME)	08/01
C	3RD REVISION (ENGINEERING)	08/01

**GRAHAM-HODGE
ASSOCIATES INC.**



JOB #

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PROJECT NORTH

1.03

DRAWING SUBMISSION

DATE	DESCRIPTION
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10/20/21	2ND REVISION (RM)
10/20/21	3RD REVISION (ENGINEERING)

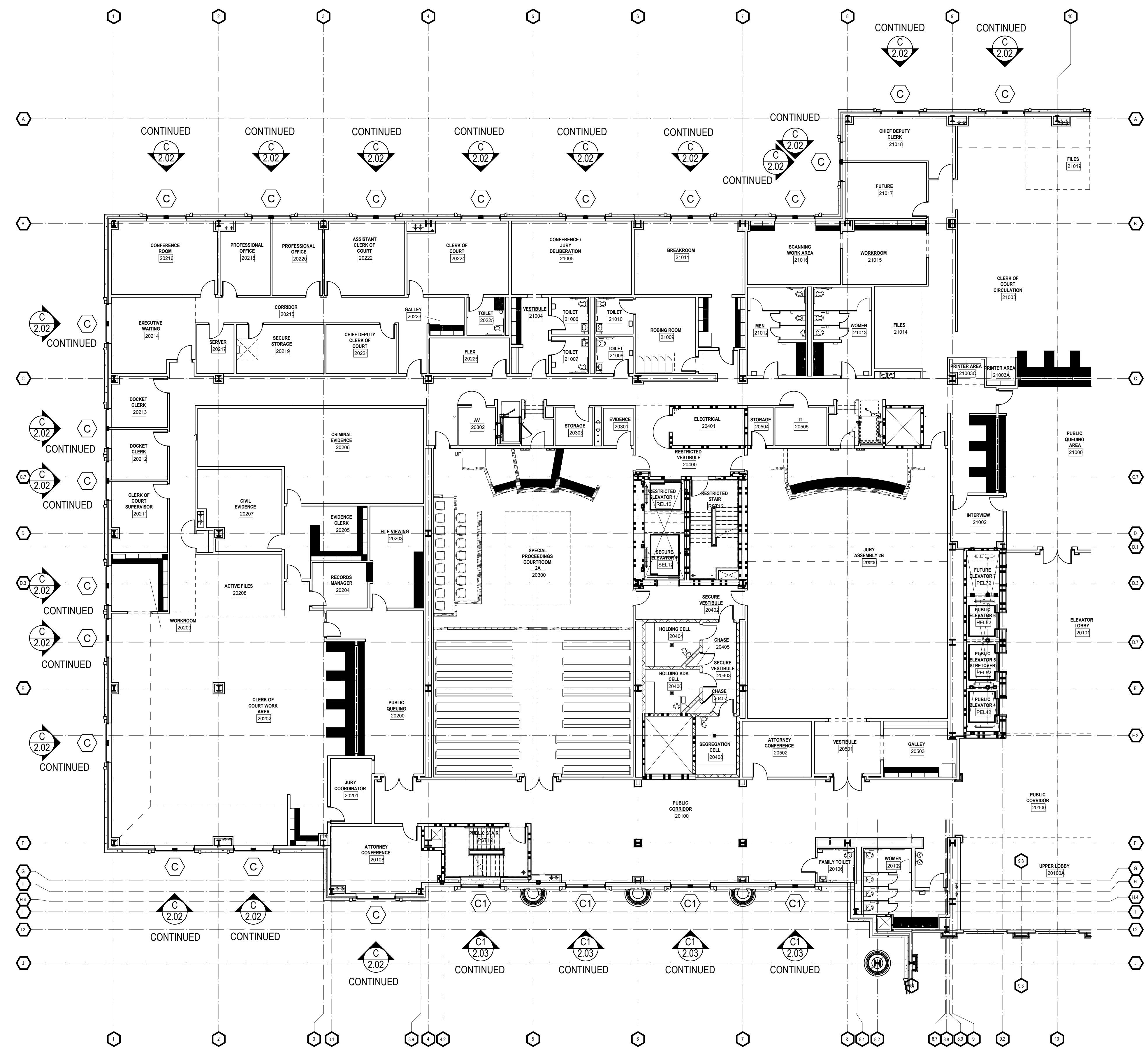
SPARTANBURG COUNTY COURTHOUSE
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GRAHAM-HODGE
ASSOCIATES INC.

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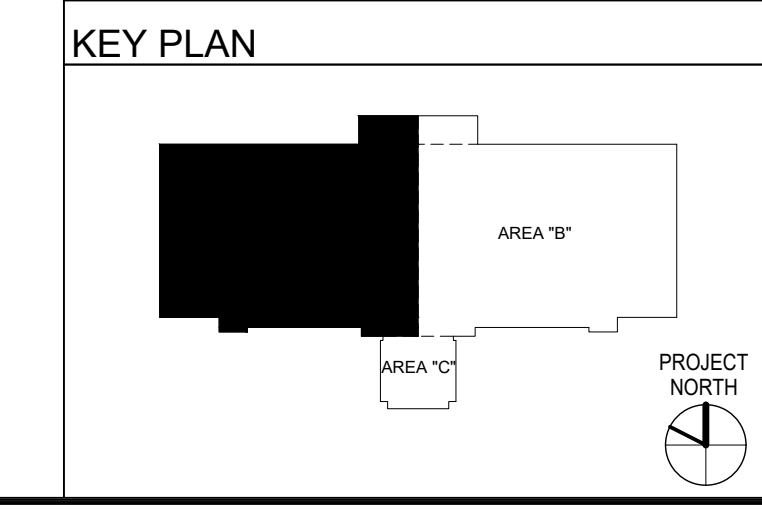
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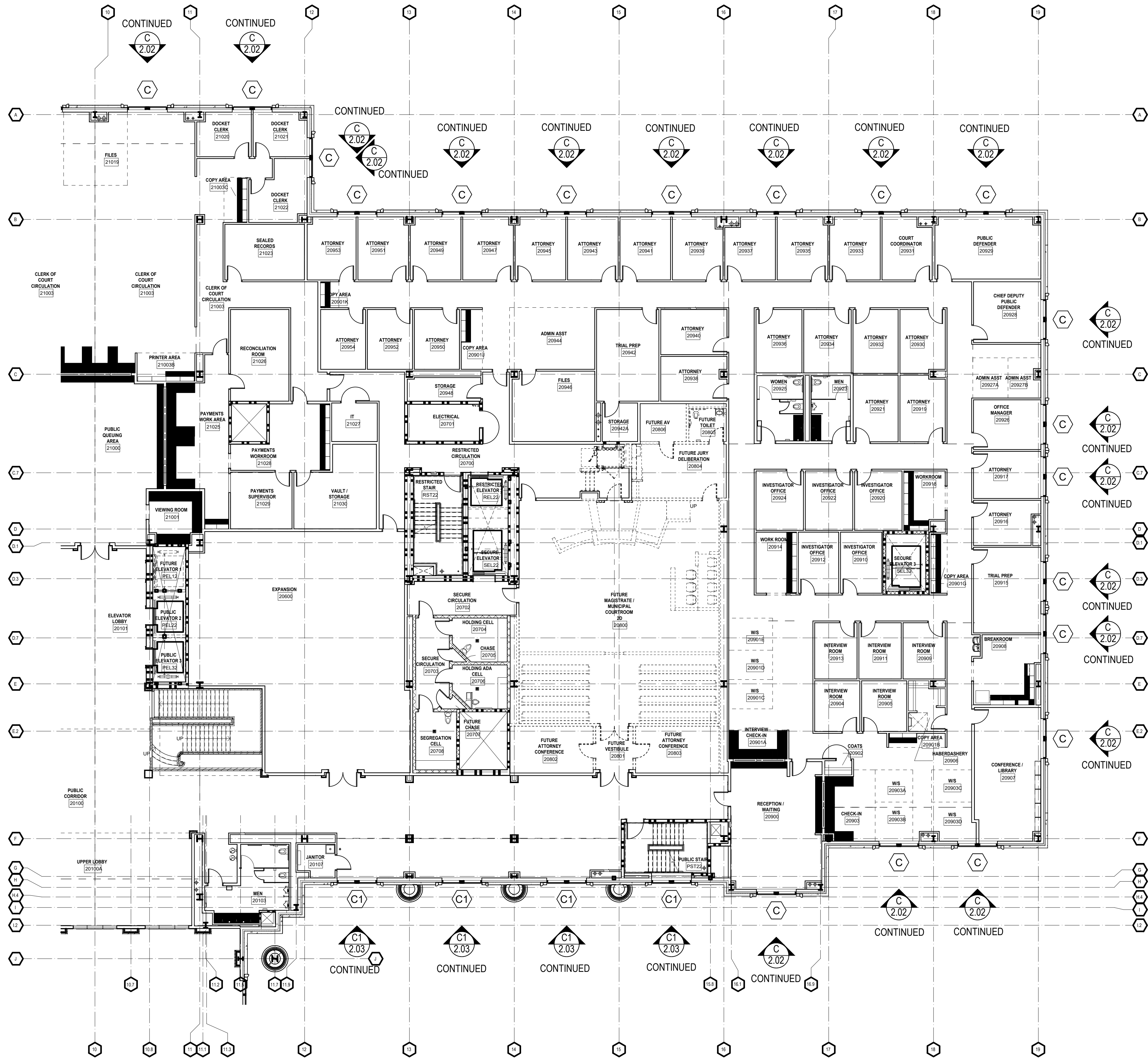


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FLOOR PLAN - LEVEL 2 - AREA A
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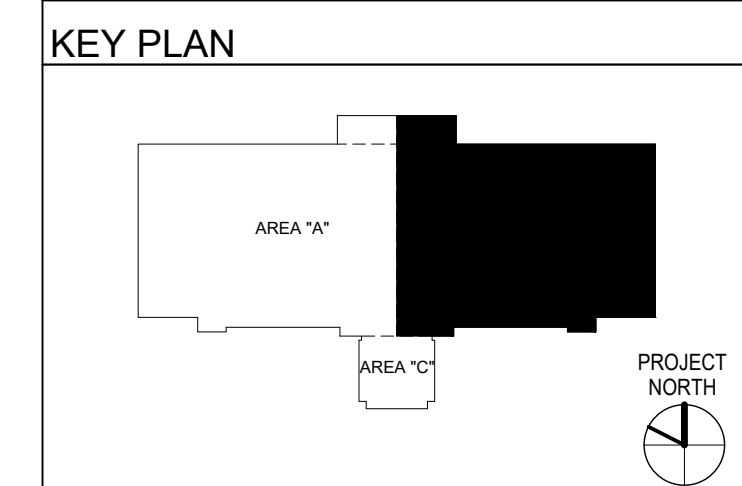


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FLOOR PLAN - LEVEL 2 - AREA B

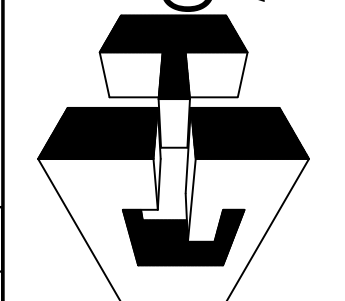
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REV	C
DRAWING SUBMISSION	

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**

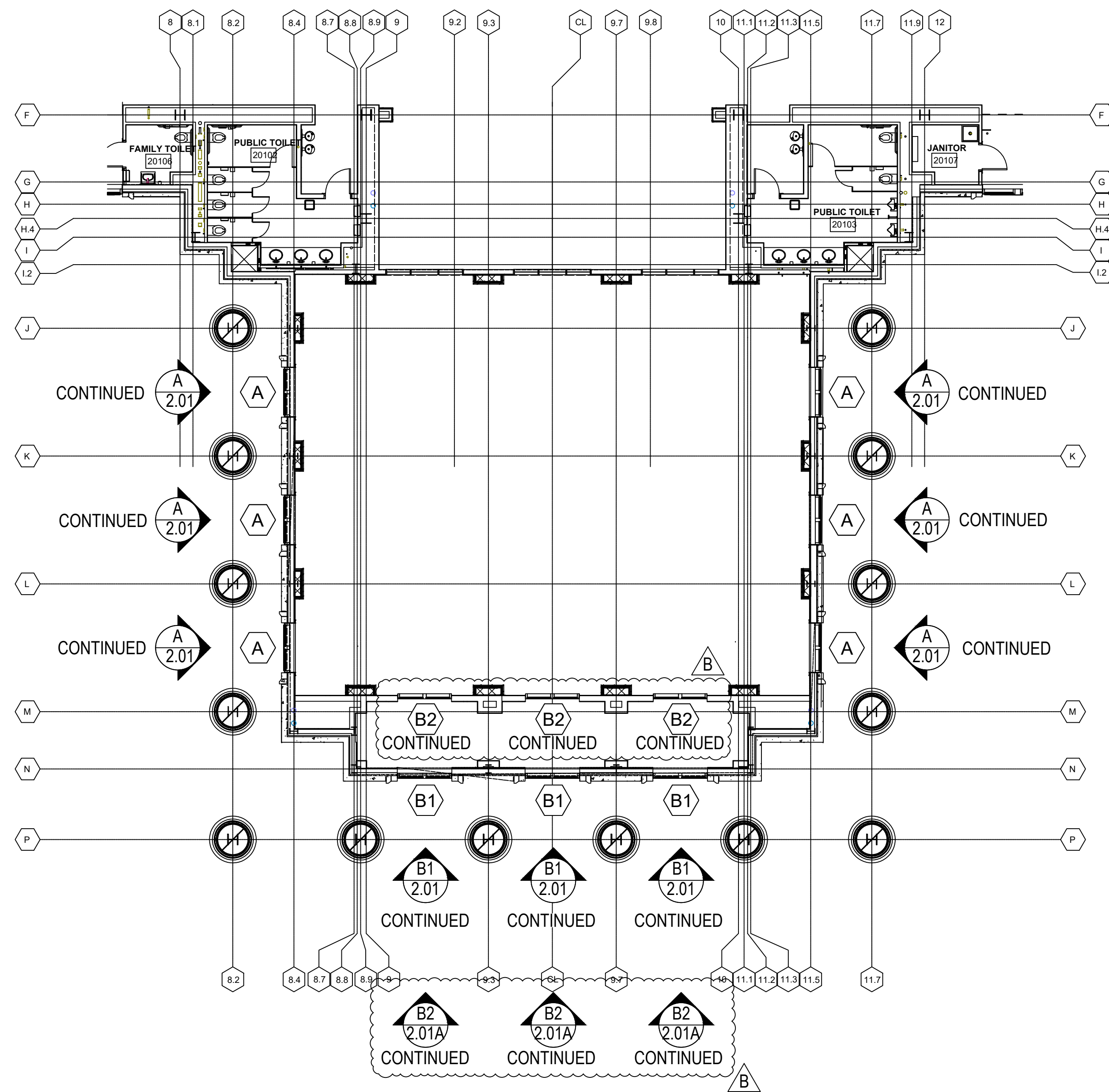
**GRAHAM-HODGE
ASSOCIATES INC.**



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PA	07.27.21

1.05



ARCH / G.C. NOTE:

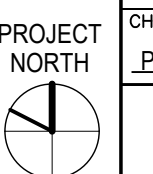
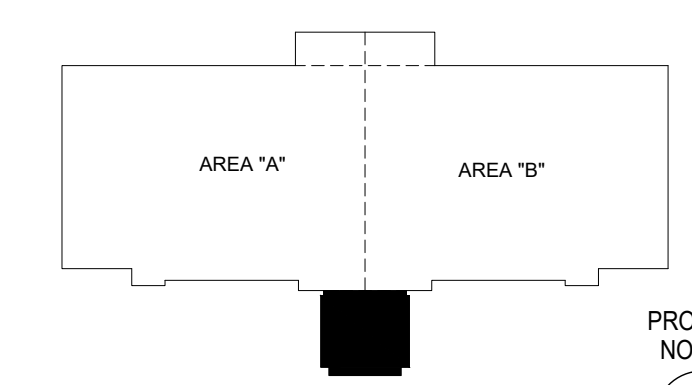
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FLOOR PLAN - LEVEL 2 - AREA C

NTS

ARCH. REF.: A121C

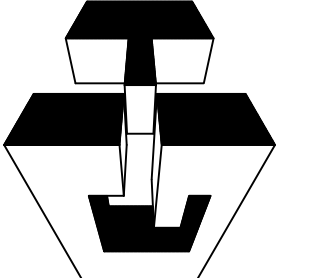
KEY PLAN



REV.	DESCRIPTION	DATE
A	1ST REVISION (CON)	08/01
B	2ND REVISION (PA)	08/01
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**SPARTANBURG COUNTY COURTHOUSE
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**GRAHAM-HODGE
ASSOCIATES INC.**

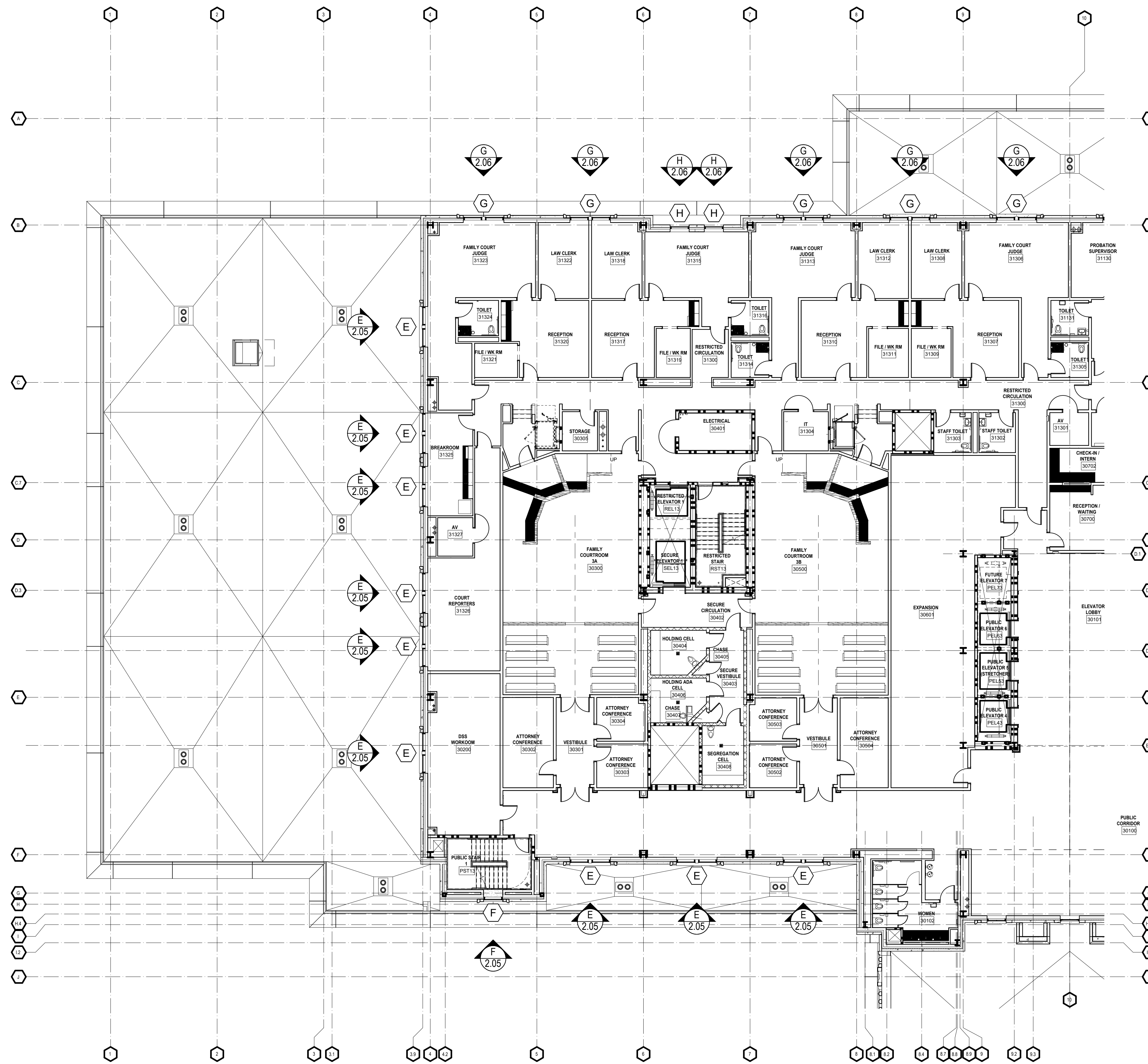


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1.06

DRAWING SUBMISSION

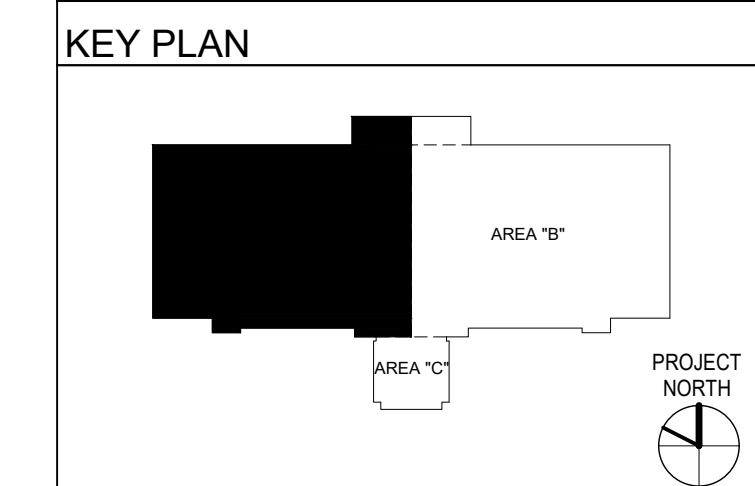


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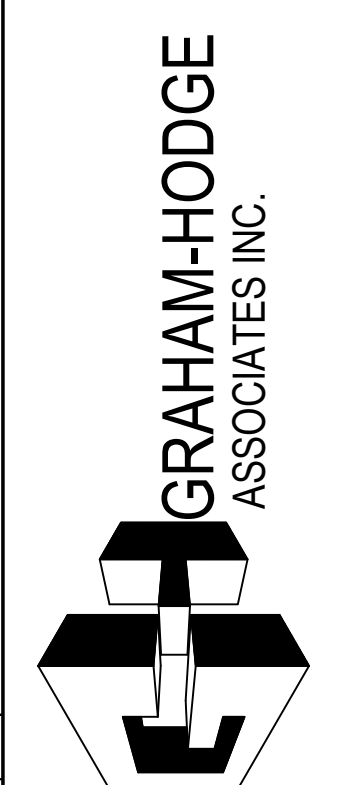
FLOOR PLAN - LEVEL 3 - AREA A

NTS ARCH. REF.: A131A



REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	09/21
B	2ND REVISION (RM)	10/27
C	3RD REVISION (ENGINEERING)	10/27

**SPARTANBURG COUNTY COURTHOUSE
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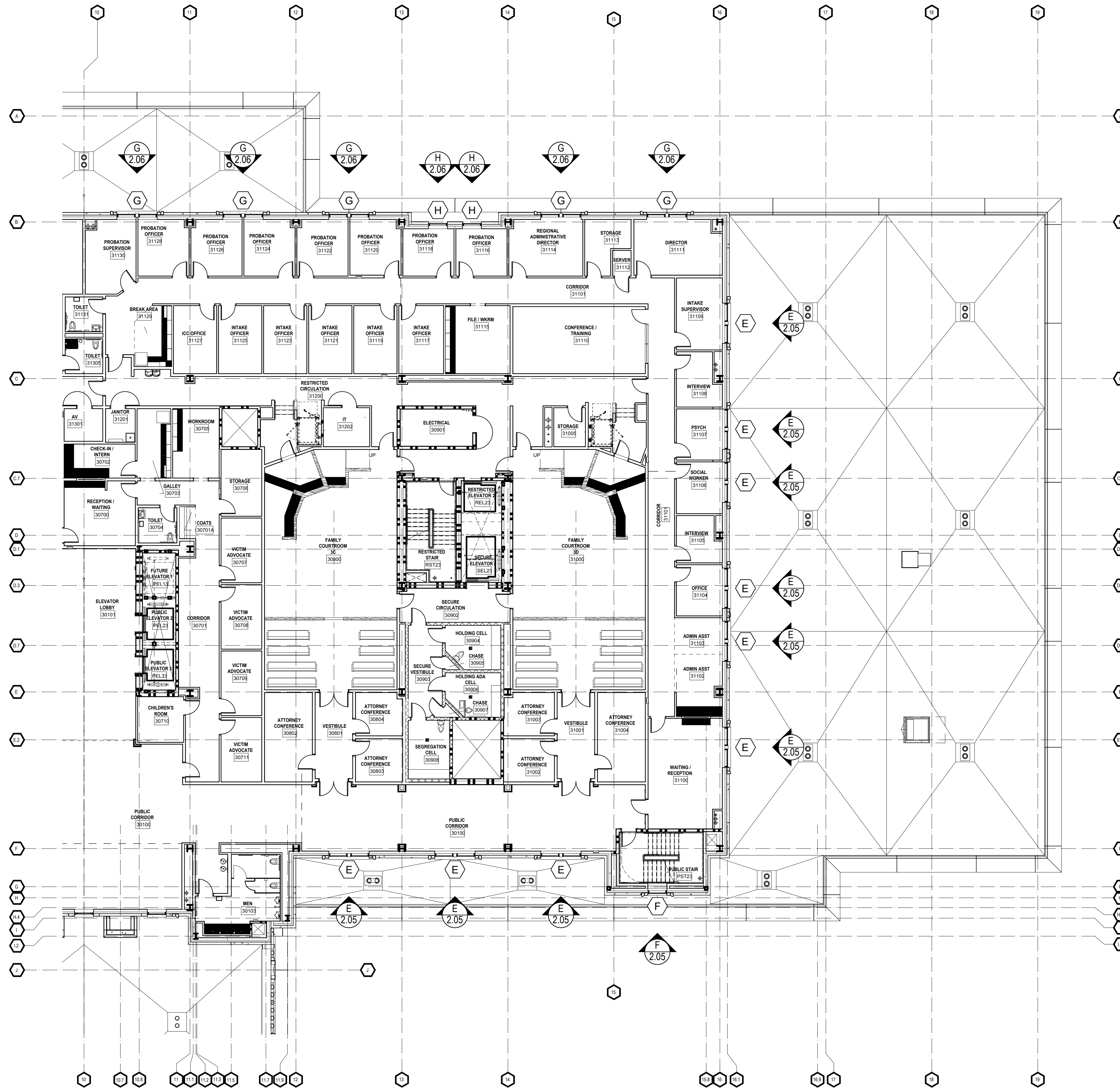
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PROJECT NORTH

1.07

DRAWING SUBMISSION

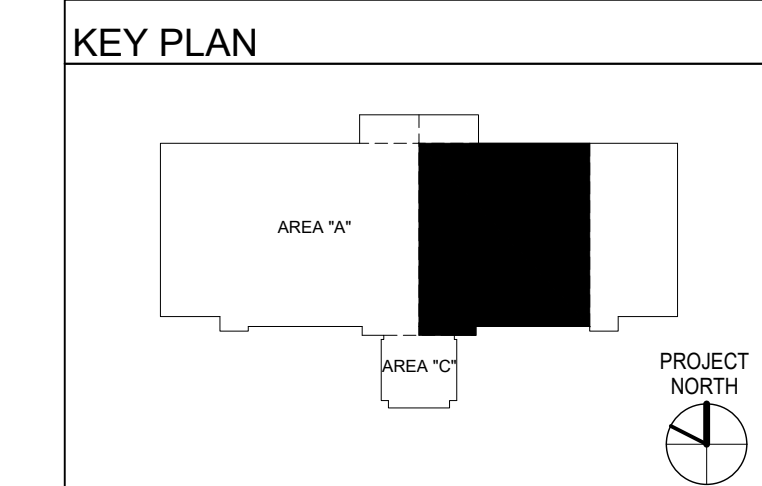


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FLOOR PLAN - LEVEL 3 - AREA B

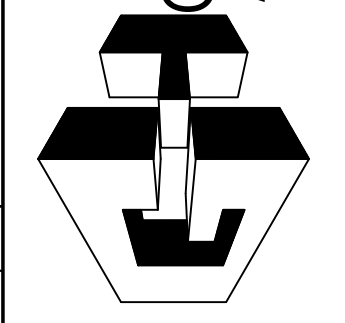
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**GRAHAM-HODGE
ASSOCIATES INC.**



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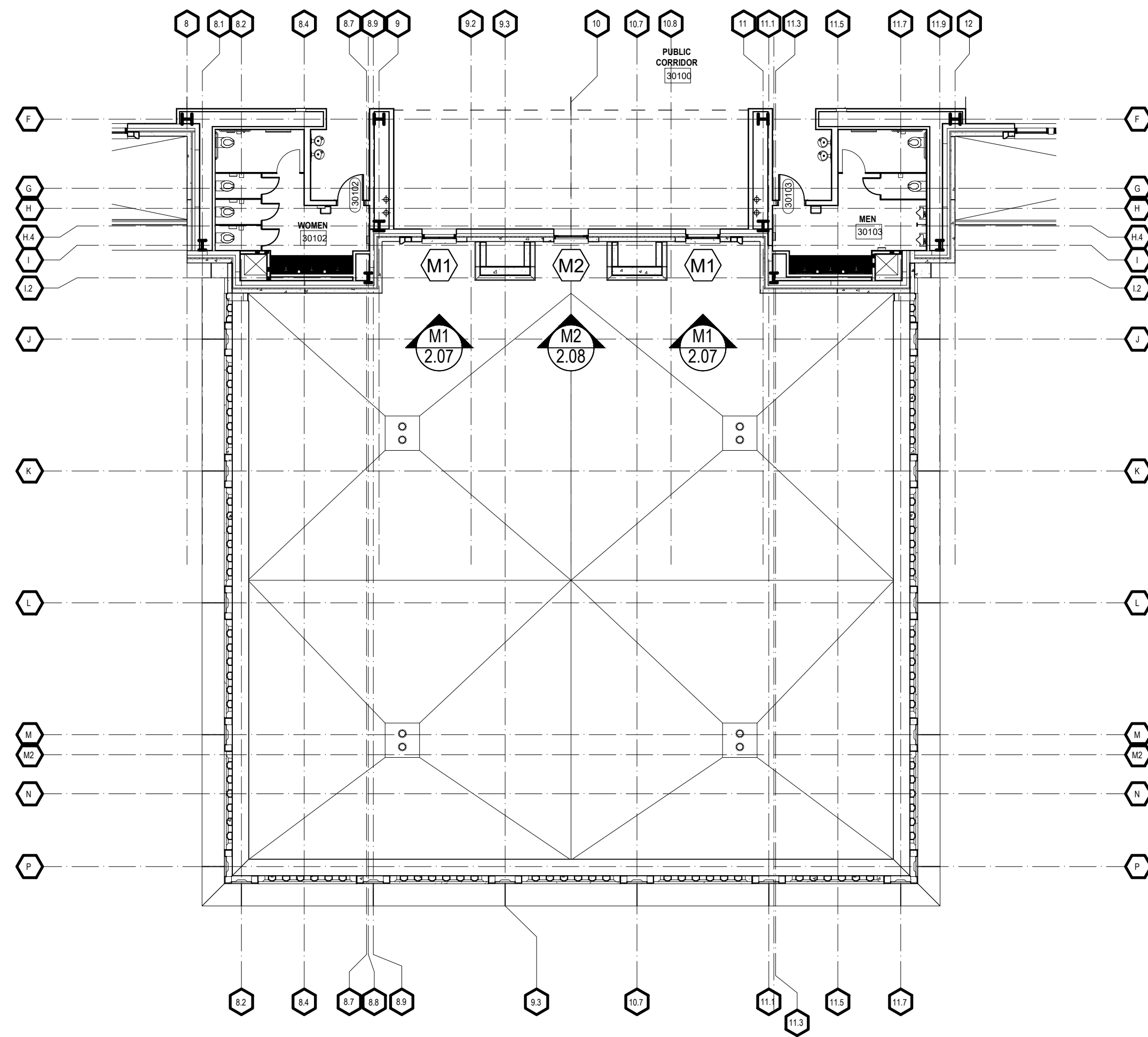
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1.08

DRAWING SUBMISSION

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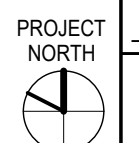
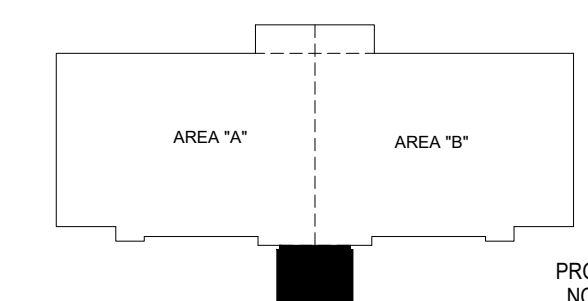


FLOOR PLAN - LEVEL 3 - AREA C

NTS

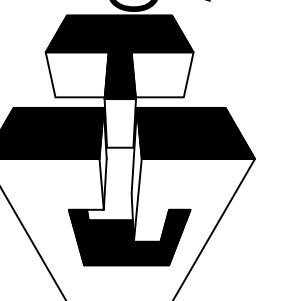
ARCH. REF.: A131C

KEY PLAN



**SPARTANBURG COUNTY COURTHOUSE
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SPARTANBURG, SC**

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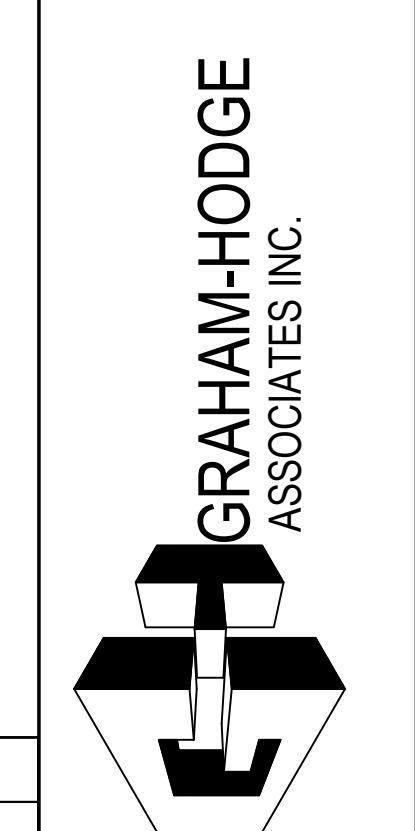
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08/01	2ND REVISION (RM)
08/01	3RD REVISION (ENGINEERING)

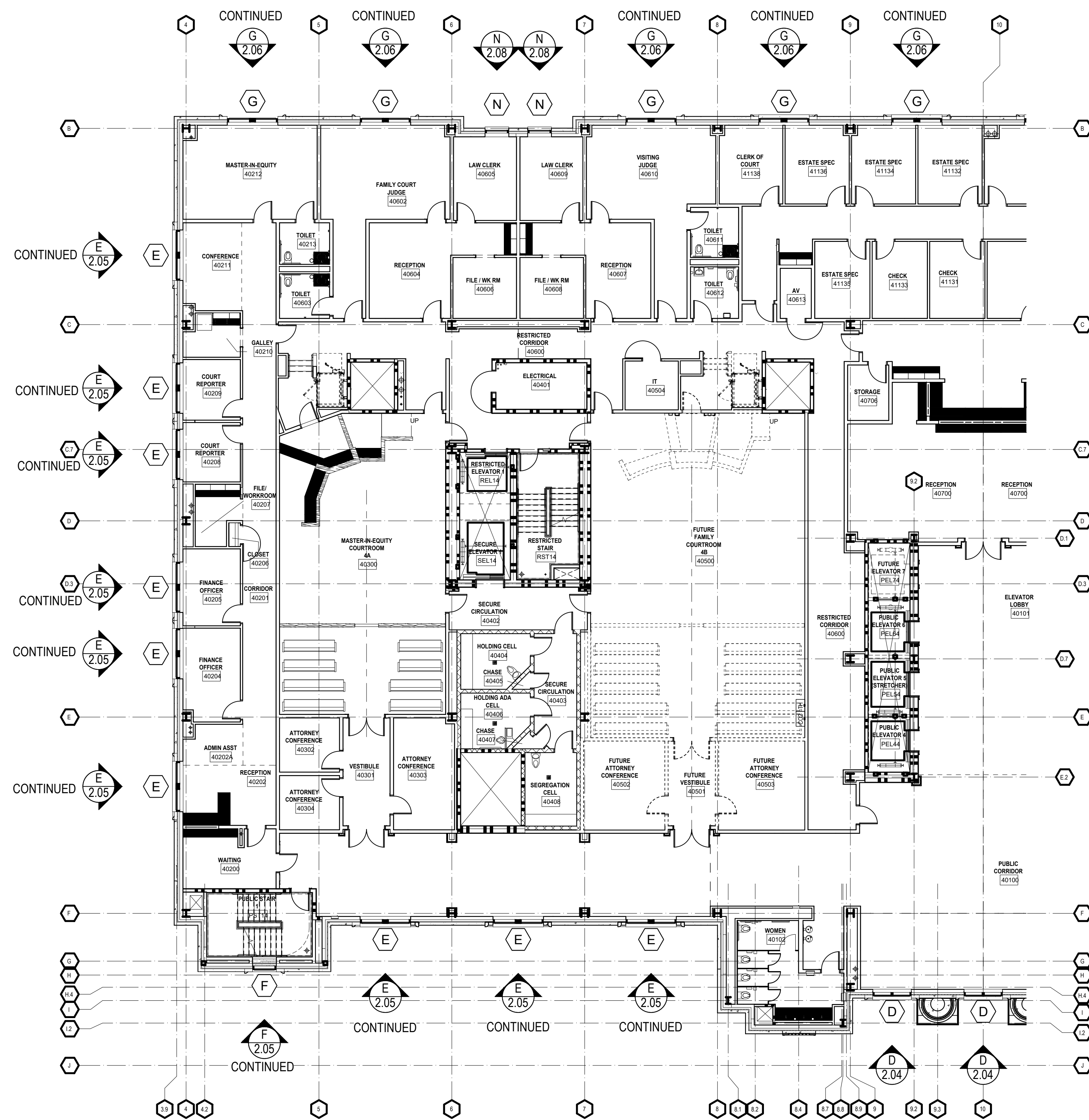
**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**



JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

1.10

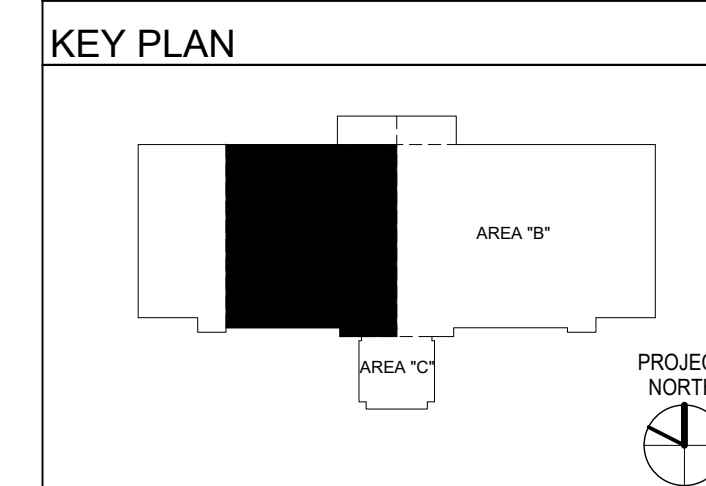


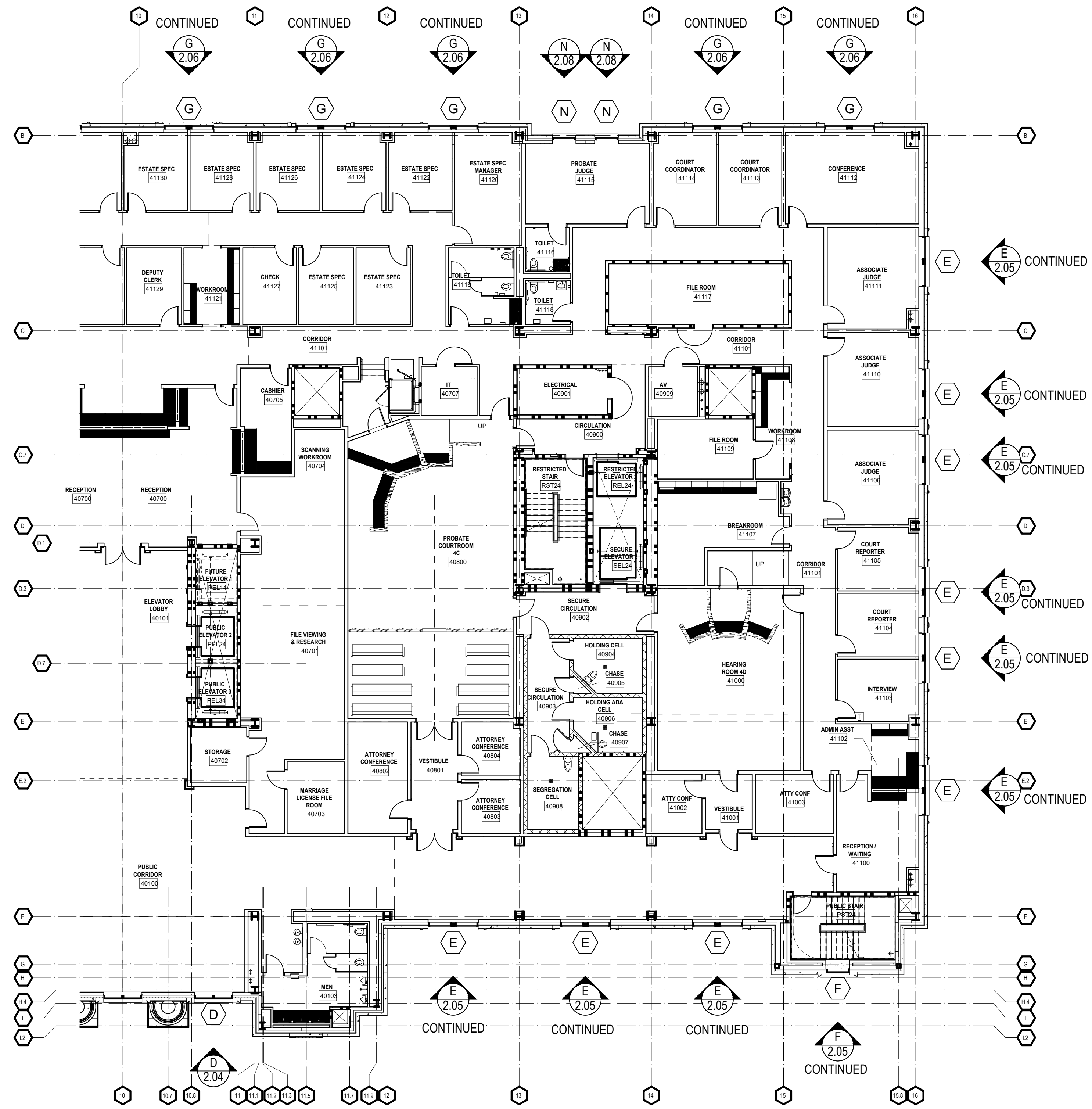
ARCH / G.C. NOTE:

FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

FLOOR PLAN - LEVEL 4 - AREA A

NTS ARCH. REF.: A141A



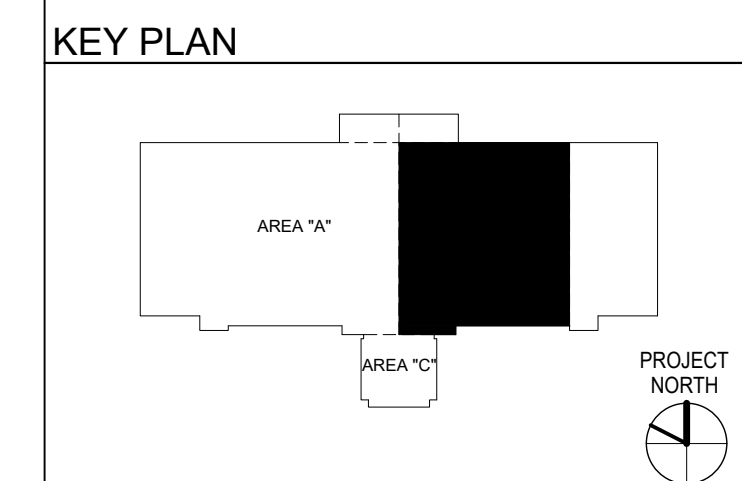


ARCH / G.C. NOTE:

FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

FLOOR PLAN - LEVEL 4 - AREA B

NTS ARCH. REF.: A141B



REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	08/01
B	2ND REVISION (PA)	08/01
C	3RD REVISION (ENGINEERING)	08/01

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**

**GRAHAM-HODGE
ASSOCIATES INC.**

JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

PROJECT NORTH

1.11

DRAWING SUBMISSION



ARCH / G.C. NOTE:

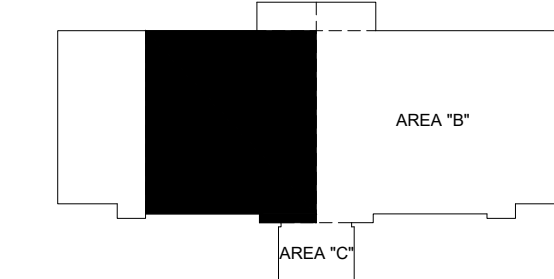
FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

FLOOR PLAN - LEVEL 5 - AREA A

NTS

ARCH. REF.: A151A

KEY PLAN



REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	08/01
B	2ND REVISION (PA)	08/01
C	3RD REVISION (ENGINEERING)	08/01

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**

**GRAHAM-HODGE
ASSOCIATES INC.**

JOB #

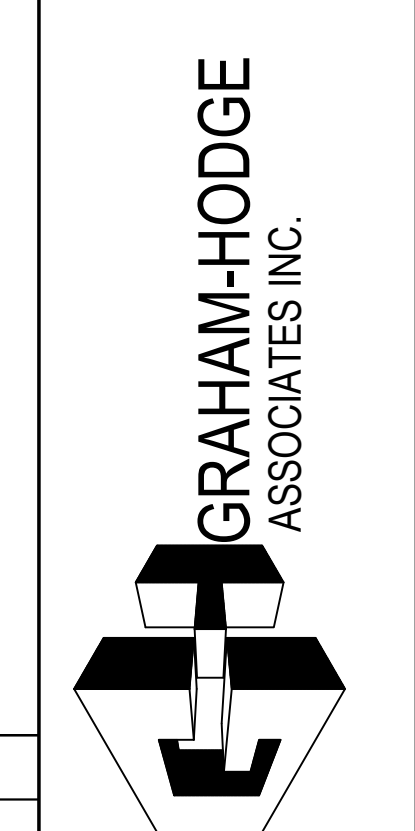
DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

1.12

DRAWING SUBMISSION

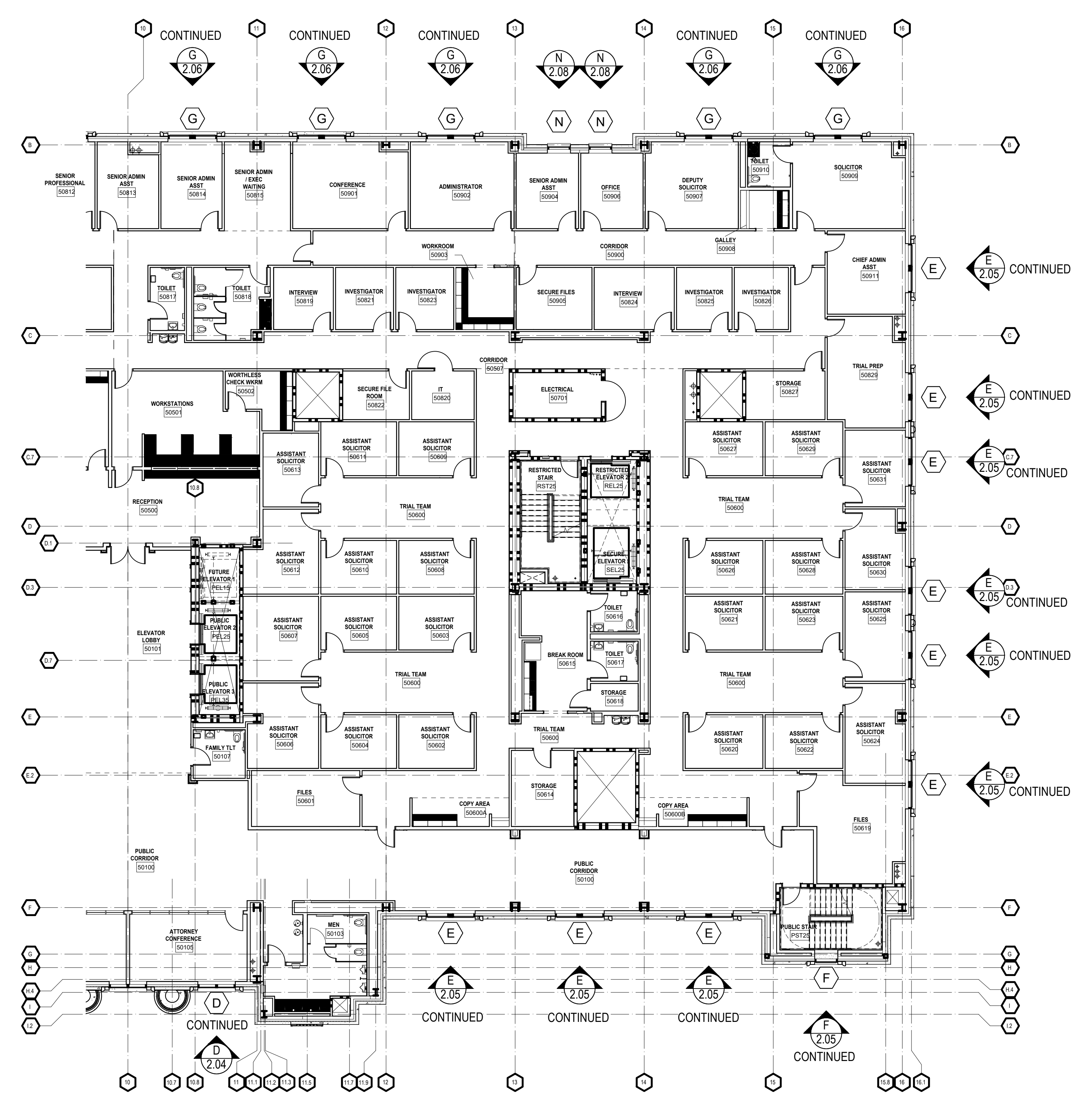
DATE	DESCRIPTION
08/01	1ST REVISION (CON)
08/01	2ND REVISION (RM)
08/01	3RD REVISION (ENGINEERING)

SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC



JOB #	
DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

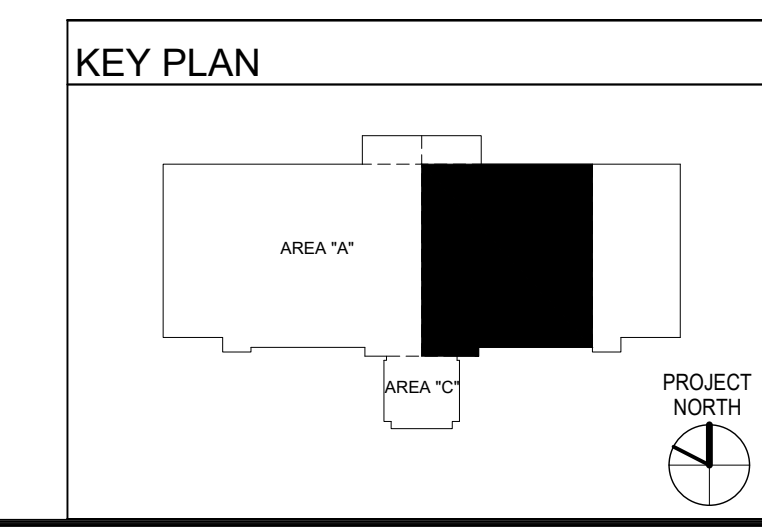
1.13



ARCH / G.C. NOTE:

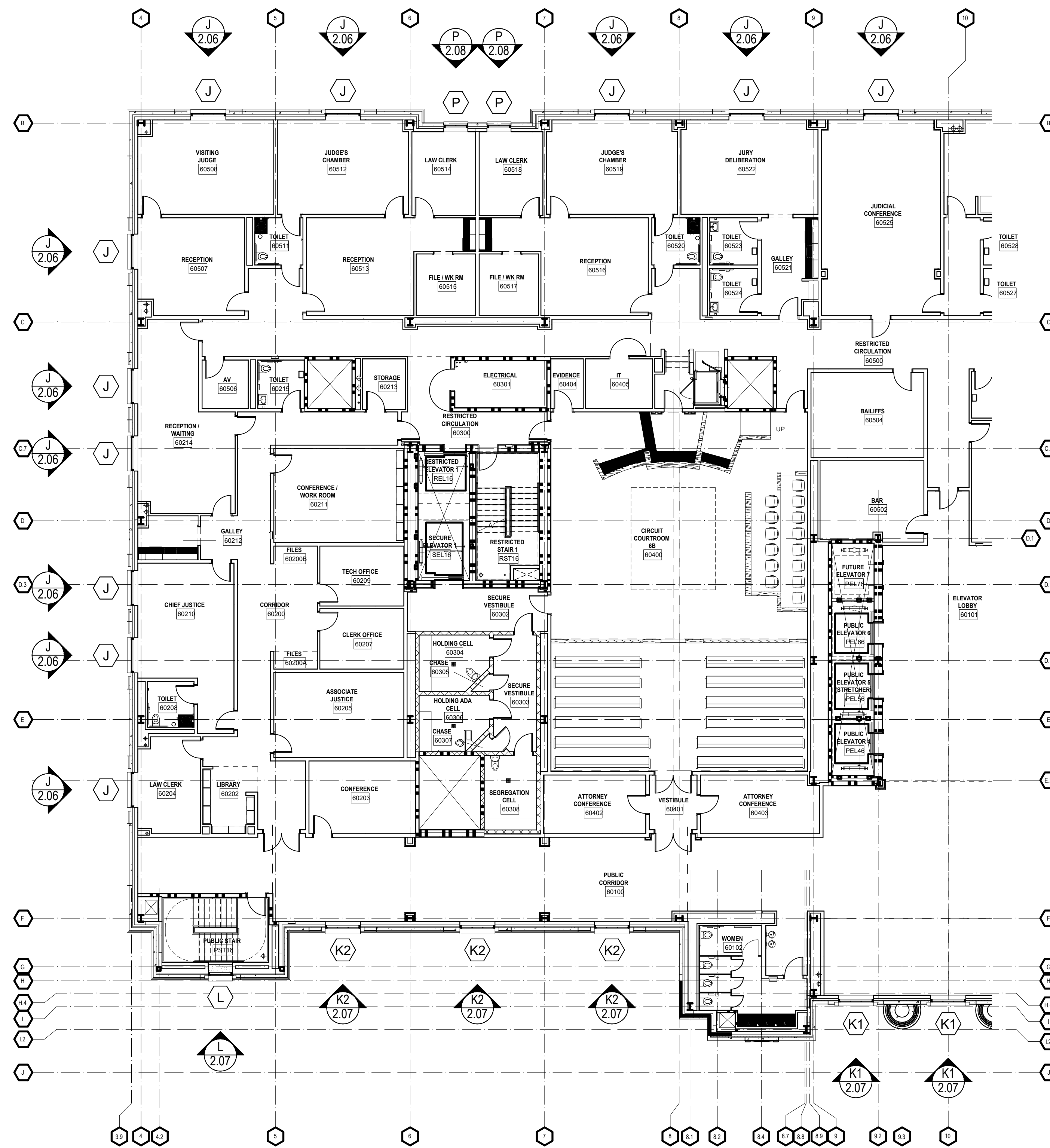
FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

FLOOR PLAN - LEVEL 5 - AREA B
 NTS ARCH. REF.: A151B



ARCH / G.C. NOTE:

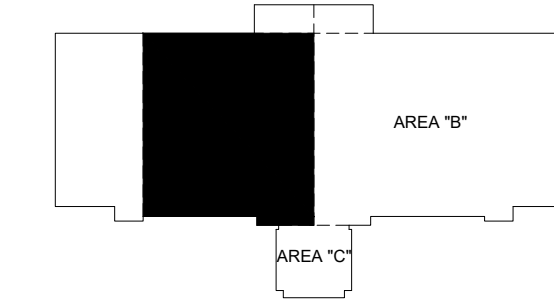
FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.



FLOOR PLAN - LEVEL 6 - AREA A

NTS ARCH. REF.: A161A

KEY PLAN



REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	08/01/21
B	2ND REVISION (PA)	08/01/21
C	3RD REVISION (ENGINEERING)	08/01/21

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**

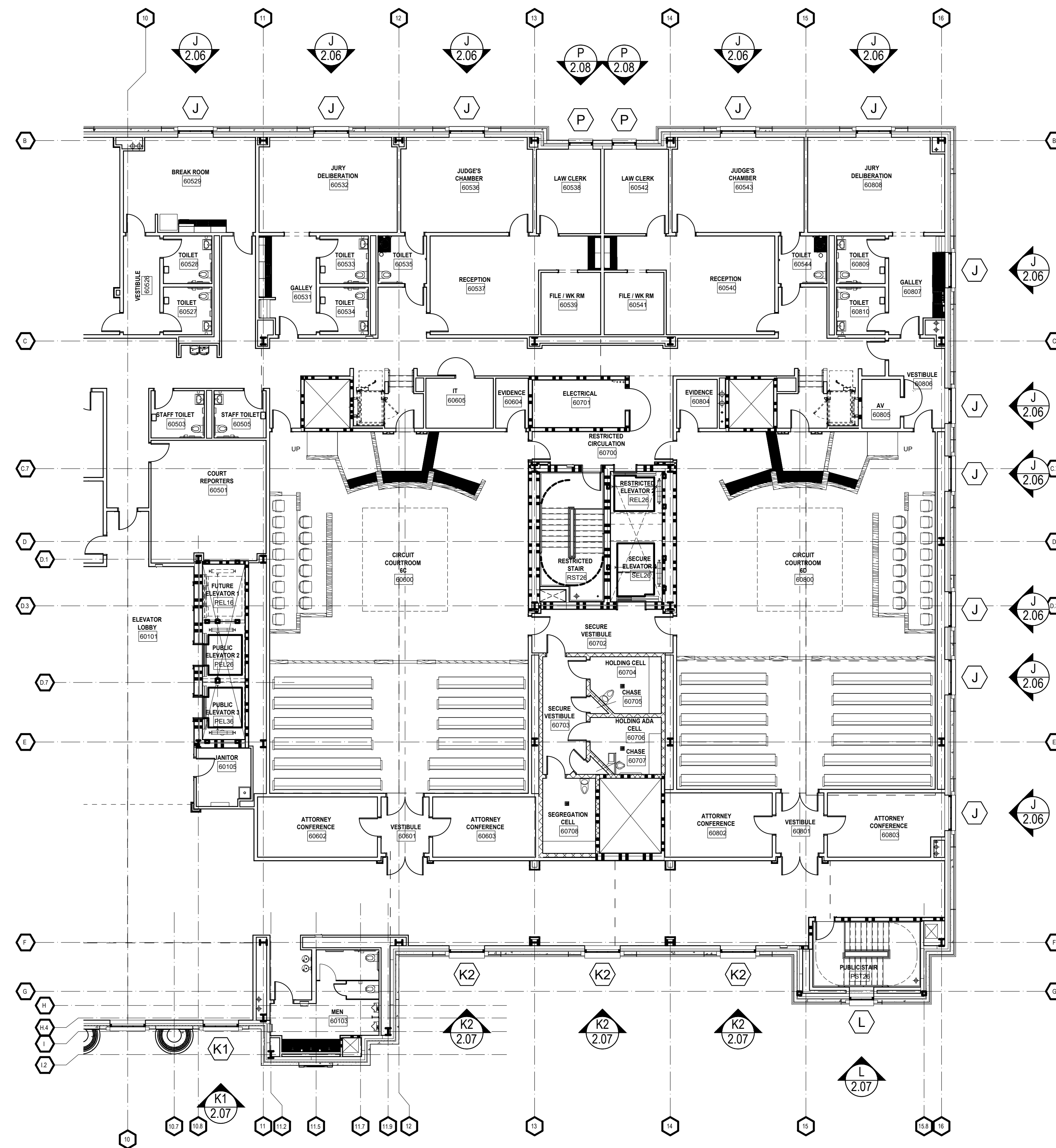
**GRAHAM-HODGE
ASSOCIATES INC.**

JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

1.14

DRAWING SUBMISSION

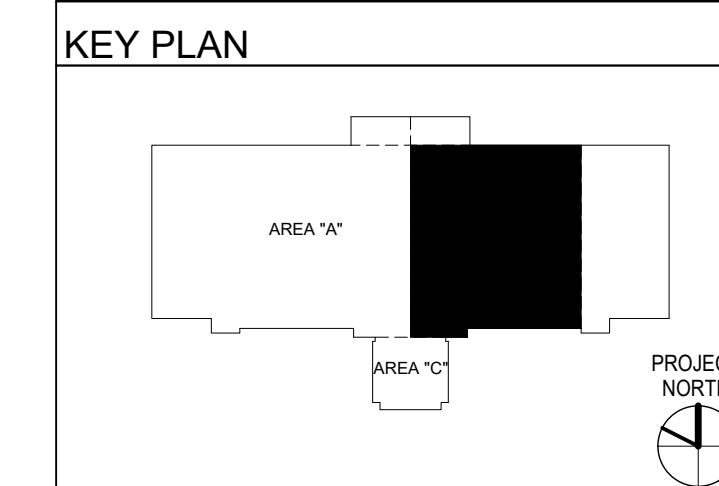


ARCH / G.C. NOTE:

FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

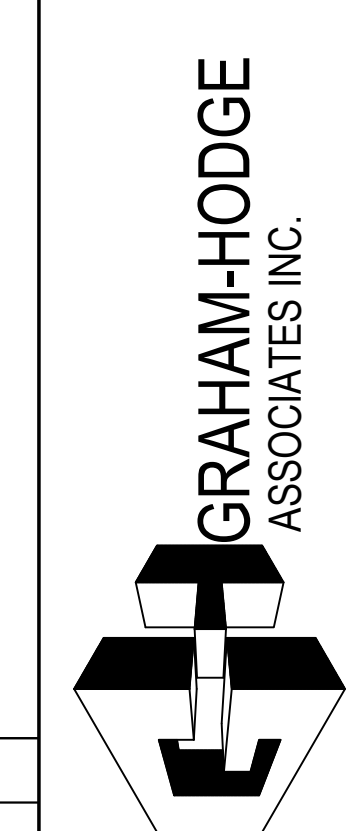
FLOOR PLAN - LEVEL 6 - AREA B

NTS ARCH. REF.: A161B



REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	08/01
B	2ND REVISION (RM)	08/01
C	3RD REVISION (ENGINEERING)	08/01

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**



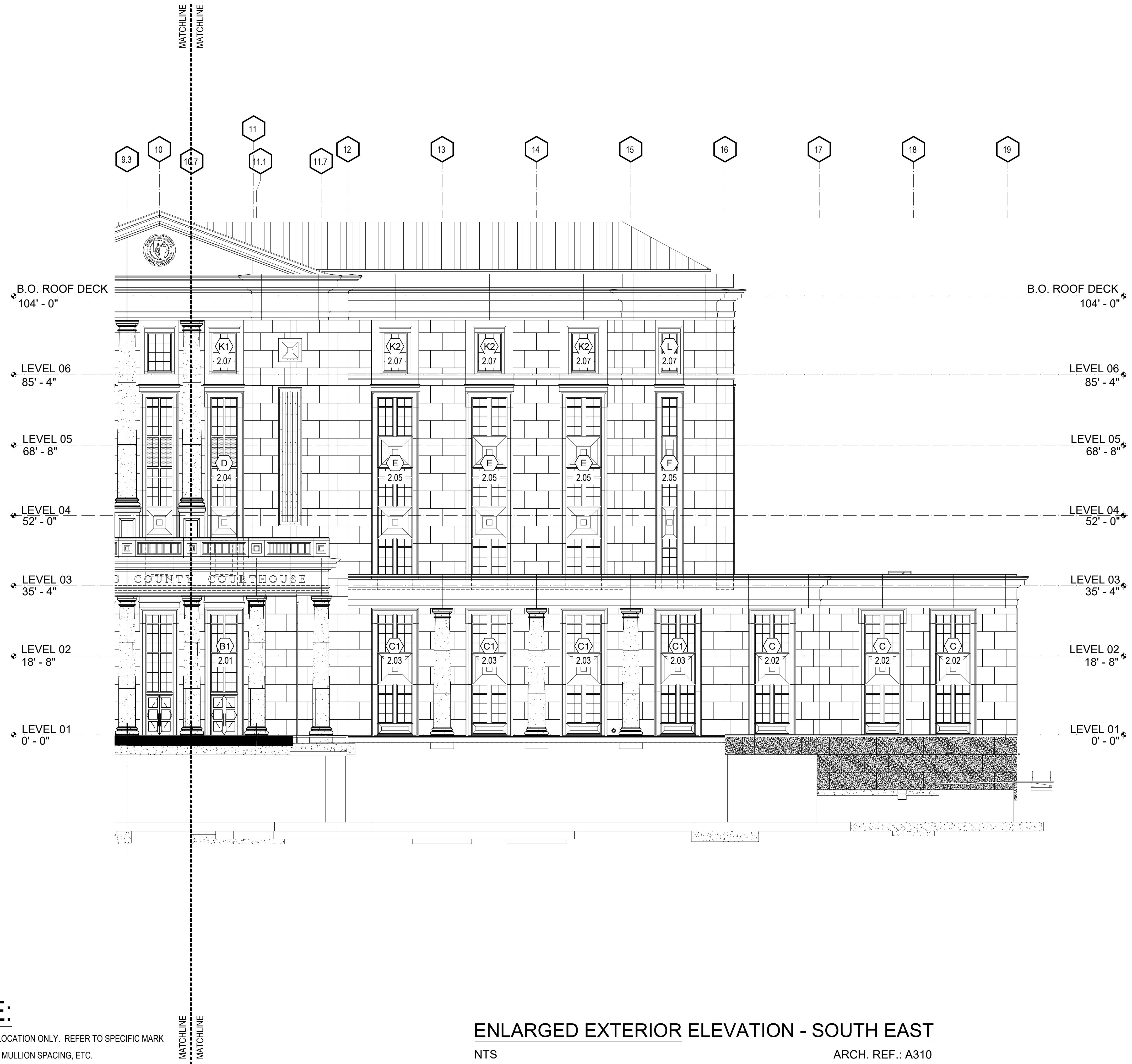
JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21



1.15

DRAWING SUBMISSION



ARCH / G.C. NOTE:

FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

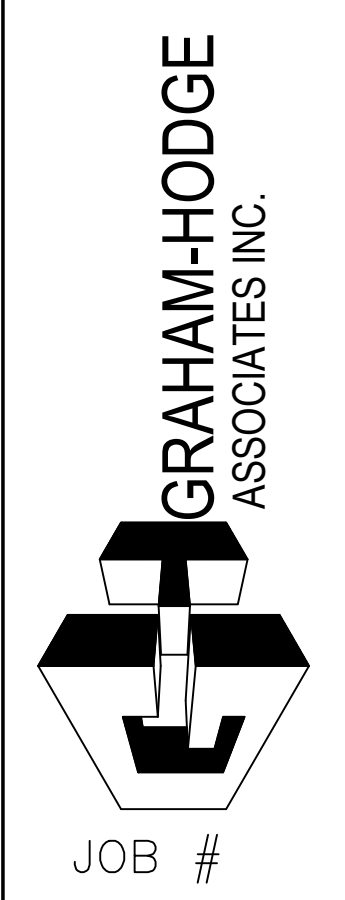
ENLARGED EXTERIOR ELEVATION - SOUTH EAST

NTS

ARCH. REF.: A310

REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	08/01
B	2ND REVISION (PA)	08/01
C	3RD REVISION (ENGINEERING)	08/01

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21



ARCH / G.C. NOTE:

FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

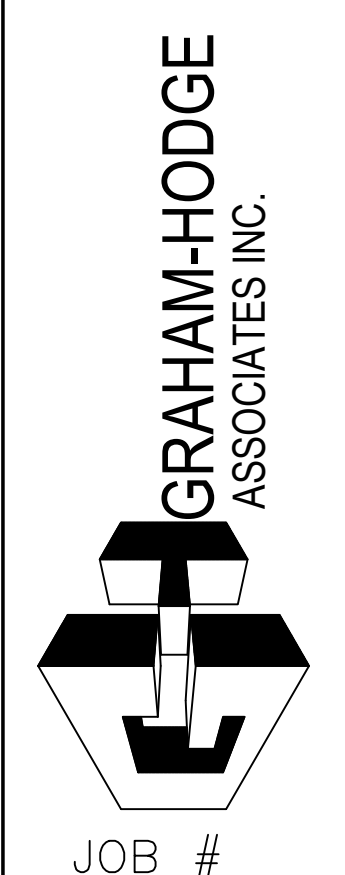
ENLARGED EXTERIOR ELEVATION - SOUTH WEST

NTS

ARCH. REF.: A311

REV	DESCRIPTION	DATE
A	1ST REVISION (CIV)	08/01
B	2ND REVISION (PA)	08/01
C	3RD REVISION (ENGINEERING)	08/01

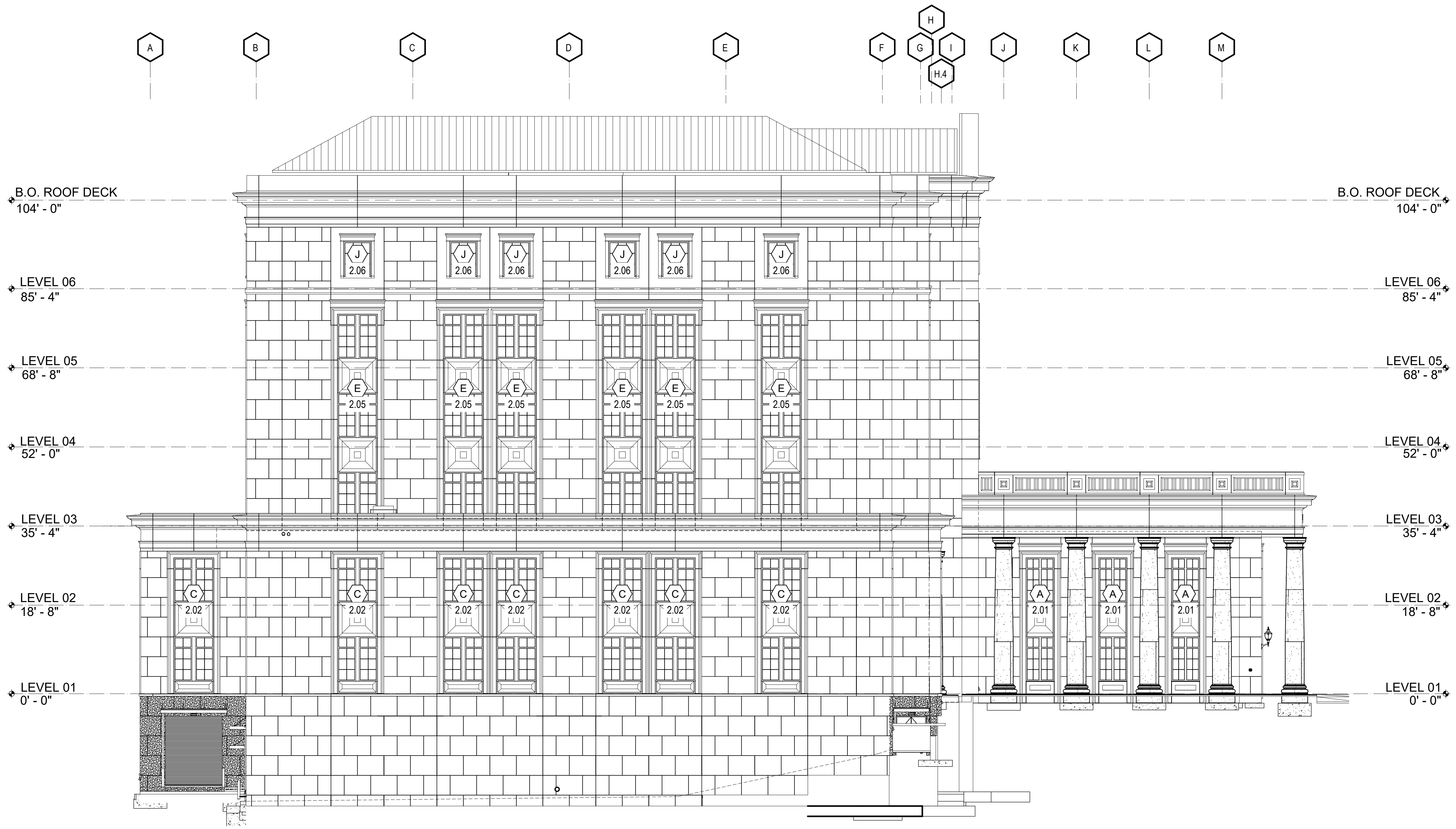
**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

1.17

DRAWING SUBMISSION



ARCH / G.C. NOTE:

FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

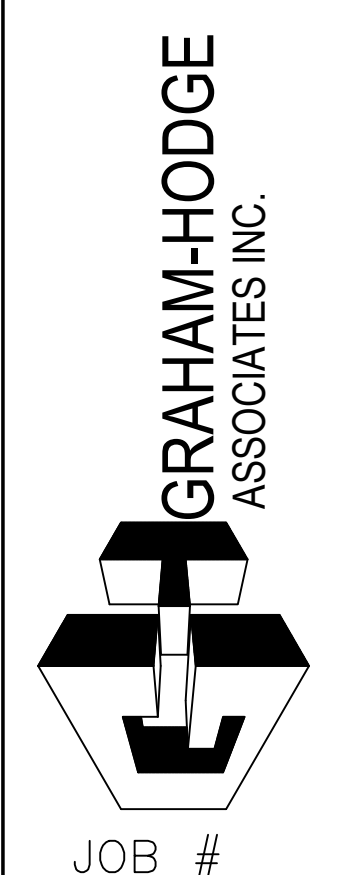
ENLARGED EXTERIOR ELEVATION - WEST

NTS

ARCH. REF.: A312

REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	10/21
B	2ND REVISION (PA)	10/21
C	3RD REVISION (ENGINEERING)	10/21

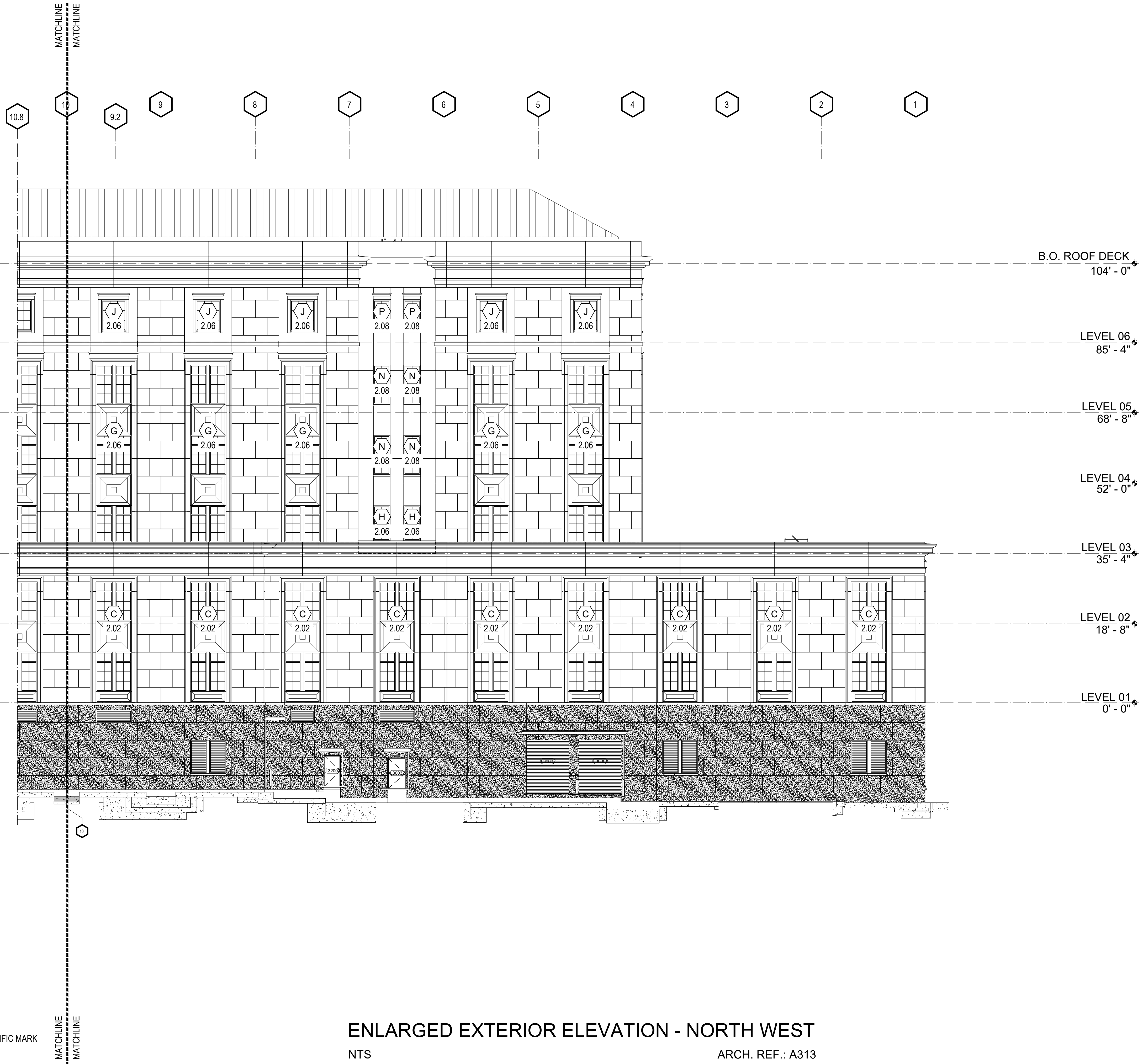
**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

1.18

DRAWING SUBMISSION



ARCH / G.C. NOTE:

FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

ENLARGED EXTERIOR ELEVATION - NORTH WEST

NTS

ARCH. REF.: A313

REV.	DESCRIPTION	DATE
A	1ST REVISION (COW)	08/01
B	2ND REVISION (PA)	08/01
C	3RD REVISION (ENGINEERING)	08/01

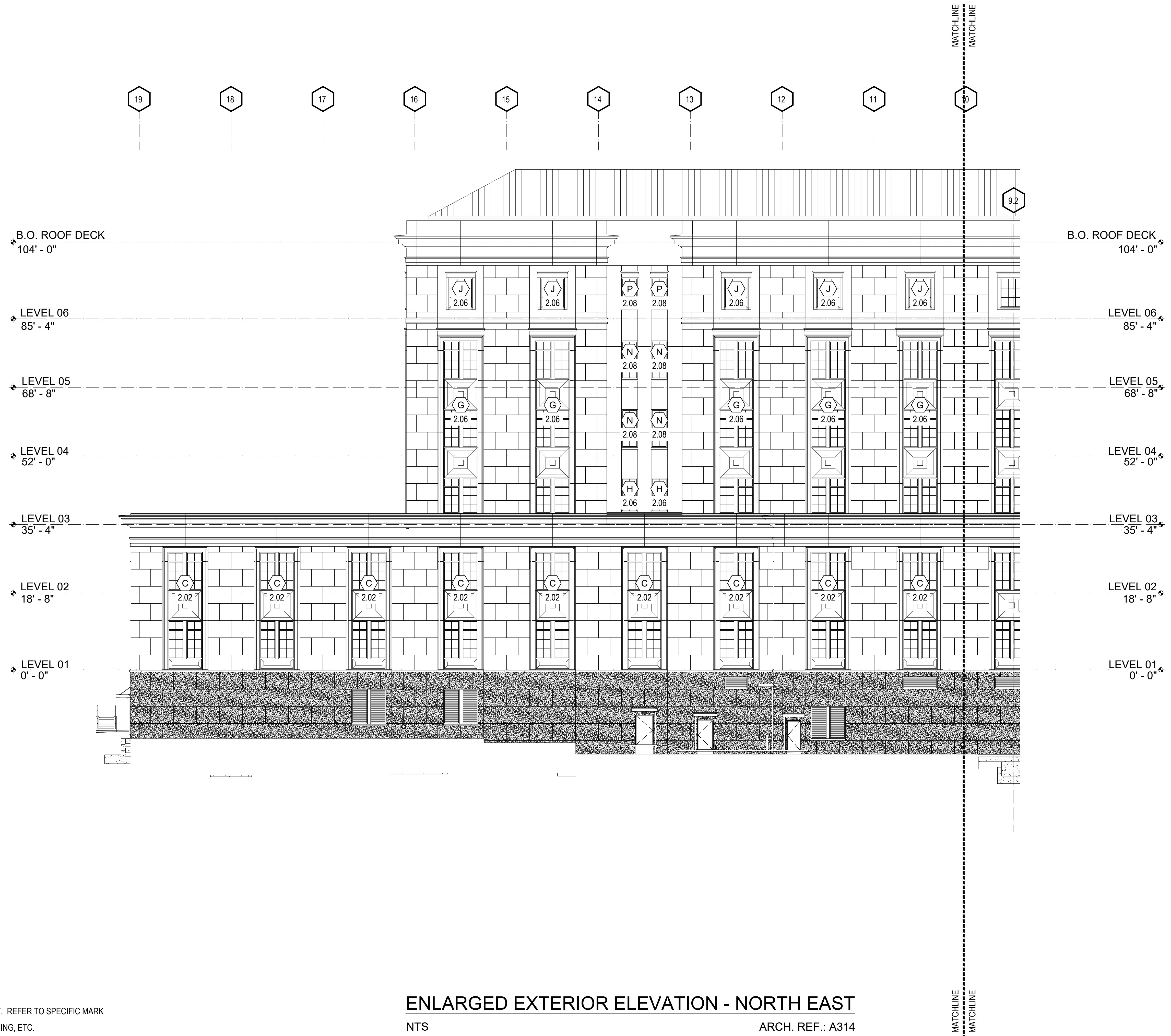
**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

1.19

DRAWING SUBMISSION



ARCH / G.C. NOTE:

FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

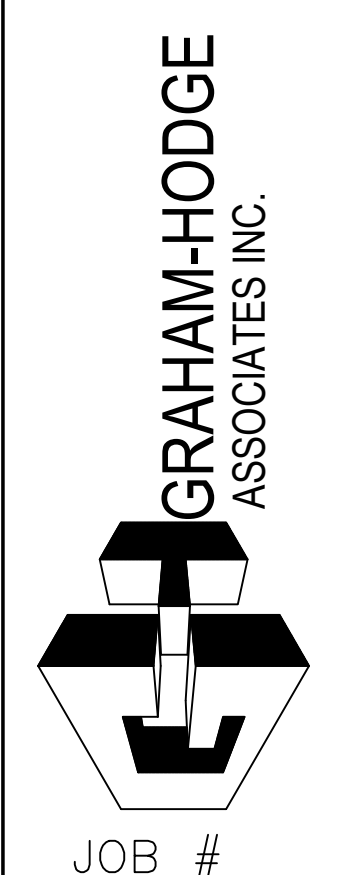
ENLARGED EXTERIOR ELEVATION - NORTH EAST

NTS

ARCH. REF.: A314

REV	DESCRIPTION	DATE
A	1ST REVISION (COW)	08/01
B	2ND REVISION (PA)	08/01
C	3RD REVISION (ENGINEERING)	08/01

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

1.20

DRAWING SUBMISSION



ARCH / G.C. NOTE:

FLOOR PLANS ARE PROVIDED FOR OPENING TYPE LOCATION ONLY. REFER TO SPECIFIC MARK ELEVATIONS FOR SIZE REFERENCE DIMENSIONING, MULLION SPACING, ETC.

ENLARGED EXTERIOR ELEVATION - EAST

NTS

ARCH. REF.: A315

REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	10/21
B	2ND REVISION (PA)	10/21
C	3RD REVISION (ENGINEERING)	10/21

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**

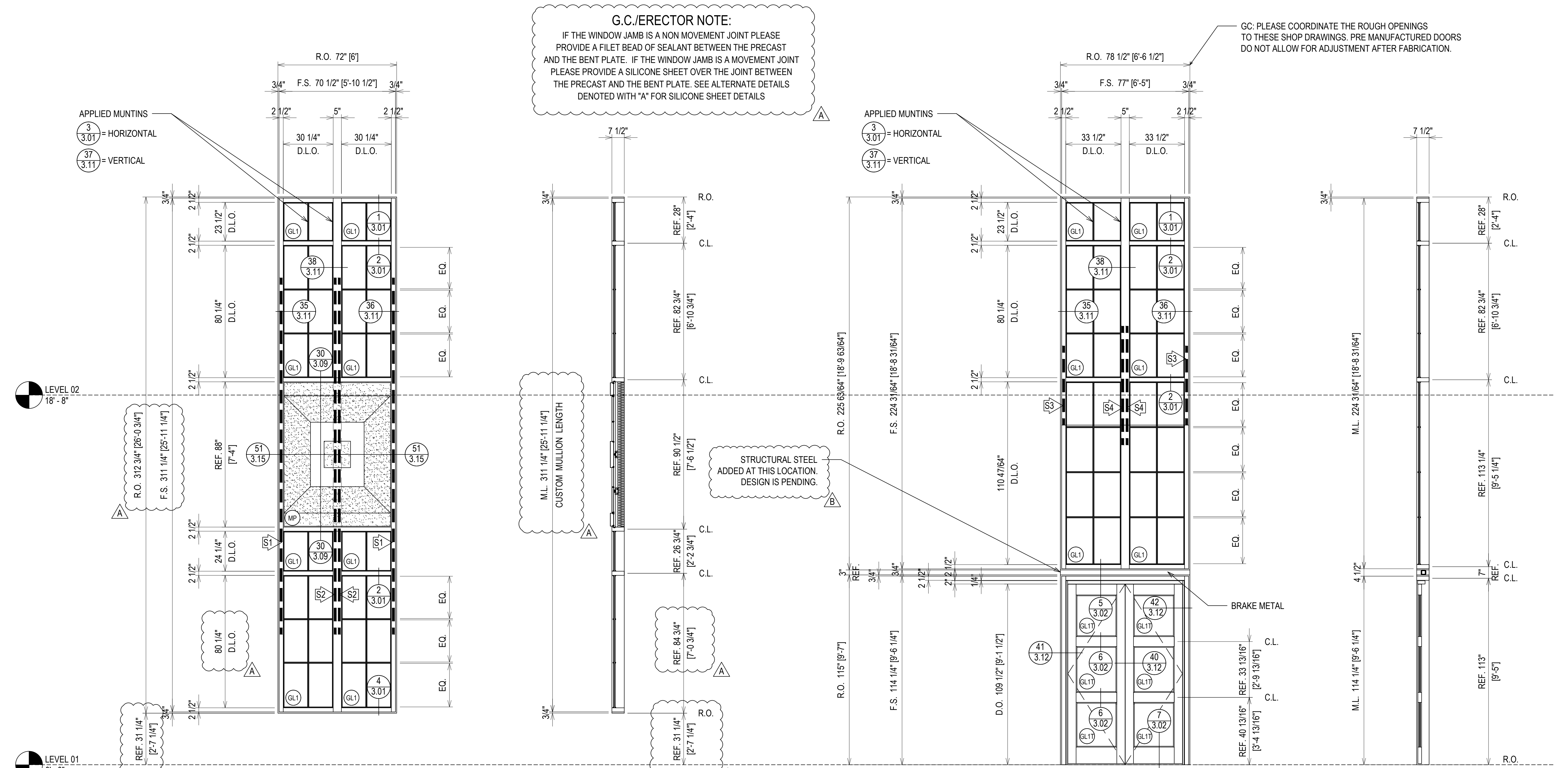
**GRAHAM-HODGE
ASSOCIATES INC.**

JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

G.C./ERECTOR NOTE:
 IF THE WINDOW JAMB IS A NON MOVEMENT JOINT PLEASE PROVIDE A FILET BEAD OF SEALANT BETWEEN THE PRECAST AND THE BENT PLATE. IF THE WINDOW JAMB IS A MOVEMENT JOINT PLEASE PROVIDE A SILICONE SHEET OVER THE JOINT BETWEEN THE PRECAST AND THE BENT PLATE. SEE ALTERNATE DETAILS DENOTED WITH "A" FOR SILICONE SHEET DETAILS

GC: PLEASE COORDINATE THE ROUGH OPENINGS TO THESE SHOP DRAWINGS. PRE MANUFACTURED DOORS DO NOT ALLOW FOR ADJUSTMENT AFTER FABRICATION.



APPLIED MUNTINS
 (3/3.01) = HORIZONTAL
 (37/3.11) = VERTICAL

APPLIED MUNTINS
 (3/3.01) = HORIZONTAL
 (37/3.11) = VERTICAL

LEVEL 02
 18'-8"

LEVEL 01
 0'-0"

(S1) 162-003 MULLION WITH 162-301 STEEL (18'-0" LENGTH) LOCATED 47" TO 263" FROM THE BOTTOM OF THE MULLION
 (S2) 162-027 MULLION WITH 162-301/162-302 STEEL (18'-0" LENGTH) LOCATED 47" TO 263" FROM THE BOTTOM OF THE MULLION

(S3) 162-003 MULLION WITH 162-301 STEEL (4'-0" LENGTH) LOCATED 87" TO 135" FROM THE BOTTOM OF THE MULLION
 (S4) 162-027 MULLION WITH 162-301 STEEL (6'-0" LENGTH) LOCATED 75" TO 147" FROM THE BOTTOM OF THE MULLION

ELEVATION A
 SCALE: 3/8" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 6

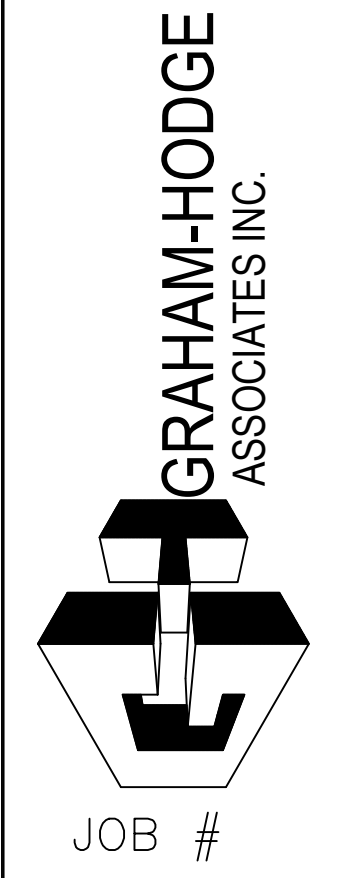
ELEVATION B1
 SCALE: 3/8" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 3

FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = CUSTOM 3 COAT PAINT "GOLDEN WOOD"

FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = CUSTOM 3 COAT PAINT "GOLDEN WOOD"

DATE	REVISION	DESCRIPTION
07/27/21	1ST REVISION (CON)	
07/27/21	2ND REVISION (PA)	
07/27/21	3RD REVISION (ENGINEERING)	

**SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC**



DRAWN BY:	DATE:
RA	07/27/21
CHECKED BY:	DATE:
PA	07/27/21

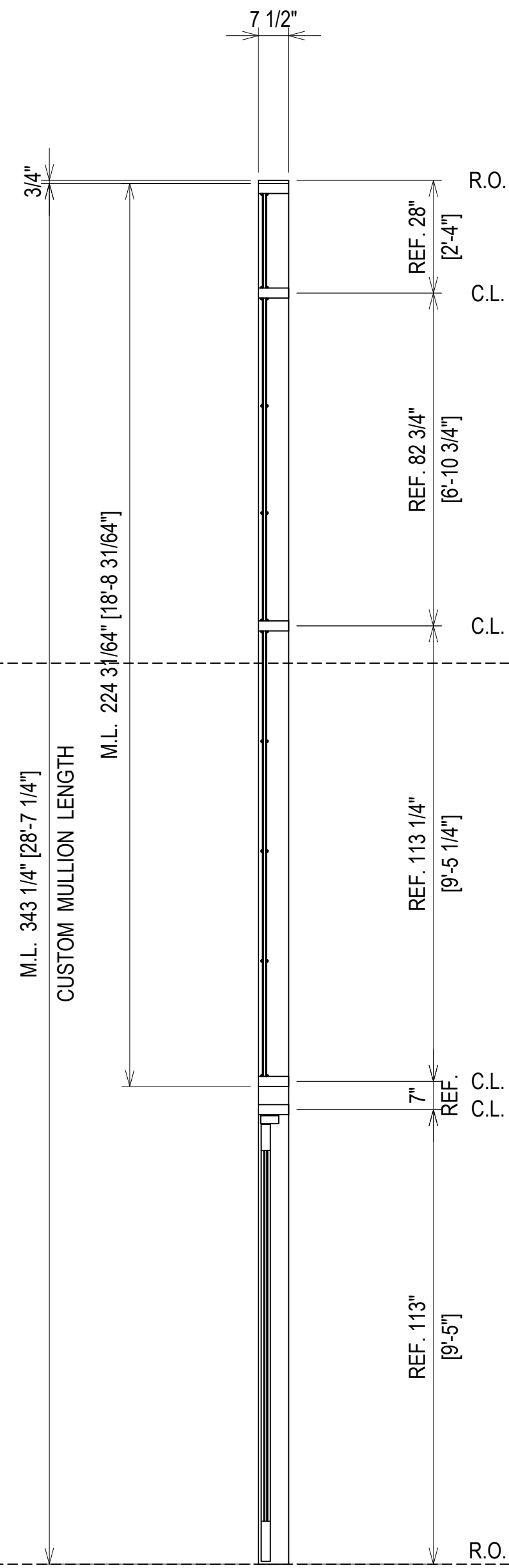
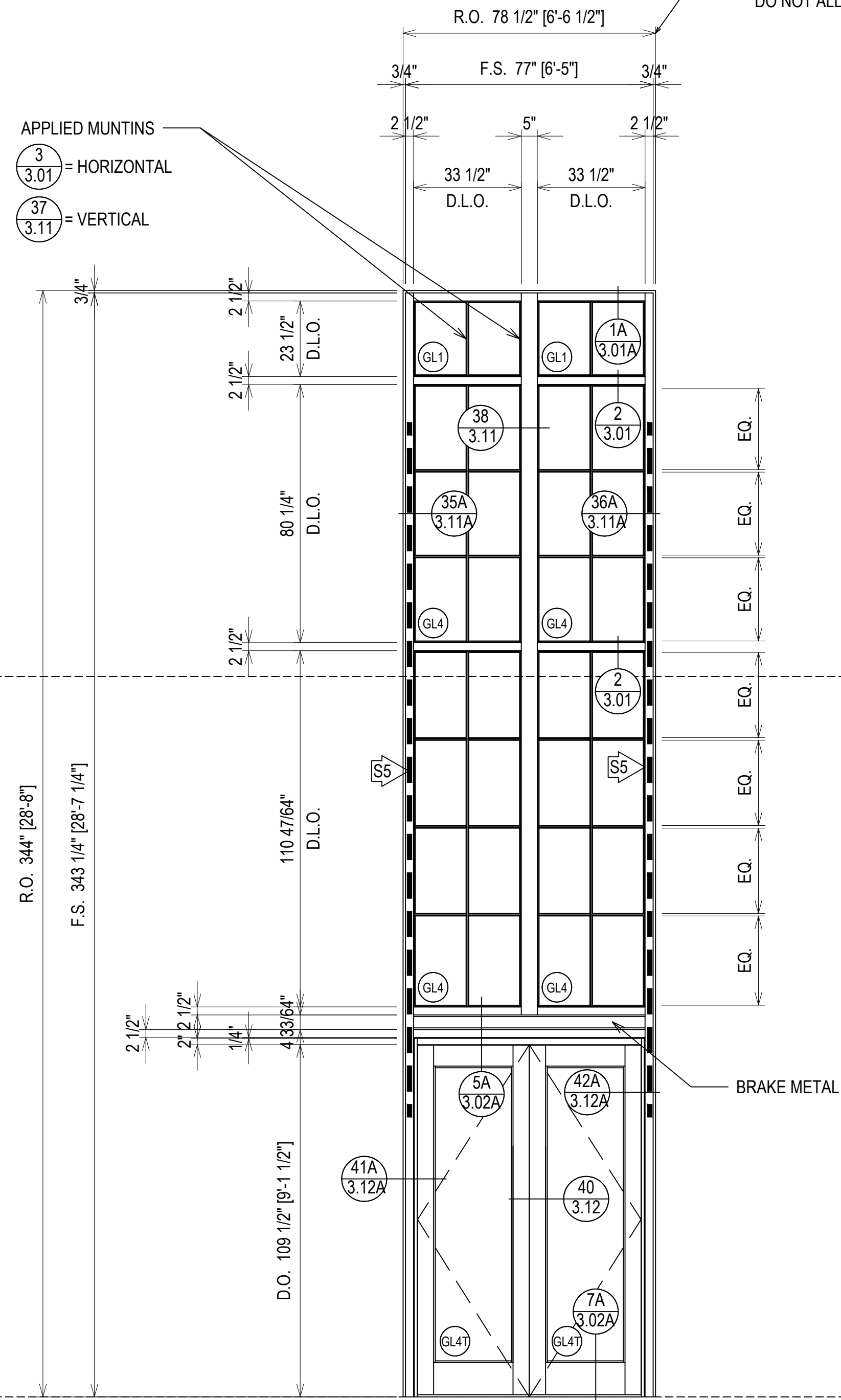
ERECTOR / G.C. NOTE:
 PLEASE FIELD VERIFY ALL DIMENSIONS

GC: PLEASE COORDINATE THE ROUGH OPENINGS TO THESE SHOP DRAWINGS. PRE MANUFACTURED DOORS DO NOT ALLOW FOR ADJUSTMENT AFTER FABRICATION.

APPLIED MUNTINS
 (3/3.01) = HORIZONTAL
 (37/3.11) = VERTICAL

LEVEL 02
 18'-8"

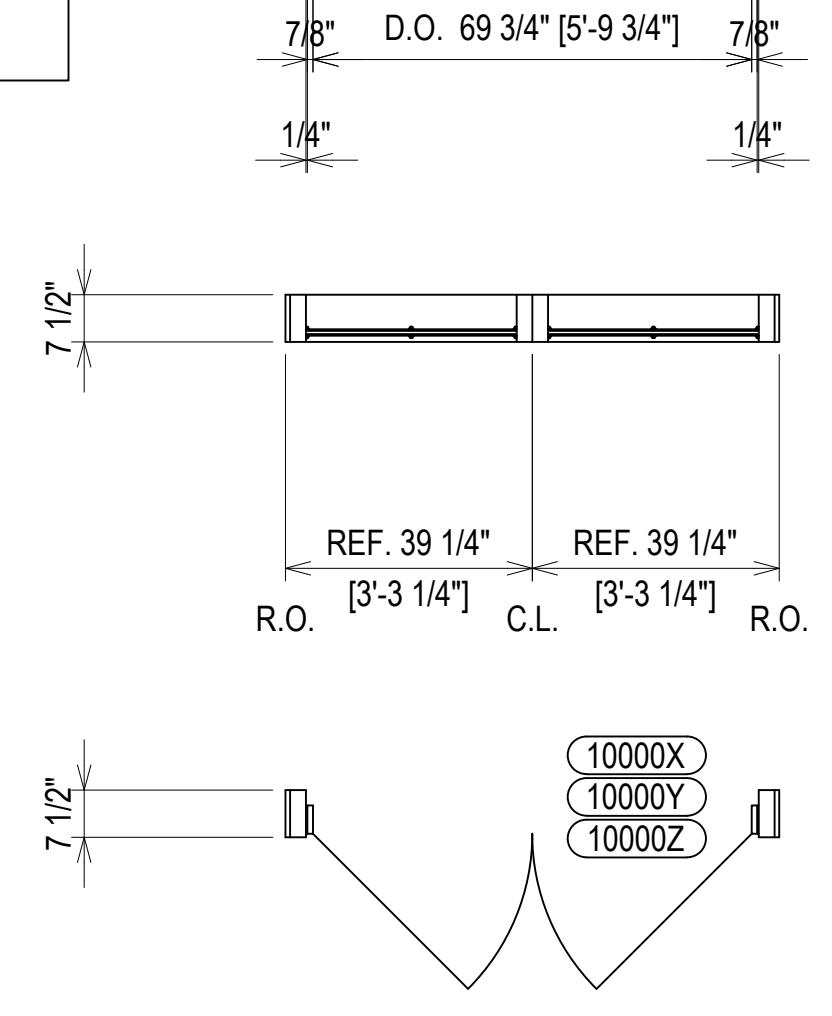
LEVEL 01
 0'-0"



(S5) 162-003 MULLION WITH 162-301 STEEL (18'-0" LENGTH)
 LOCATED 63" TO 279" FROM THE BOTTOM OF THE MULLION

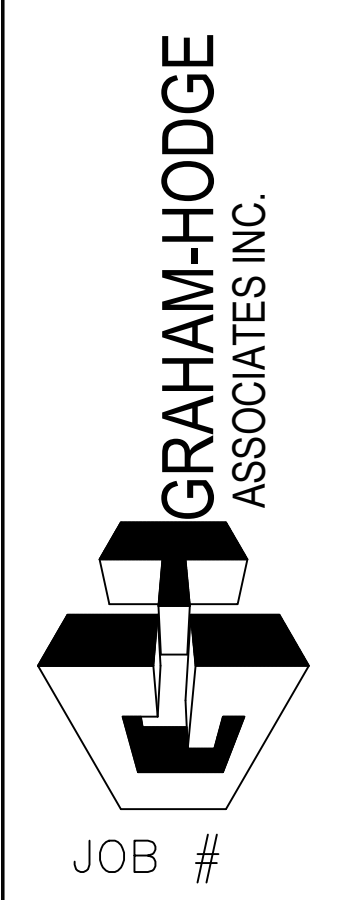
ELEVATION B2
 SCALE: 3/8" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 3

FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = CUSTOM 3 COAT PAINT "GOLDEN WOOD"



DATE	DESCRIPTION
08/21	1ST REVISION (COW)
09/27	2ND REVISION (PA)
10/27	3RD REVISION (ENGINEERING)

SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC

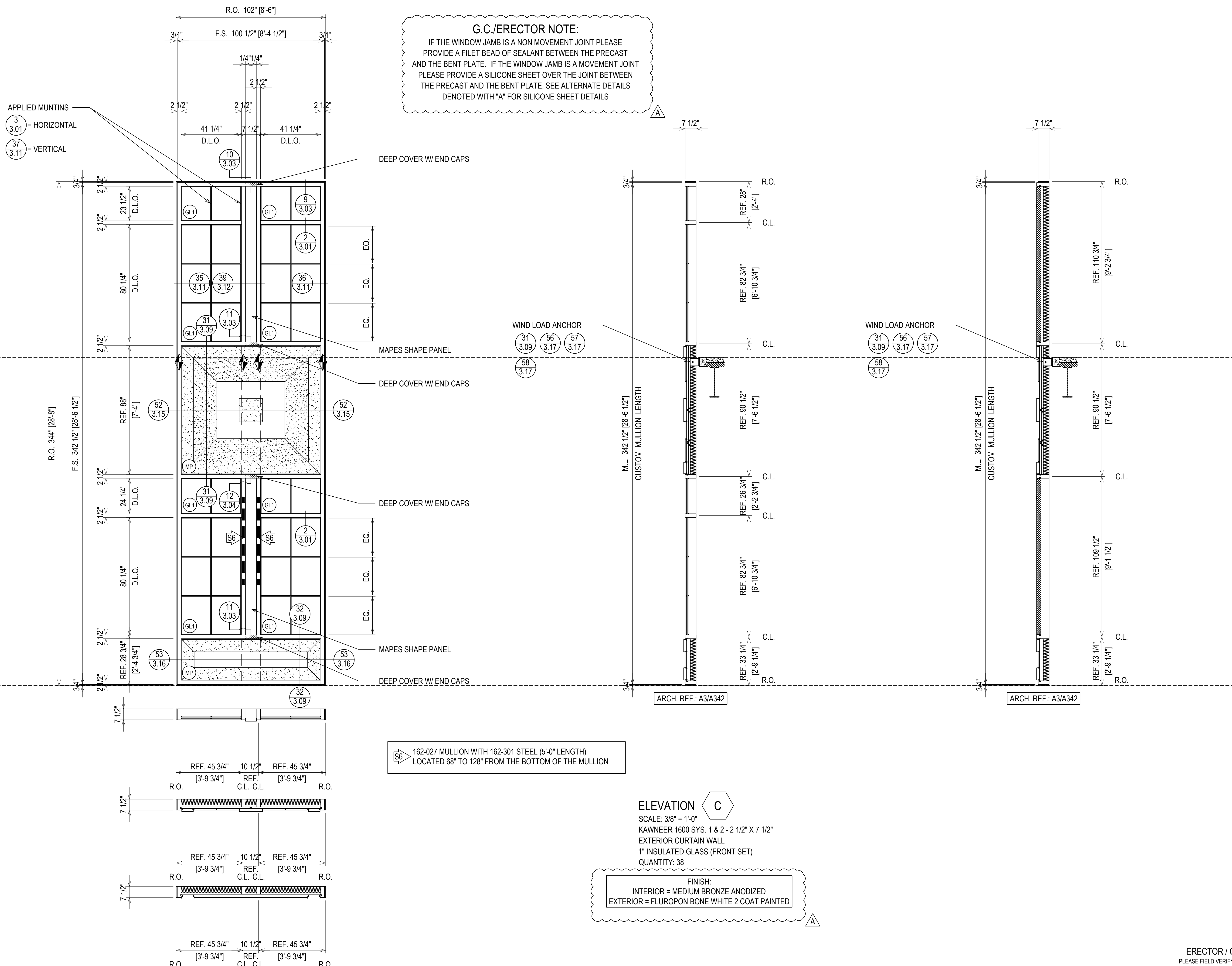


DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

ERECTOR / G.C. NOTE:
 PLEASE FIELD VERIFY ALL DIMENSIONS

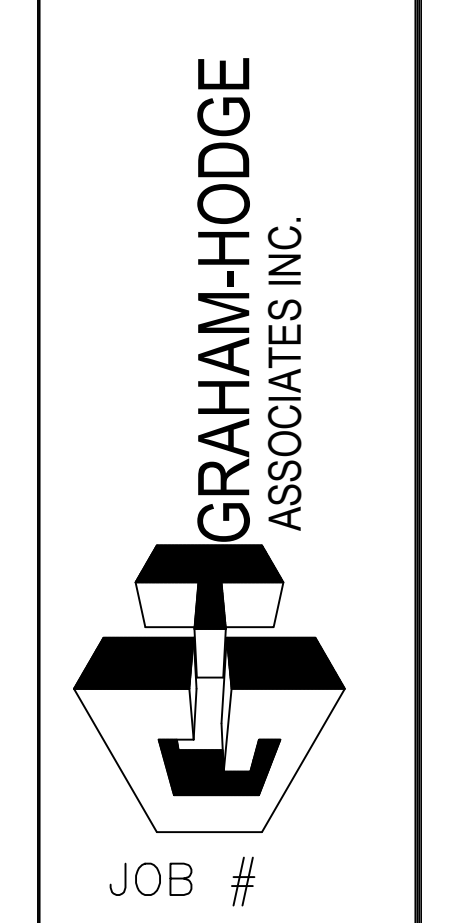
2.01A

G.C./ERECTOR NOTE:
 IF THE WINDOW JAMB IS A NON MOVEMENT JOINT PLEASE PROVIDE A FILET BEAD OF SEALANT BETWEEN THE PRECAST AND THE BENT PLATE. IF THE WINDOW JAMB IS A MOVEMENT JOINT PLEASE PROVIDE A SILICONE SHEET OVER THE JOINT BETWEEN THE PRECAST AND THE BENT PLATE. SEE ALTERNATE DETAILS DENOTED WITH "A" FOR SILICONE SHEET DETAILS



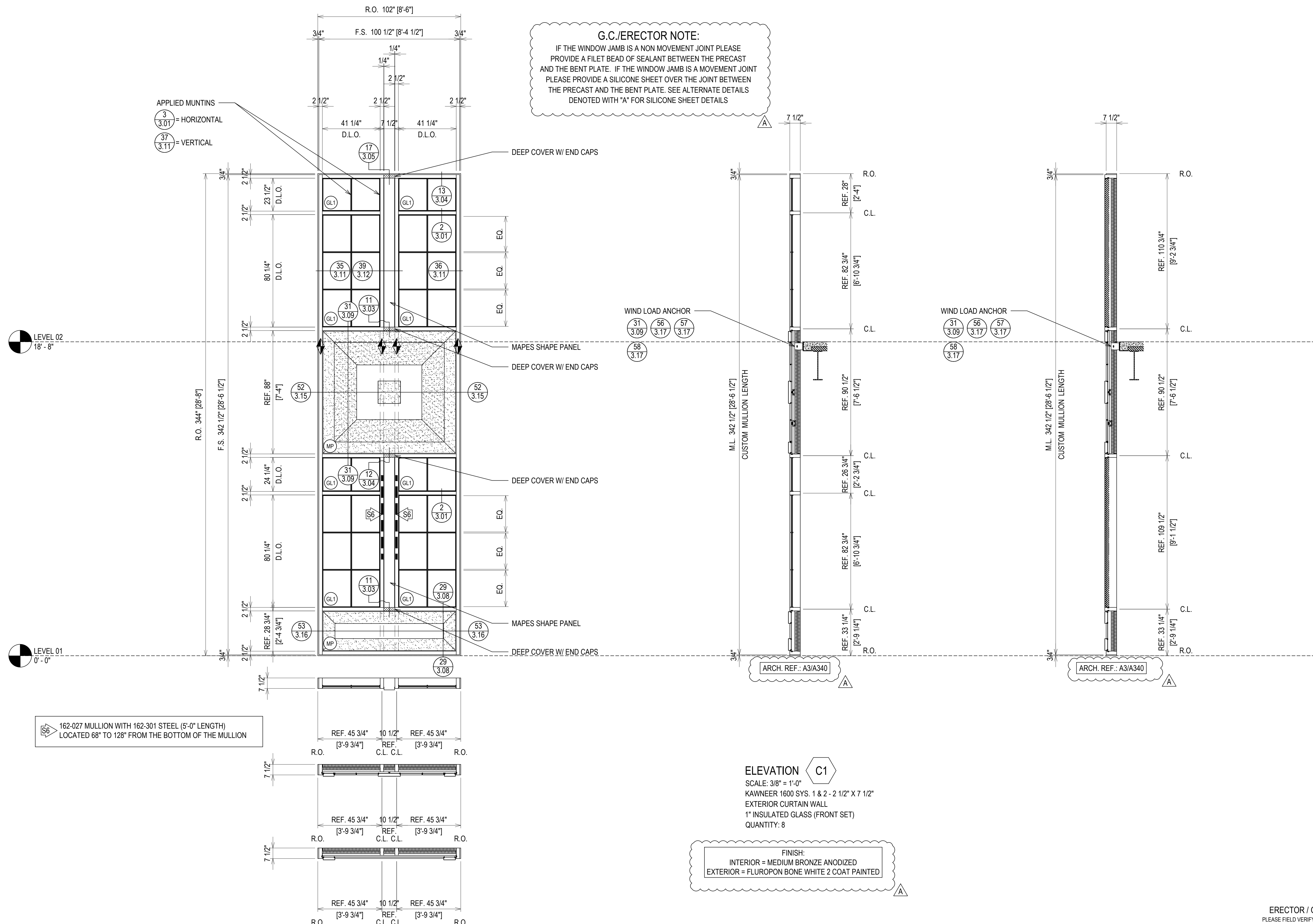
DATE	DESCRIPTION	BY
07/27/21	1ST REVISION (CIV)	RA
07/27/21	2ND REVISION (ME)	RA
07/27/21	3RD REVISION (ENGINEERING)	RA

**SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC**



DRAWN BY:	DATE:
RA	07/27/21
CHECKED BY:	DATE:
PA	07/27/21

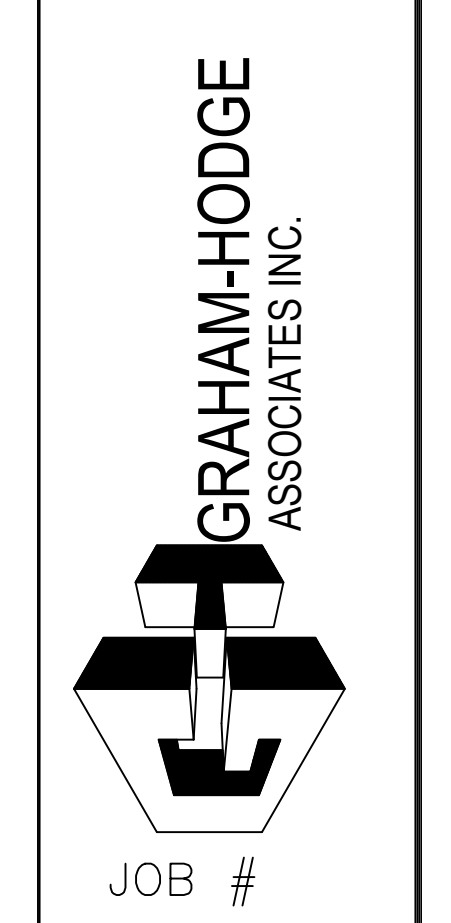
ERECTOR / G.C. NOTE:
 PLEASE FIELD VERIFY ALL DIMENSIONS



ELEVATION C1
 SCALE: 3/8" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 8

DATE	DESCRIPTION	BY
07/27/21	1ST REVISION (CON)	RA
07/27/21	2ND REVISION (RM)	RA
07/27/21	3RD REVISION (ENGINEERING)	RA

**SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC**



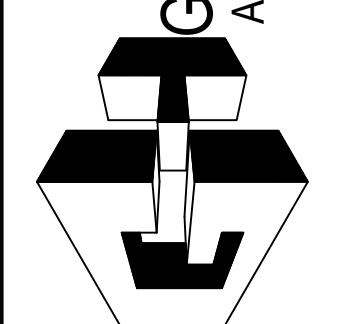
DRAWN BY:	DATE:
RA	07/27/21
CHECKED BY:	DATE:
PA	07/27/21

ERECTOR / G.C. NOTE:
 PLEASE FIELD VERIFY ALL DIMENSIONS

REV.	DESCRIPTION	DATE
A	1ST REVISION (COW)	08/21
B	2ND REVISION (PA)	08/21
C	3RD REVISION (ENGINEERING)	08/21
NO	DESCRIPTION	
	DRAWING SUBMISSION	

**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**

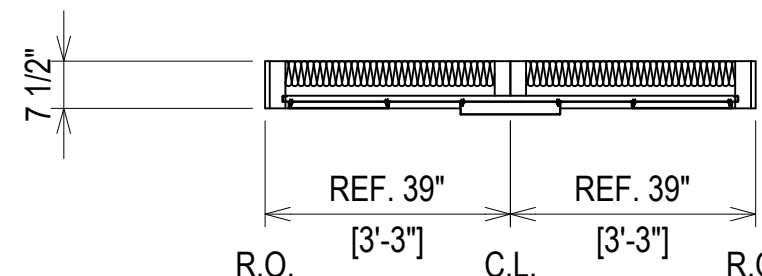
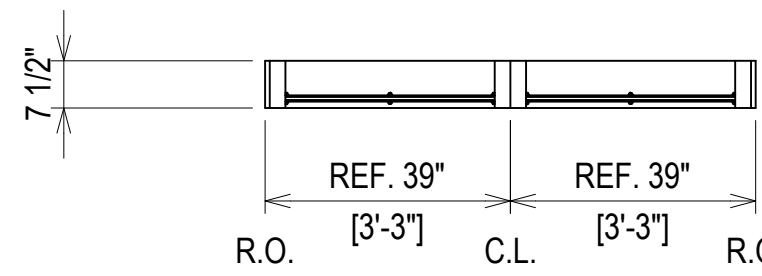
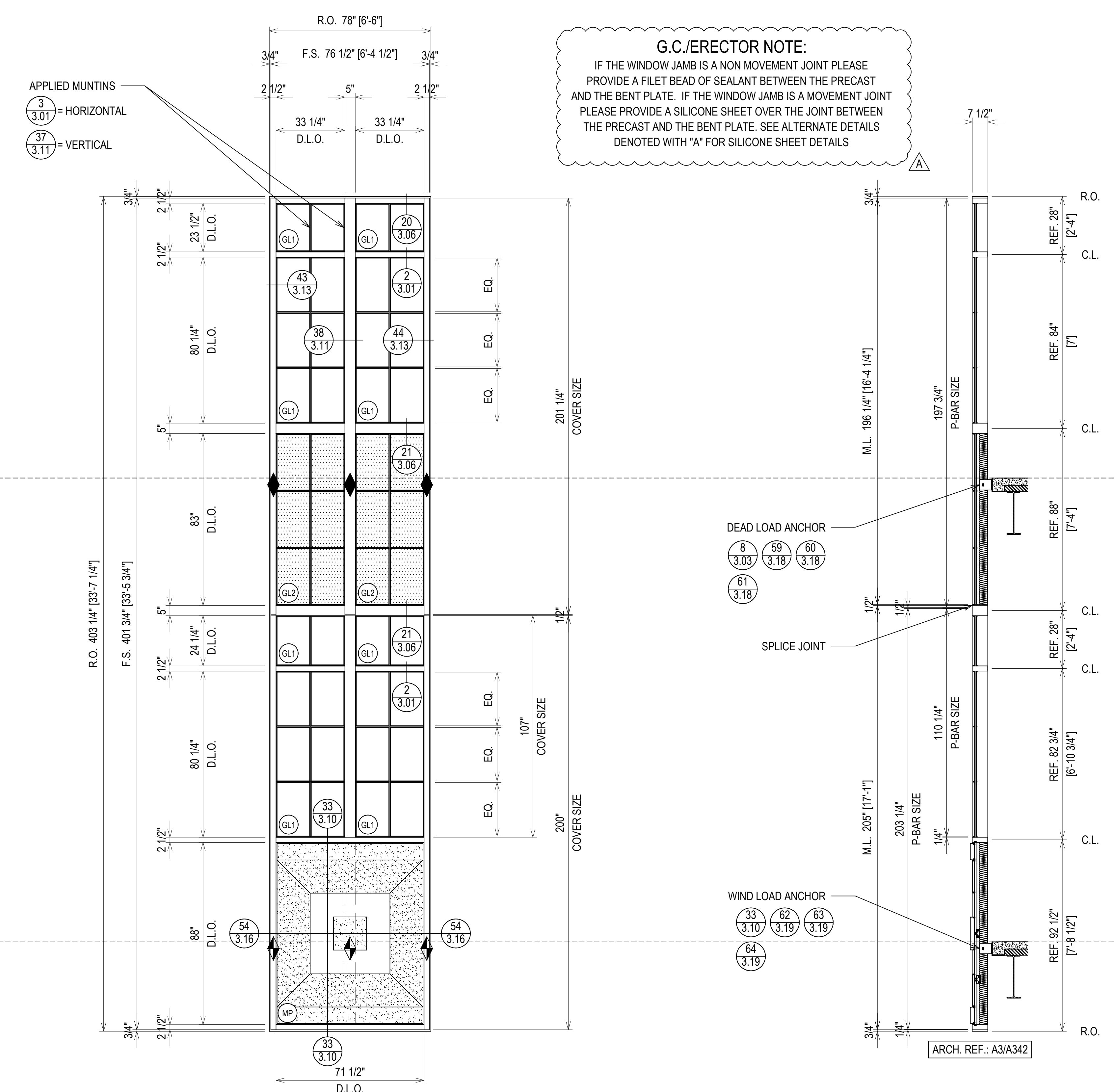
**GRAHAM-HODGE
ASSOCIATES INC.**



JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

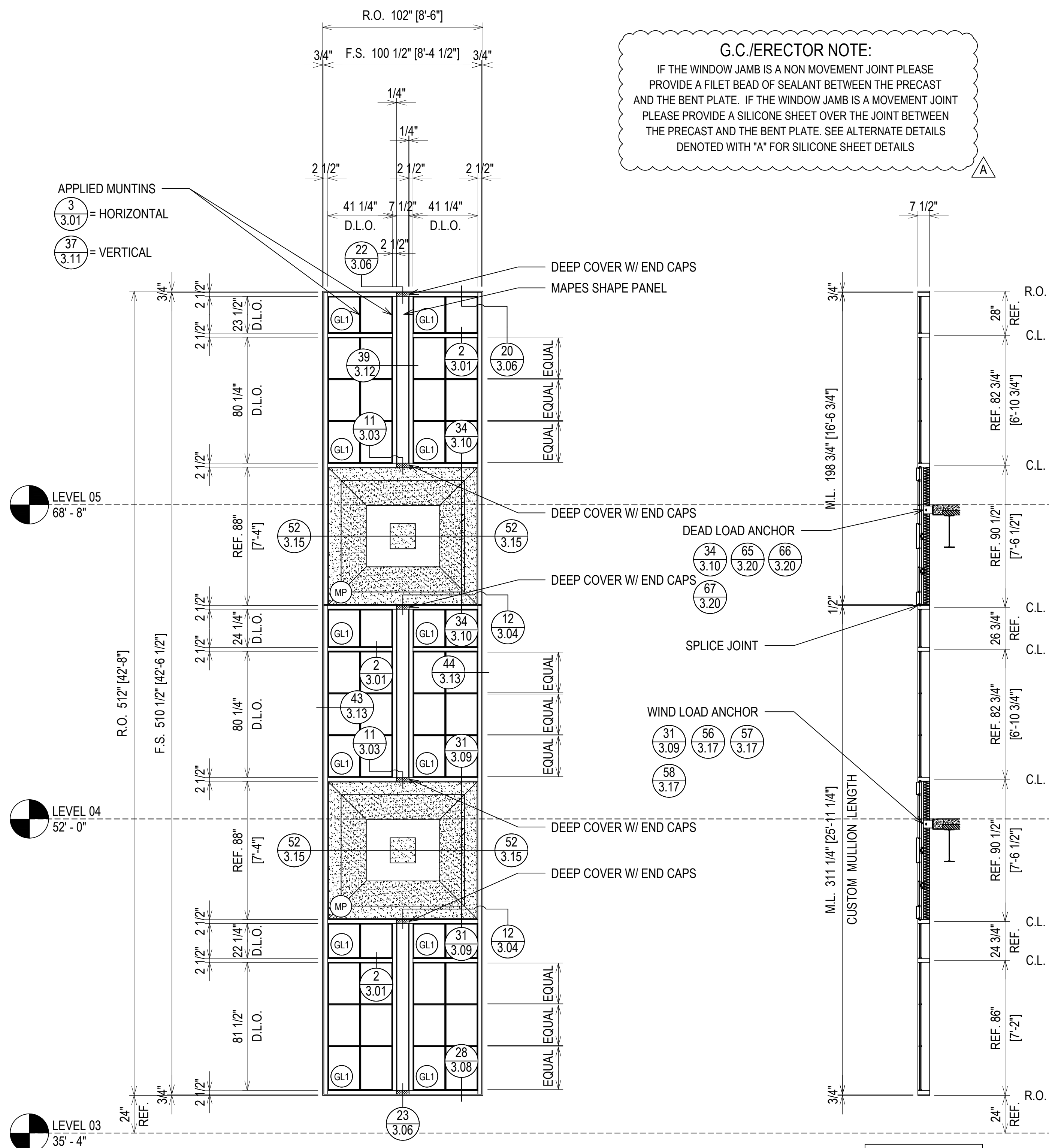
G.C./ERECTOR NOTE:
IF THE WINDOW JAMB IS A NON MOVEMENT JOINT PLEASE PROVIDE A FILET BEAD OF SEALANT BETWEEN THE PRECAST AND THE BENT PLATE. IF THE WINDOW JAMB IS A MOVEMENT JOINT PLEASE PROVIDE A SILICONE SHEET OVER THE JOINT BETWEEN THE PRECAST AND THE BENT PLATE. SEE ALTERNATE DETAILS DENOTED WITH "A" FOR SILICONE SHEET DETAILS



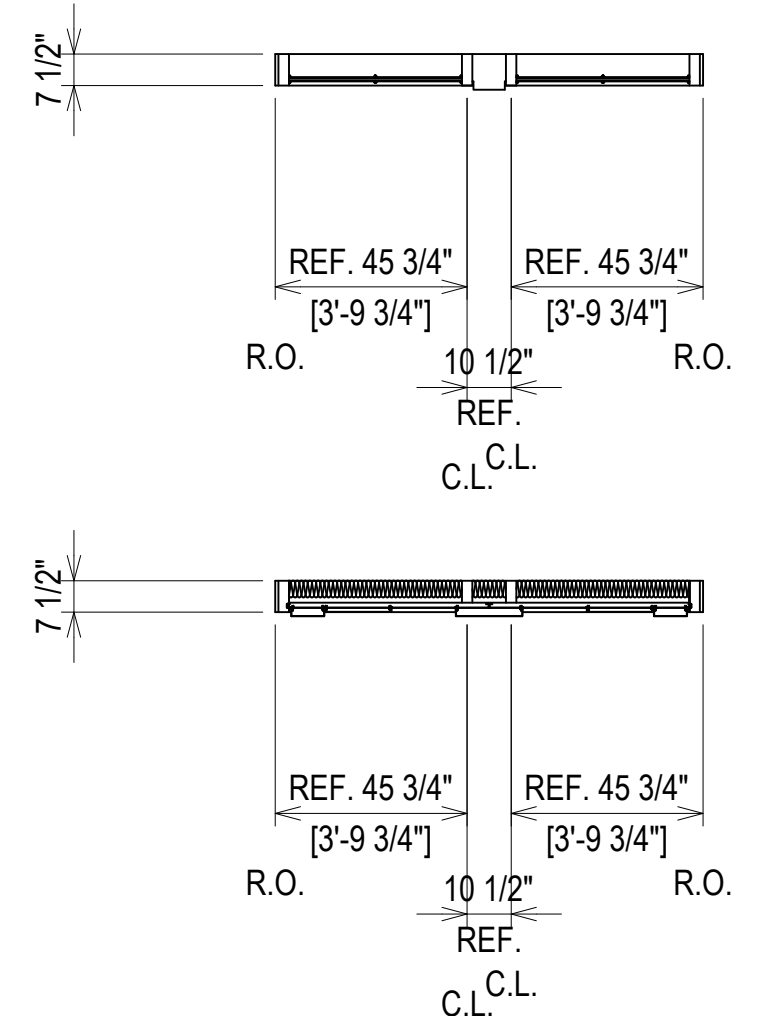
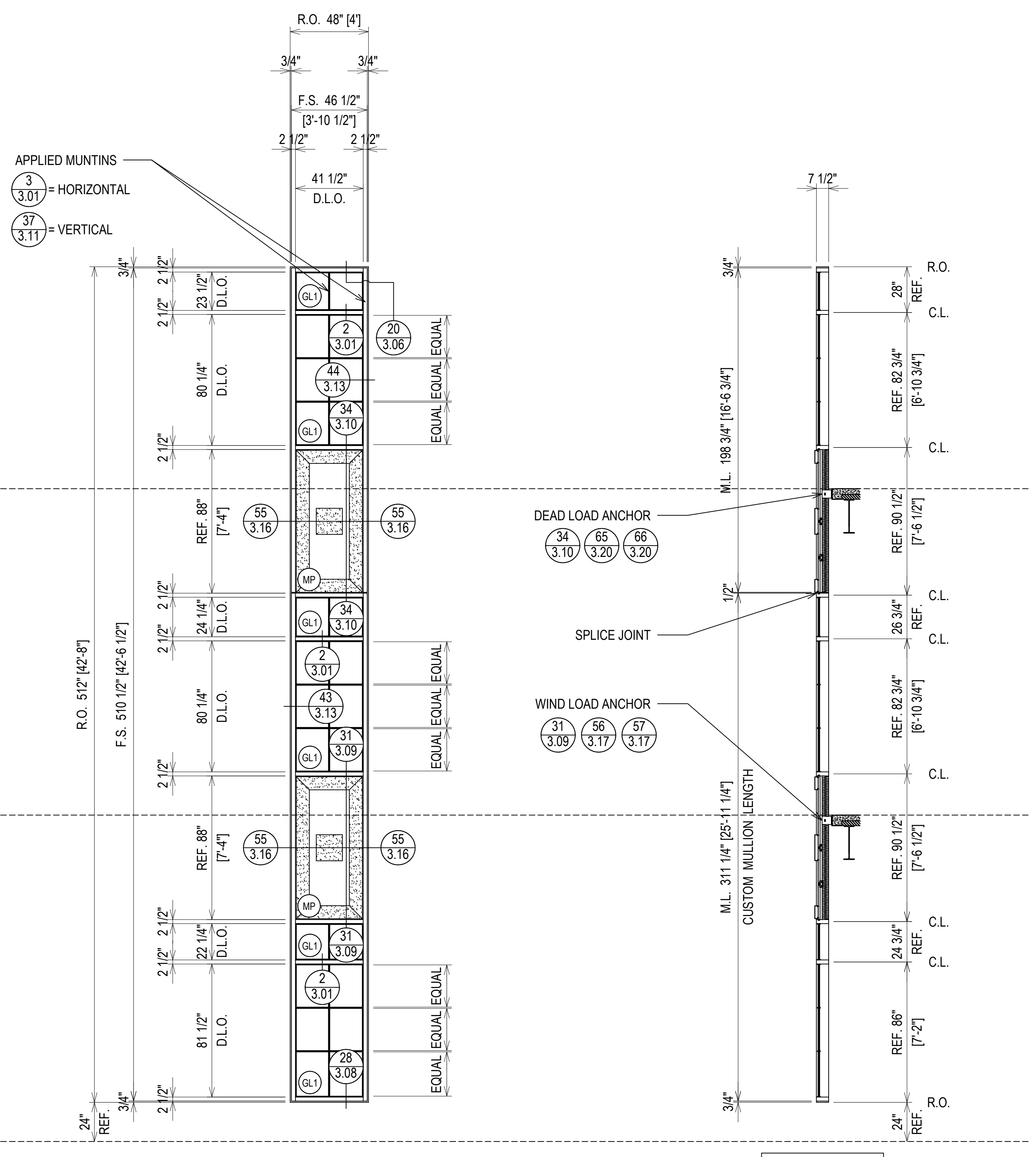
ELEVATION D
SCALE: 3/8" = 1'-0"
KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
EXTERIOR CURTAIN WALL
1" INSULATED GLASS (FRONT SET)
QUANTITY: 3

FINISH:
INTERIOR = MEDIUM BRONZE ANODIZED
EXTERIOR = CUSTOM 3 COAT PAINT "GOLDEN WOOD"

ERECTOR / G.C. NOTE:
PLEASE FIELD VERIFY ALL DIMENSIONS

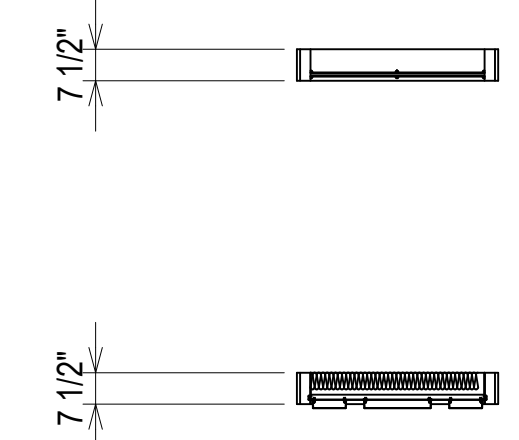


G.C./ERECTOR NOTE:
 IF THE WINDOW JAMB IS A NON MOVEMENT JOINT PLEASE PROVIDE A FILET BEAD OF SEALANT BETWEEN THE PRECAST AND THE BENT PLATE. IF THE WINDOW JAMB IS A MOVEMENT JOINT PLEASE PROVIDE A SILICONE SHEET OVER THE JOINT BETWEEN THE PRECAST AND THE BENT PLATE. SEE ALTERNATE DETAILS DENOTED WITH "A" FOR SILICONE SHEET DETAILS



ELEVATION E
 SCALE: 1/4" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 18

FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = FLUOROPON BONE WHITE 2 COAT PAINTED

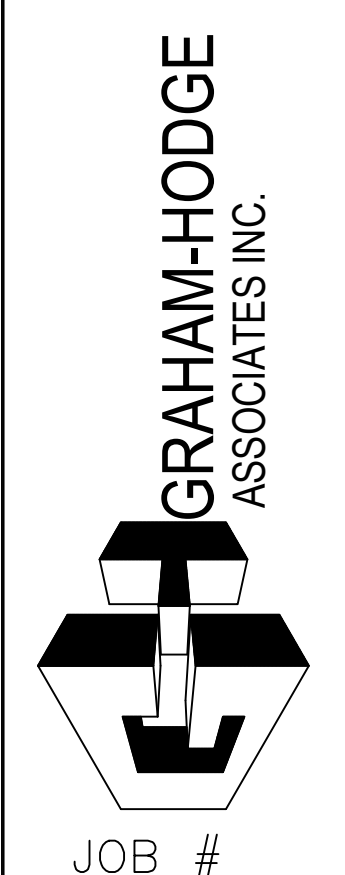


ELEVATION F
 SCALE: 1/4" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 2

FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = FLUOROPON BONE WHITE 2 COAT PAINTED

DATE	DESCRIPTION
07/27/21	1ST REVISION (CON)
07/27/21	2ND REVISION (RM)
07/27/21	3RD REVISION (ENGINEERING)

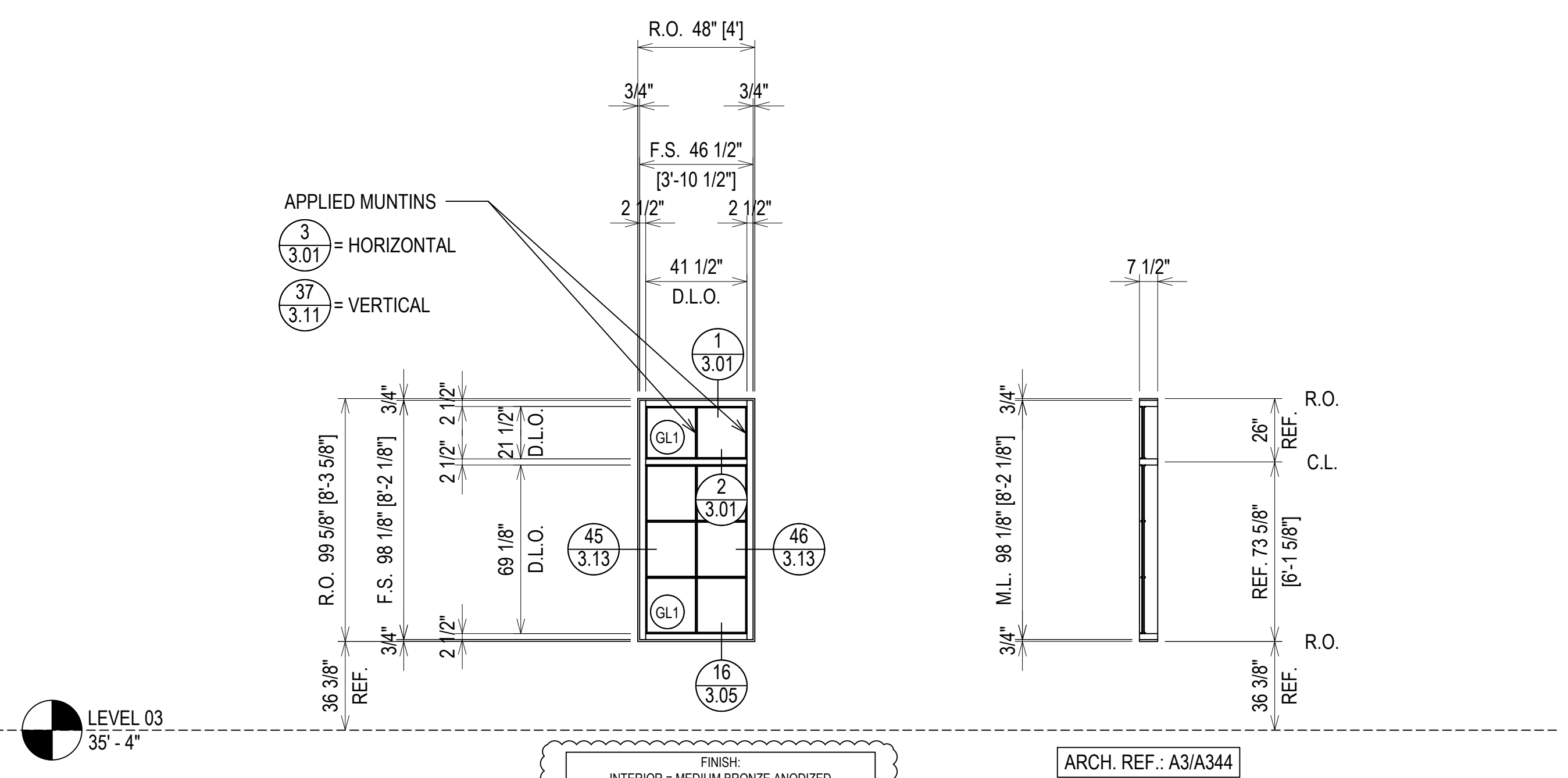
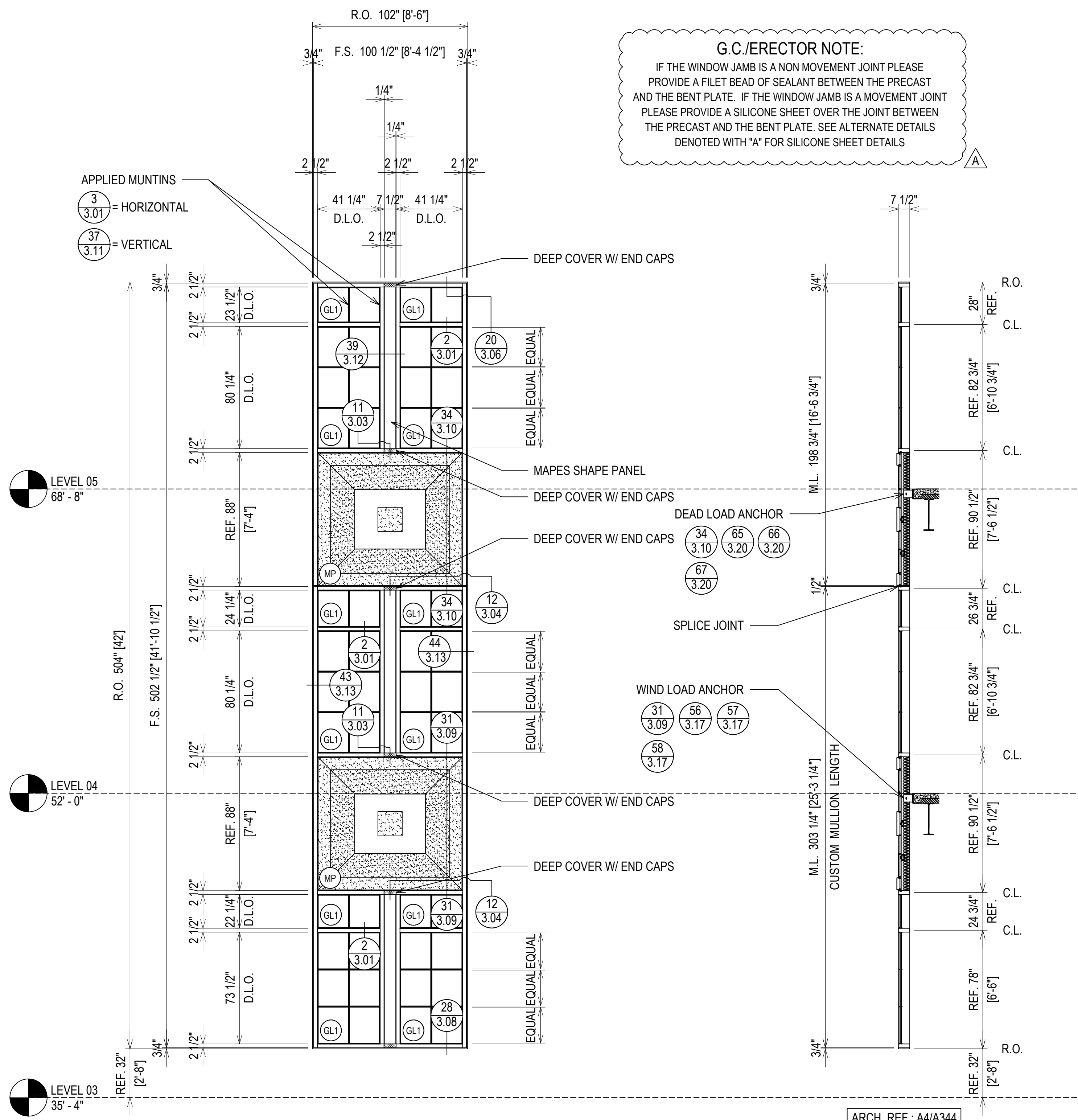
**SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC**



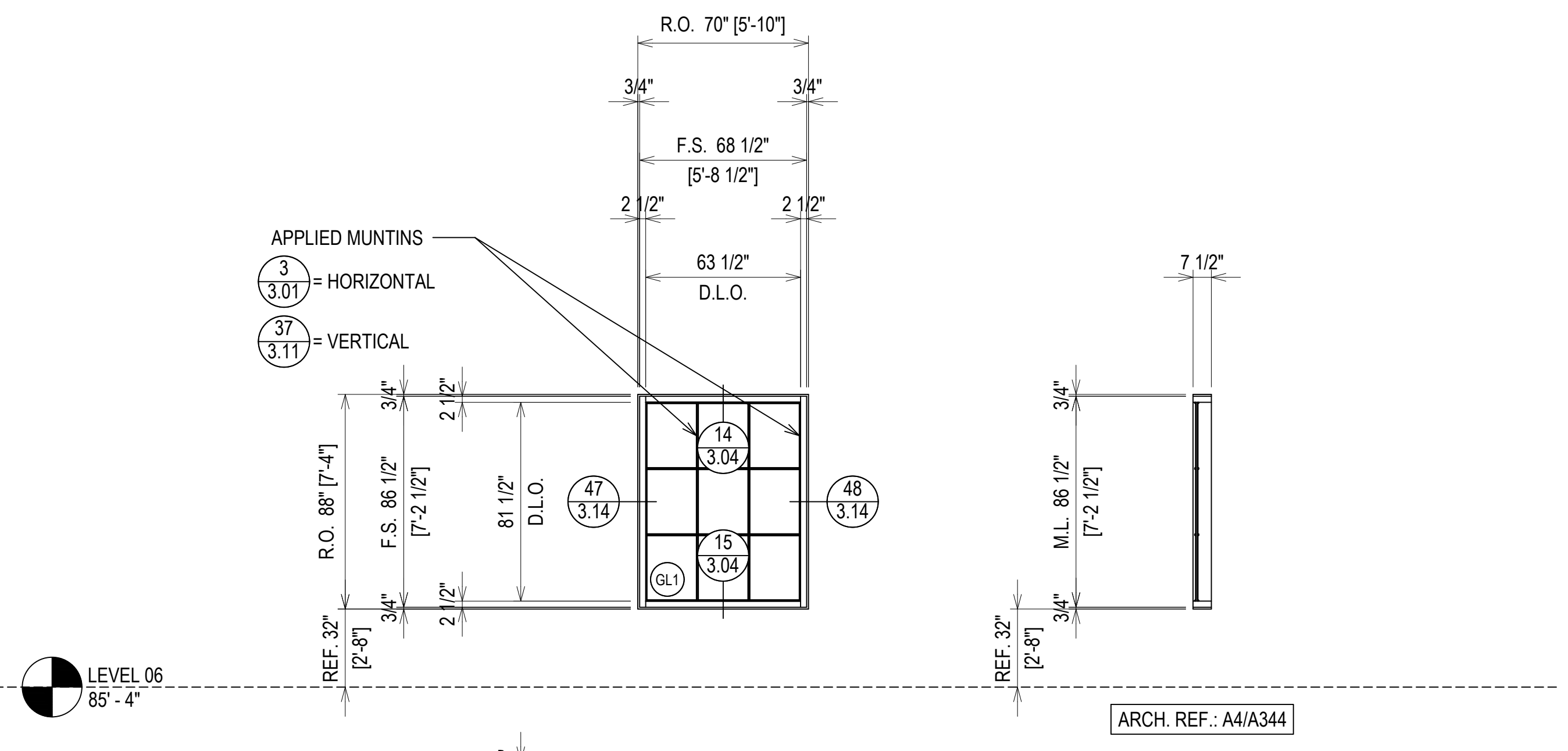
DRAWN BY:	DATE:
RA	07/27/21
CHECKED BY:	DATE:
PA	07/27/21

ERECTOR / G.C. NOTE:
 PLEASE FIELD VERIFY ALL DIMENSIONS

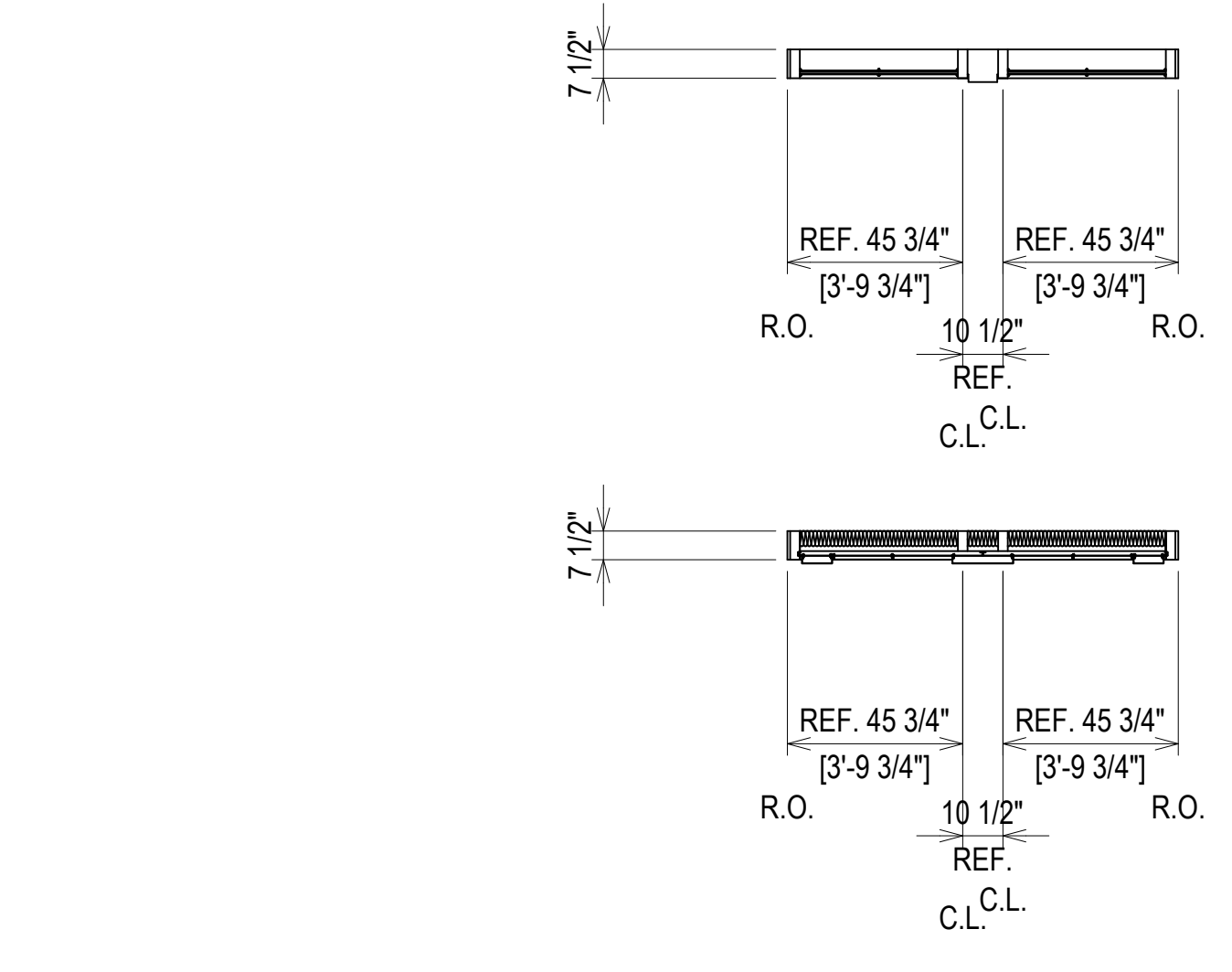
G.C./ERECTOR NOTE:
 IF THE WINDOW JAMB IS A NON MOVEMENT JOINT PLEASE PROVIDE A FILET BEAD OF SEALANT BETWEEN THE PRECAST AND THE BENT PLATE. IF THE WINDOW JAMB IS A MOVEMENT JOINT PLEASE PROVIDE A SILICONE SHEET OVER THE JOINT BETWEEN THE PRECAST AND THE BENT PLATE. SEE ALTERNATE DETAILS DENOTED WITH "A" FOR SILICONE SHEET DETAILS



ELEVATION H
 SCALE: 1/4" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 4



ELEVATION J
 SCALE: 1/4" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 22

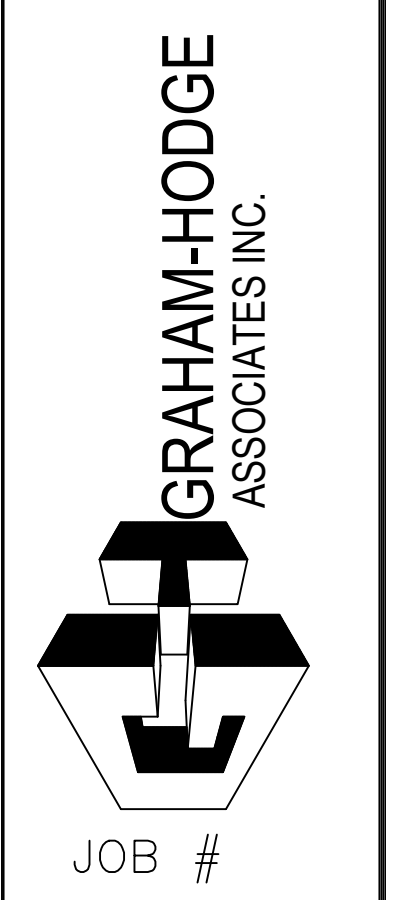


ELEVATION G
 SCALE: 1/4" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 10

FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = FLUOROPON BONE WHITE 2 COAT PAINTED

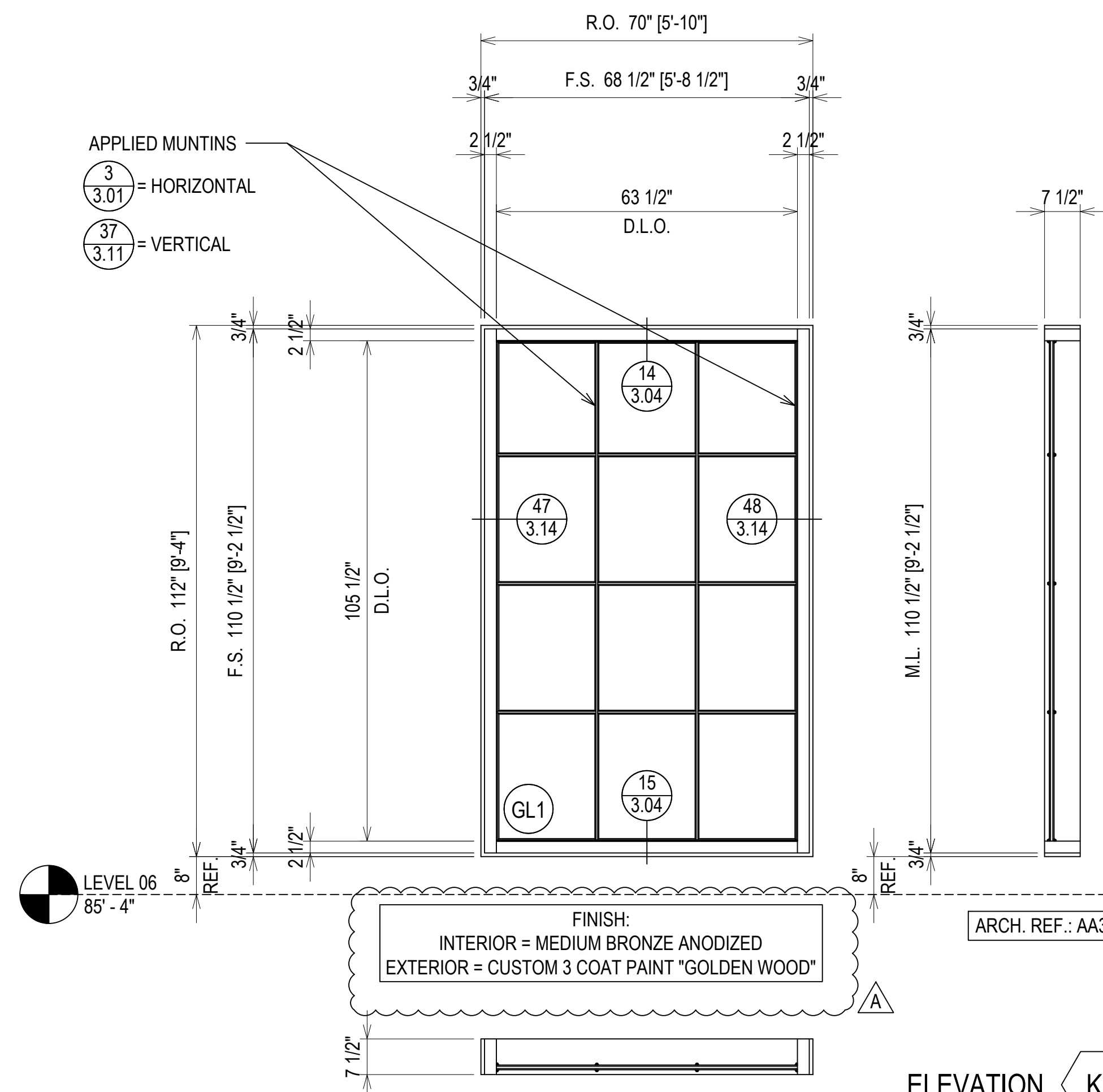
DATE	DESCRIPTION	BY
07/27/21	1ST REVISION (CON)	RA
07/27/21	2ND REVISION (RM)	PA
07/27/21	3RD REVISION (ENGINEERING)	PA

**SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC**



DRAWN BY:	DATE:
RA	07/27/21
CHECKED BY:	DATE:
PA	07/27/21

ERECTOR / G.C. NOTE:
 PLEASE FIELD VERIFY ALL DIMENSIONS

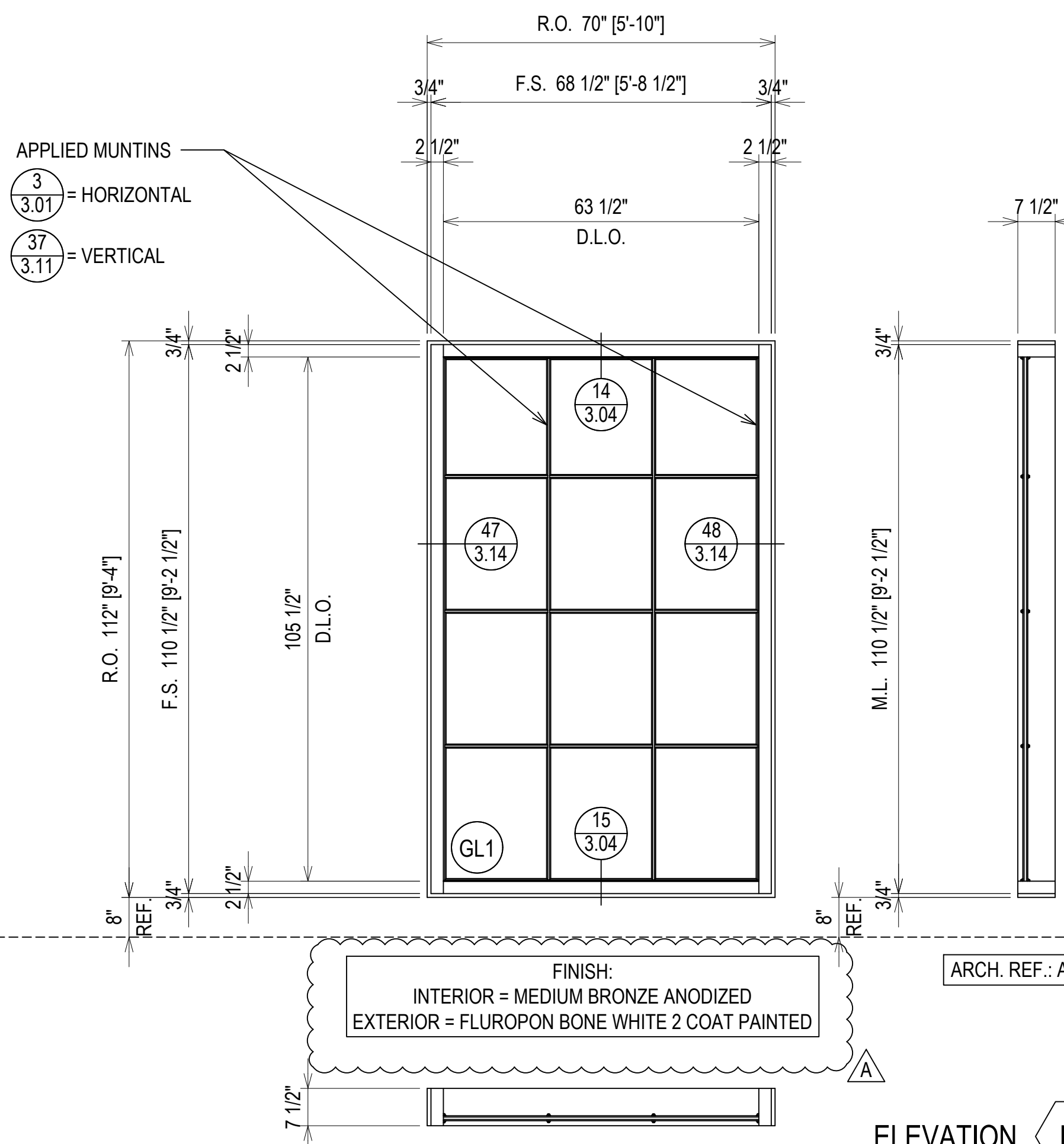


FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = CUSTOM 3 COAT PAINT "GOLDEN WOOD"

ARCH. REF.: AA3/A342

ELEVATION K1

SCALE: 1/2" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 3

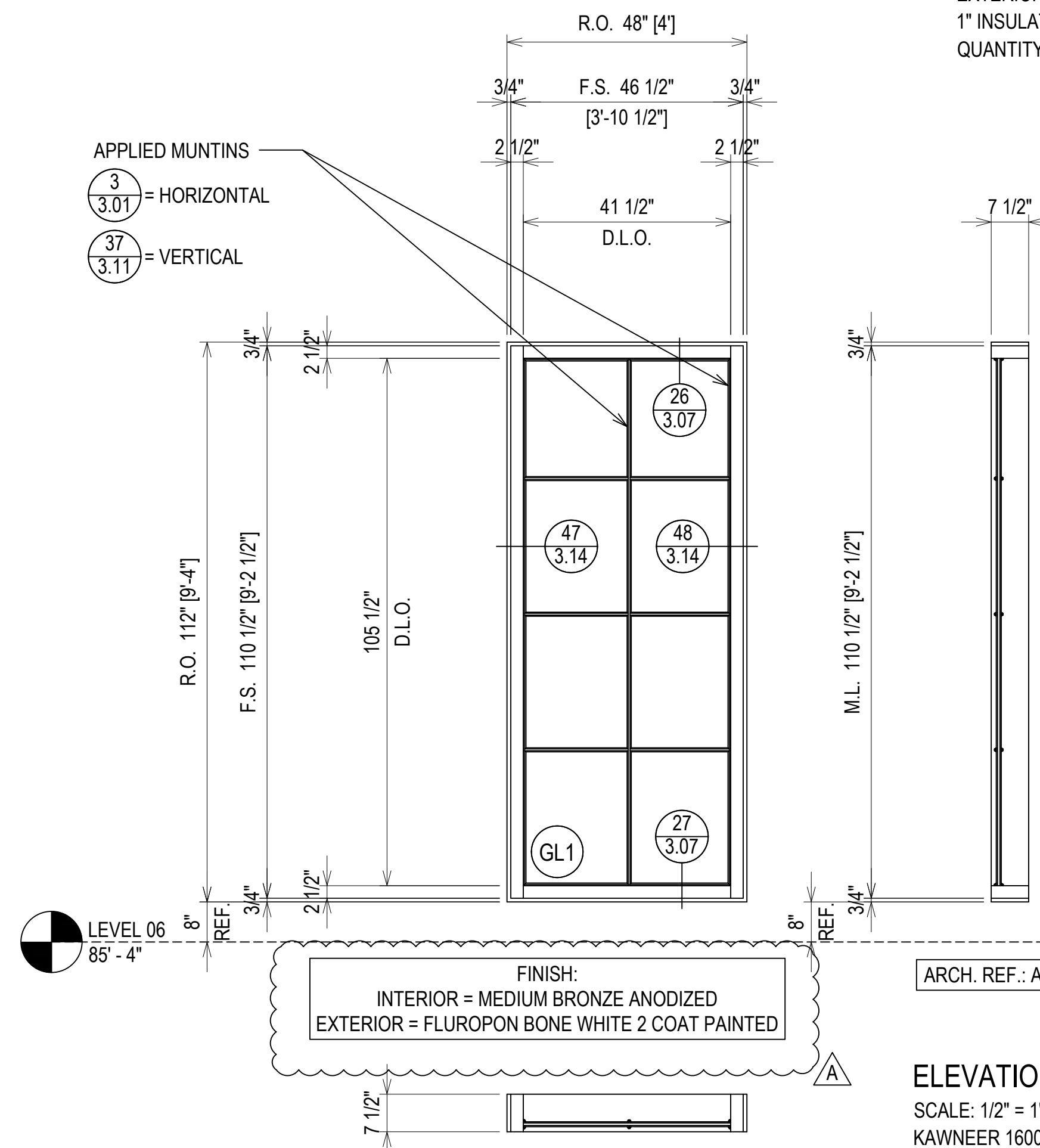


FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = FLUROPON BONE WHITE 2 COAT PAINTED

ARCH. REF.: A3/A343

ELEVATION K2

SCALE: 1/2" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 6



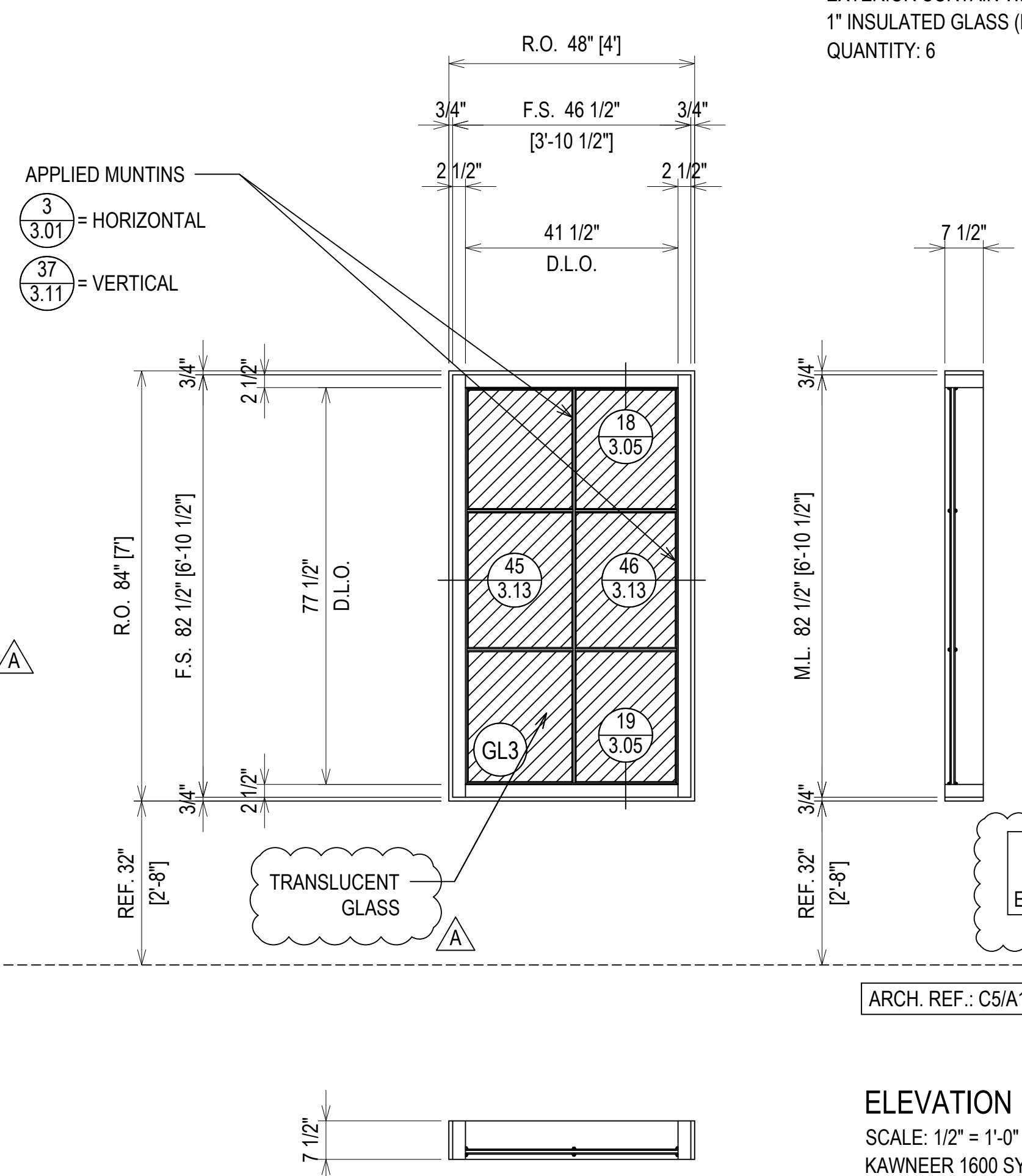
FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = FLUROPON BONE WHITE 2 COAT PAINTED

ARCH. REF.: A4/A340

ELEVATION L

SCALE: 1/2" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 2

G.C./ERECTOR NOTE:
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TRANSLUCENT GLASS

FINISH:
 INTERIOR = MEDIUM BRONZE ANODIZED
 EXTERIOR = CUSTOM 3 COAT PAINT "GOLDEN WOOD"

ARCH. REF.: C5/A131C

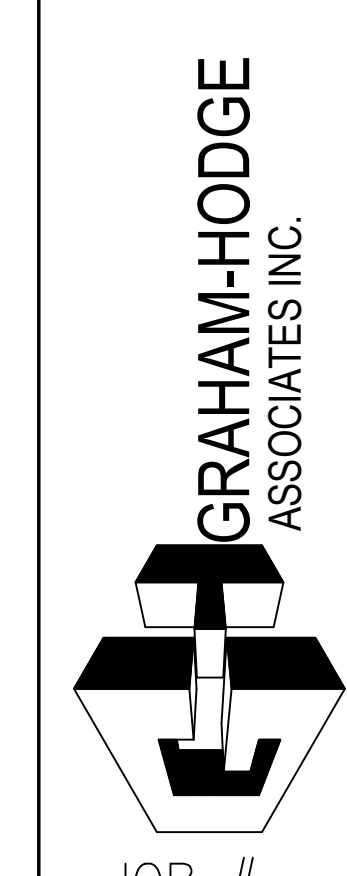
ELEVATION M1

SCALE: 1/2" = 1'-0"
 KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
 EXTERIOR CURTAIN WALL
 1" INSULATED GLASS (FRONT SET)
 QUANTITY: 2

ERECTOR / G.C. NOTE:
 PLEASE FIELD VERIFY ALL DIMENSIONS

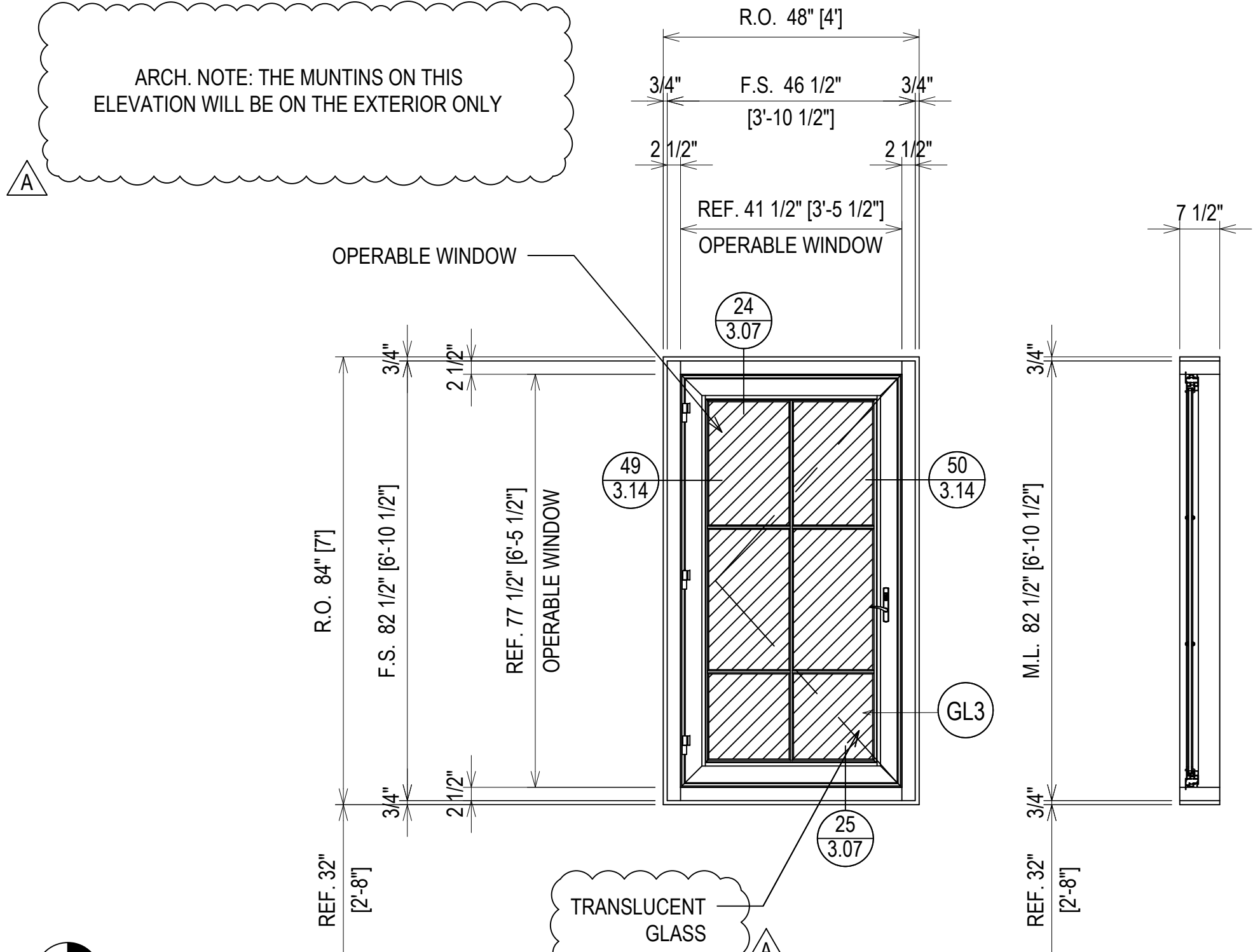
REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	
B	2ND REVISION (RM)	
C	3RD REVISION (ENGINEERING)	
NO	DESCRIPTION	

**SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC**



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

ARCH. NOTE: THE MUNTINS ON THIS ELEVATION WILL BE ON THE EXTERIOR ONLY

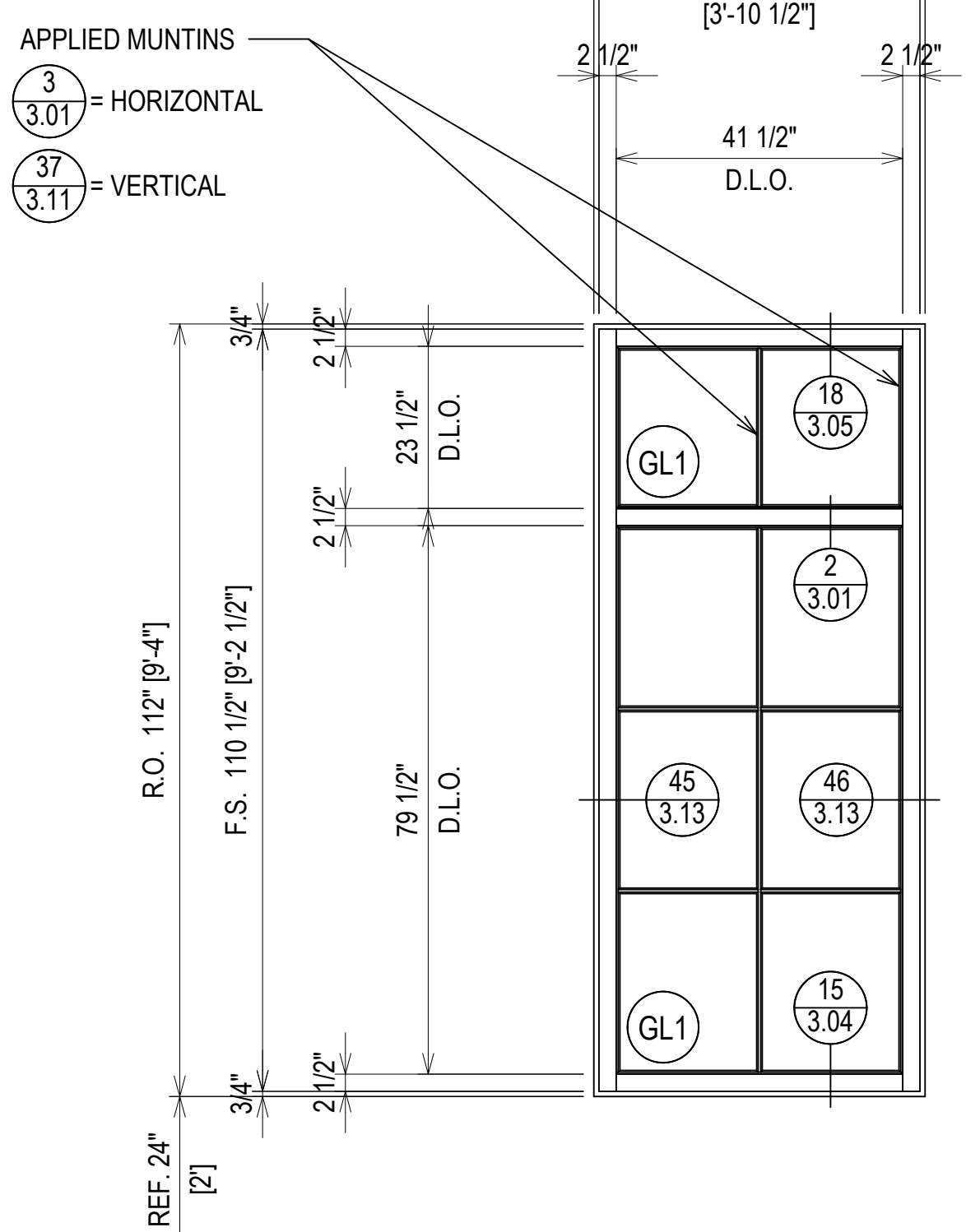


FINISH:
INTERIOR = MEDIUM BRONZE ANODIZED
EXTERIOR = CUSTOM 3 COAT PAINT "GOLDEN WOOD"

ELEVATION M2
SCALE: 1/2" = 1'-0"
KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
KAWNEER 2000 TERRACE DOORS
EXTERIOR CURTAIN WALL
1" INSULATED GLASS (FRONT SET)
QUANTITY: 1

ARCH. REF.: C5/A620

LEVEL 04 & 05
35' - 4"

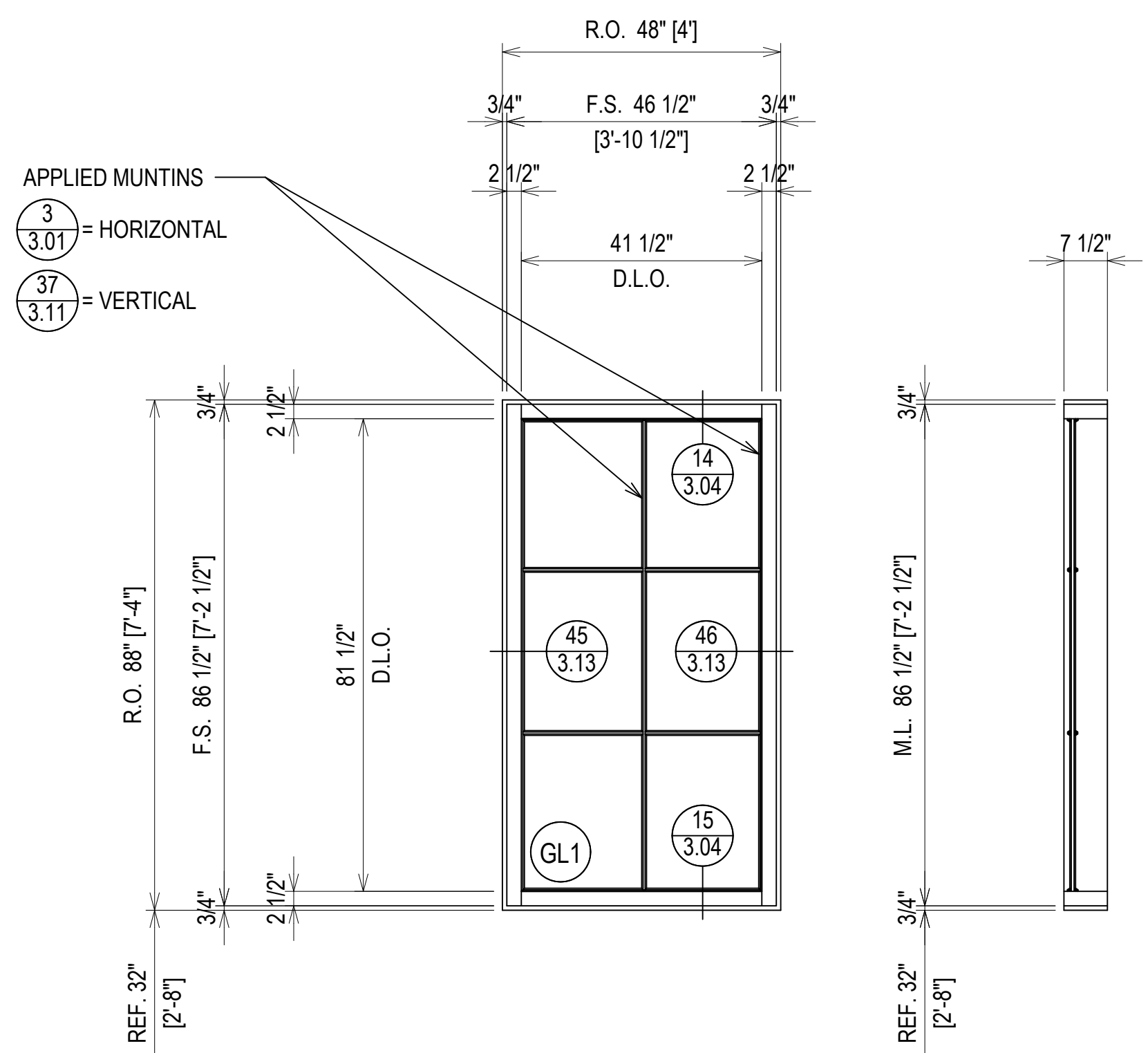


FINISH:
INTERIOR = MEDIUM BRONZE ANODIZED
EXTERIOR = FLUROPON BONE WHITE 2 COAT PAINTED

ELEVATION N
SCALE: 1/2" = 1'-0"
KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
EXTERIOR CURTAIN WALL
1" INSULATED GLASS (FRONT SET)
QUANTITY: 8

ARCH. REF.: A3/A344

LEVEL 03
35' - 4"



FINISH:
INTERIOR = MEDIUM BRONZE ANODIZED
EXTERIOR = FLUROPON BONE WHITE 2 COAT PAINTED

ELEVATION P
SCALE: 1/2" = 1'-0"
KAWNEER 1600 SYS. 1 & 2 - 2 1/2" X 7 1/2"
EXTERIOR CURTAIN WALL
1" INSULATED GLASS (FRONT SET)
QUANTITY: 4

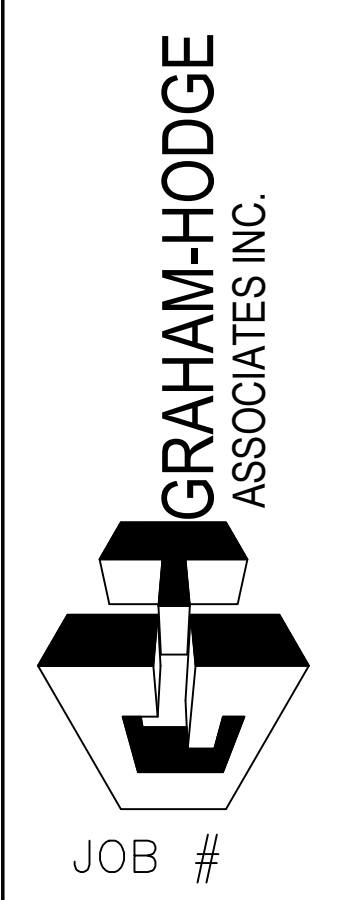
ARCH. REF.: A3/A344

G.C./ERECTOR NOTE:
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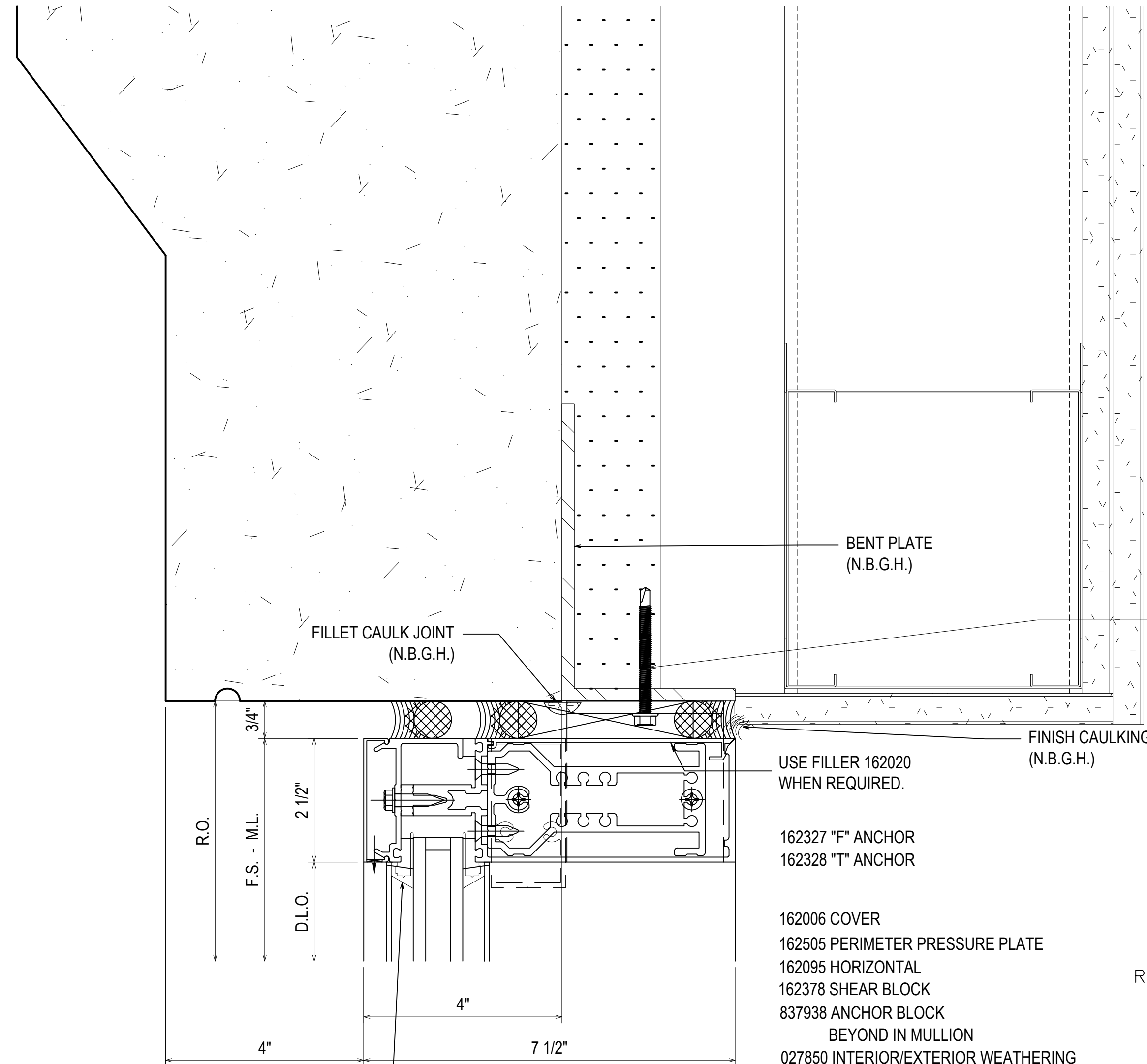
ERECTOR / G.C. NOTE:
PLEASE FIELD VERIFY ALL DIMENSIONS

DATE	DESCRIPTION	BY
07/27/21	1ST REVISION (CON)	RA
07/27/21	2ND REVISION (RM)	CB
07/27/21	3RD REVISION (ENGINEERING)	NO

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC



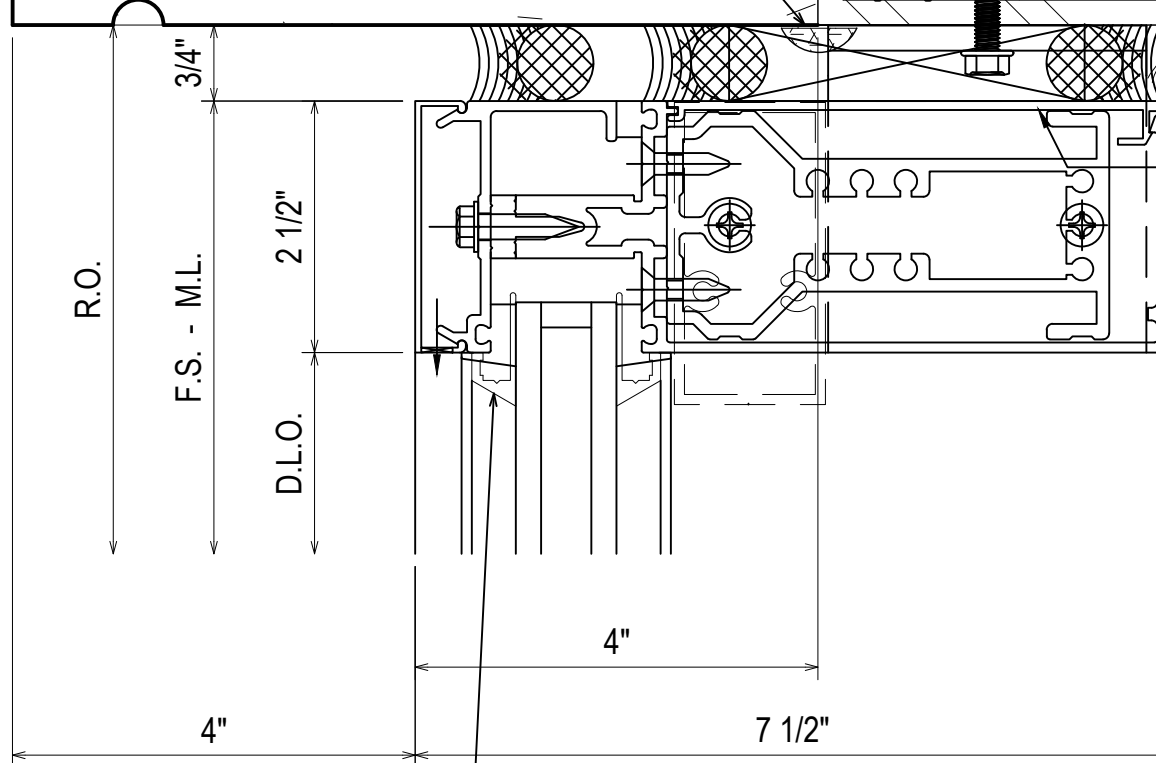
DRAWN BY:	DATE:
RA	07/27/21
CHECKED BY:	DATE:
PA	07/27/21



FILLET CAULK JOINT
(N.B.G.H.)

BENT PLATE
(N.B.G.H.)

FINISH CAULKING
(N.B.G.H.)

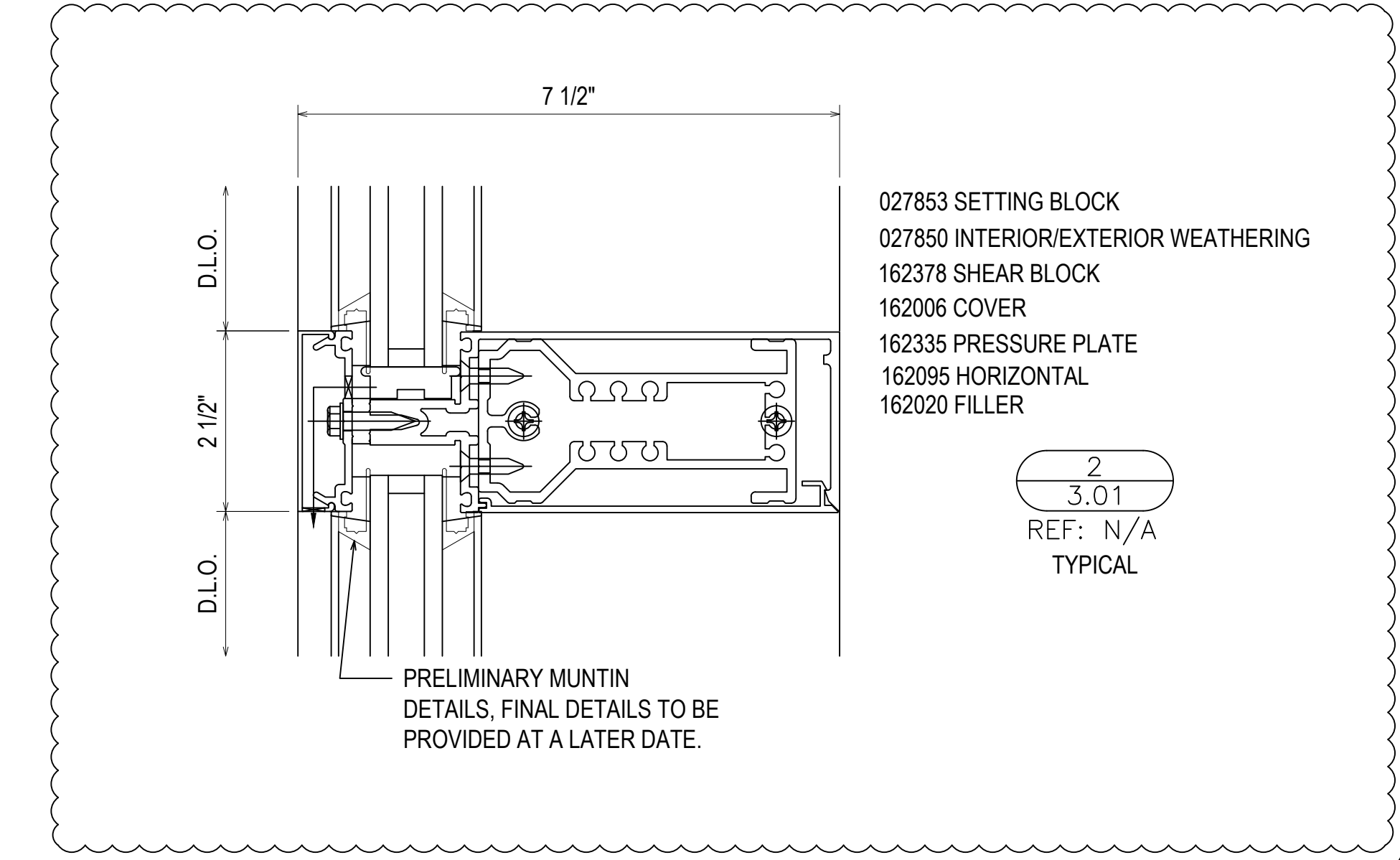


- USE FILLER 162020 WHEN REQUIRED.
- 162327 "F" ANCHOR
- 162328 "T" ANCHOR
- 162006 COVER
- 162505 PERIMETER PRESSURE PLATE
- 162095 HORIZONTAL
- 162378 SHEAR BLOCK
- 837938 ANCHOR BLOCK BEYOND IN MULLION
- 027850 INTERIOR/EXTERIOR WEATHERING

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION

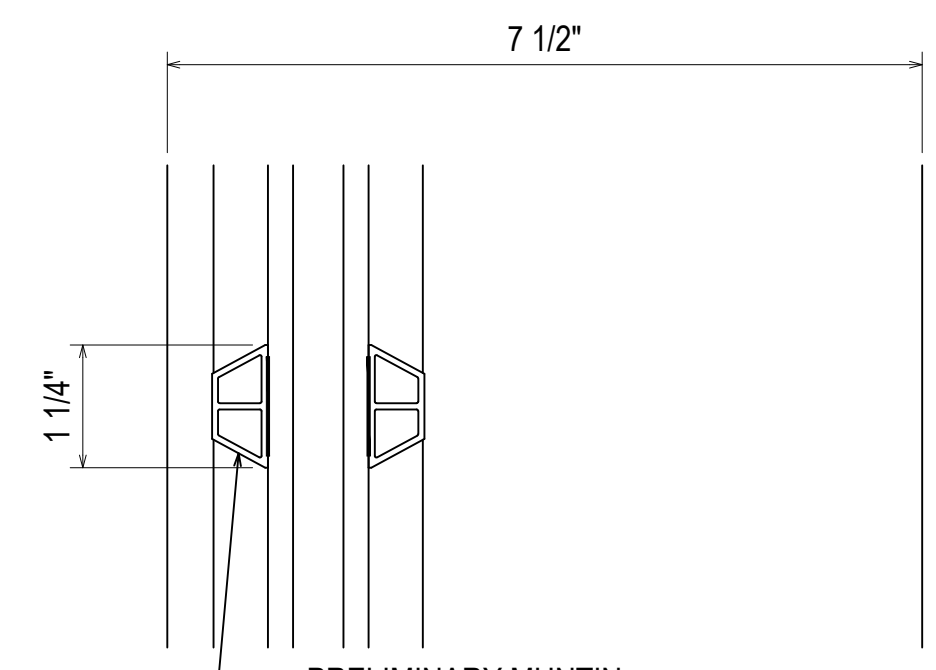
1
3.01
REF: D2/A615
A-B1-H



- 027853 SETTING BLOCK
- 027850 INTERIOR/EXTERIOR WEATHERING
- 162378 SHEAR BLOCK
- 162006 COVER
- 162335 PRESSURE PLATE
- 162095 HORIZONTAL
- 162020 FILLER

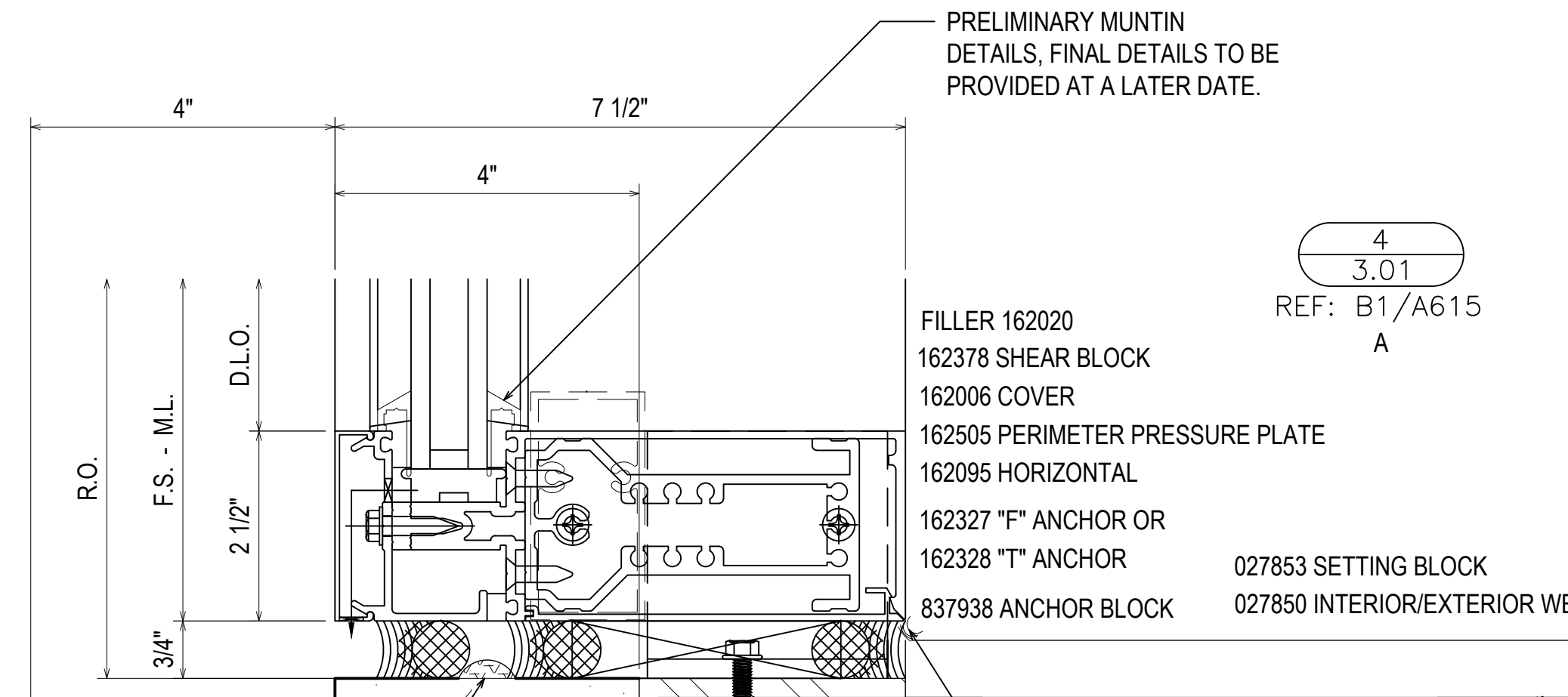
2
3.01
REF: N/A
TYPICAL

PRELIMINARY MUNTIN
DETAILS, FINAL DETAILS TO BE
PROVIDED AT A LATER DATE.



PRELIMINARY MUNTIN
DETAILS, FINAL DETAILS TO BE
PROVIDED AT A LATER DATE.

3
3.01
REF: N/A
TYPICAL



PRELIMINARY MUNTIN
DETAILS, FINAL DETAILS TO BE
PROVIDED AT A LATER DATE.

- FILLER 162020
- 162378 SHEAR BLOCK
- 162006 COVER
- 162505 PERIMETER PRESSURE PLATE
- 162095 HORIZONTAL
- 162327 "F" ANCHOR OR
- 162328 "T" ANCHOR
- 837938 ANCHOR BLOCK

- 027853 SETTING BLOCK
- 027850 INTERIOR/EXTERIOR WEATHERING

4
3.01
REF: B1/A615
A

FILLET CAULK JOINT
(N.B.G.H.)

FINISH CAULKING
(N.B.G.H.)

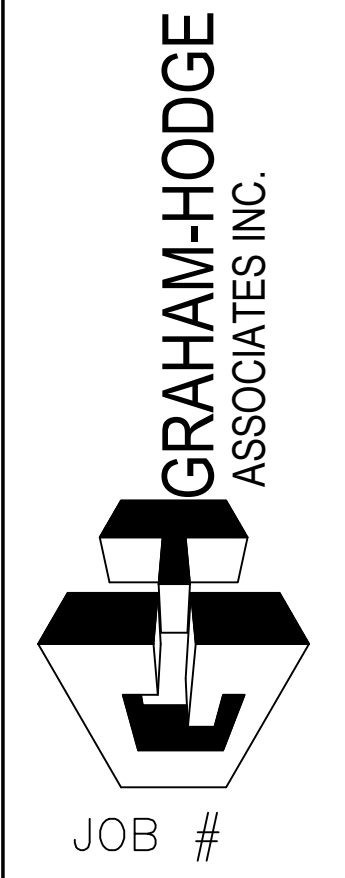
BENT PLATE
(N.B.G.H.)

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION

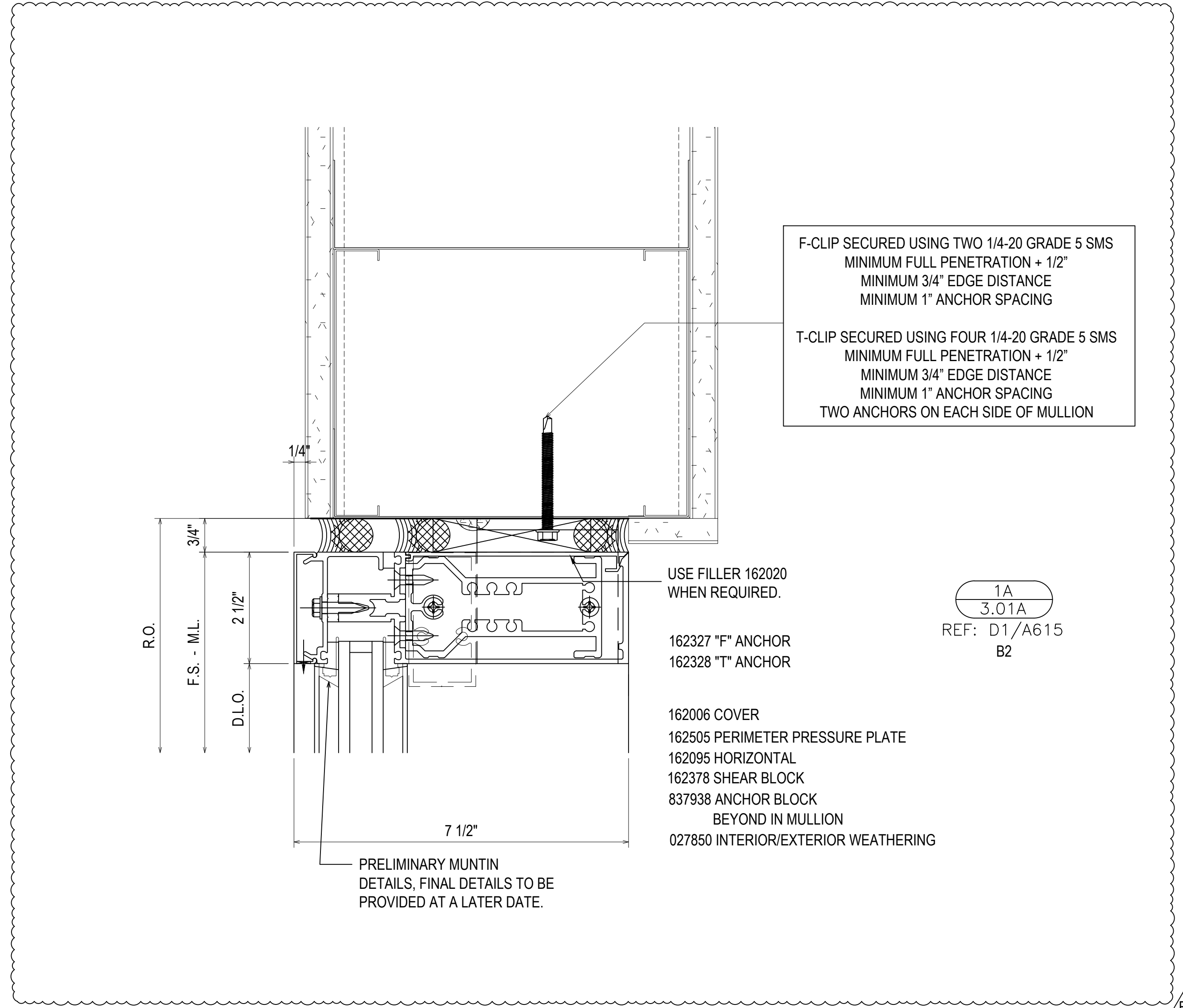
REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	08/01/21
B	2ND REVISION (RM)	08/01/21
C	3RD REVISION (ENGINEERING)	08/01/21
NO	DESCRIPTION	
	DRAWING SUBMISSION	

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.01



SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC

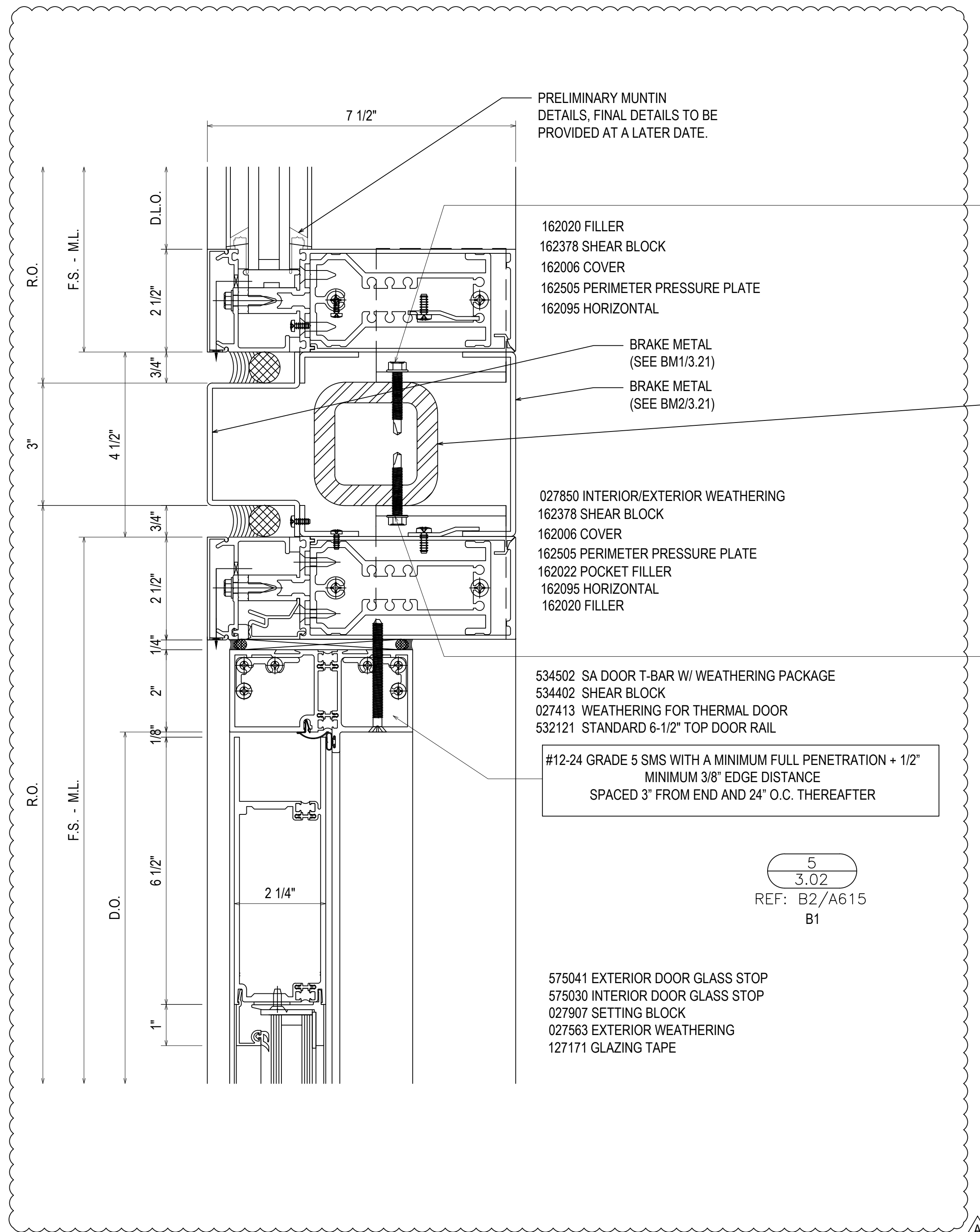


JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.01A

REV.	DESCRIPTION	DATE
A	1ST REVISION (COM)	10/21
B	2ND REVISION (PA)	10/21
C	3RD REVISION (ENGINEERING)	10/21
NO	DESCRIPTION	
	DRAWING SUBMISSION	



PRELIMINARY MUNTIN
DETAILS, FINAL DETAILS TO BE
PROVIDED AT A LATER DATE.

162020 FILLER
162378 SHEAR BLOCK
162006 COVER
162505 PERIMETER PRESSURE PLATE
162095 HORIZONTAL

BRAKE METAL
(SEE BM1/3.21)
BRAKE METAL
(SEE BM2/3.21)

027850 INTERIOR/EXTERIOR WEATHERING
162378 SHEAR BLOCK
162006 COVER
162505 PERIMETER PRESSURE PLATE
162022 POCKET FILLER
162095 HORIZONTAL
162020 FILLER

534502 SA DOOR T-BAR W/ WEATHERING PACKAGE
534402 SHEAR BLOCK
027413 WEATHERING FOR THERMAL DOOR
532121 STANDARD 6-1/2" TOP DOOR RAIL

#12-24 GRADE 5 SMS WITH A MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/8" EDGE DISTANCE
SPACED 3" FROM END AND 24" O.C. THEREAFTER

5
3.02
REF: B2/A615
B1

575041 EXTERIOR DOOR GLASS STOP
575030 INTERIOR DOOR GLASS STOP
027907 SETTING BLOCK
027563 EXTERIOR WEATHERING
127171 GLAZING TAPE

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

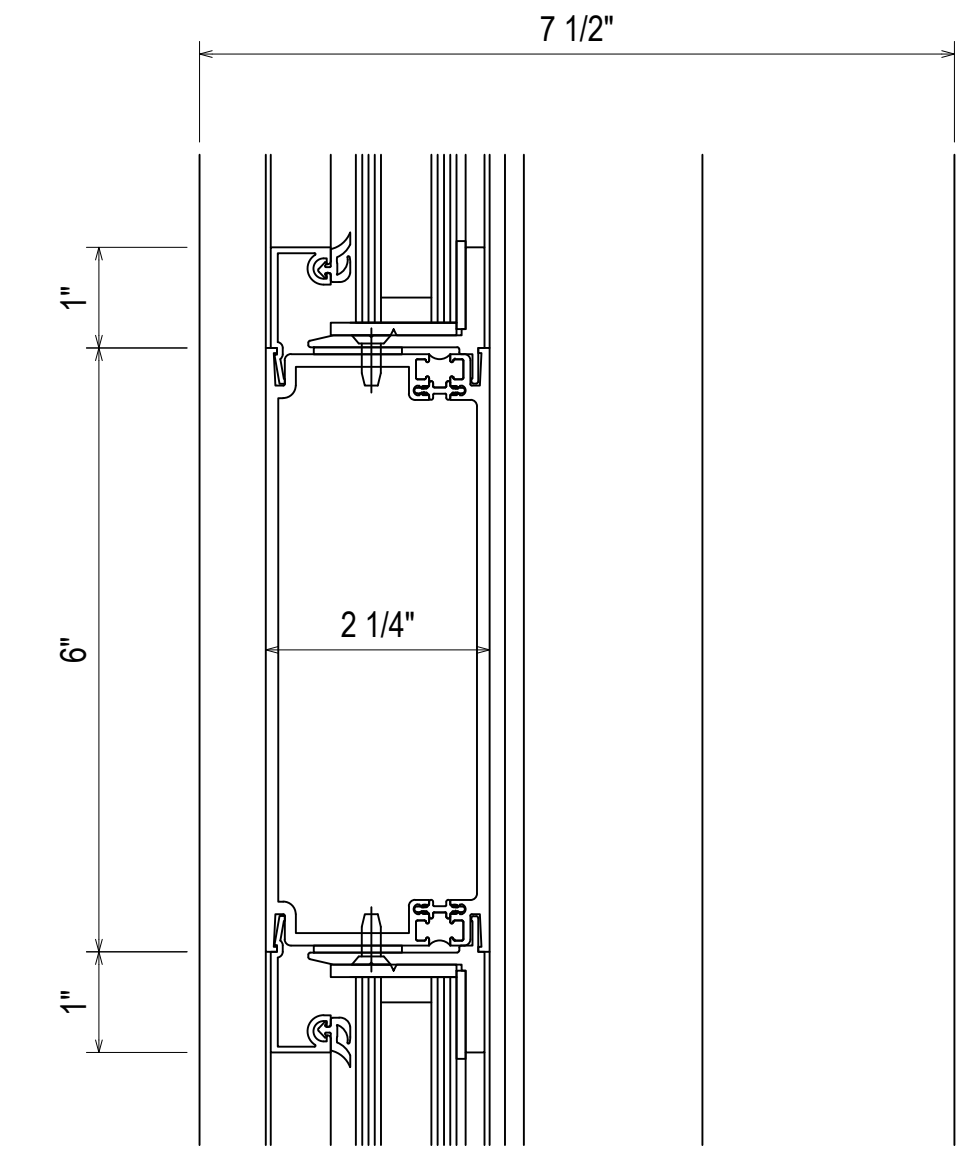
T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION

STEEL ADDED @ "B1".
BRAKE METAL AND STEEL CANNOT
PROTRUDE OUT PAST THE INSIDE OF THE
BACK MEMBER. IF IT DOES IT WILL
INTERFERE WITH THE AUTOMATIC
OPERATORS.

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION

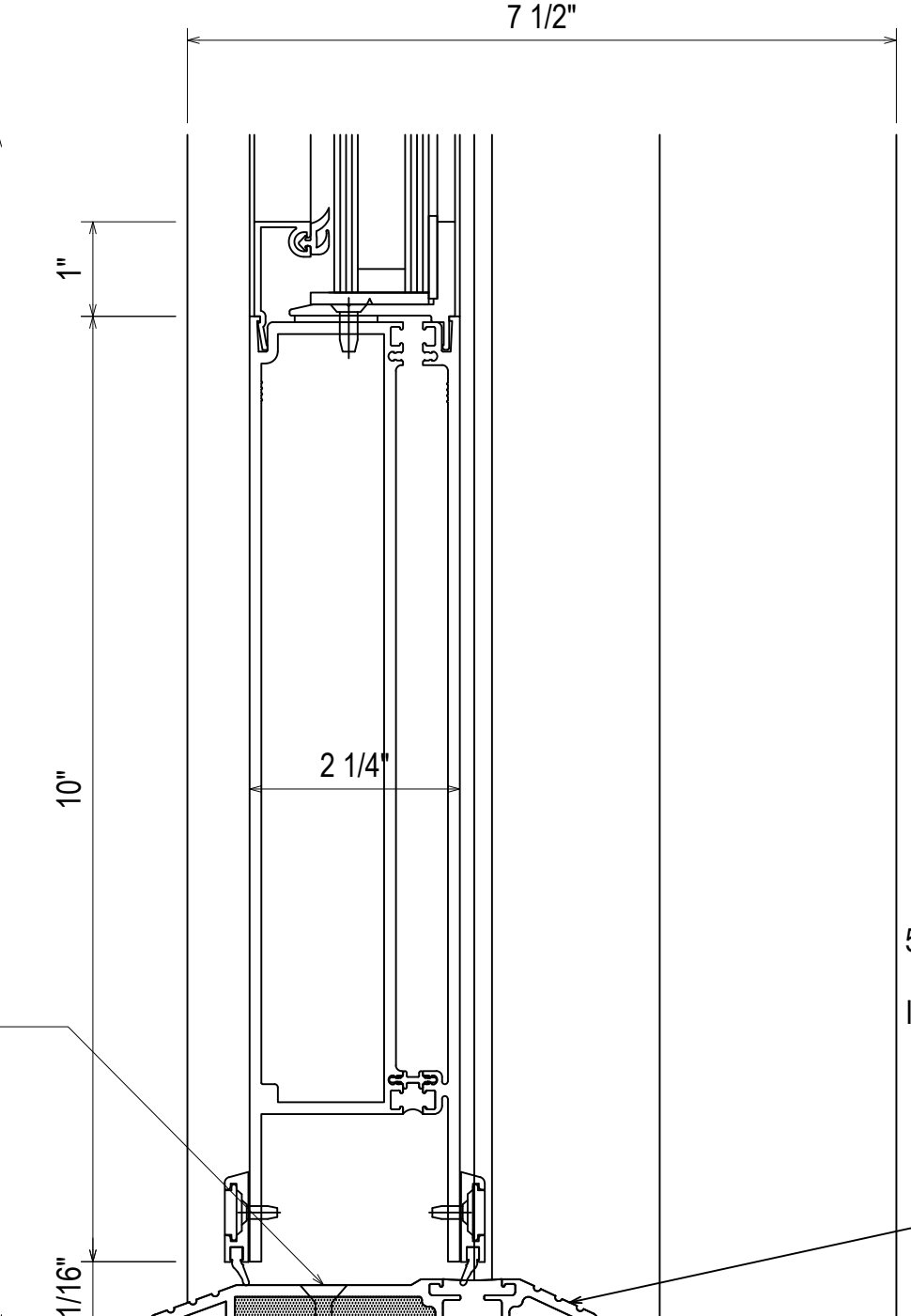
1/4" COUNTERSUNK HILTI KWIK CON II + WITH MINIMUM 1-3/4" EMBEDMENT
MINIMUM 3" EDGE DISTANCE
SPACED 3" FROM END AND 18" O.C. THEREAFTER



6
3.02
REF: N/A
B1

532130 6" CROSS RAIL

575041 EXTERIOR DOOR GLASS STOP
575030 INTERIOR DOOR GLASS STOP
027907 SETTING BLOCK
027563 EXTERIOR WEATHERING
127171 GLAZING TAPE



7
3.02
REF: A2/A615
B1

532119 STANDARD 10"
BOTTOM DOOR RAIL

575041 EXTERIOR DOOR GLASS STOP
575030 INTERIOR DOOR GLASS STOP
027907 SETTING BLOCK
027563 EXTERIOR WEATHERING
127171 GLAZING TAPE

534107 THERMAL DOOR THRESHOLD
INTERIOR BOTTOM DOOR SWEEP

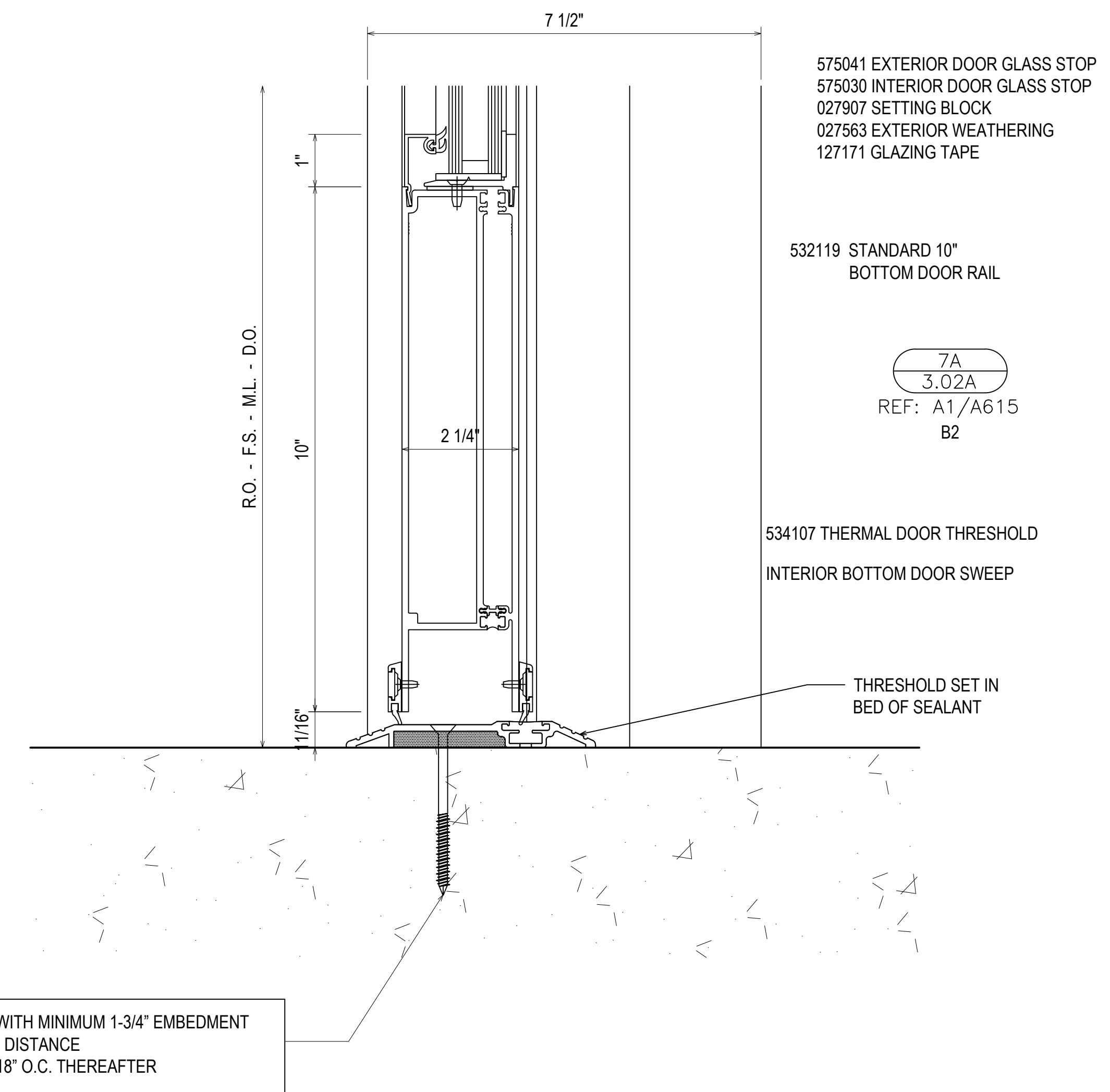
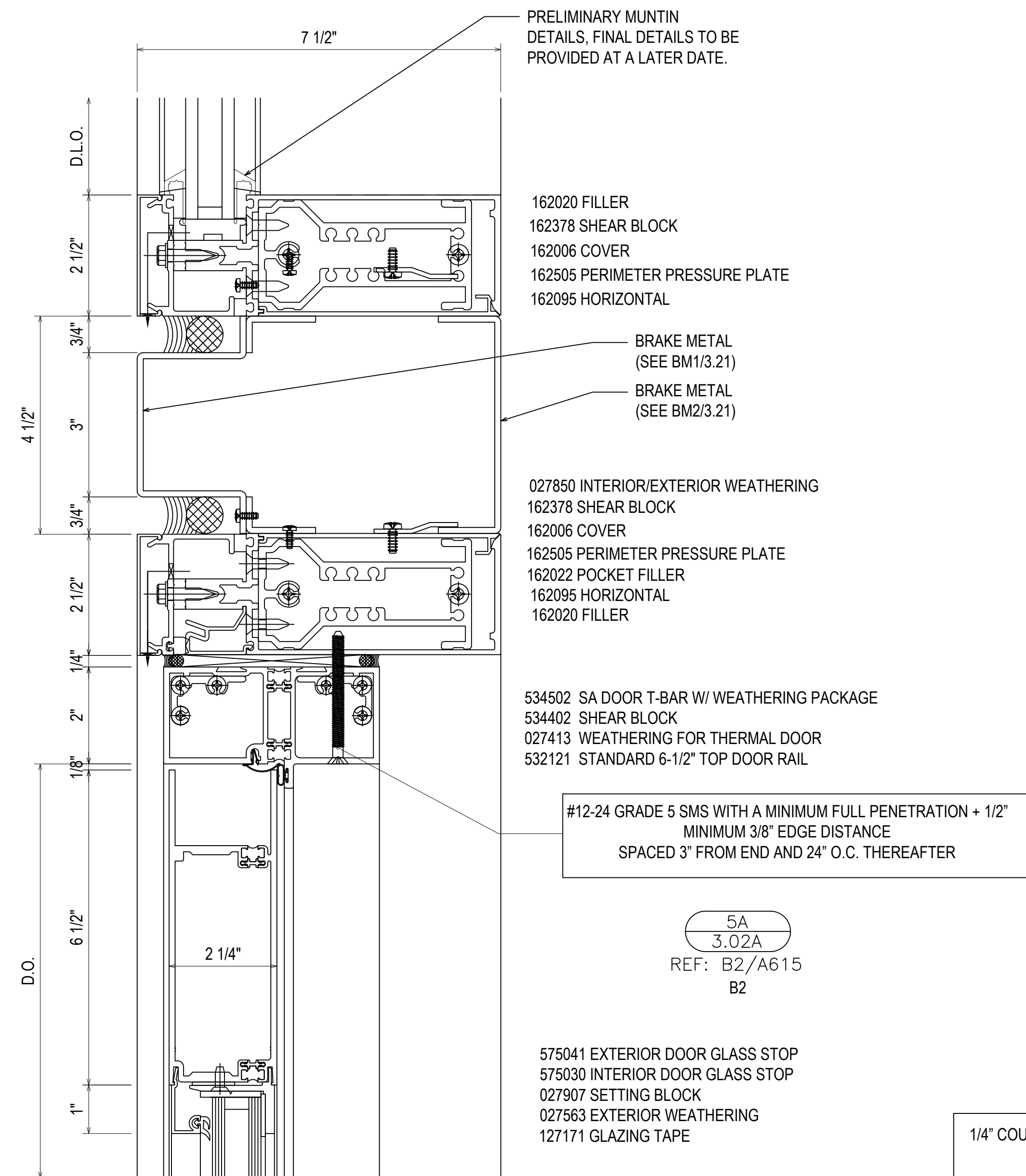
THRESHOLD SET IN
BED OF SEALANT

DATE	DESCRIPTION
07/27/21	1ST REVISION (CON)
07/27/21	2ND REVISION (PA)
07/27/21	3RD REVISION (ENGINEERING)
NO	DESCRIPTION
	DRAWING SUBMISSION

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC

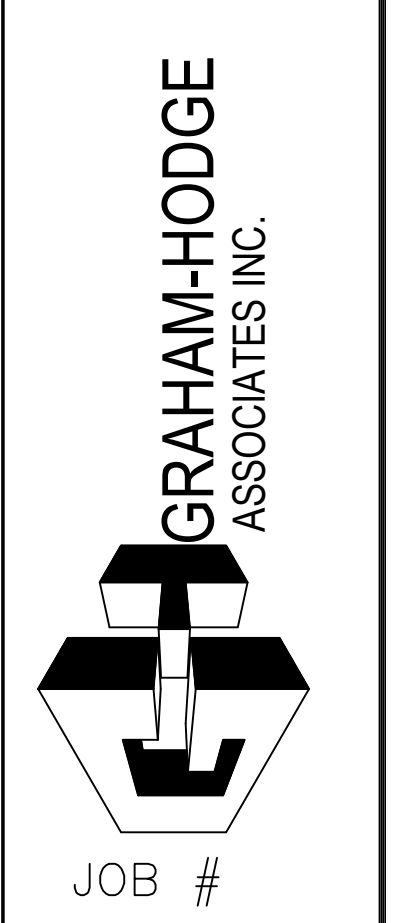


DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21



REV.	DESCRIPTION	DATE
A	1ST REVISION (CON)	10/21
B	2ND REVISION (PA)	10/21
C	3RD REVISION (ENGINEERING)	10/21
NO	DESCRIPTION	

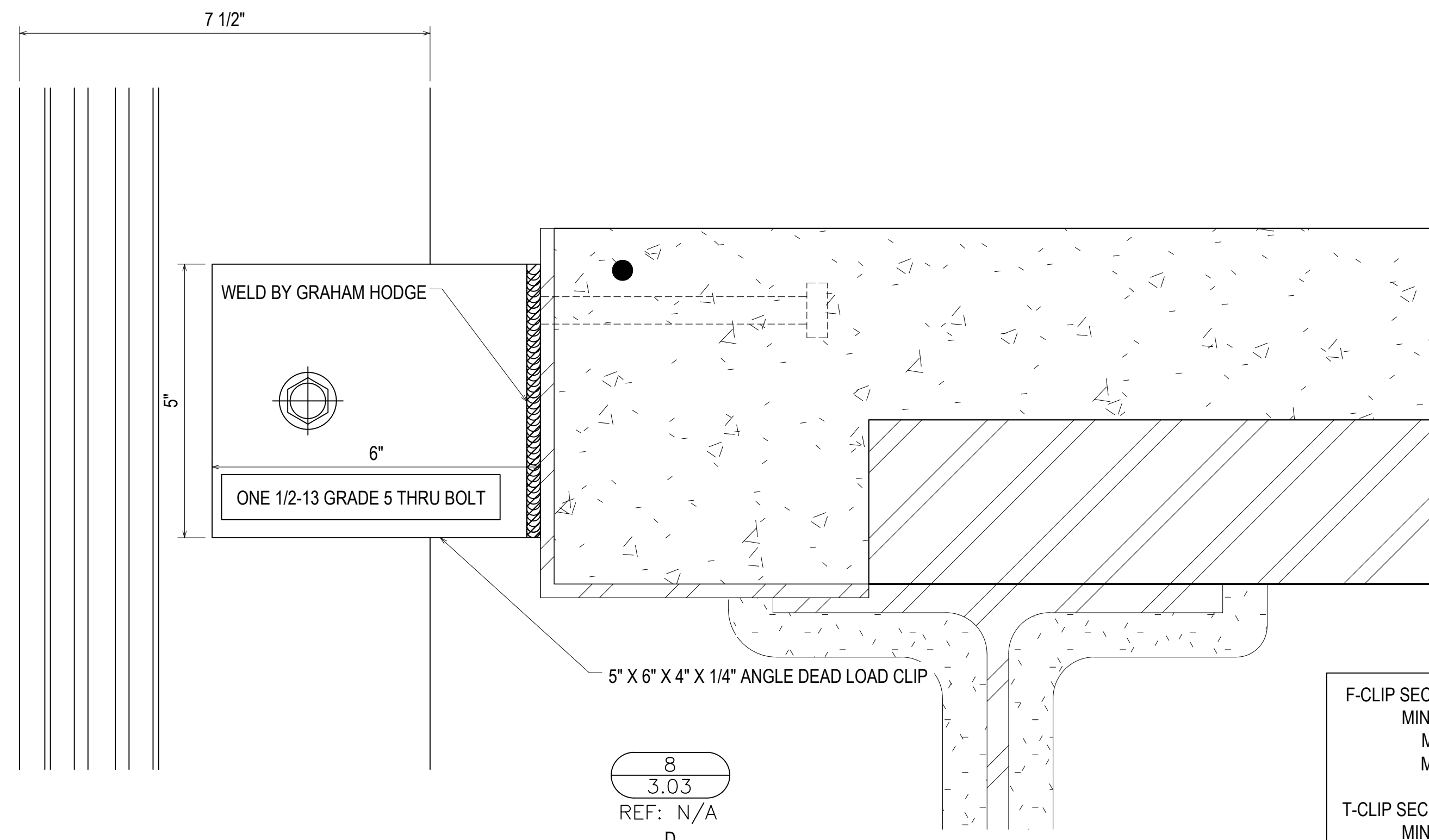
SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.02A

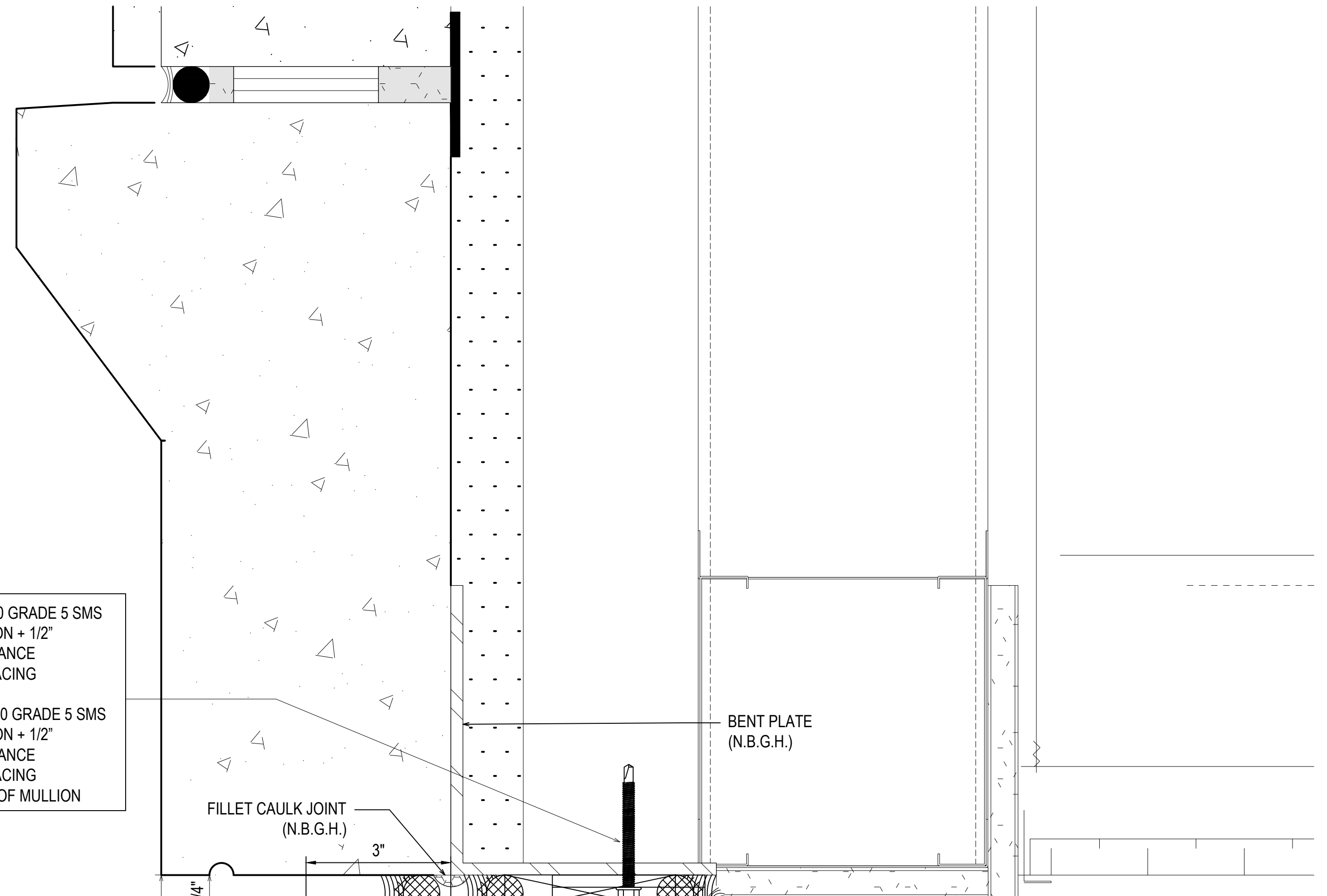
DRAWING SUBMISSION



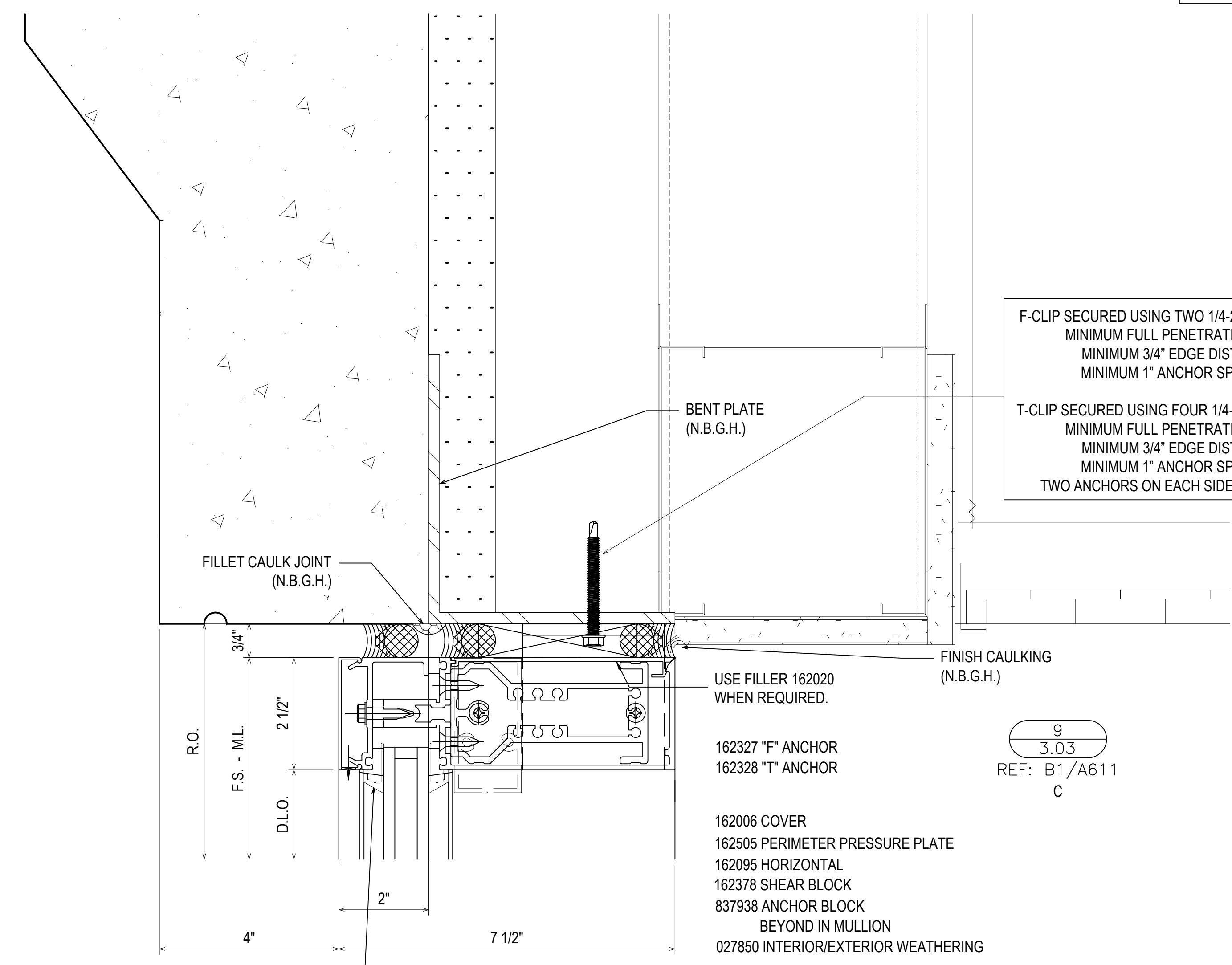
8
3.03
REF: N/A
D

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION



10
3.03
REF: B1/A611
C

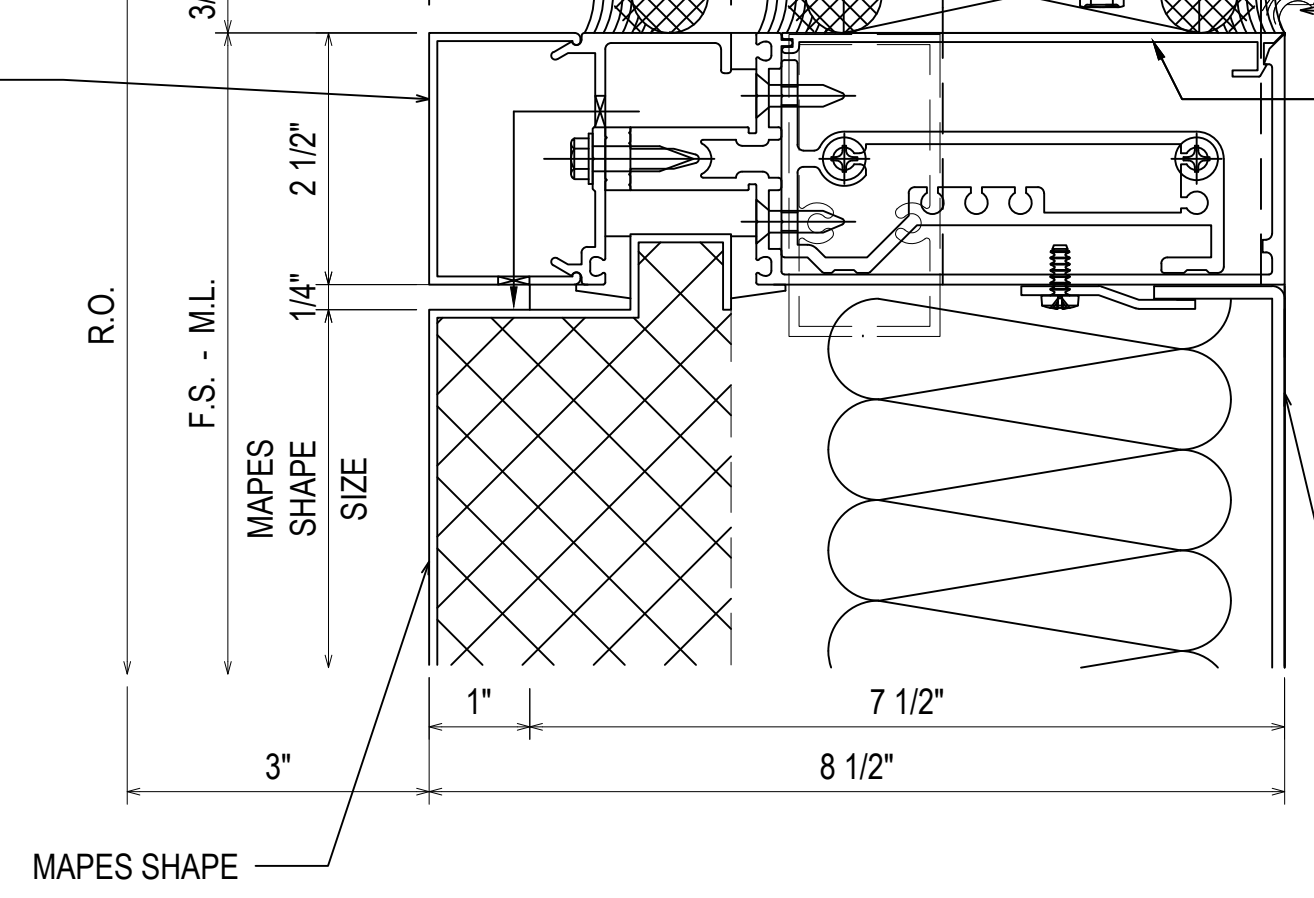


9
3.03
REF: B1/A611
C

END CAPS @ DEEP COVER

USE FILLER 162020
WHEN REQUIRED.

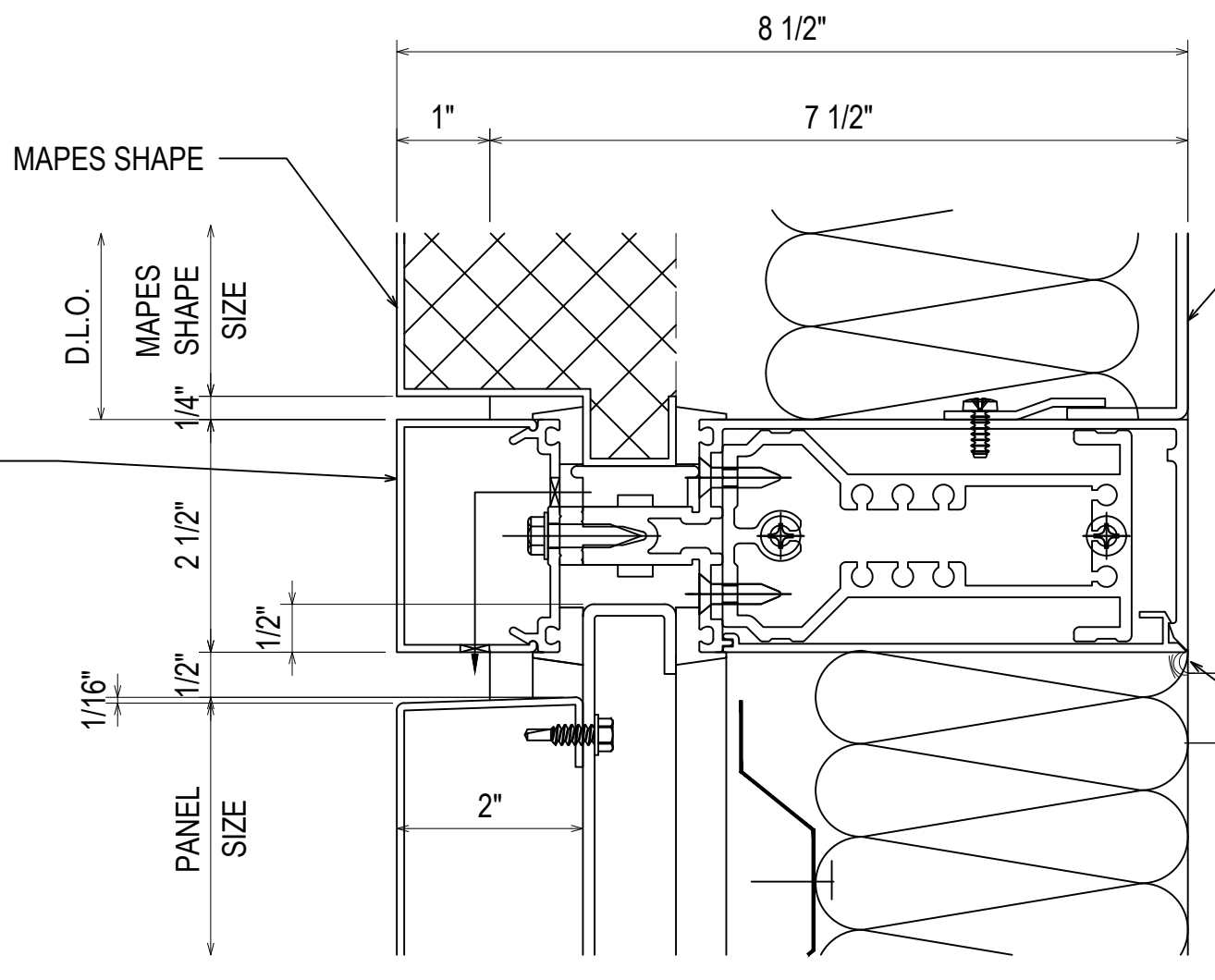
162327 "F" ANCHOR
162328 "T" ANCHOR
813963 COVER
162095 HORIZONTAL
162378 SHEAR BLOCK
837938 ANCHOR BLOCK
027850 INTERIOR/EXTERIOR WEATHERING



11
3.03
REF: A2/A612
C-C1-E-G

END CAPS @ DEEP COVER

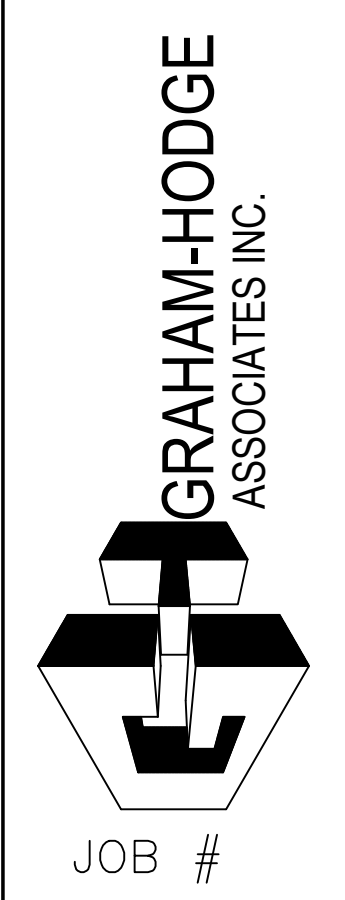
162095 HORIZONTAL
162020 FILLER
162335 PRESSURE PLATE
813963 COVER
162378 SHEAR BLOCK
027853 SETTING BLOCK
027850 INTERIOR/EXTERIOR WEATHERING



PRELIMINARY MUNTIN
DETAILS, FINAL DETAILS TO BE
PROVIDED AT A LATER DATE.

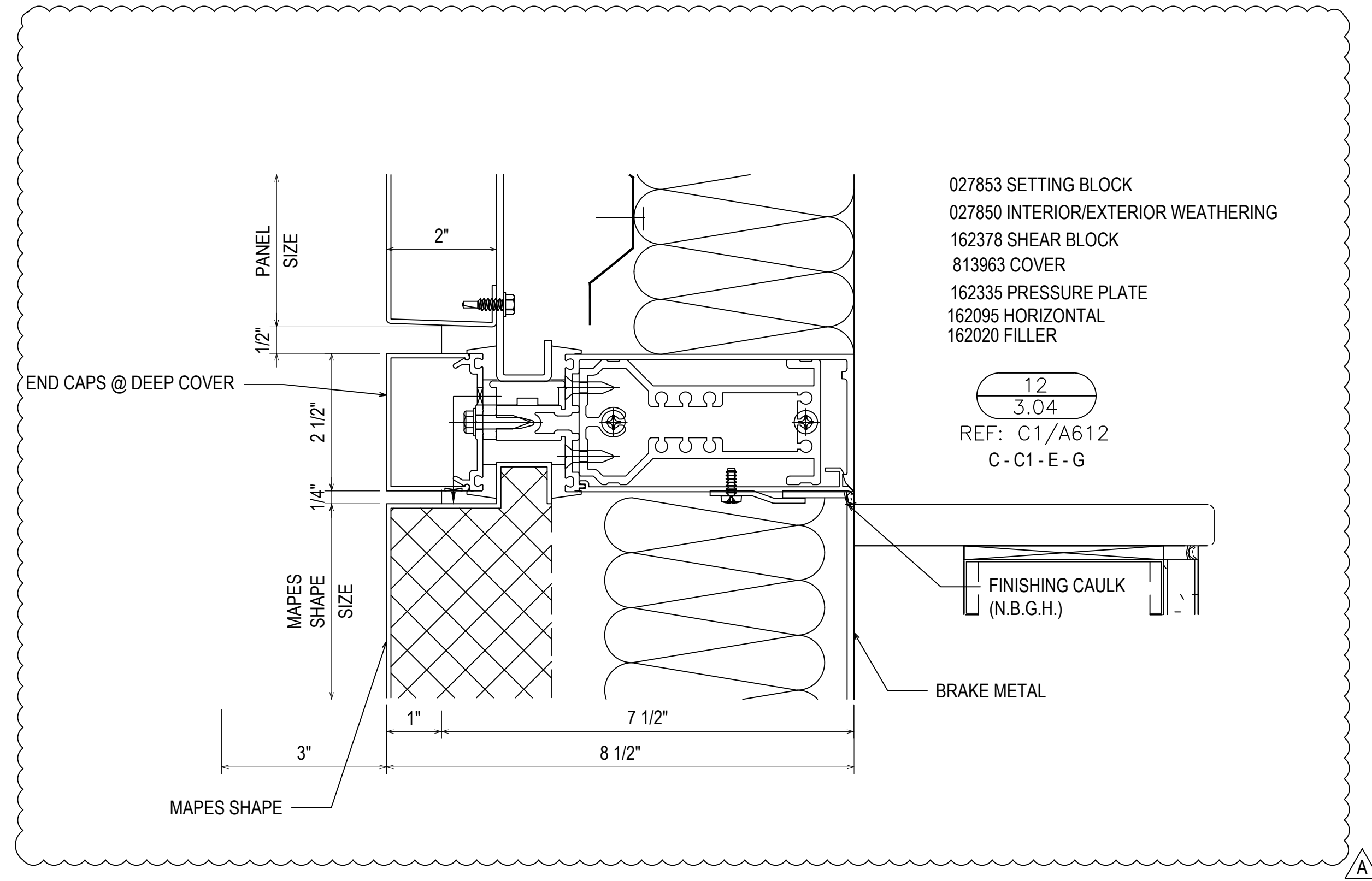
REV	DESCRIPTION	DATE
A	1ST REVISION (COW)	10/20/21
B	2ND REVISION (RA)	10/20/21
C	3RD REVISION (ENGINEERING)	10/20/21
NO	DESCRIPTION	
NO	DRAWING SUBMISSION	

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC



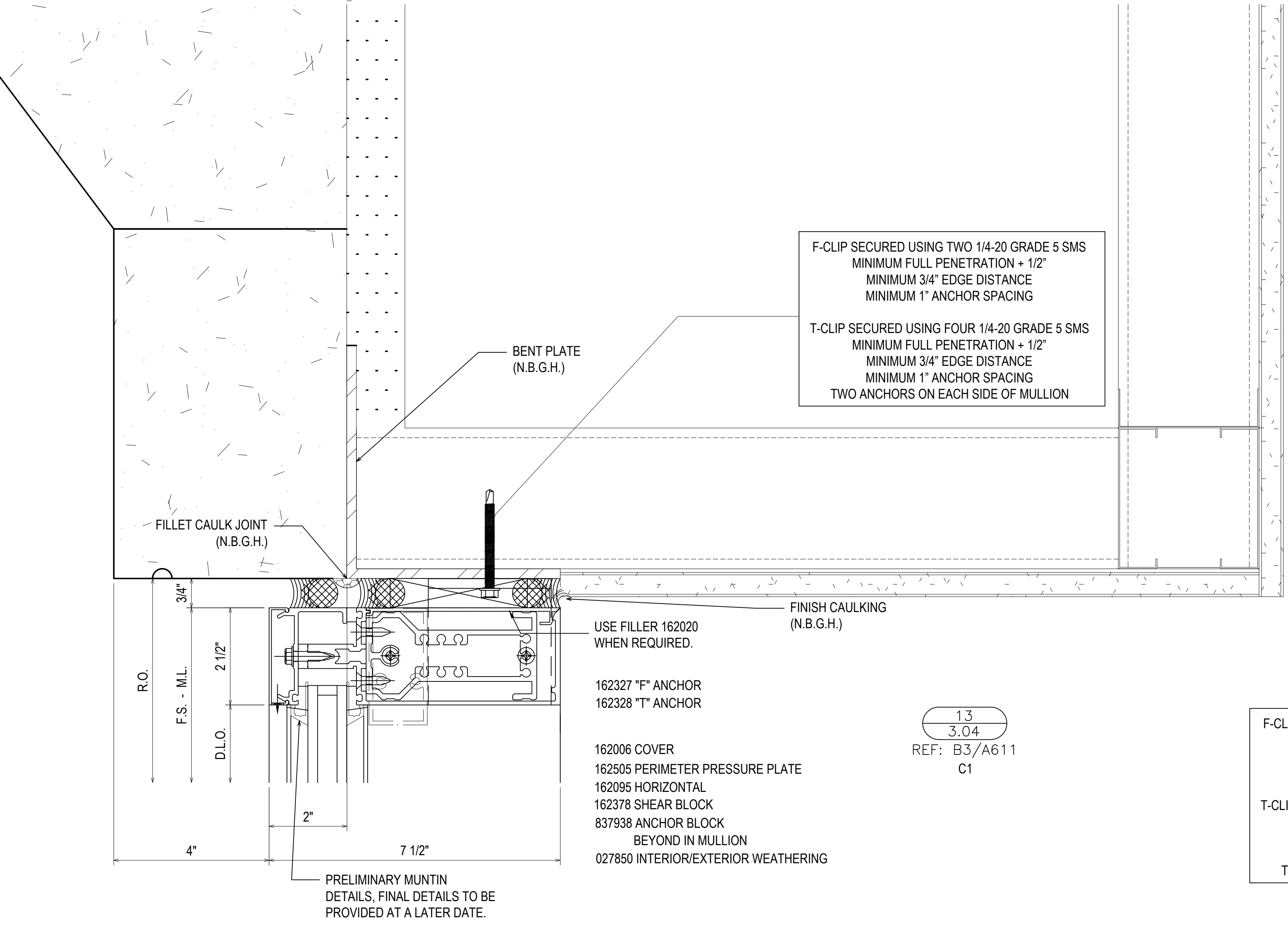
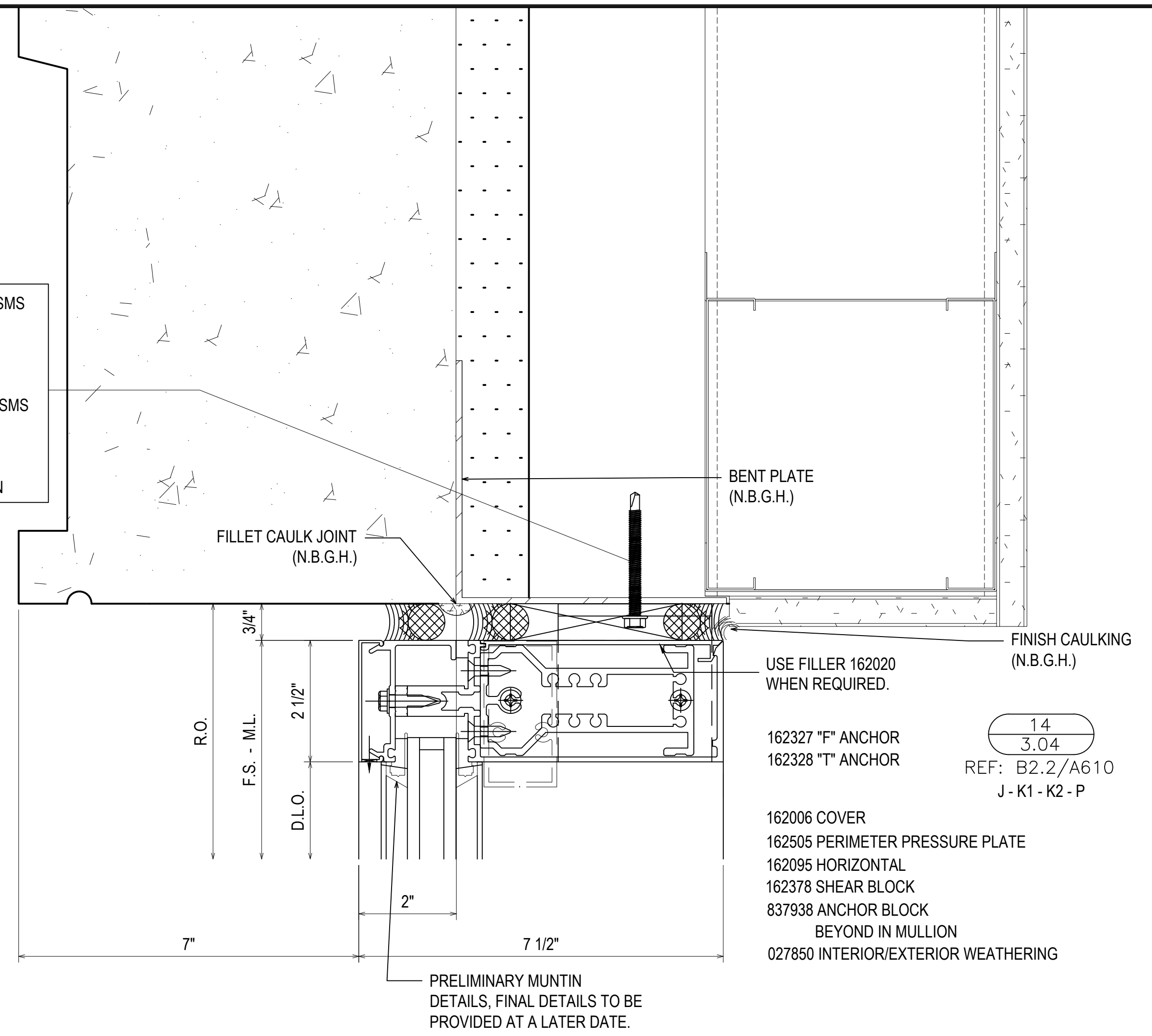
DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.03



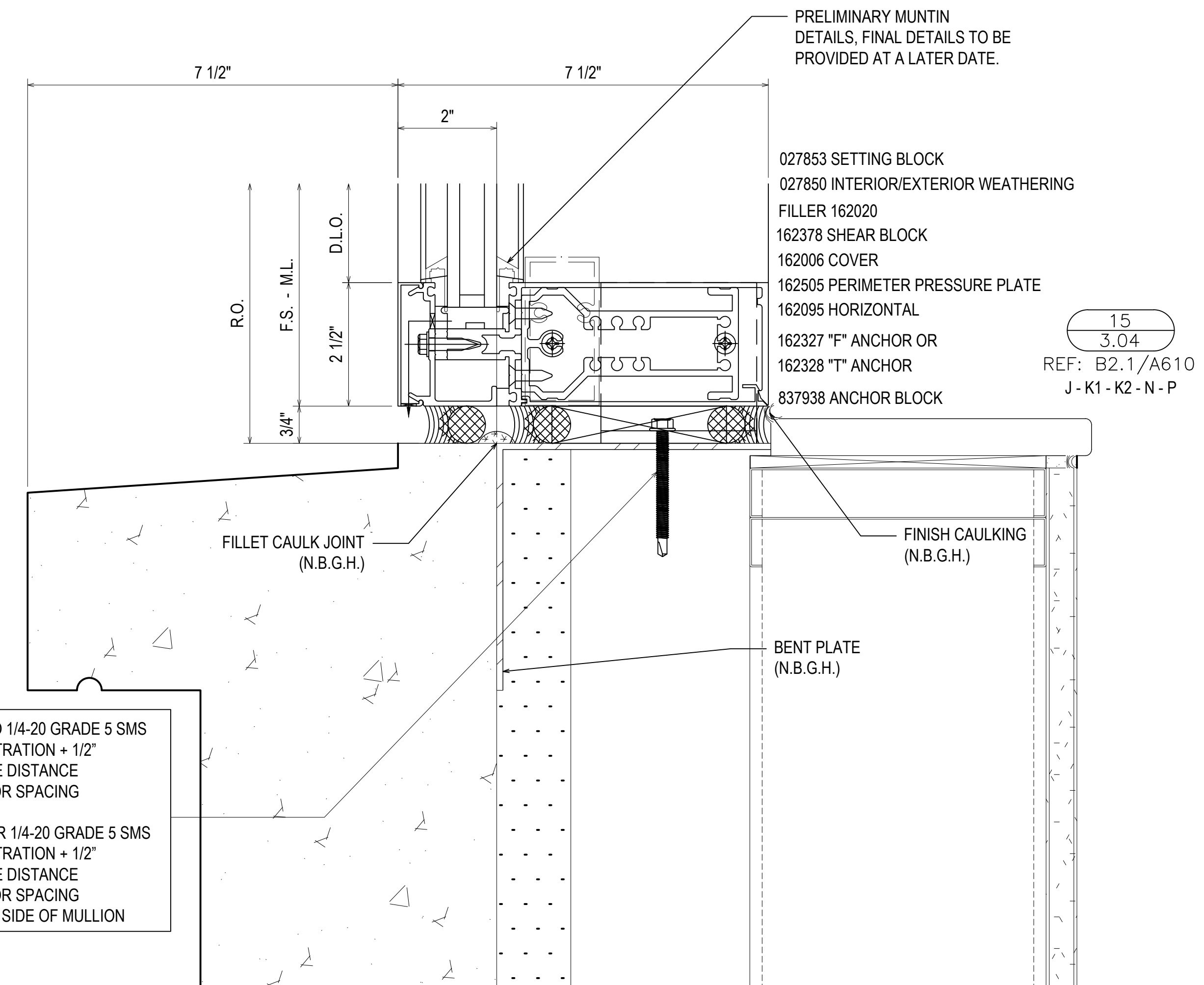
F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING
 TWO ANCHORS ON EACH SIDE OF MULLION



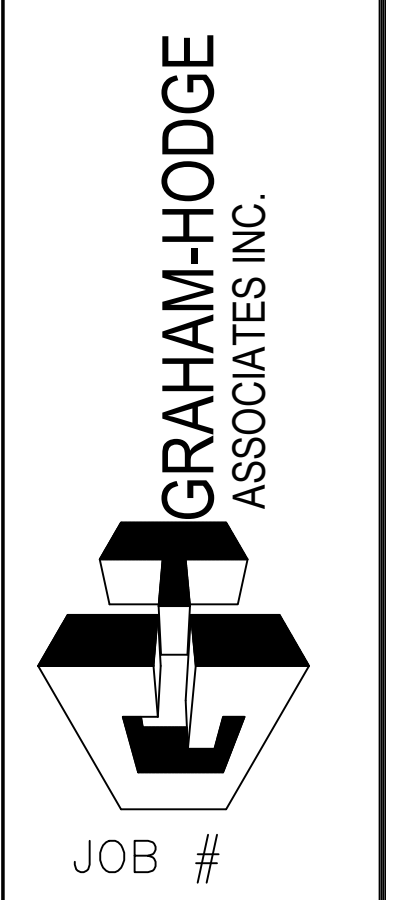
F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING
 TWO ANCHORS ON EACH SIDE OF MULLION

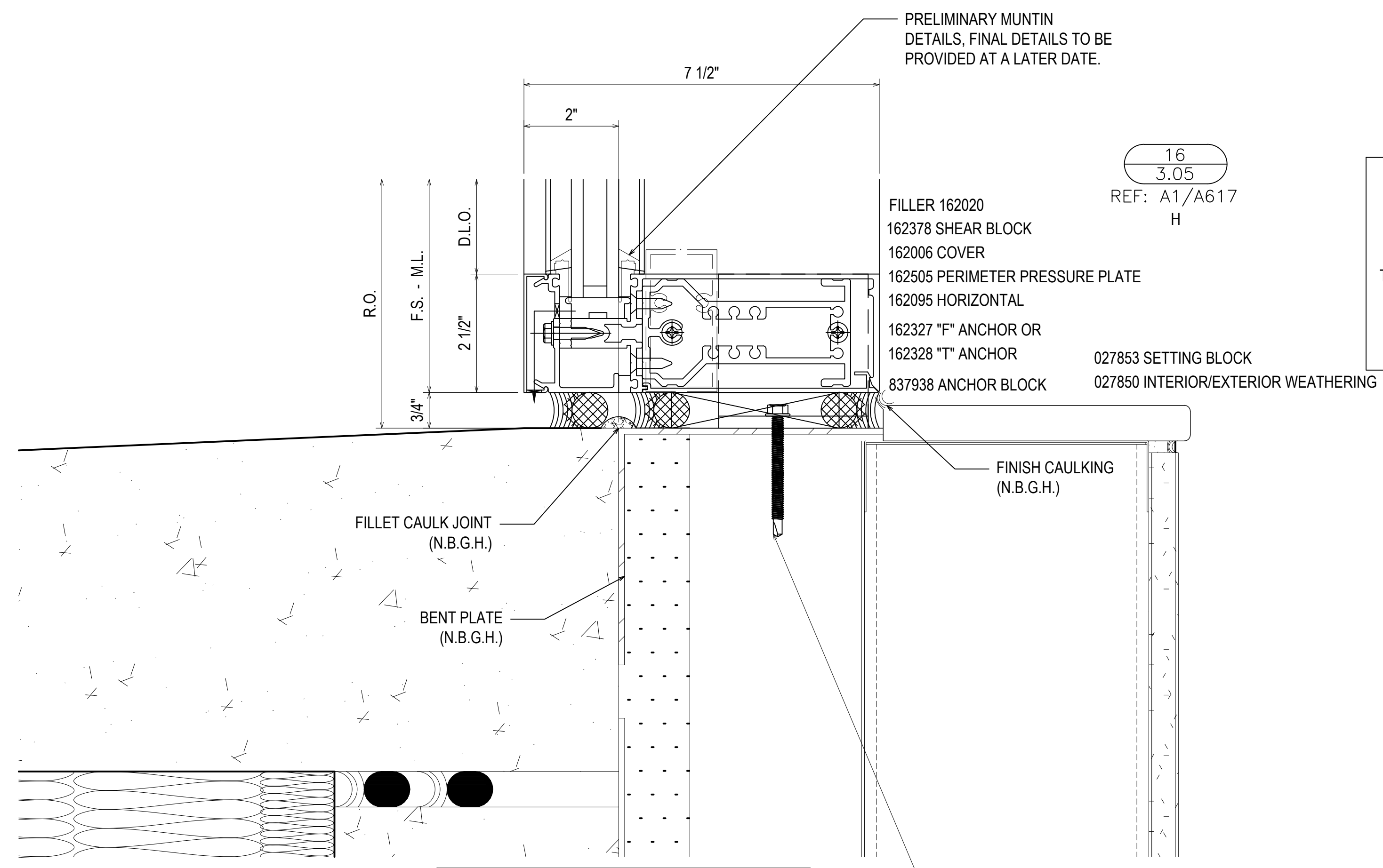


DATE	DESCRIPTION	BY	NO.
	1ST REVISION (COW)	A	
	2ND REVISION (RW)	B	
	3RD REVISION (ENGINEERING)	C	
	DESCRIPTION	NO.	
	DRAWING SUBMISSION		

SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC



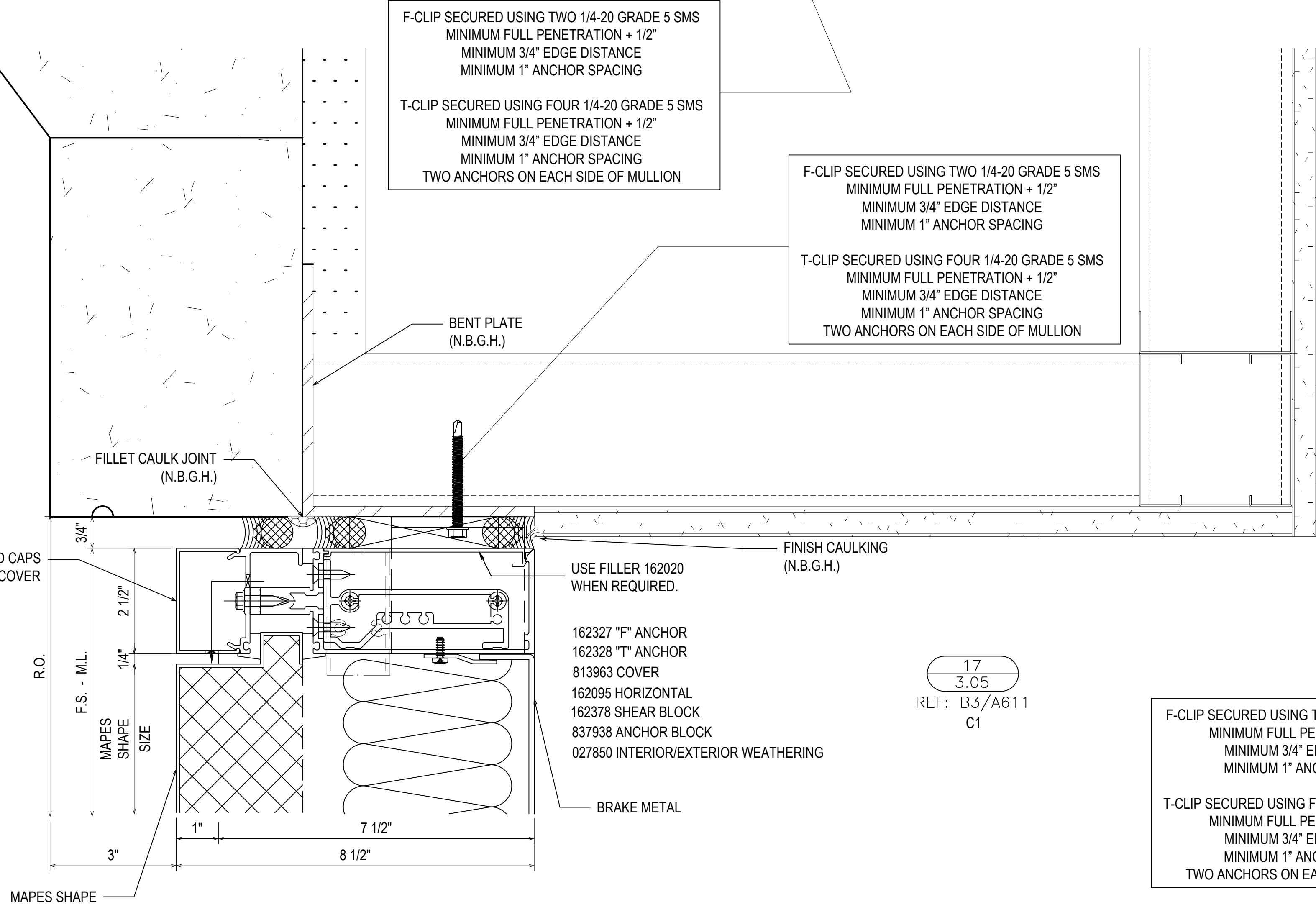
DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21



16
3.05
REF: A1/A617
H

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

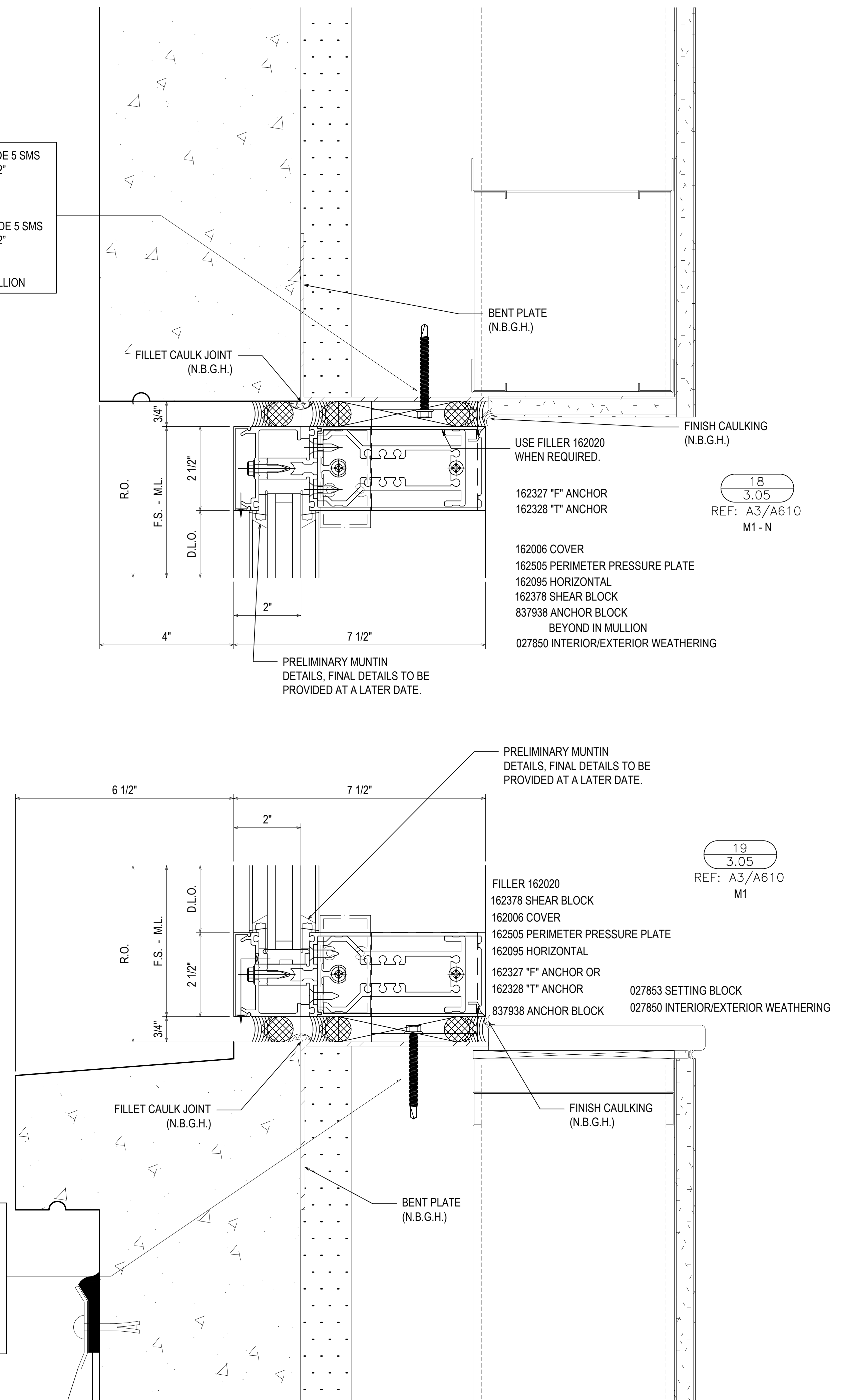
T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION



17
3.05
REF: B3/A611
C1

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION

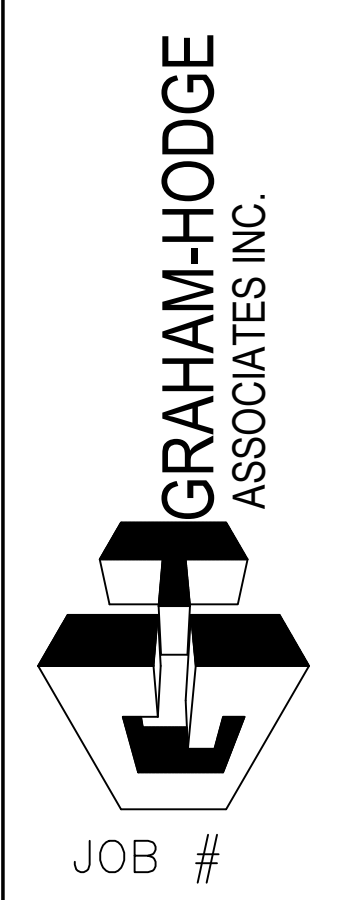


18
3.05
REF: A3/A610
M1 - N

19
3.05
REF: A3/A610
M1

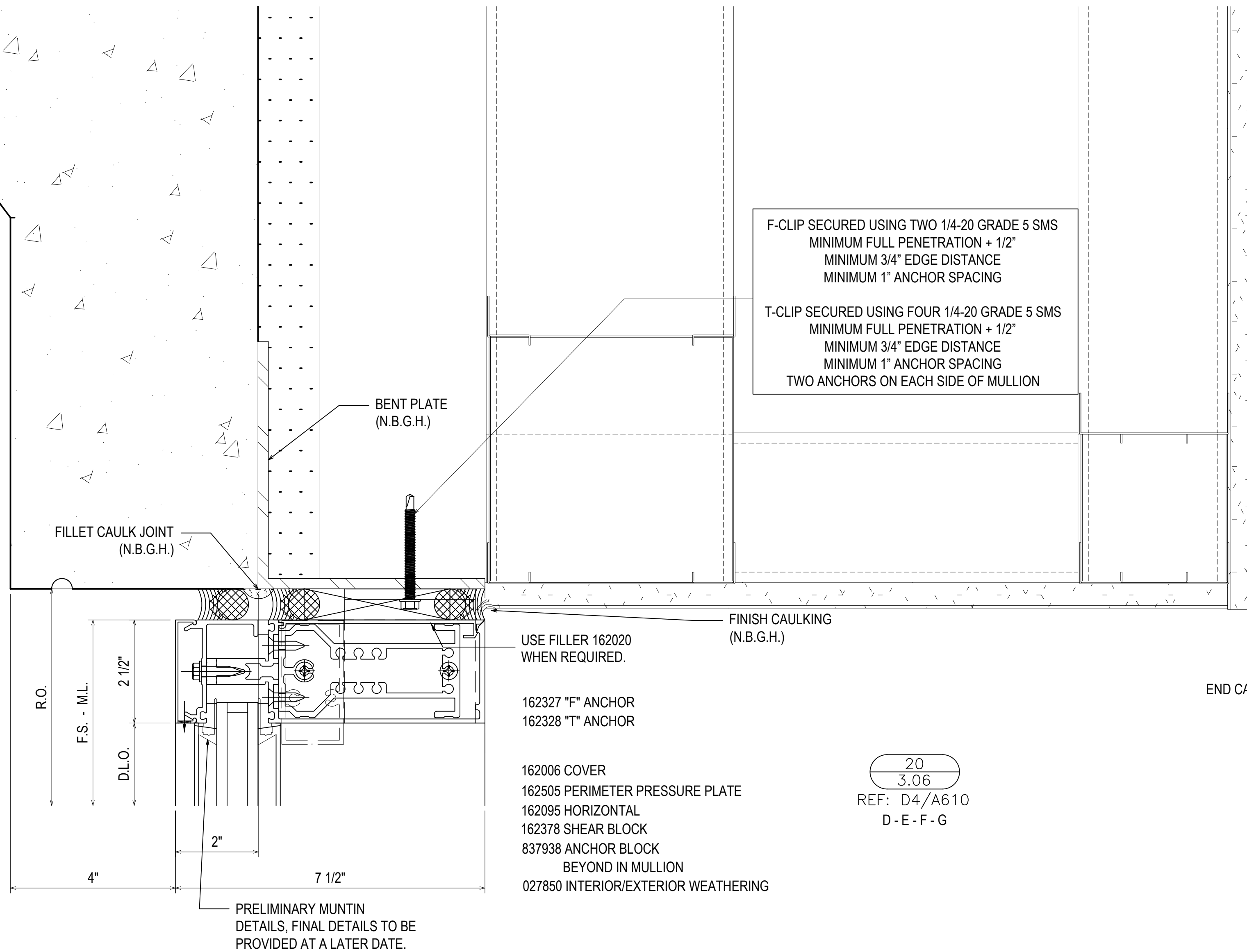
REV	DESCRIPTION	DATE
A	1ST REVISION (COW)	
B	2ND REVISION (PA)	
C	3RD REVISION (ENGINEERING)	
NO	DESCRIPTION	

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.05



FILLET CAULK JOINT (N.B.G.H.)

BENT PLATE (N.B.G.H.)

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION

FINISH CAULKING (N.B.G.H.)

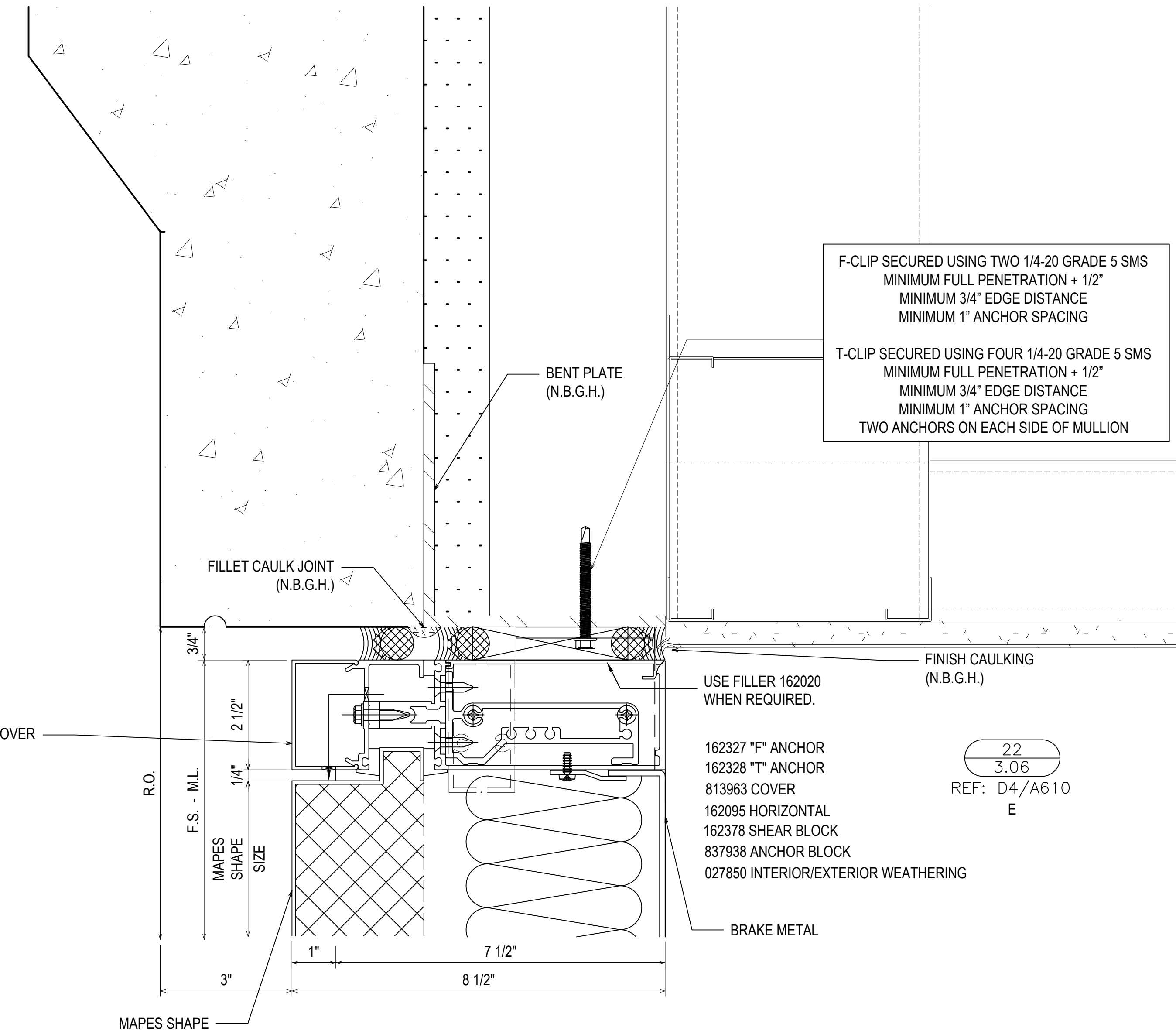
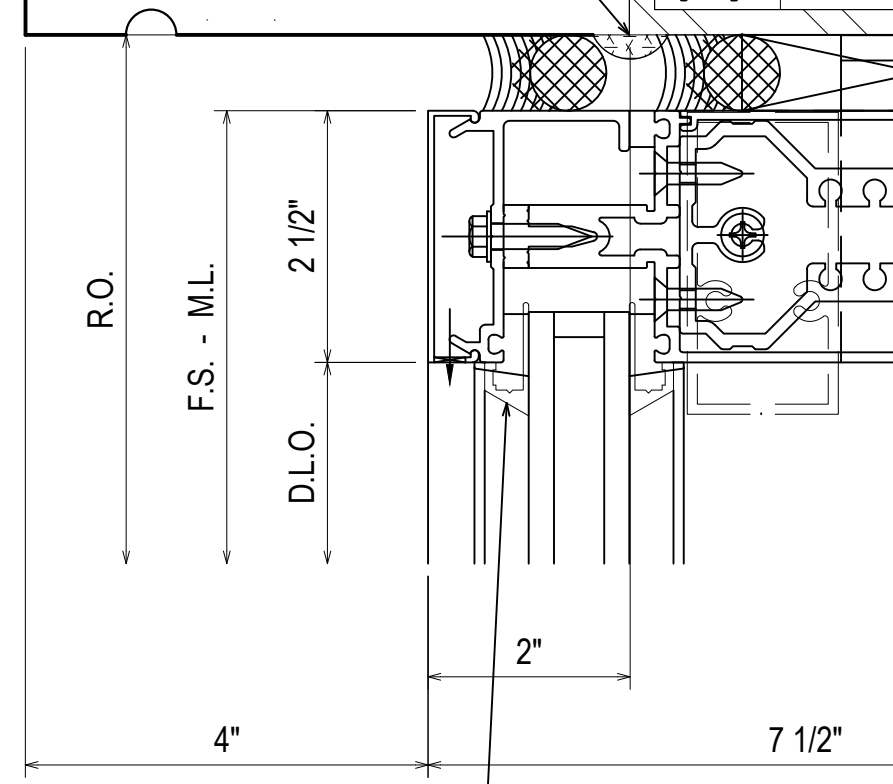
USE FILLER 162020 WHEN REQUIRED.

162327 "F" ANCHOR
162328 "T" ANCHOR

162006 COVER
162505 PERIMETER PRESSURE PLATE
162095 HORIZONTAL
162378 SHEAR BLOCK
837938 ANCHOR BLOCK
BEYOND IN MULLION
027850 INTERIOR/EXTERIOR WEATHERING

20
3.06
REF: D4/A610
D-E-F-G

PRELIMINARY MUNTIN DETAILS, FINAL DETAILS TO BE PROVIDED AT A LATER DATE.



FILLET CAULK JOINT (N.B.G.H.)

BENT PLATE (N.B.G.H.)

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION

FINISH CAULKING (N.B.G.H.)

USE FILLER 162020 WHEN REQUIRED.

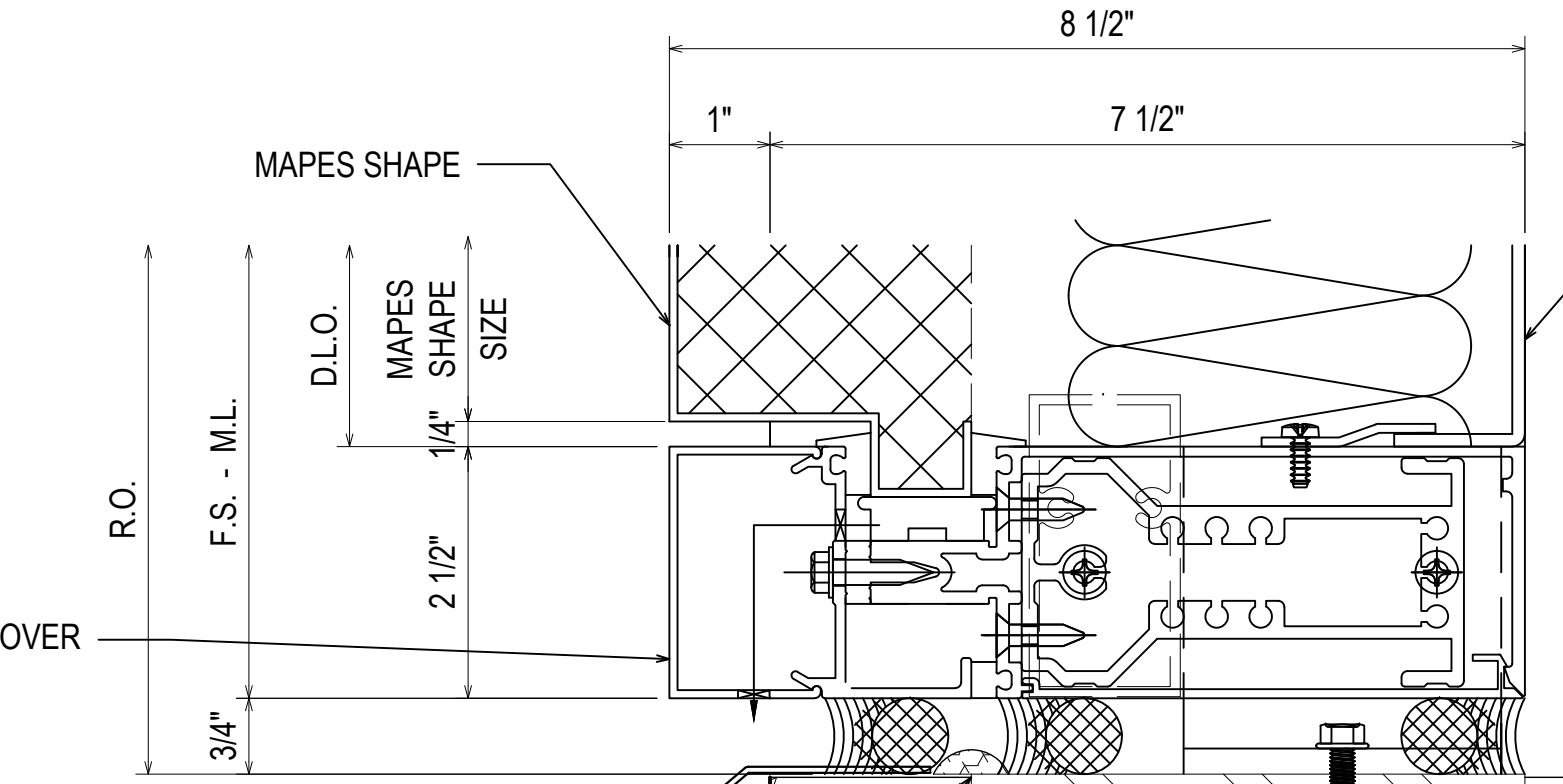
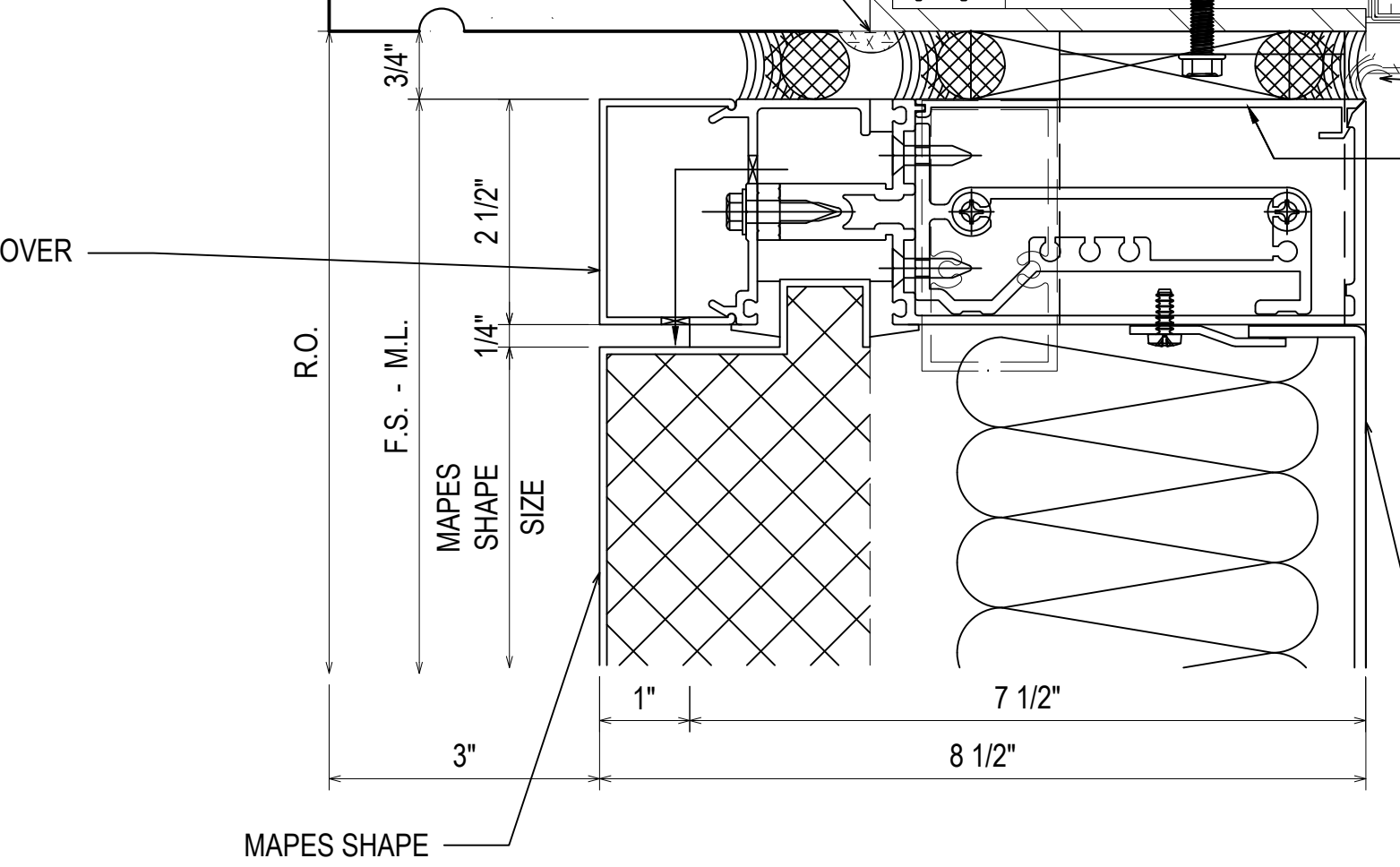
162327 "F" ANCHOR
162328 "T" ANCHOR
813963 COVER
162095 HORIZONTAL
162378 SHEAR BLOCK
837938 ANCHOR BLOCK
027850 INTERIOR/EXTERIOR WEATHERING

22
3.06
REF: D4/A610
E

BRAKE METAL

END CAPS @ DEEP COVER

MAPES SHAPE



23
3.06
REF: A2/A612
E

162095 HORIZONTAL
162020 FILLER
162505 PERIMETER PRESSURE PLATE
813963 COVER
162378 SHEAR BLOCK
027853 SETTING BLOCK
027850 INTERIOR/EXTERIOR WEATHERING

BRAKE METAL

END CAPS @ DEEP COVER

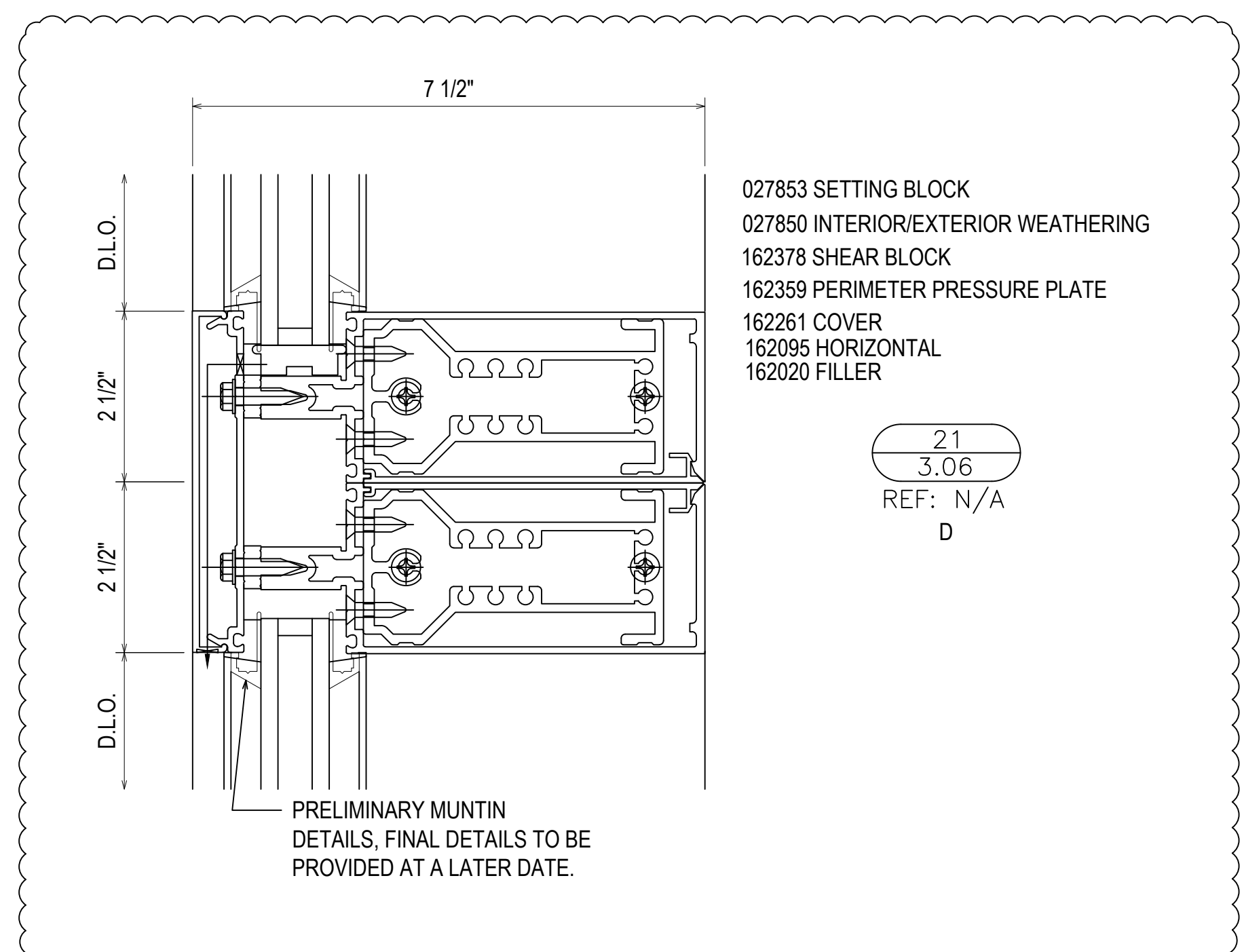
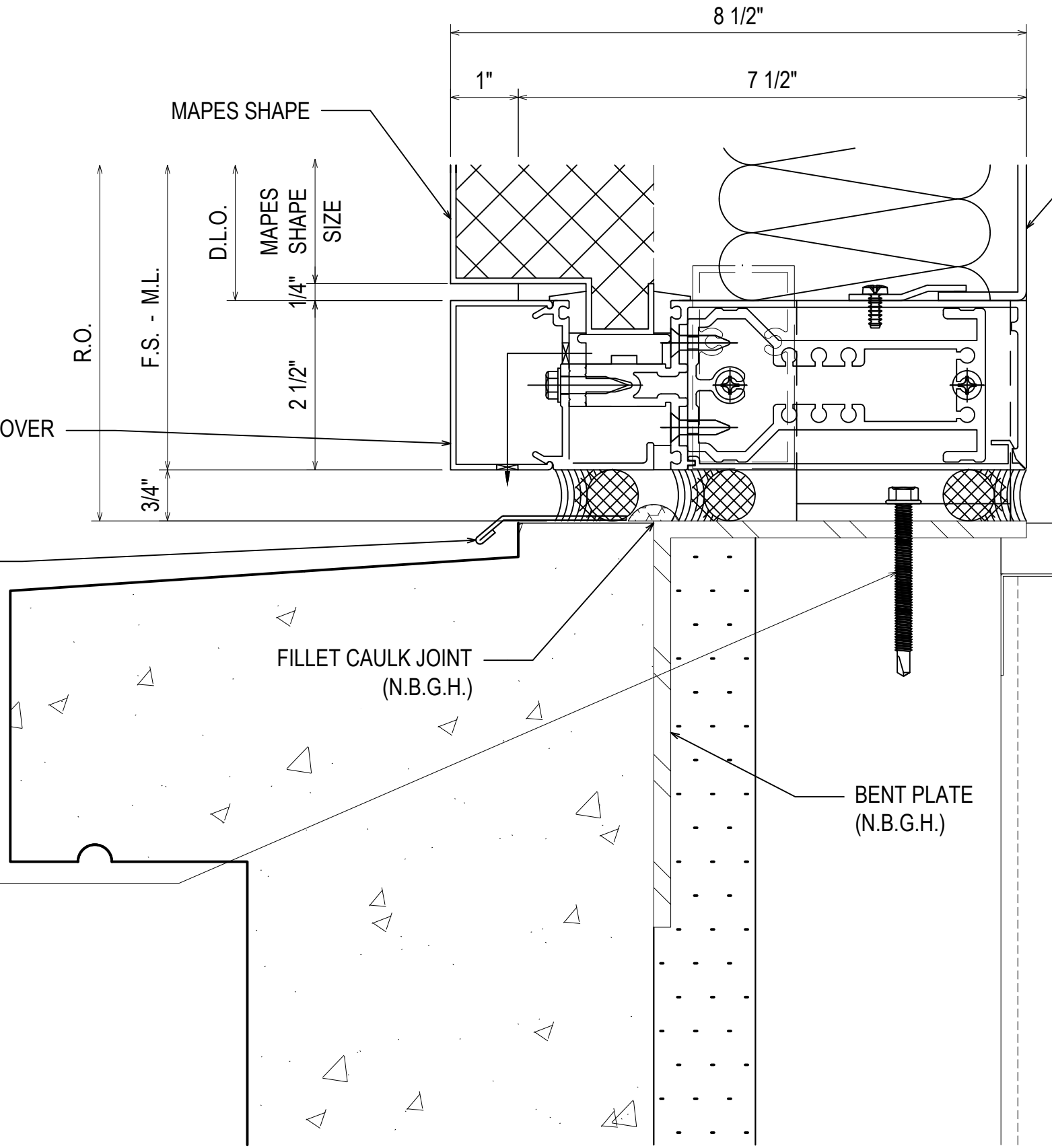
BRAKE METAL (SEE BM3/3.21)

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION

FILLET CAULK JOINT (N.B.G.H.)

BENT PLATE (N.B.G.H.)



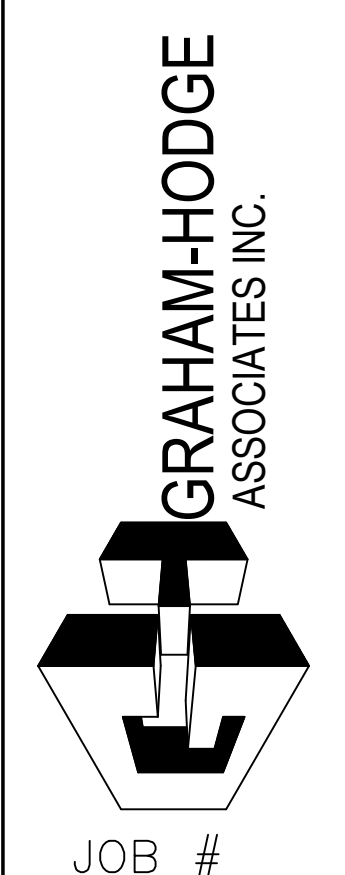
027853 SETTING BLOCK
027850 INTERIOR/EXTERIOR WEATHERING
162378 SHEAR BLOCK
162359 PERIMETER PRESSURE PLATE
162261 COVER
162095 HORIZONTAL
162020 FILLER

21
3.06
REF: N/A
D

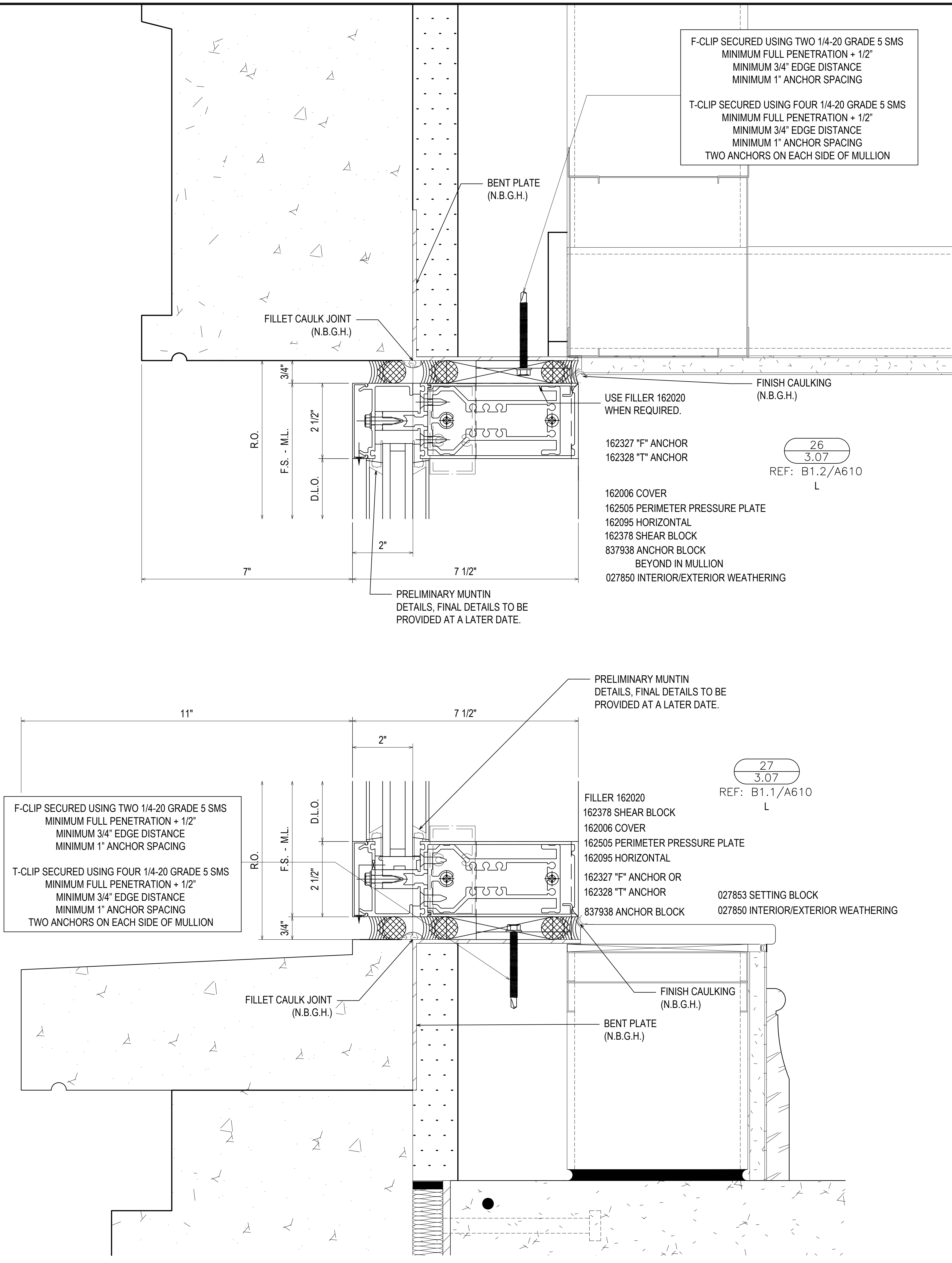
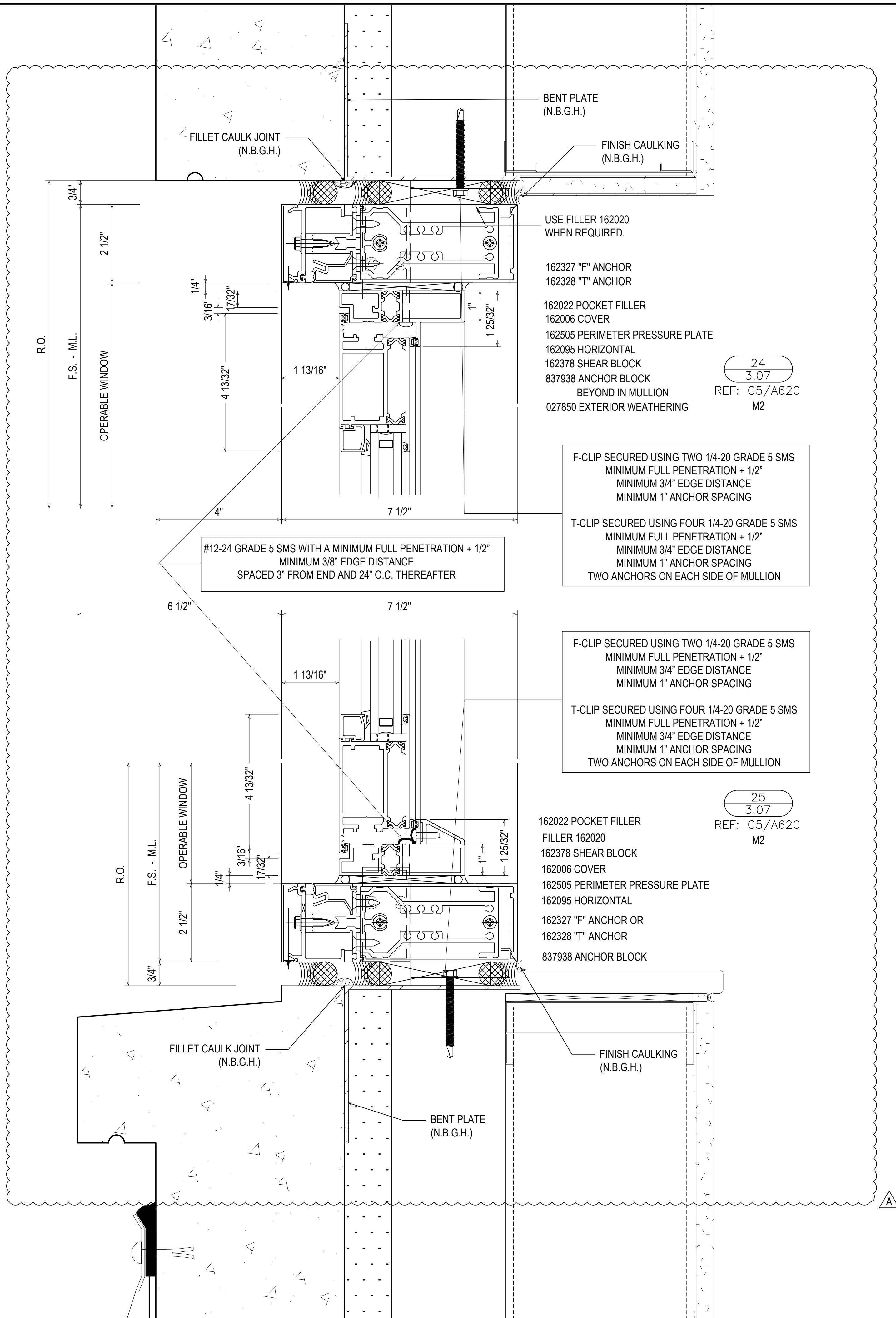
PRELIMINARY MUNTIN DETAILS, FINAL DETAILS TO BE PROVIDED AT A LATER DATE.

DATE	DESCRIPTION	BY
07/27/21	1ST REVISION (CON)	RA
07/27/21	2ND REVISION (N)	CB
07/27/21	3RD REVISION (ENGINEERING)	CB
	DESCRIPTION	NO
	DRAWING SUBMISSION	

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21



F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING
 TWO ANCHORS ON EACH SIDE OF MULLION

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING
 TWO ANCHORS ON EACH SIDE OF MULLION

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING
 TWO ANCHORS ON EACH SIDE OF MULLION

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
 MINIMUM FULL PENETRATION + 1/2"
 MINIMUM 3/4" EDGE DISTANCE
 MINIMUM 1" ANCHOR SPACING
 TWO ANCHORS ON EACH SIDE OF MULLION

FILLER 162020
 162378 SHEAR BLOCK
 162006 COVER
 162505 PERIMETER PRESSURE PLATE
 162095 HORIZONTAL
 162327 "F" ANCHOR OR
 162328 "T" ANCHOR
 837938 ANCHOR BLOCK
 027853 SETTING BLOCK
 027850 INTERIOR/EXTERIOR WEATHERING

DATE	07.27.21
REVISION	
DESCRIPTION	
1ST REVISION (COW)	
2ND REVISION (PA)	
3RD REVISION (ENGINEERING)	
NO	
DESCRIPTION	DRAWING SUBMISSION

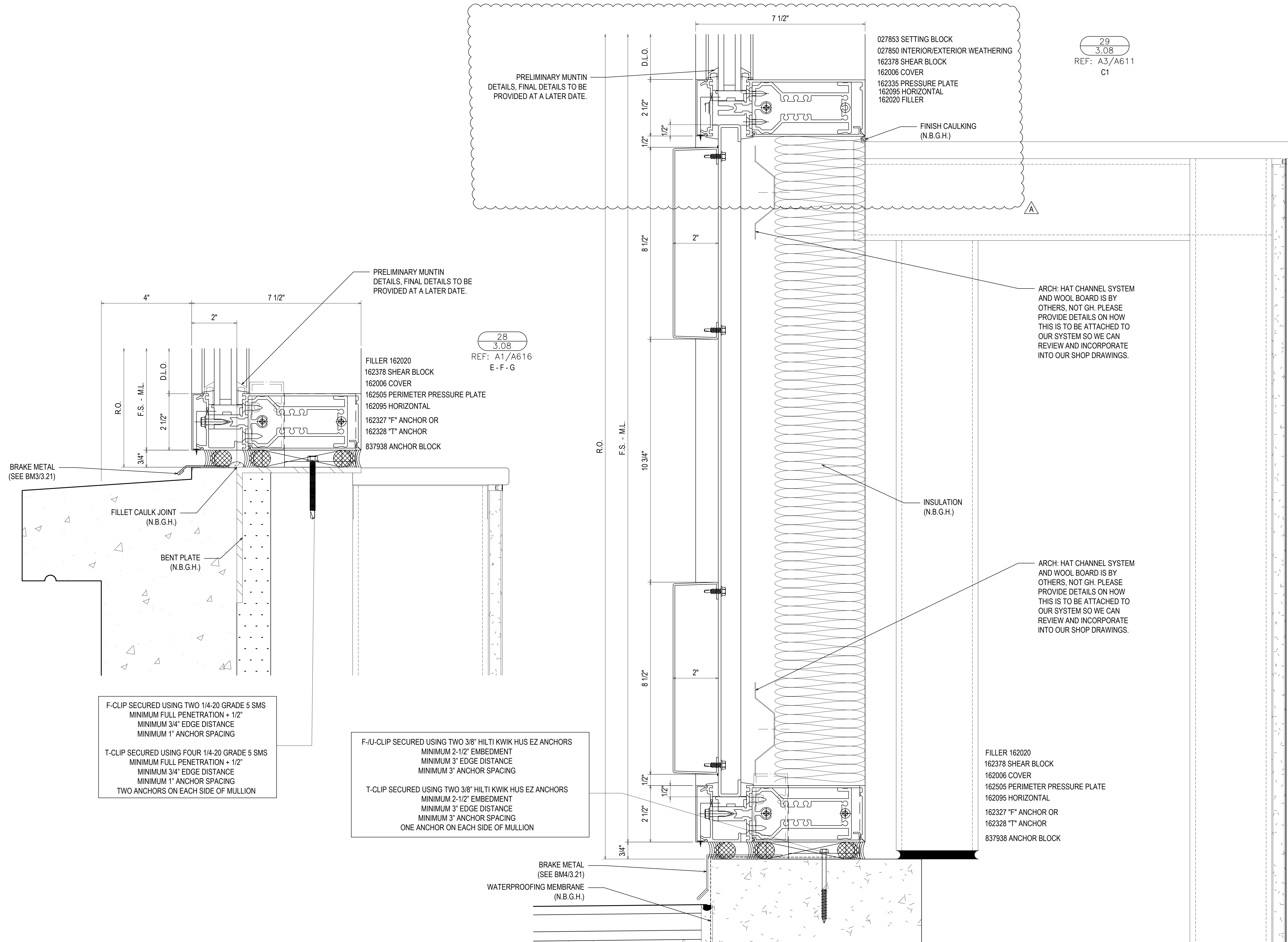
SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC

GRAHAM-HODGE
 ASSOCIATES INC.

JOB #

DRAWN BY: RA DATE: 07.27.21
 CHECKED BY: PA DATE: 07.27.21

3.07



29
3.08
REF: A3/A611
C1

28
3.08
REF: A1/A616
E-F-G

F-CLIP SECURED USING TWO 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING

T-CLIP SECURED USING FOUR 1/4-20 GRADE 5 SMS
MINIMUM FULL PENETRATION + 1/2"
MINIMUM 3/4" EDGE DISTANCE
MINIMUM 1" ANCHOR SPACING
TWO ANCHORS ON EACH SIDE OF MULLION

F-/U-CLIP SECURED USING TWO 3/8" HILTI KWIK HUS EZ ANCHORS
MINIMUM 2-1/2" EMBEDMENT
MINIMUM 3" EDGE DISTANCE
MINIMUM 3" ANCHOR SPACING

T-CLIP SECURED USING TWO 3/8" HILTI KWIK HUS EZ ANCHORS
MINIMUM 2-1/2" EMBEDMENT
MINIMUM 3" EDGE DISTANCE
MINIMUM 3" ANCHOR SPACING
ONE ANCHOR ON EACH SIDE OF MULLION

FILLER 162020
162378 SHEAR BLOCK
162006 COVER
162505 PERIMETER PRESSURE PLATE
162095 HORIZONTAL
162327 "F" ANCHOR OR
162328 "T" ANCHOR
837938 ANCHOR BLOCK

REV	DESCRIPTION	DATE
A	1ST REVISION (CON)	
B	2ND REVISION (RM)	
C	3RD REVISION (ENGINEERING)	
NO	DESCRIPTION	

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC

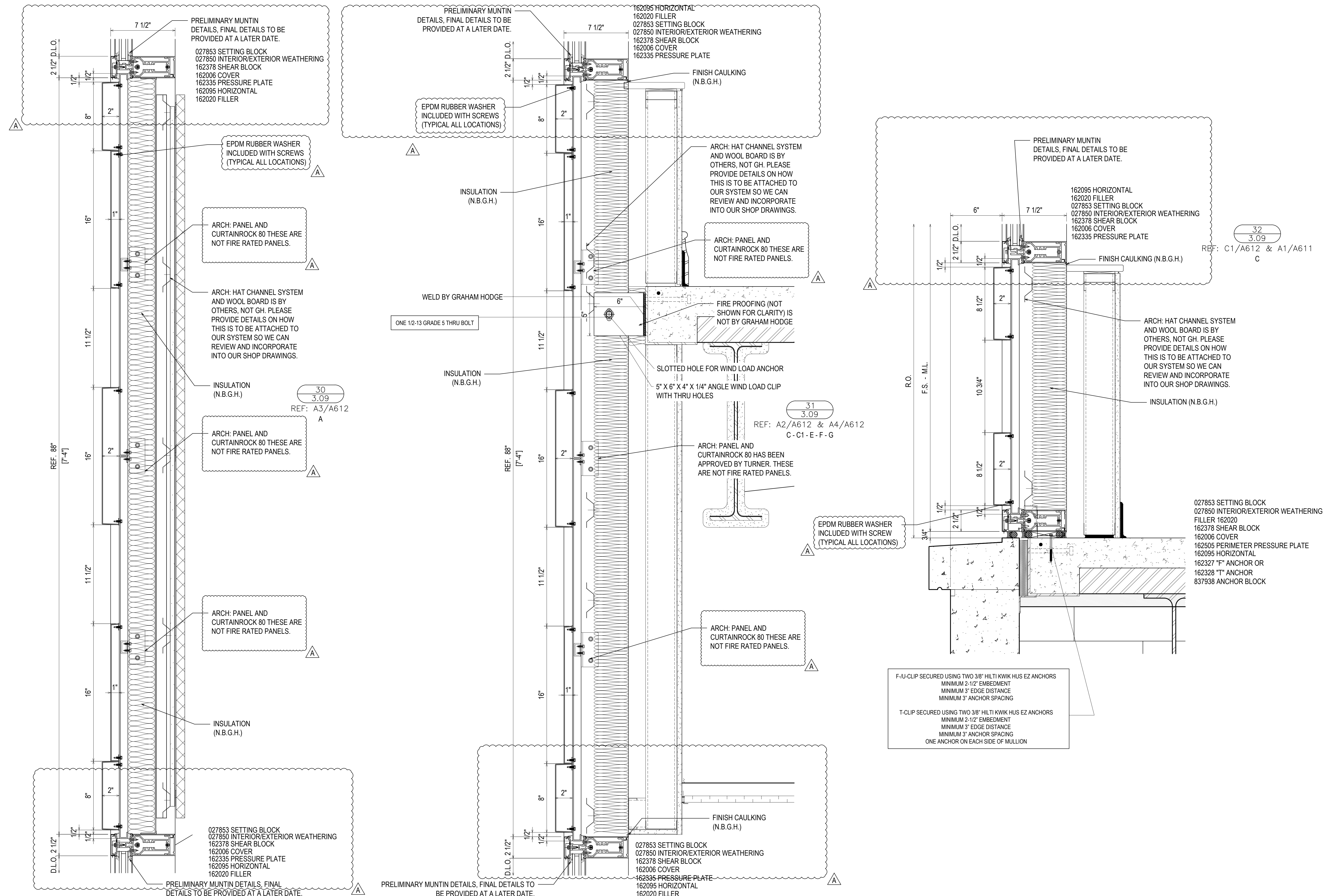


JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.08

DRAWING SUBMISSION



DATE	REVISION	DESCRIPTION
07/27/21	1	1ST REVISION (COW)
07/27/21	2	2ND REVISION (RH)
07/27/21	3	3RD REVISION (ENGINEERING)

REV	DESCRIPTION	NO
A		
B		
C		
NO		

DRAWING SUBMISSION

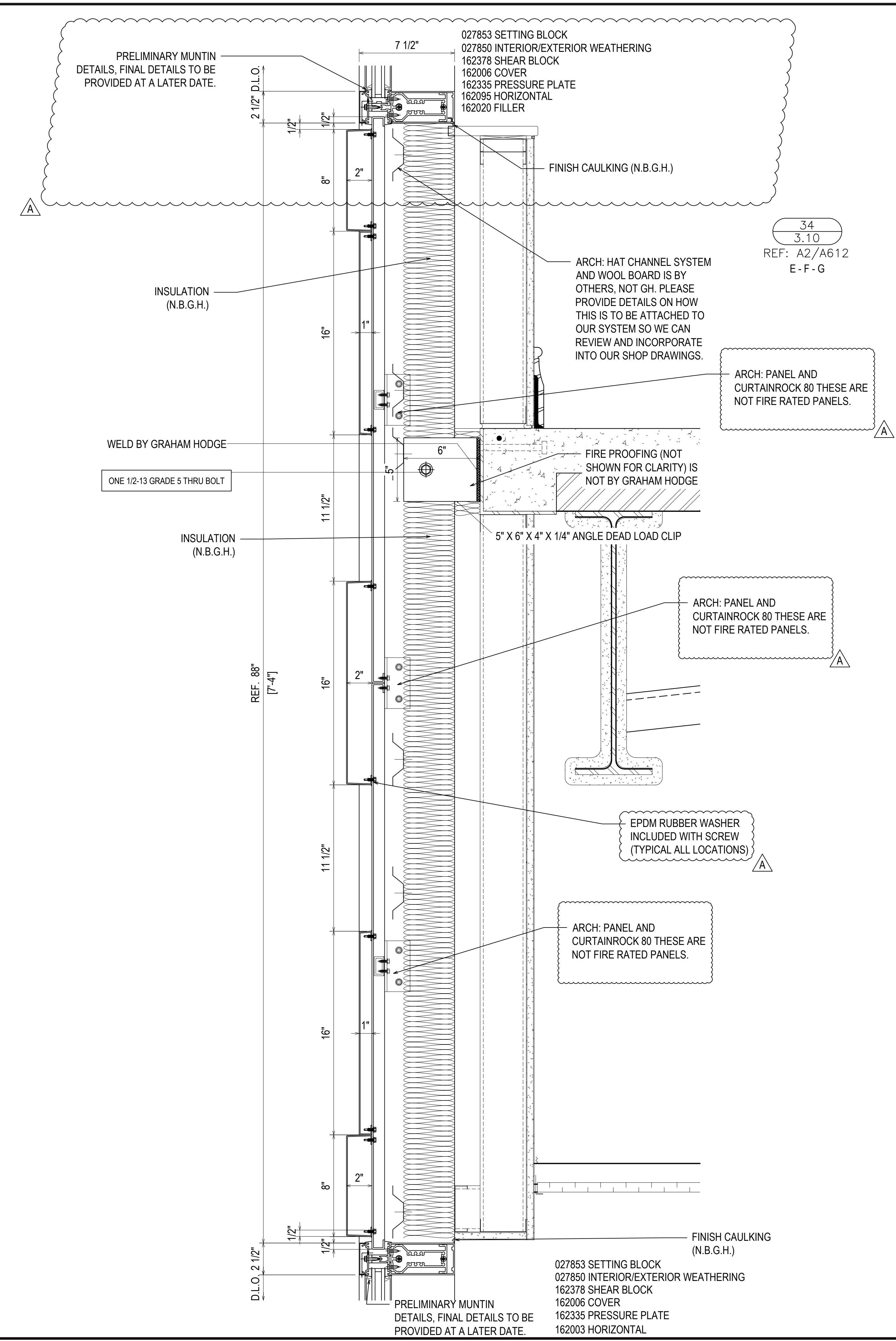
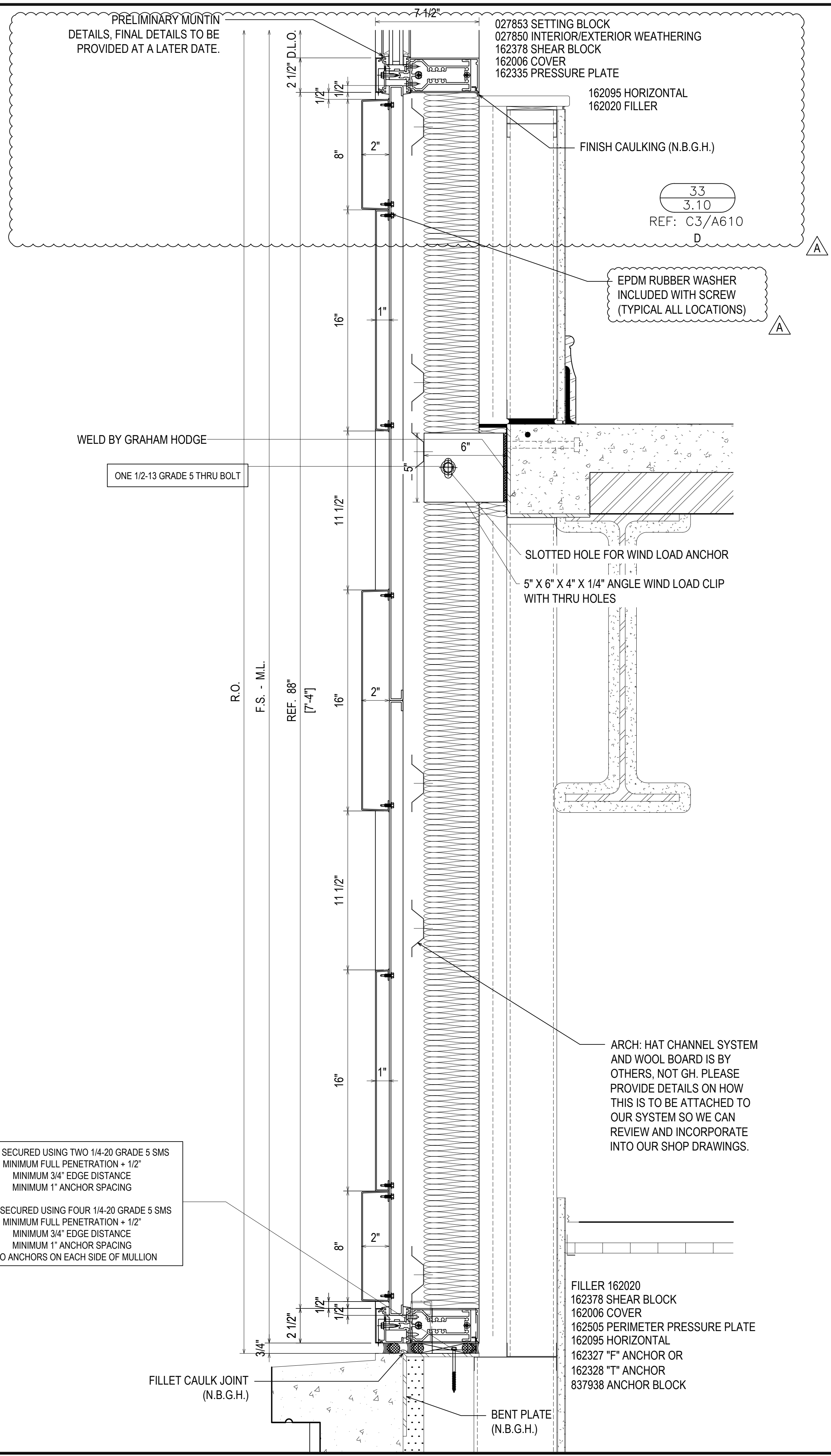
**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**

**GRAHAM-HODGE
ASSOCIATES INC.**

JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.09



DATE	07/27/21
DESCRIPTION	3.10
1ST REVISION (CON)	
2ND REVISION (NA)	
3RD REVISION (ENGINEERING)	
DESCRIPTION	DRAWING SUBMISSION
NO	

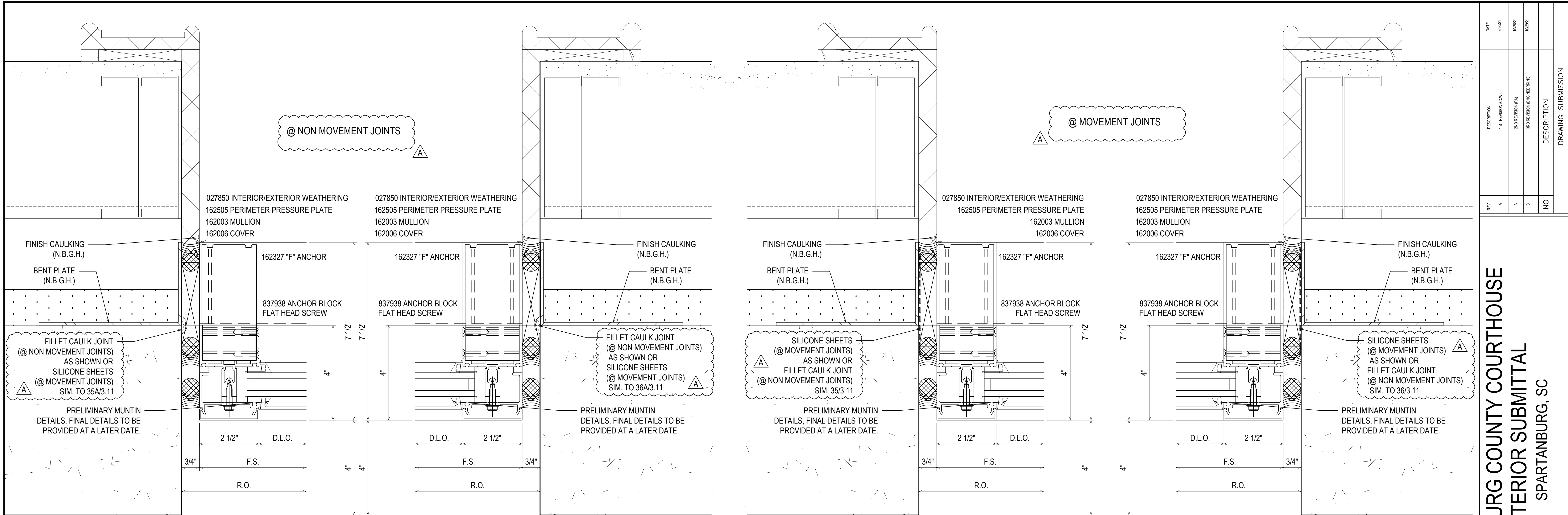
SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC

GRAHAM-HODGE
ASSOCIATES INC.

JOB #

DRAWN BY: RA DATE: 07.27.21
CHECKED BY: PA DATE: 07.27.21

3.10

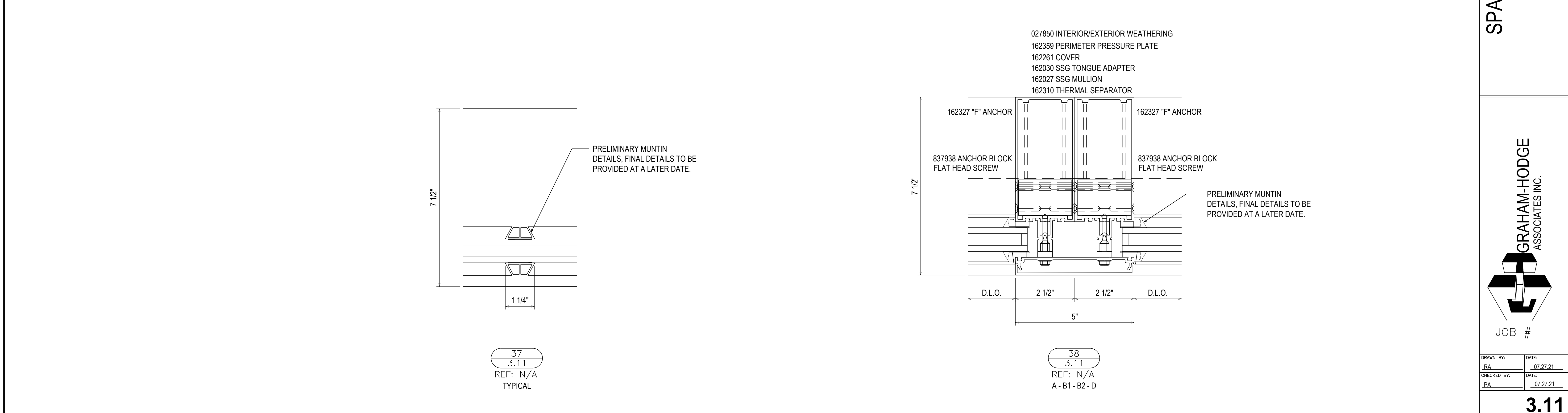


35
 3.11
 REF: A1/A608
 A - B1 - C - C1

36
 3.11
 REF: A1/A608
 A - B1 - C - C1

35A
 3.11
 REF: A1/A608
 A - B1 - C - C1

36A
 3.11
 REF: A1/A608
 A - B1 - C - C1



37
 3.11
 REF: N/A
 TYPICAL

38
 3.11
 REF: N/A
 A - B1 - B2 - D

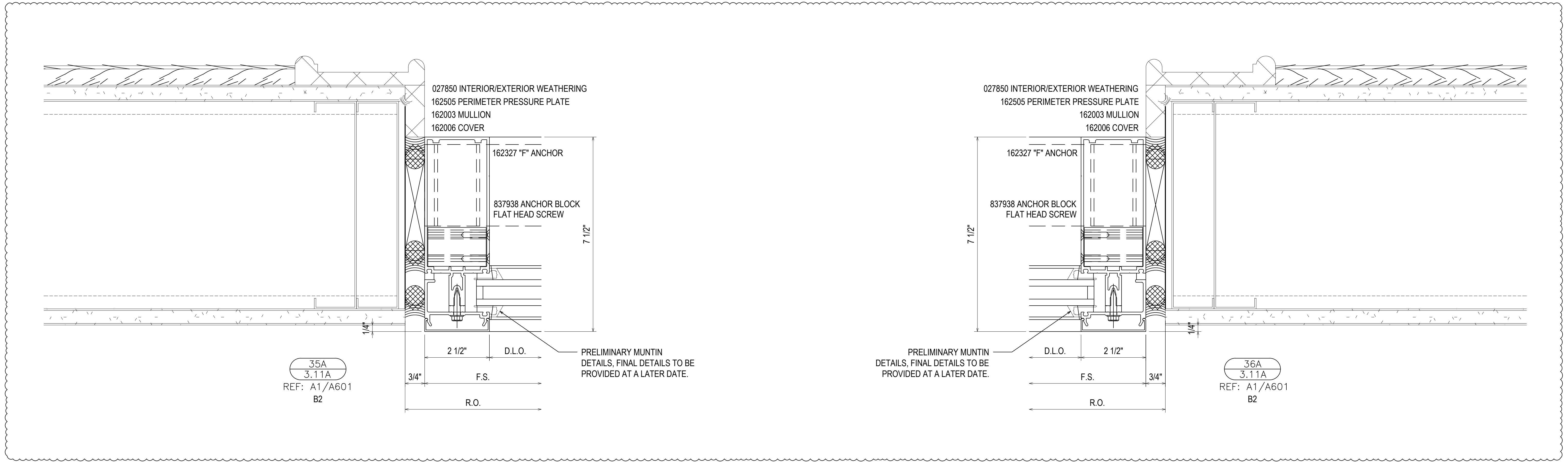
DATE	DESCRIPTION
07/27/21	1ST REVISION (COW)
07/27/21	2ND REVISION (PA)
07/27/21	3RD REVISION (ENGINEERING)
NO	DESCRIPTION
	DRAWING SUBMISSION

SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC

GRAHAM-HODGE
 ASSOCIATES INC.

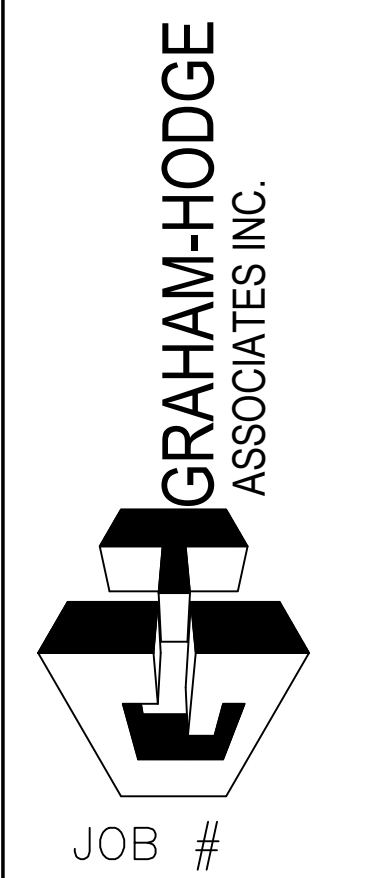
JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21



REV.	DESCRIPTION	DATE
A	1ST REVISION (CIV)	08/21
B	2ND REVISION (PA)	08/21
C	3RD REVISION (ENGINEERING)	08/21
NO	DESCRIPTION	

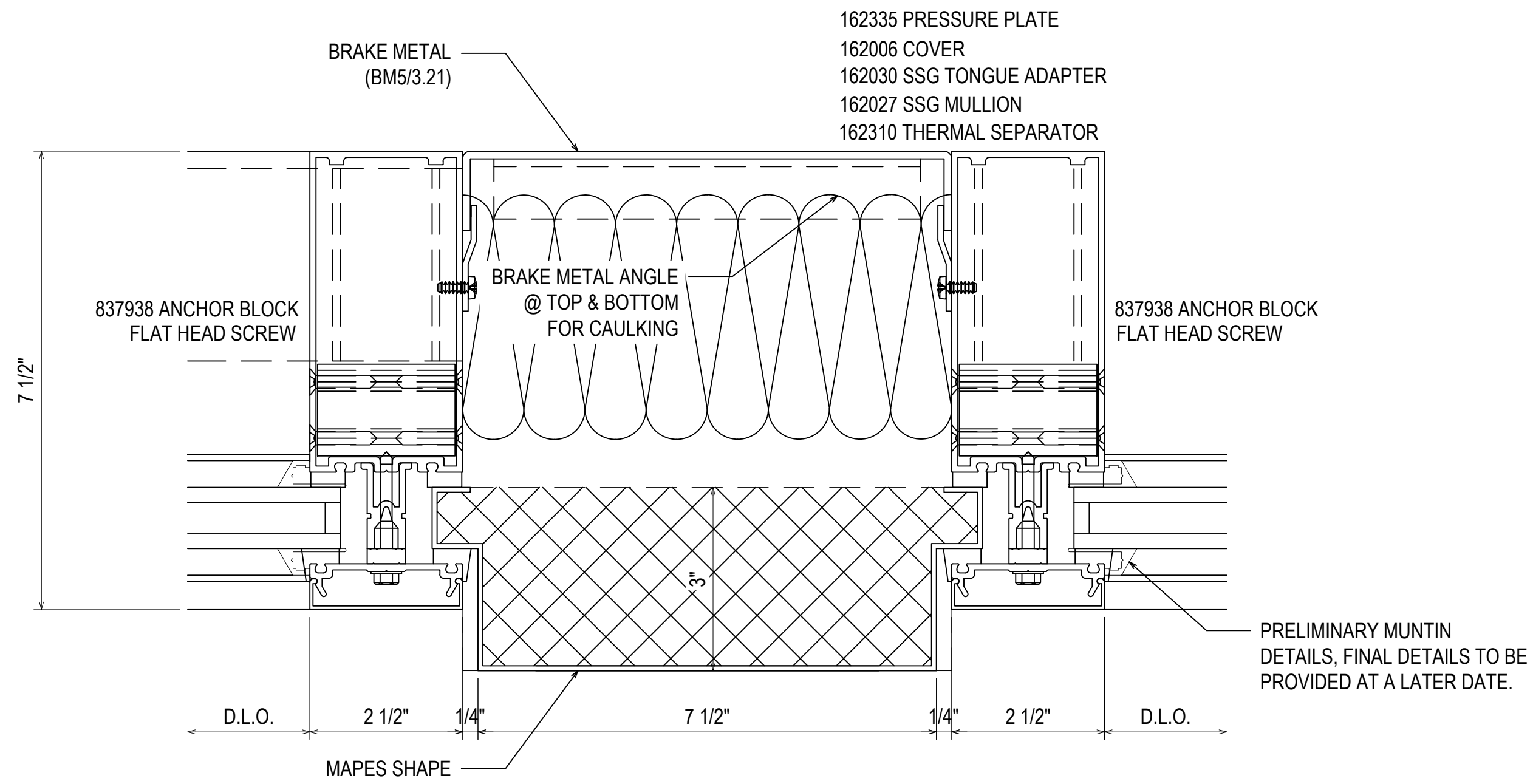
**SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC**



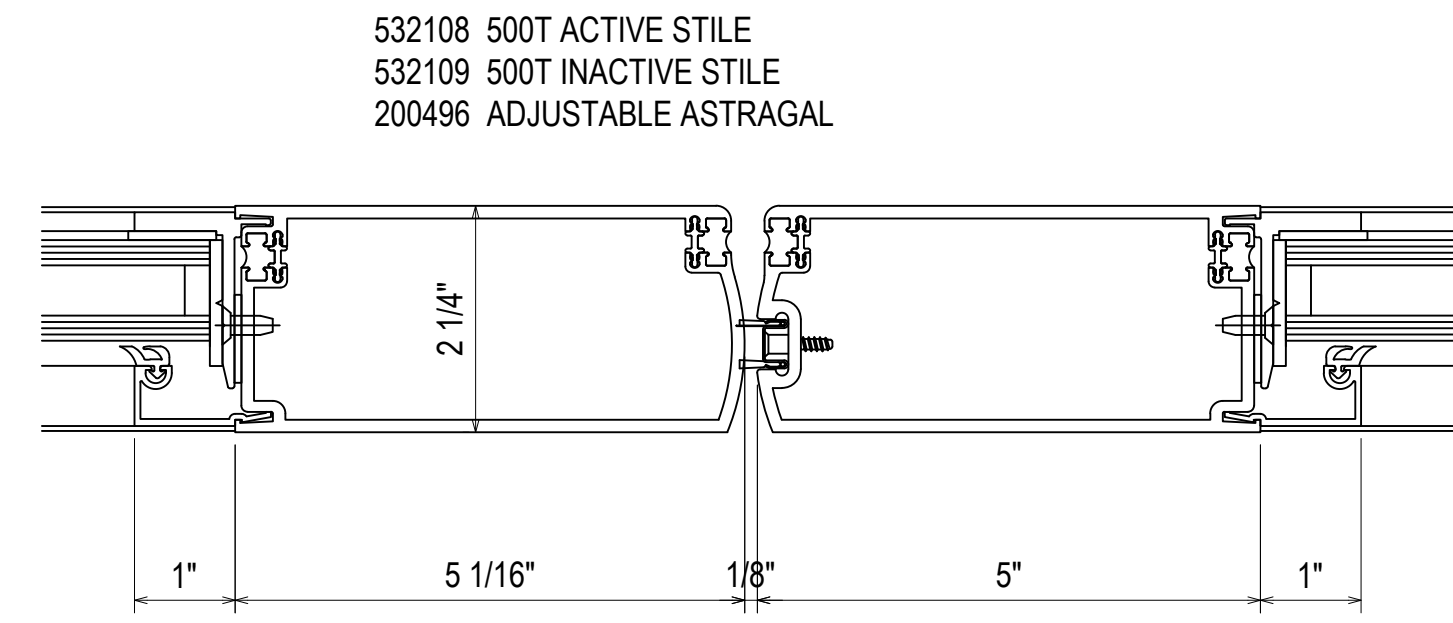
DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.11A

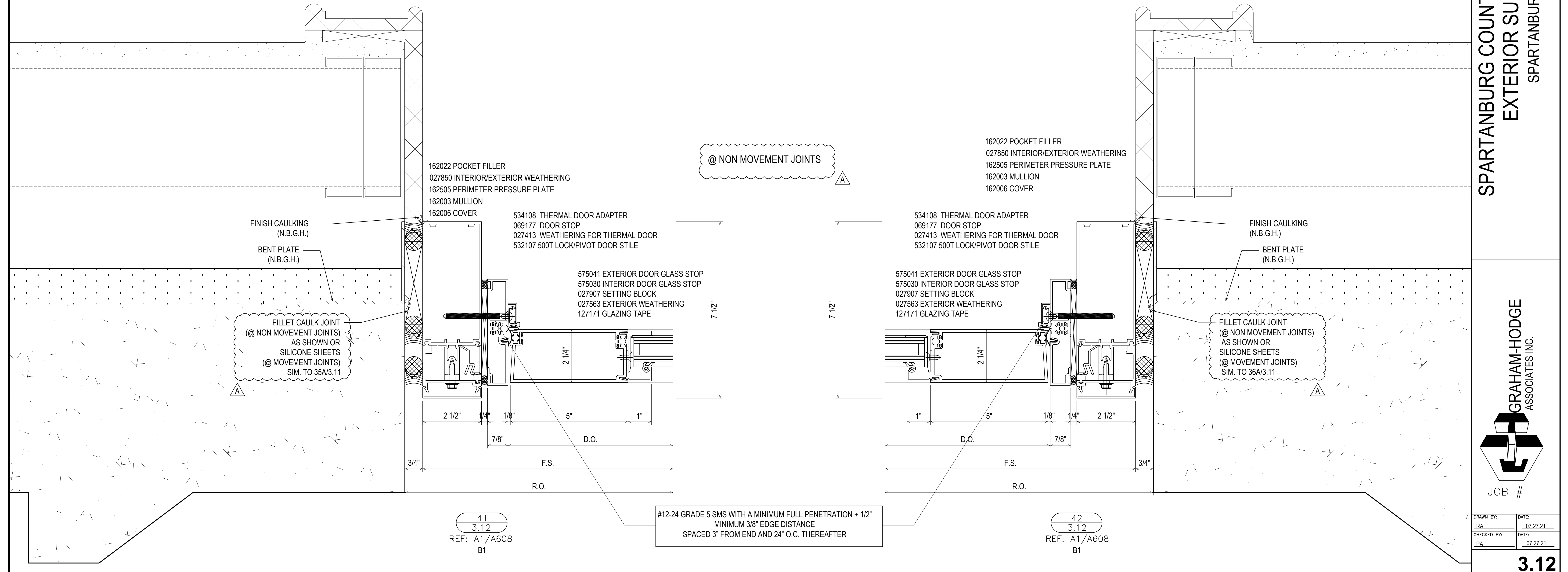
DRAWING SUBMISSION



39
3.12
REF: A3/A600
C-C1-E-G



40
3.12
REF: N/A
B1-B2



41
3.12
REF: A1/A608
B1

42
3.12
REF: A1/A608
B1

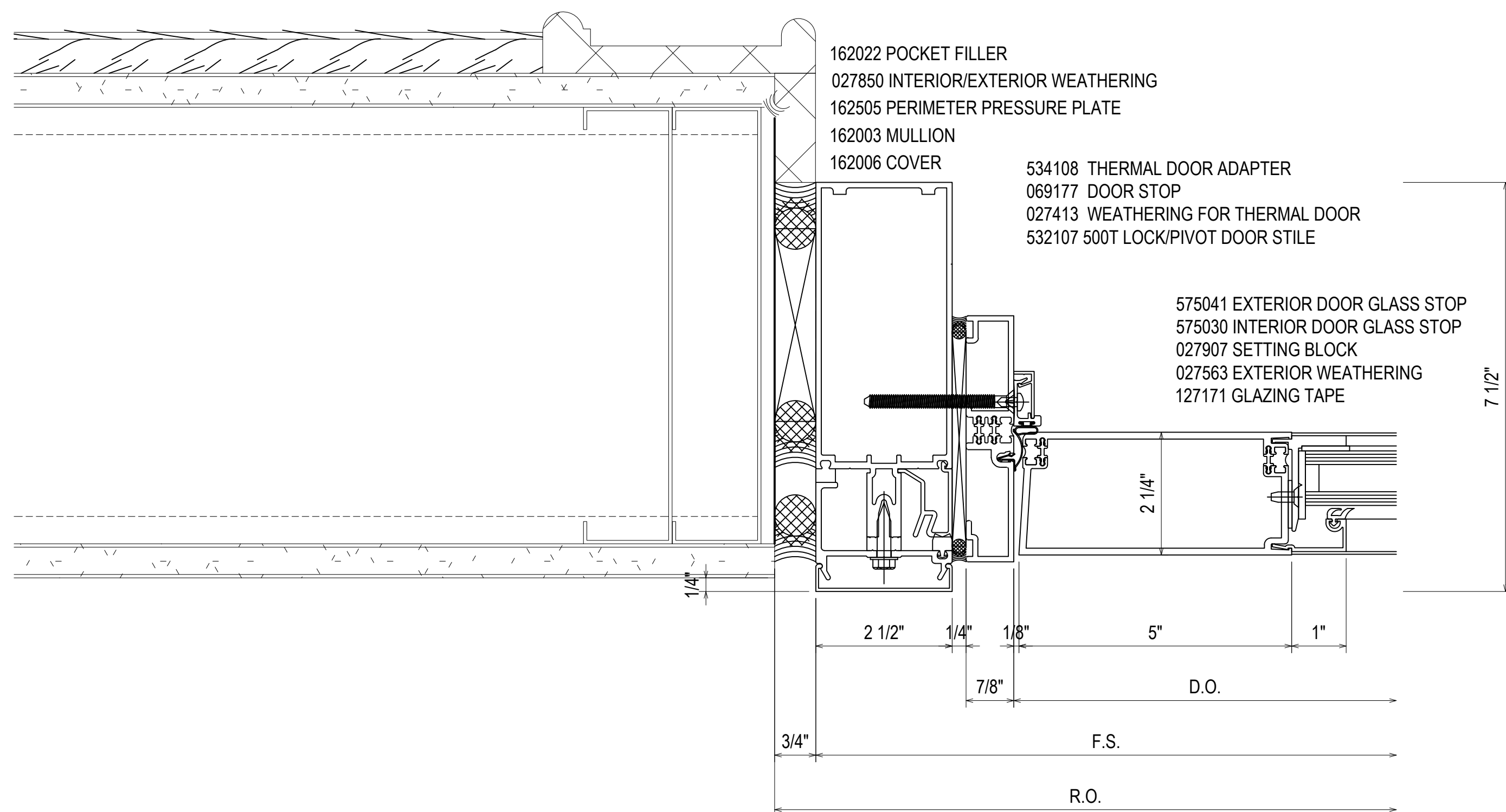
DATE	DESCRIPTION	BY
07/27/21	1ST REVISION (CON)	RA
07/27/21	2ND REVISION (RM)	PA
07/27/21	3RD REVISION (ENGINEERING)	PA
NO	DESCRIPTION	NO
	DRAWING SUBMISSION	

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC

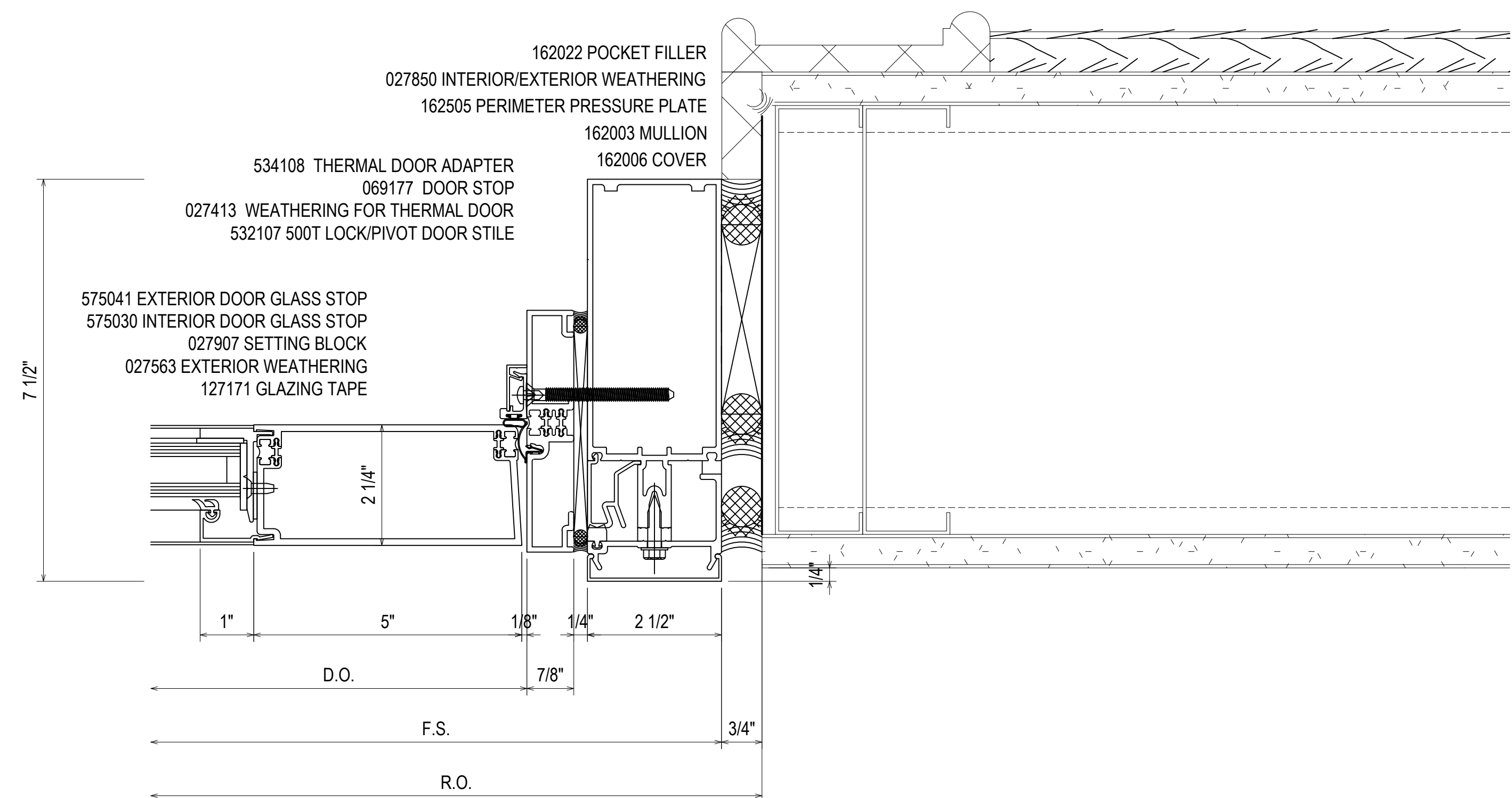
GRAHAM-HODGE
ASSOCIATES INC.

JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21



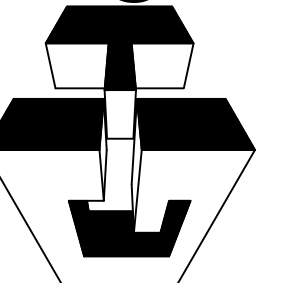
41A
3.12A
REF: A1/A601
B2



42A
3.12A
REF: A1/A601
B2

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC

GRAHAM-HODGE
ASSOCIATES INC.

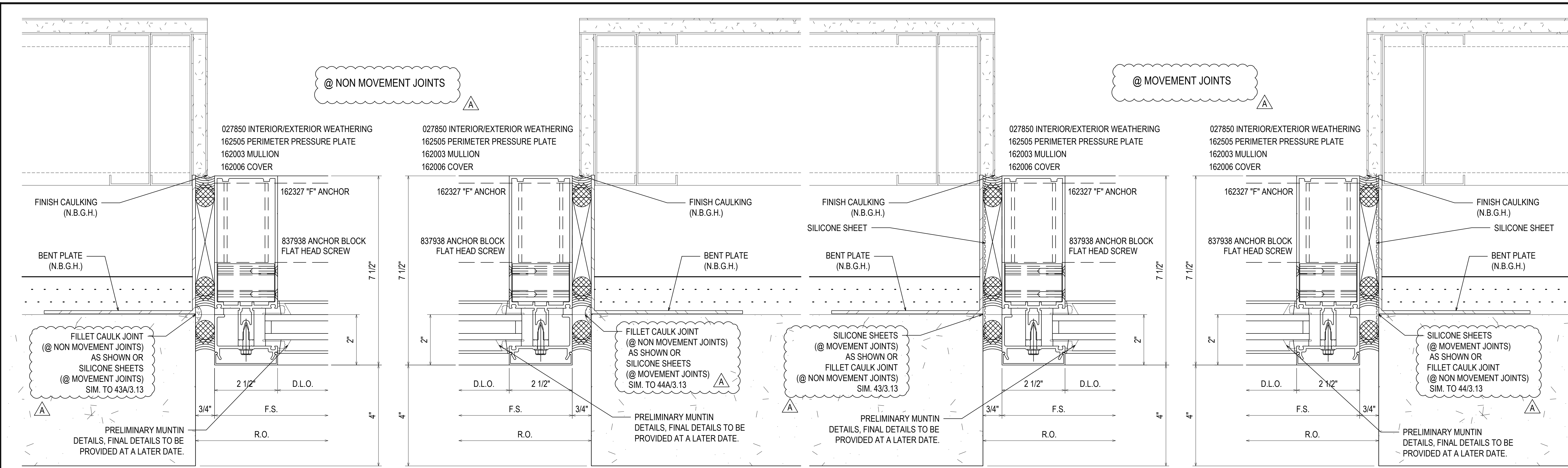


JOB #

REV.	DESCRIPTION	DATE
A	1ST REVISION (COW)	08/01/21
B	2ND REVISION (PA)	08/01/21
C	3RD REVISION (ENGINEERING)	08/01/21
NO	DESCRIPTION	
	DRAWING SUBMISSION	

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.12A

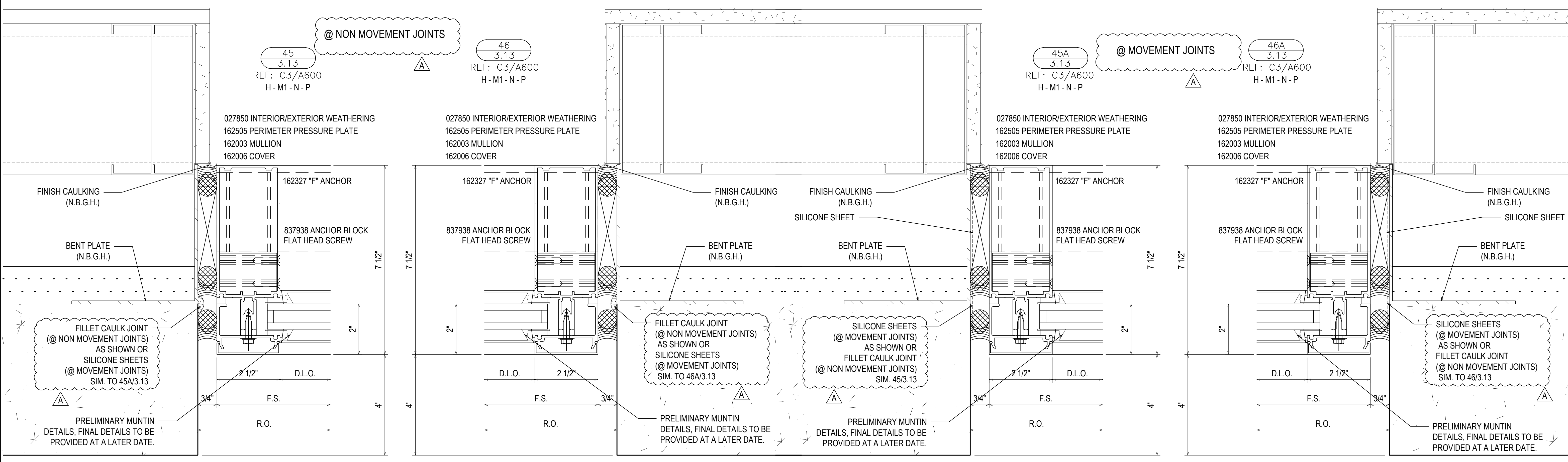


43
3.13
REF: C1/A603
D-E-F-G

44
3.13
REF: C1/A603
D-E-F-G

43A
3.13
REF: C1/A603
D-E-F-G

44A
3.13
REF: C1/A603
D-E-F-G



45
3.13
REF: C3/A600
H-M1-N-P

46
3.13
REF: C3/A600
H-M1-N-P

45A
3.13
REF: C3/A600
H-M1-N-P

46A
3.13
REF: C3/A600
H-M1-N-P

DATE	10/20/21
REVISION	
DESCRIPTION	
1ST REVISION (COM)	
2ND REVISION (NA)	
3RD REVISION (ENGINEERING)	
NO	
DESCRIPTION	DRAWING SUBMISSION

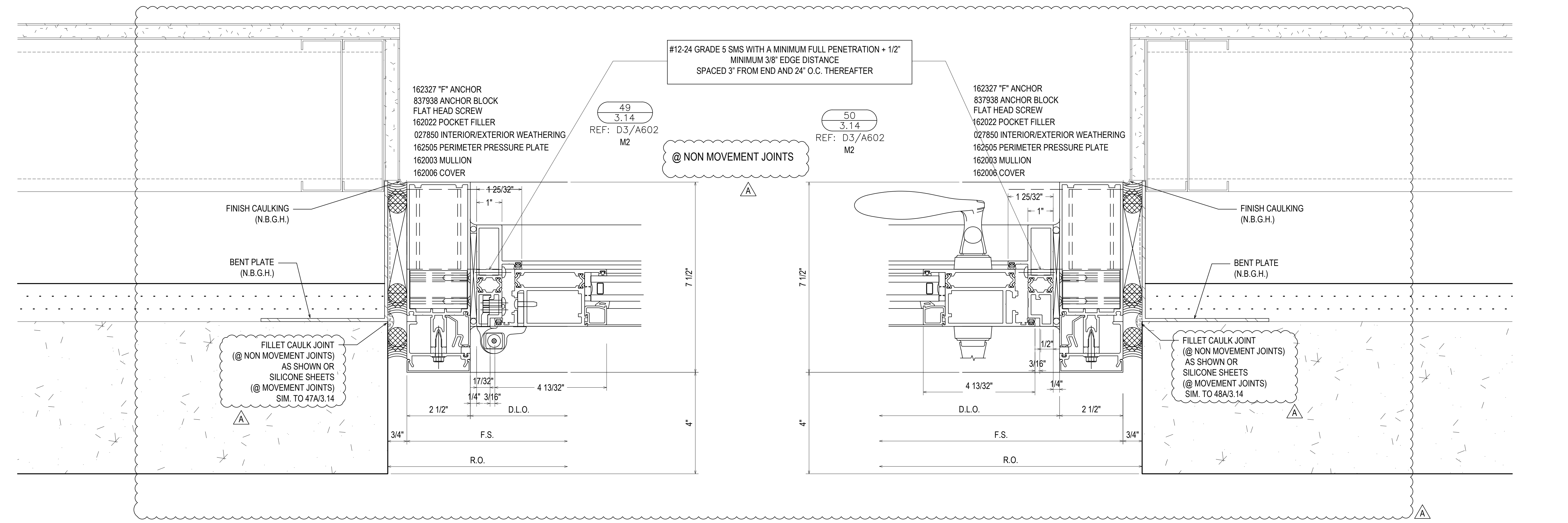
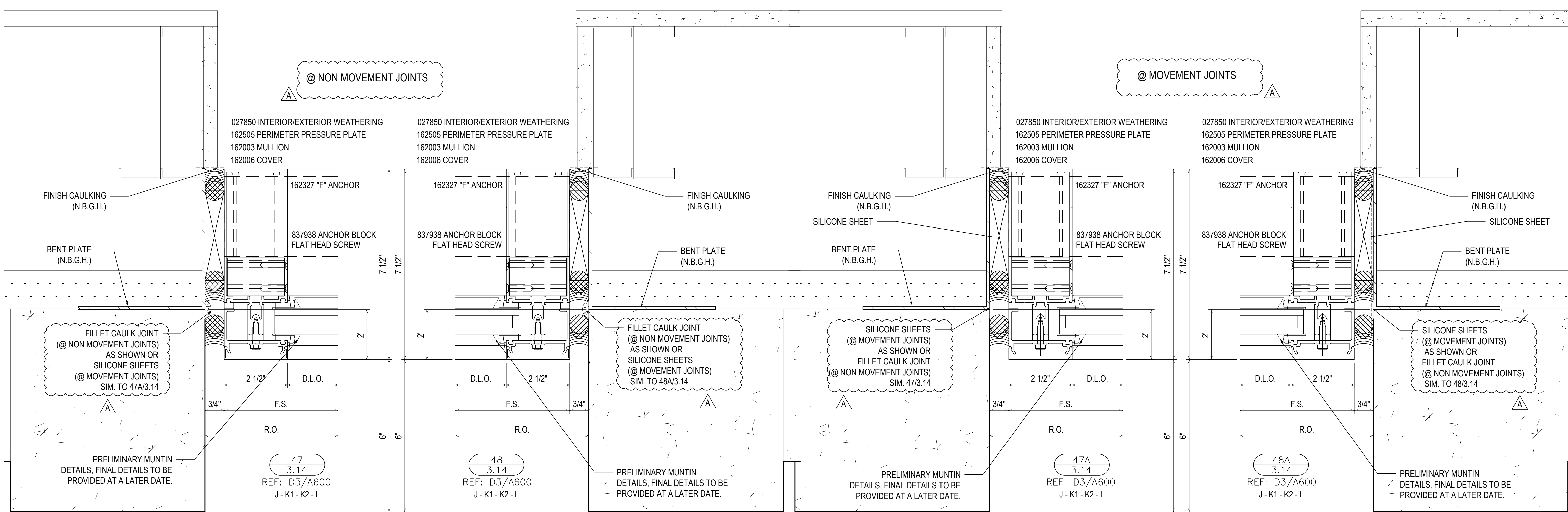
SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC

GRAHAM-HODGE
 ASSOCIATES INC.

JOB #

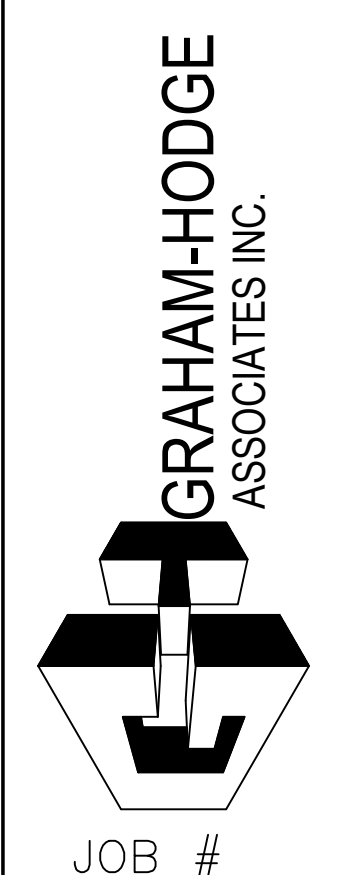
DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.13



DATE	REVISION	DESCRIPTION
07/27/21	1	1ST REVISION (CON)
07/27/21	2	2ND REVISION (RM)
07/27/21	3	3RD REVISION (ENGINEERING)
	NO	DESCRIPTION
		DRAWING SUBMISSION

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

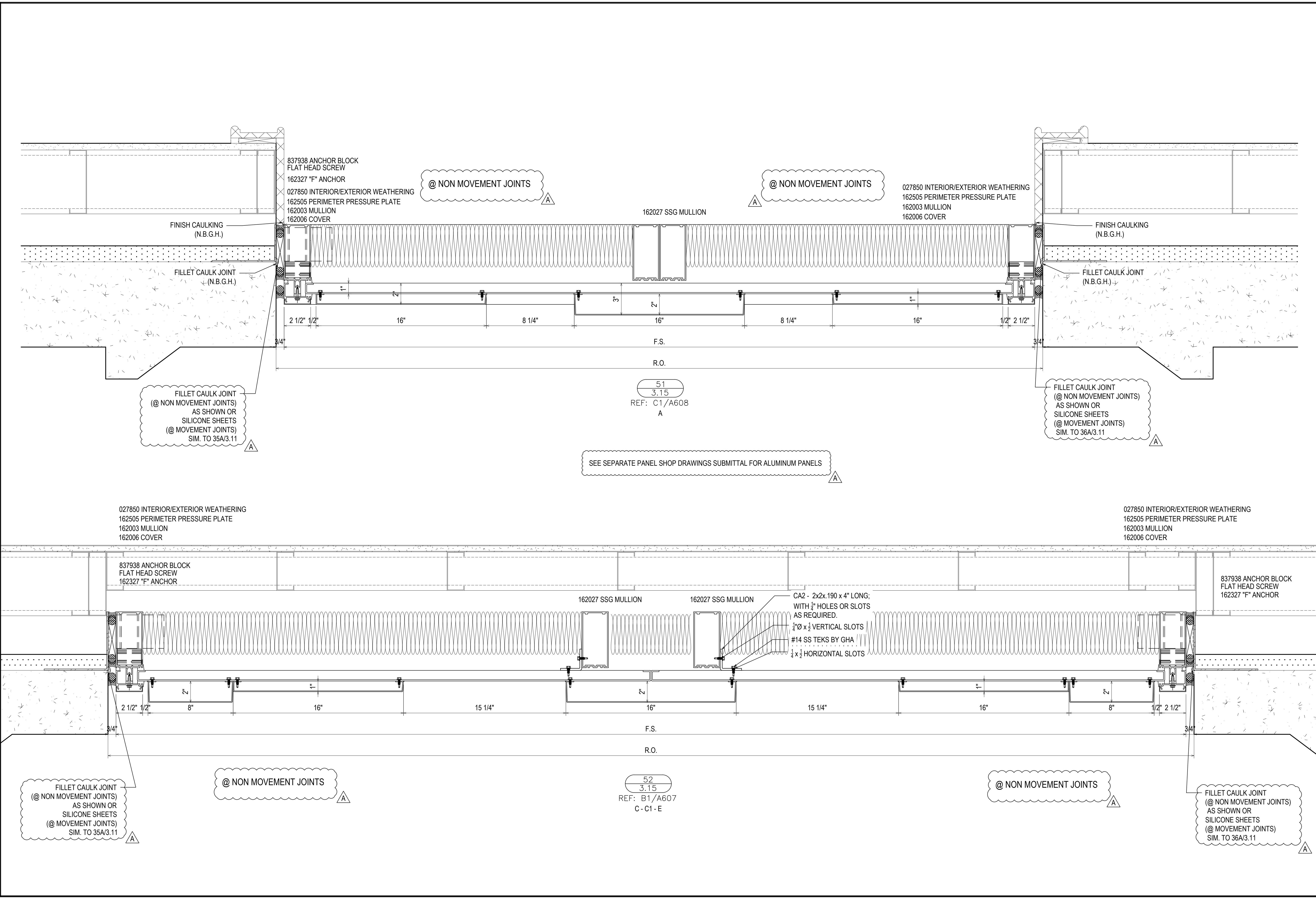
DATE	DESCRIPTION
07/27/21	1ST REVISION (COW)
07/27/21	2ND REVISION (PA)
07/27/21	3RD REVISION (ENGINEERING)
NO	DESCRIPTION
NO	DRAWING SUBMISSION

SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC

GRAHAM-HODGE
 ASSOCIATES INC.
 JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.15



027850 INTERIOR/EXTERIOR WEATHERING
 162505 PERIMETER PRESSURE PLATE
 162003 MULLION
 162006 COVER

027850 INTERIOR/EXTERIOR WEATHERING
 162505 PERIMETER PRESSURE PLATE
 162003 MULLION
 162006 COVER

837938 ANCHOR BLOCK
 FLAT HEAD SCREW
 162327 "F" ANCHOR

837938 ANCHOR BLOCK
 FLAT HEAD SCREW
 162327 "F" ANCHOR

162027 SSG MULLION

162027 SSG MULLION

CA2 - 2x2x.190 x 4" LONG;
 WITH 1/4" HOLES OR SLOTS
 AS REQUIRED.
 1/2" x 1/2" VERTICAL SLOTS
 #14 SS TEKS BY GHA
 1/2" x 1/2" HORIZONTAL SLOTS

2 1/2" 1/2" 8 1/2"

77 1/2"

8 1/2" 1/2" 2 1/2"

F.S.

R.O.

FILLET CAULK JOINT
 (@ NON MOVEMENT JOINTS)
 AS SHOWN OR
 SILICONE SHEETS
 (@ MOVEMENT JOINTS)
 SIM. TO 35A/3.11

837938 ANCHOR BLOCK
 FLAT HEAD SCREW
 162327 "F" ANCHOR
 027850 INTERIOR/EXTERIOR WEATHERING
 162505 PERIMETER PRESSURE PLATE
 162003 MULLION
 162006 COVER

SEE SEPARATE PANEL SHOP DRAWINGS SUBMITTAL FOR ALUMINUM PANELS

53
 3.16
 REF: A1/A607
 C-C1

837938 ANCHOR BLOCK
 FLAT HEAD SCREW
 162327 "F" ANCHOR
 027850 INTERIOR/EXTERIOR WEATHERING
 162505 PERIMETER PRESSURE PLATE
 162003 MULLION
 162006 COVER

FILLET CAULK JOINT
 (@ NON MOVEMENT JOINTS)
 AS SHOWN OR
 SILICONE SHEETS
 (@ MOVEMENT JOINTS)
 SIM. TO 36A/3.11

162027 SSG MULLION

FILLET CAULK JOINT
 (N.B.G.H.)

FILLET CAULK JOINT
 (N.B.G.H.)

2 1/2" 1/2" 16" 8 1/4" 16" 8 1/4" 16" 1/2" 2 1/2"

F.S.

R.O.

54
 3.16
 REF: C1/A608
 D

FILLET CAULK JOINT
 (@ NON MOVEMENT JOINTS)
 AS SHOWN OR
 SILICONE SHEETS
 (@ MOVEMENT JOINTS)
 SIM. TO 35A/3.11

SEE SEPARATE PANEL SHOP DRAWINGS SUBMITTAL FOR ALUMINUM PANELS

FILLET CAULK JOINT
 (@ NON MOVEMENT JOINTS)
 AS SHOWN OR
 SILICONE SHEETS
 (@ MOVEMENT JOINTS)
 SIM. TO 36A/3.11

837938 ANCHOR BLOCK
 FLAT HEAD SCREW
 162327 "F" ANCHOR
 027850 INTERIOR/EXTERIOR WEATHERING
 162505 PERIMETER PRESSURE PLATE
 162003 MULLION
 162006 COVER

837938 ANCHOR BLOCK
 FLAT HEAD SCREW
 162327 "F" ANCHOR
 027850 INTERIOR/EXTERIOR WEATHERING
 162505 PERIMETER PRESSURE PLATE
 162003 MULLION
 162006 COVER

2 1/2" 1/2" 8" 4 1/4" 16" 4 1/4" 8" 1/2" 2 1/2"

F.S.

R.O.

55
 3.16
 REF: C1/A607
 F

FILLET CAULK JOINT
 (@ NON MOVEMENT JOINTS)
 AS SHOWN OR
 SILICONE SHEETS
 (@ MOVEMENT JOINTS)
 SIM. TO 35A/3.11

SEE SEPARATE PANEL SHOP DRAWINGS SUBMITTAL FOR ALUMINUM PANELS

FILLET CAULK JOINT
 (@ NON MOVEMENT JOINTS)
 AS SHOWN OR
 SILICONE SHEETS
 (@ MOVEMENT JOINTS)
 SIM. TO 36A/3.11

SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC

DATE	REVISION	DESCRIPTION
	1ST REVISION (COW)	
	2ND REVISION (PA)	
	3RD REVISION (ENGINEERING)	

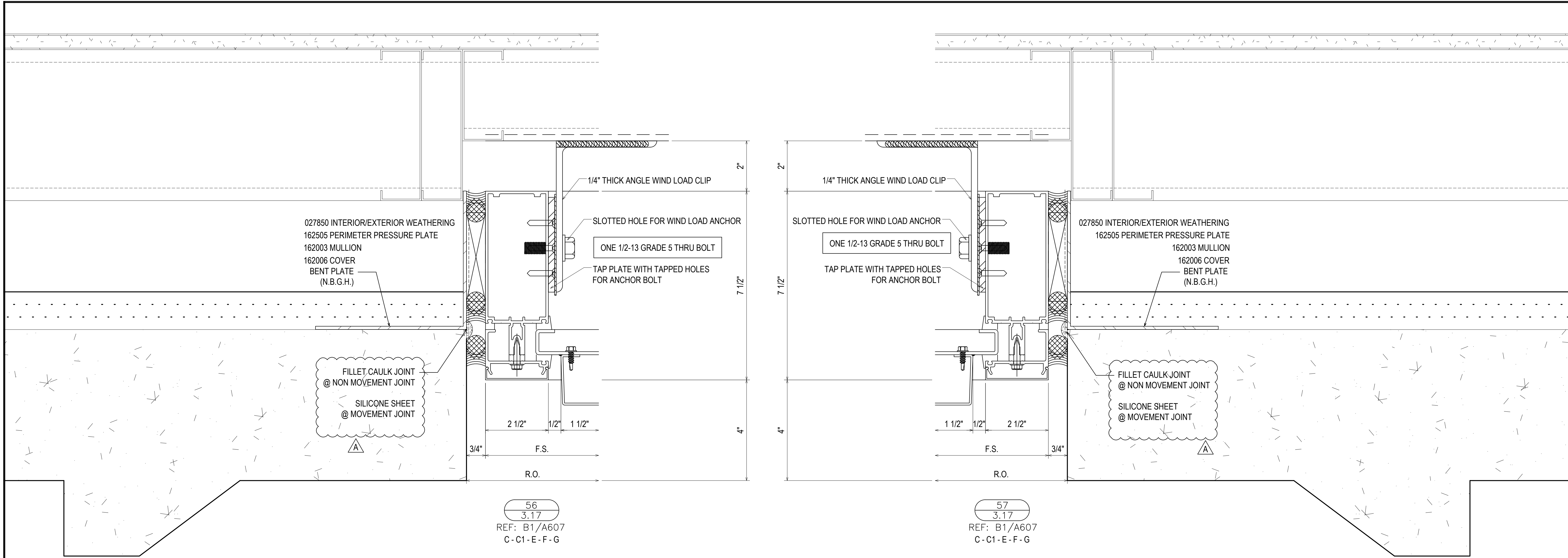
REV	NO	DESCRIPTION
A		
B		
C		
NO		



JOB #

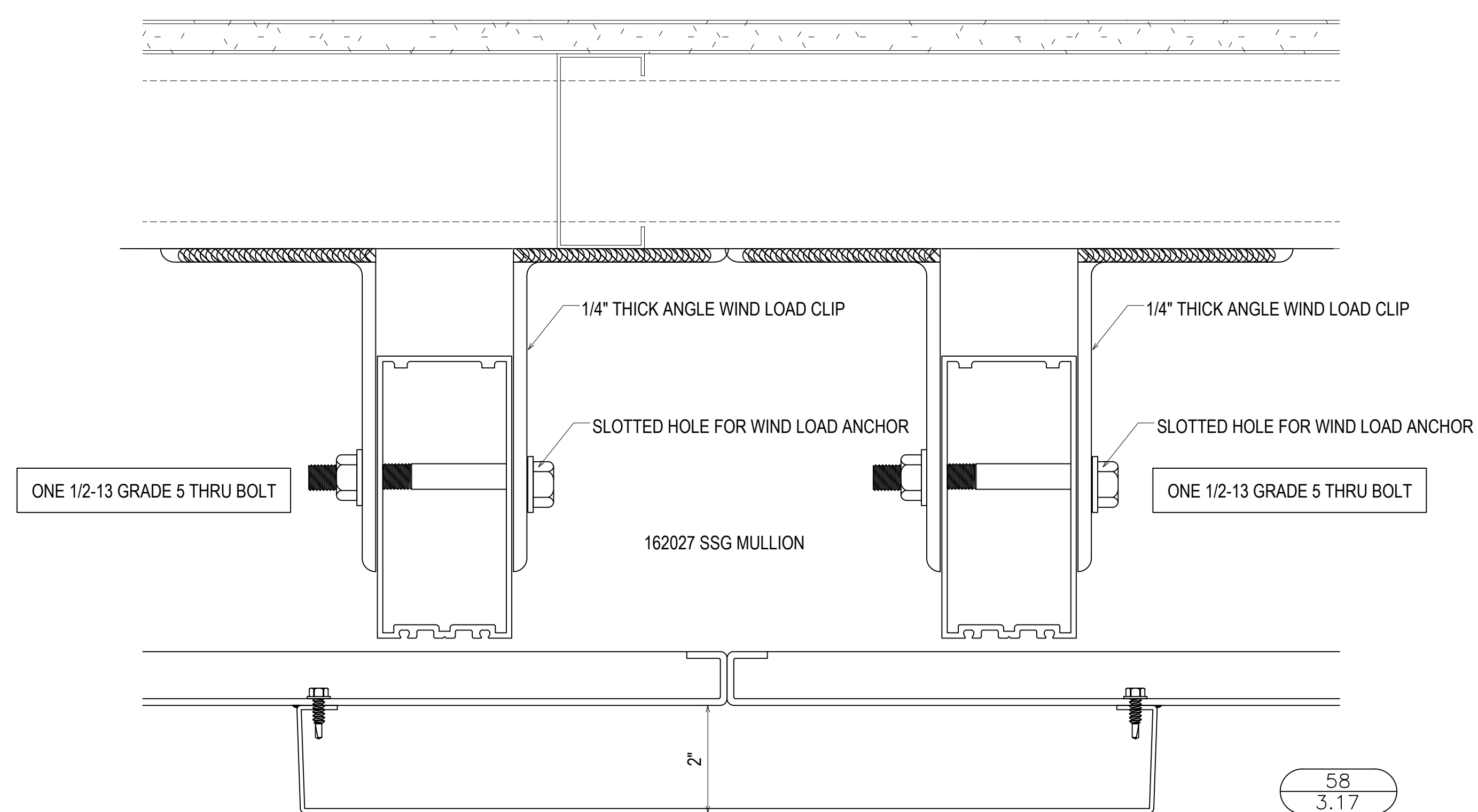
DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

3.16



56
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REF: B1/A607
C-C1-E-F-G

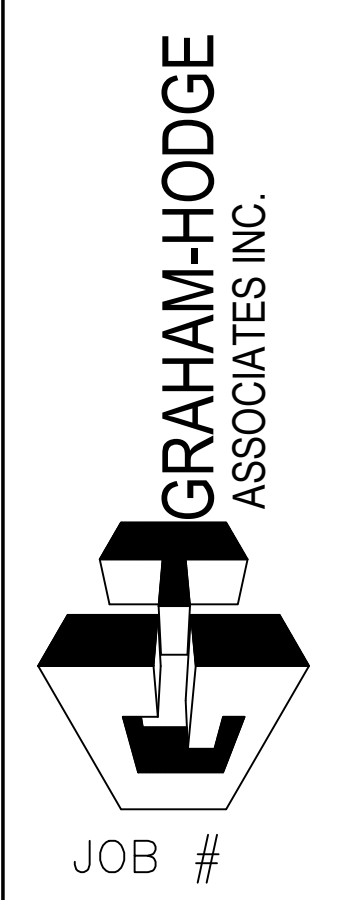
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REF: B1/A607
C-C1-E-F-G



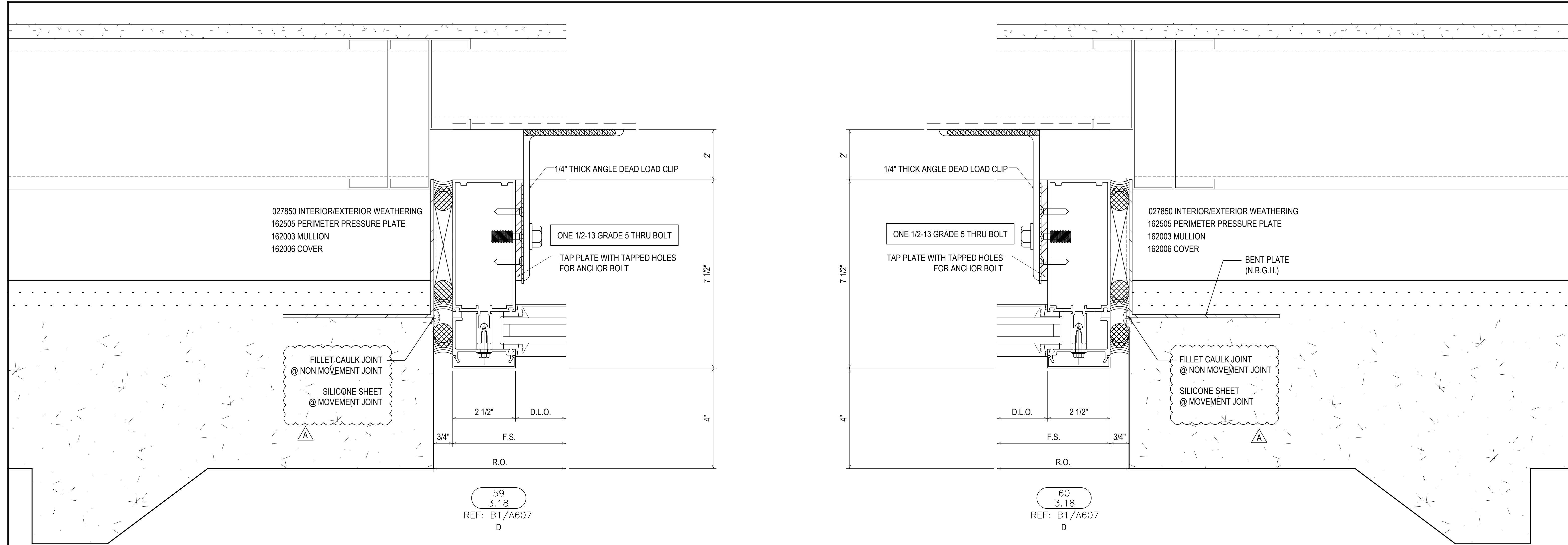
58
3.17
REF: B1/A607
C-C1-E-G

DATE	DESCRIPTION
02/21	1ST REVISION (COW)
02/21	2ND REVISION (PA)
02/21	3RD REVISION (ENGINEERING)
NO	DESCRIPTION
	DRAWING SUBMISSION

SPARTANBURG COUNTY COURTHOUSE
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SPARTANBURG, SC

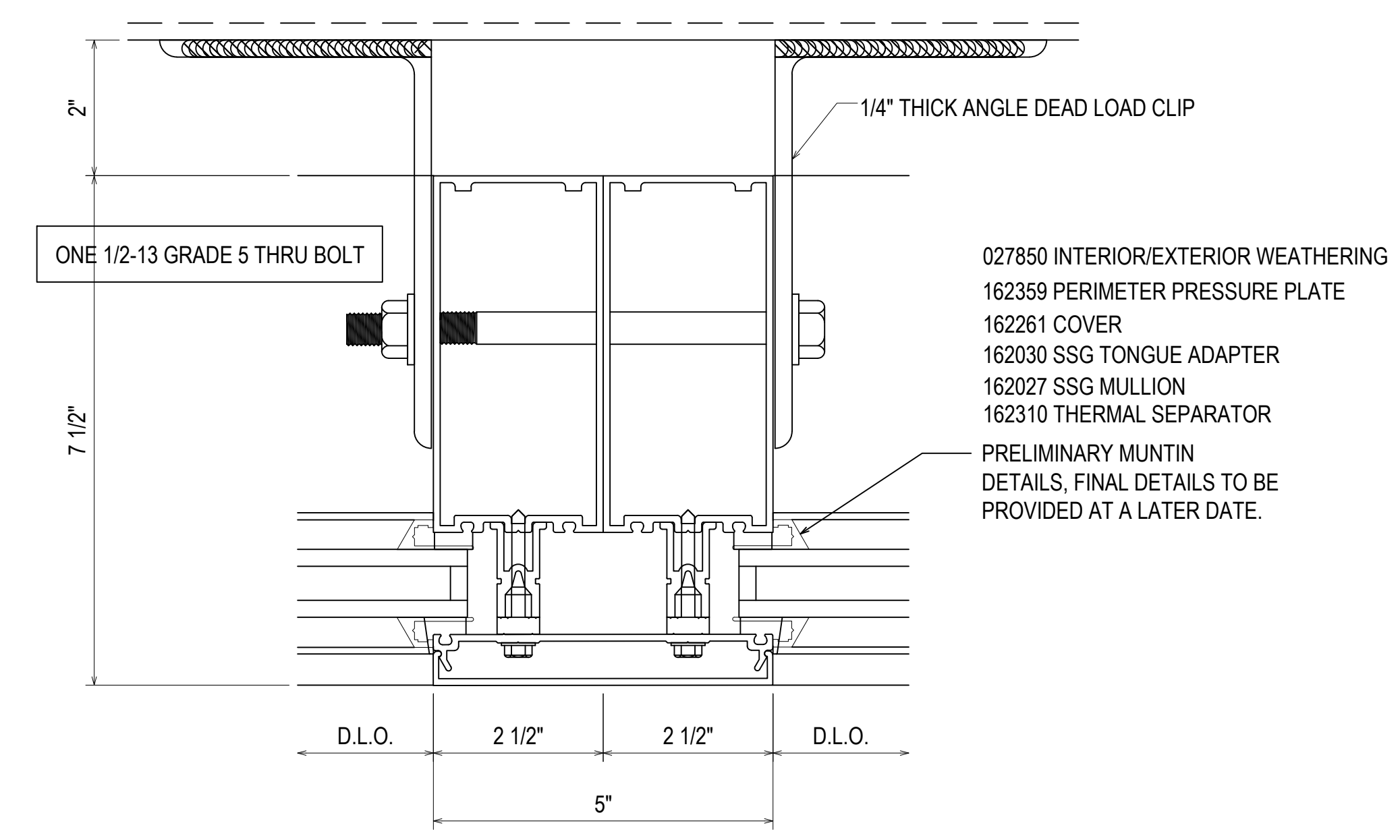


DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21



59
3.18
REF: B1/A607
D

60
3.18
REF: B1/A607
D



61
3.18
REF: N/A
D

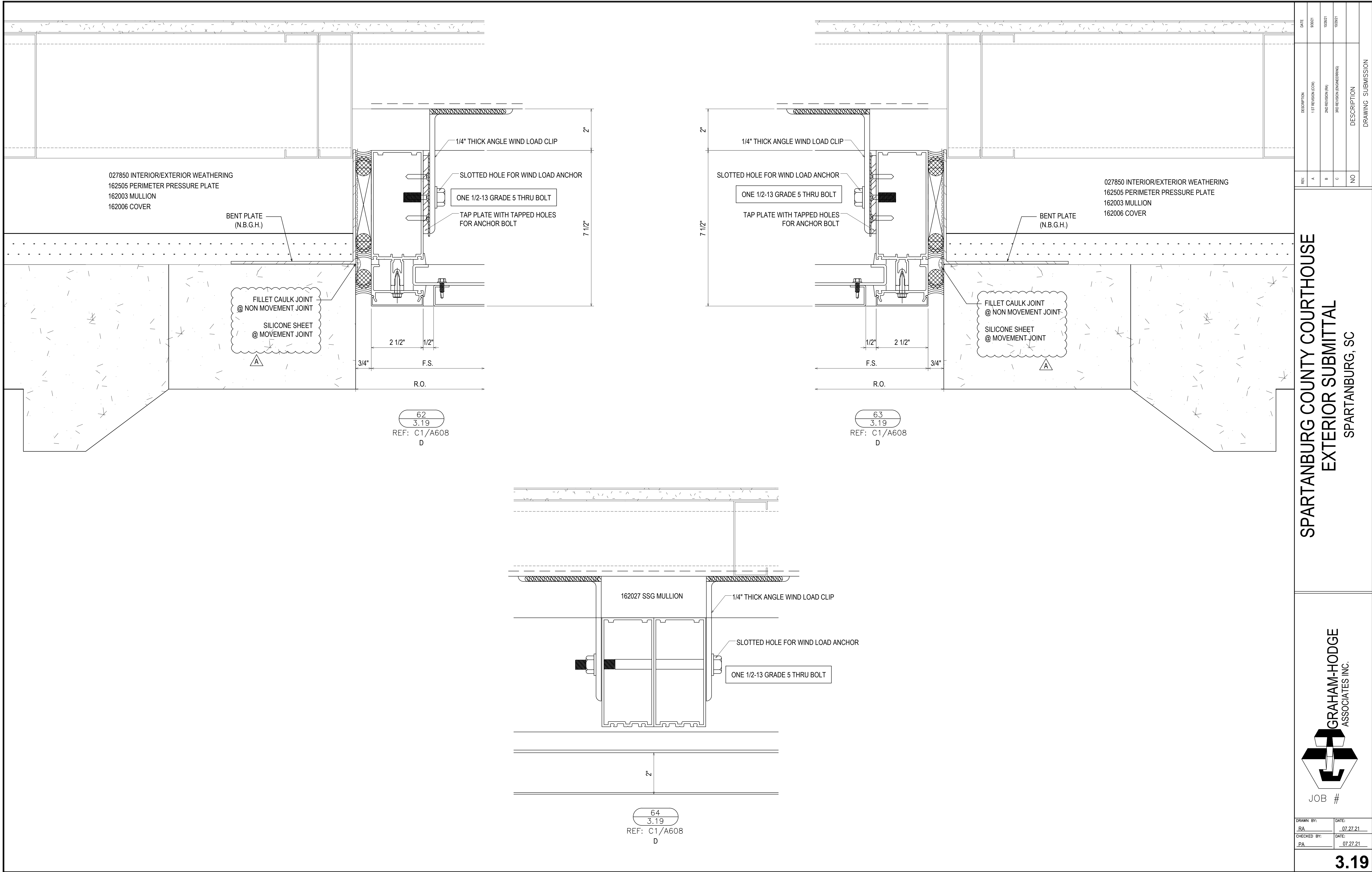
DATE	DESCRIPTION
08/01	1ST REVISION (COW)
10/01	2ND REVISION (PA)
10/01	3RD REVISION (ENGINEERING)
NO	DESCRIPTION
	DRAWING SUBMISSION

SPARTANBURG COUNTY COURTHOUSE
EXTERIOR SUBMITTAL
SPARTANBURG, SC

GRAHAM-HODGE
ASSOCIATES INC.

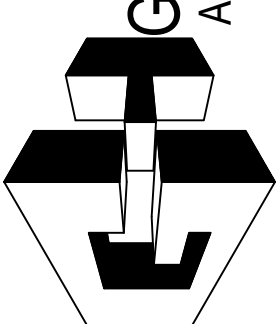
JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21



DATE	DESCRIPTION
08/21	1ST REVISION (COW)
10/27	2ND REVISION (PA)
10/27	3RD REVISION (ENGINEERING)

SPARTANBURG COUNTY COURTHOUSE
 EXTERIOR SUBMITTAL
 SPARTANBURG, SC



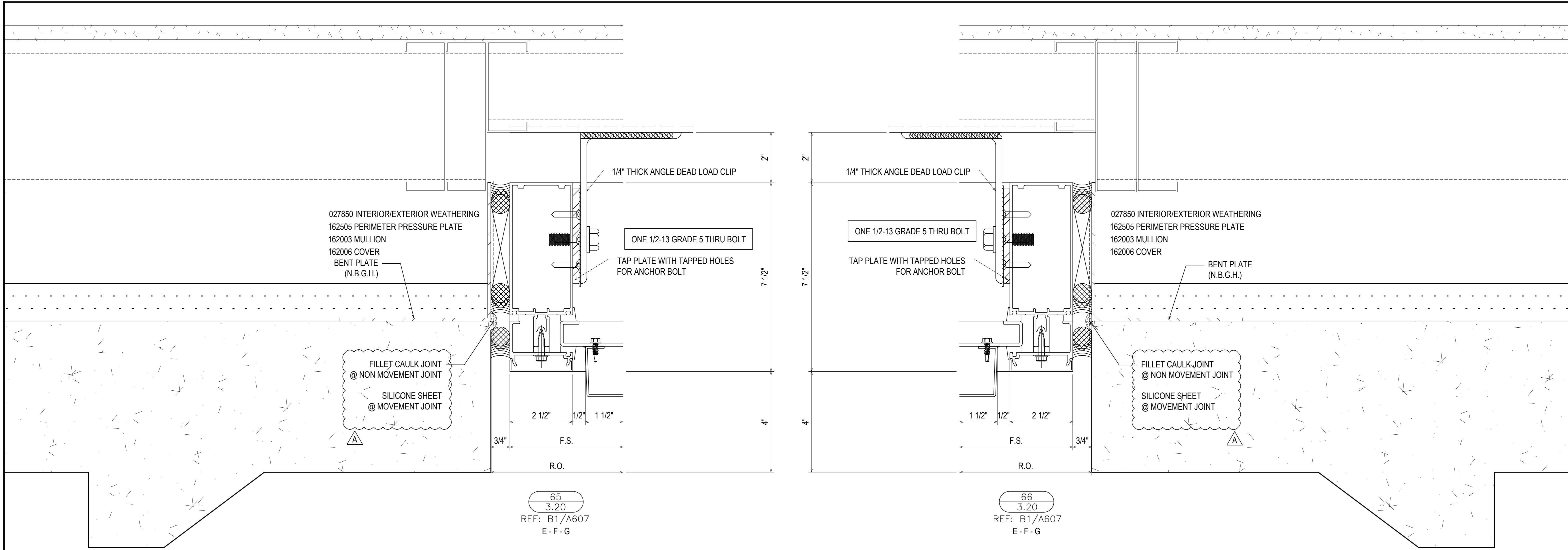
GRAHAM-HODGE
ASSOCIATES INC.

JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

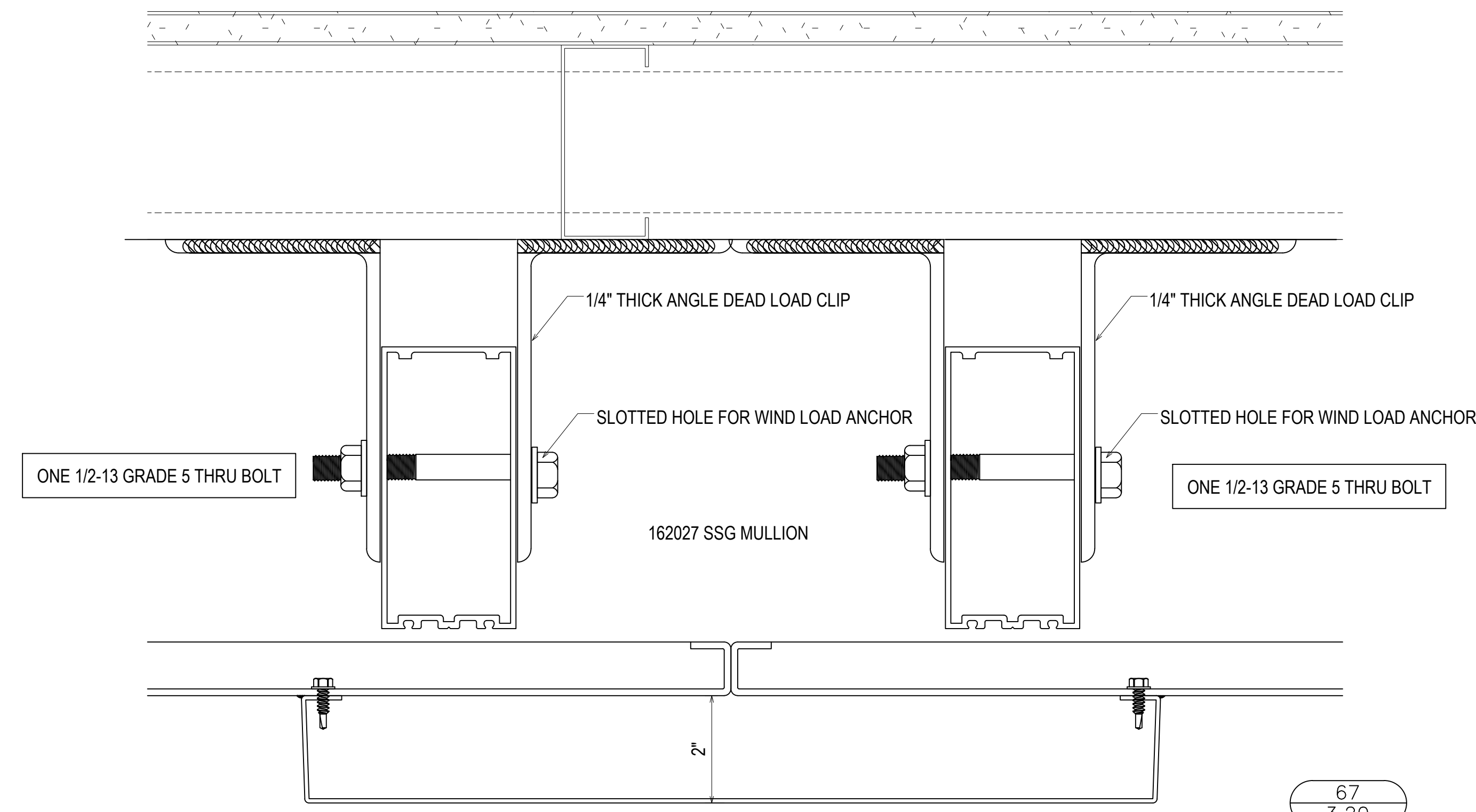
3.19

DRAWING SUBMISSION



65
3.20
REF: B1/A607
E-F-G

66
3.20
REF: B1/A607
E-F-G



67
3.20
REF: N/A
E-G

REV	DESCRIPTION	DATE
A	1ST REVISION (COW)	10/21
B	2ND REVISION (PA)	10/21
C	3RD REVISION (ENGINEERING)	10/21
NO	DESCRIPTION	

SPARTANBURG COUNTY COURTHOUSE
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SPARTANBURG, SC

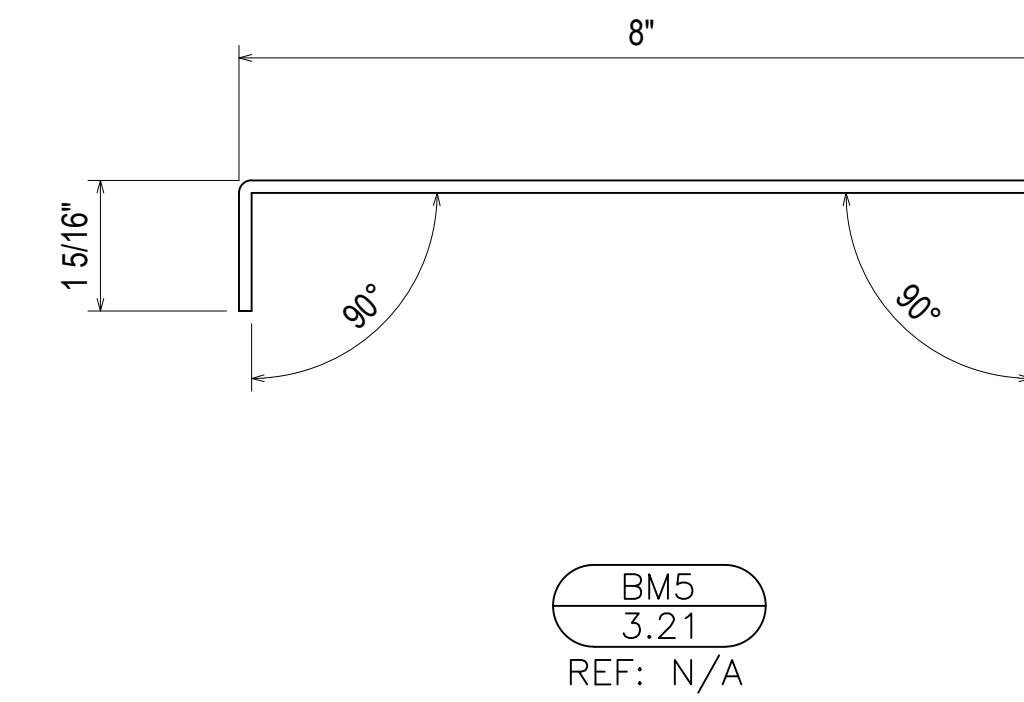
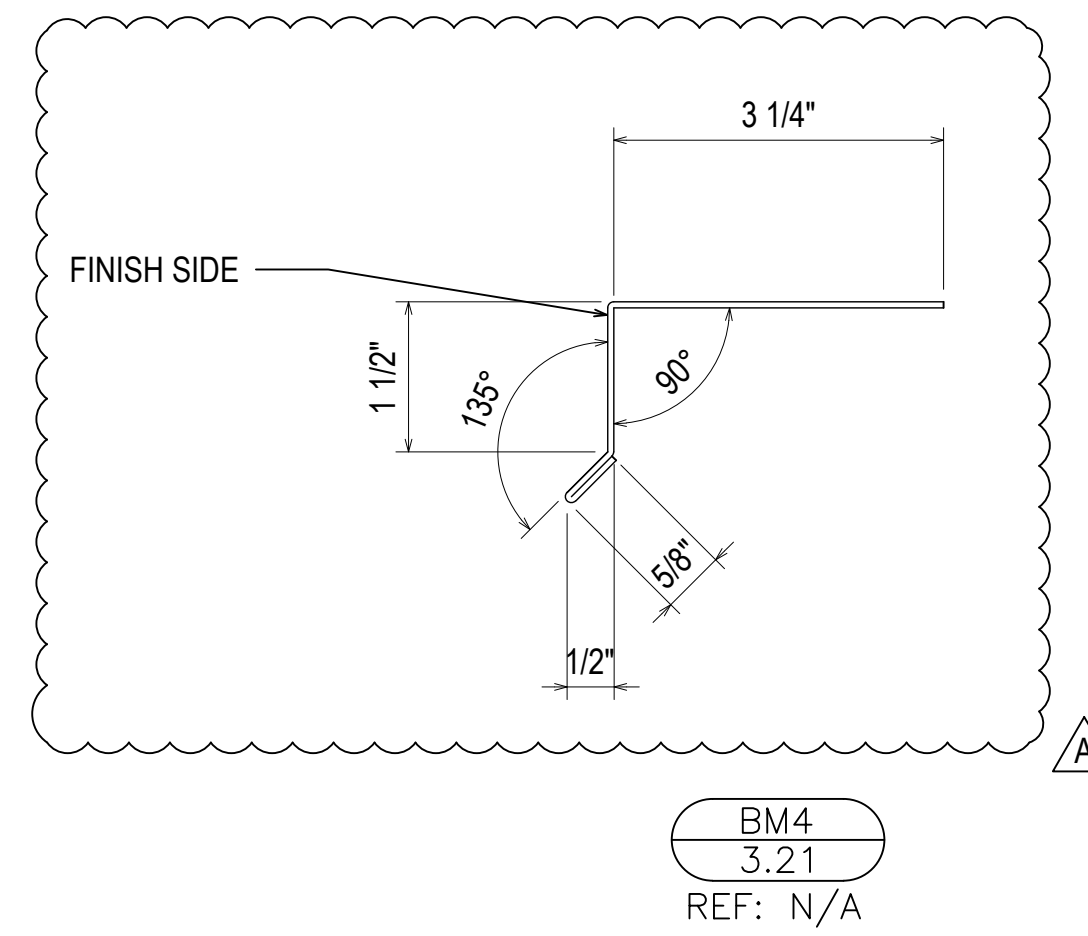
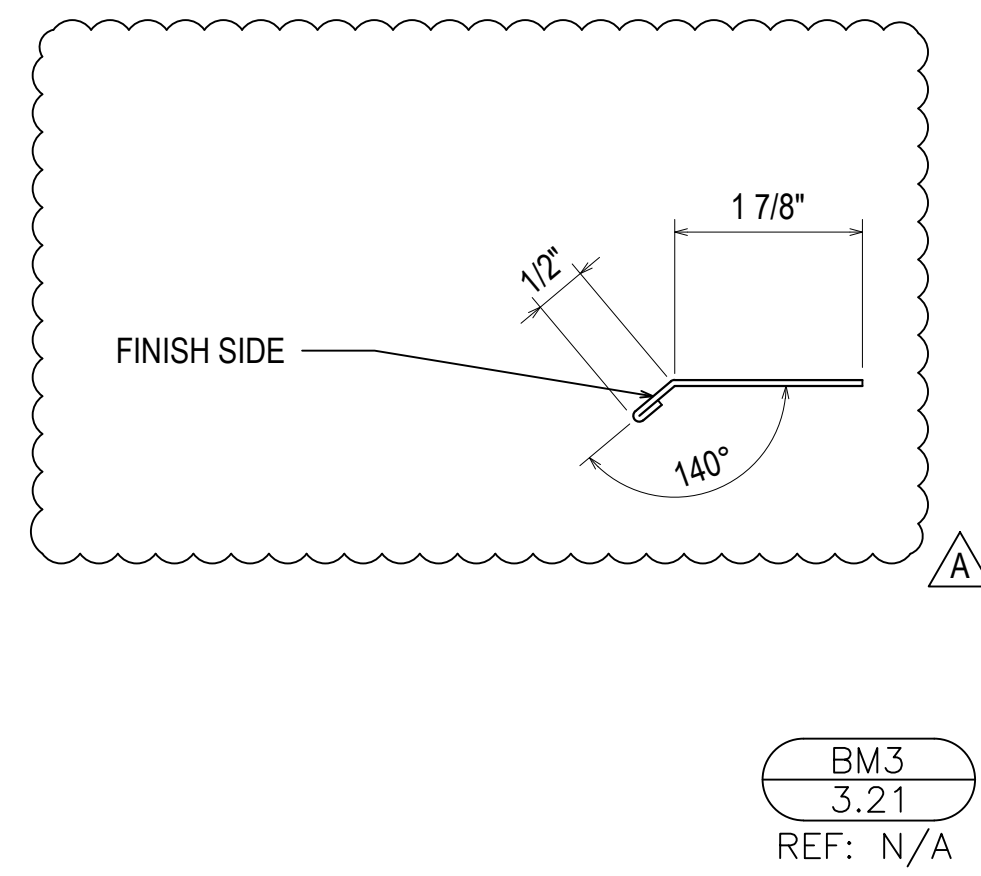
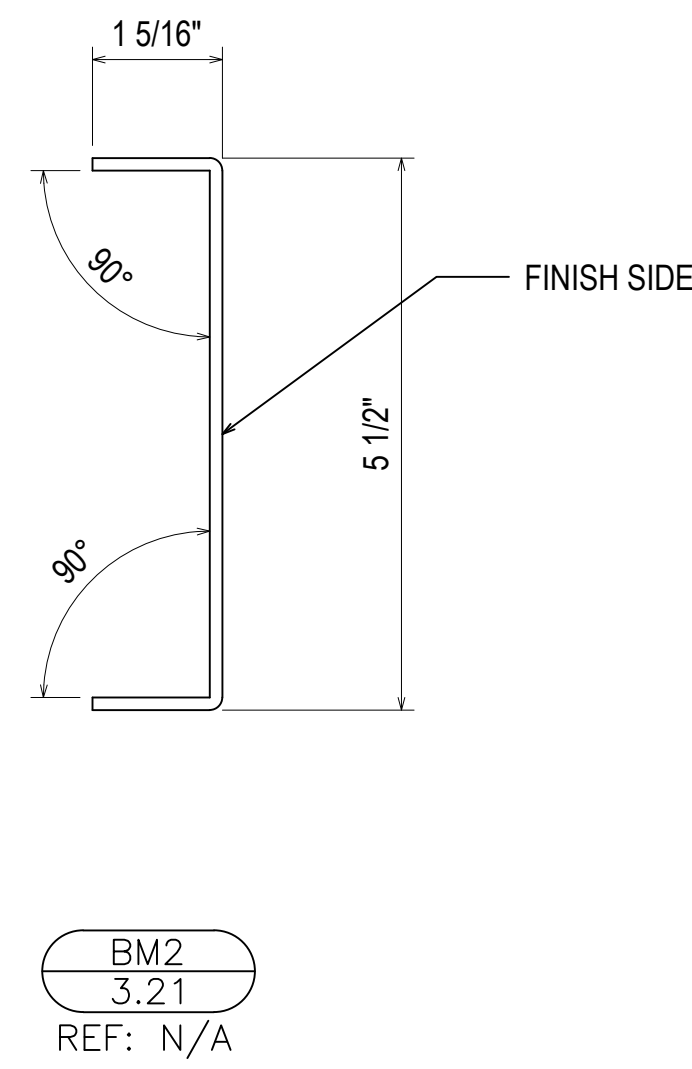
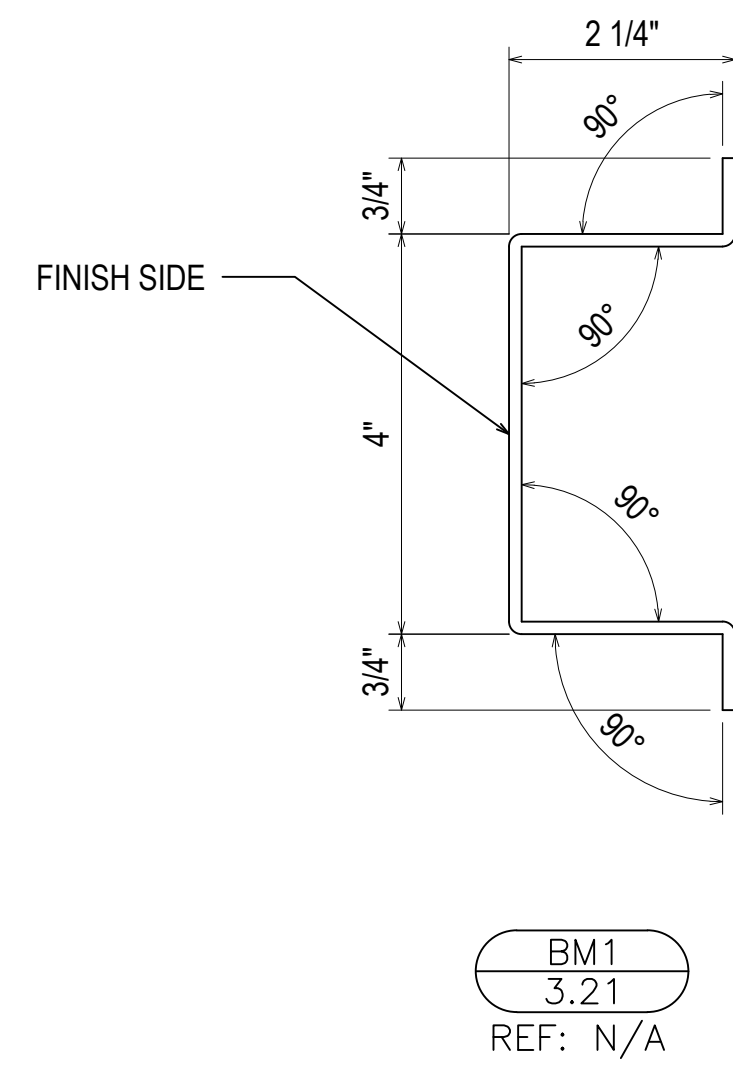
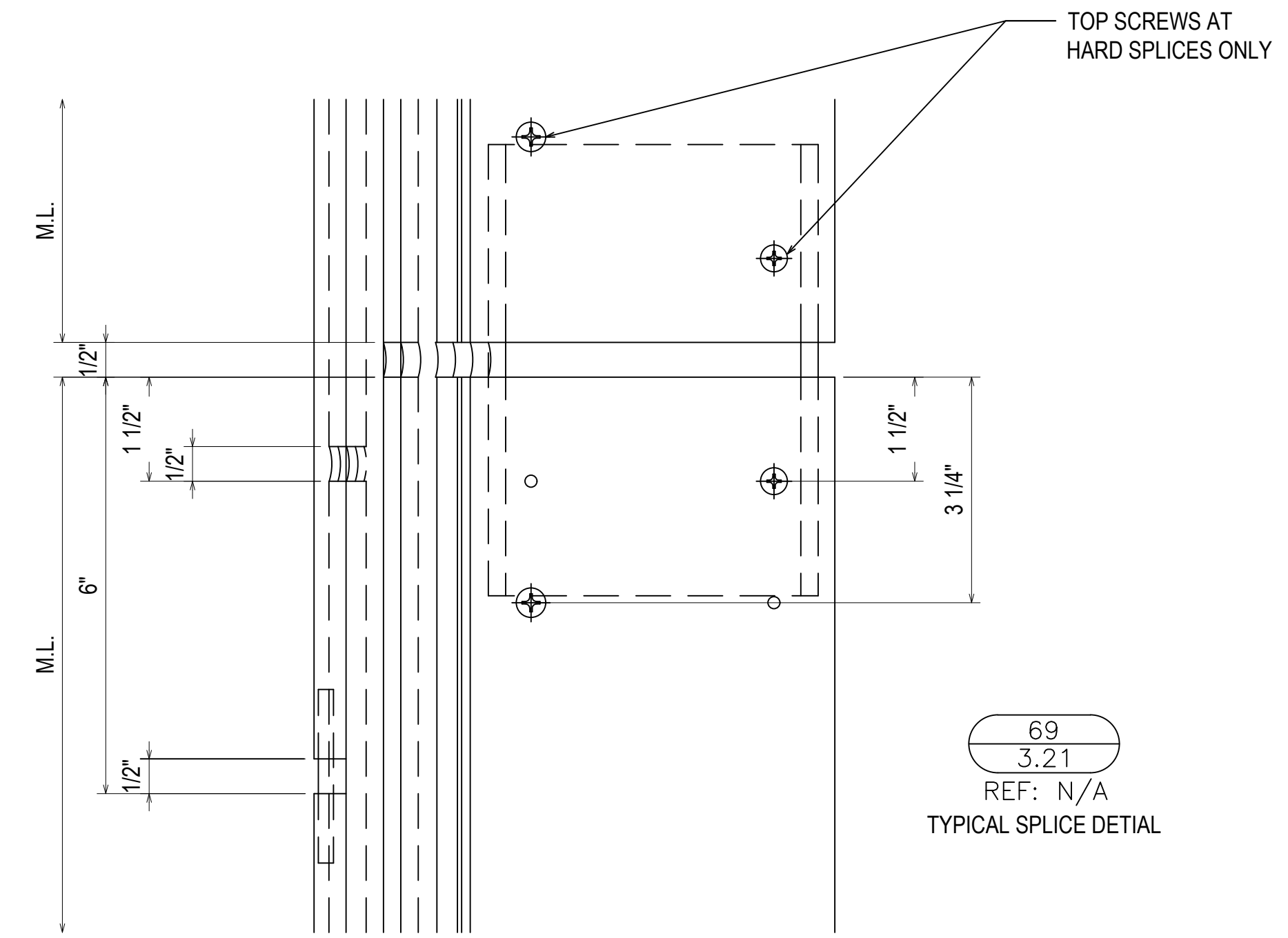
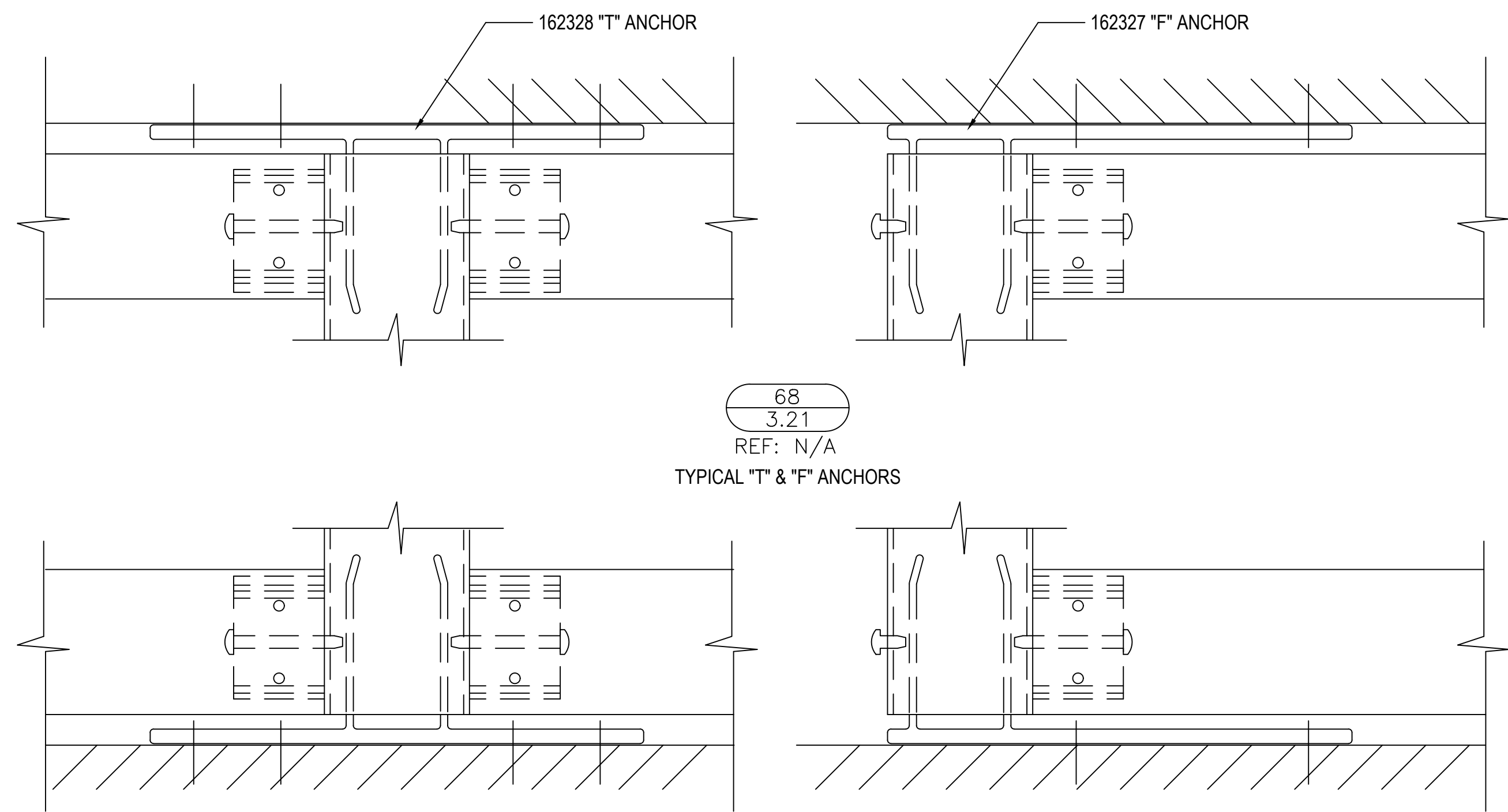
GRAHAM-HODGE
ASSOCIATES INC.

JOB #

DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21

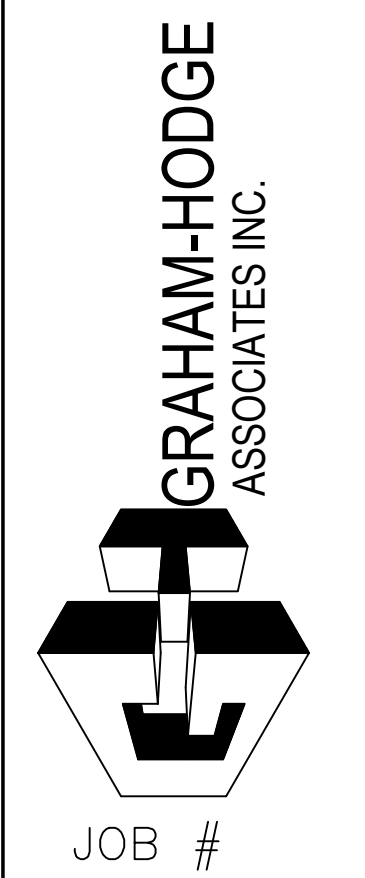
3.20

DRAWING SUBMISSION



REV.	DESCRIPTION	DATE
A	1ST REVISION (COW)	08/21
B	2ND REVISION (PA)	
C	3RD REVISION (ENGINEERING)	08/21
NO	DESCRIPTION	

SPARTANBURG COUNTY COURTHOUSE
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SPARTANBURG, SC



DRAWN BY:	DATE:
RA	07.27.21
CHECKED BY:	DATE:
PA	07.27.21