

SUMMER VILLAGE OF SOUTH VIEW
REGULAR COUNCIL MEETING MINUTES
TUESDAY, MARCH 24, 2026
IN PERSON AT 2317 TWP RD 545 LAC STE. ANNE COUNTY & VIA ZOOM

PRESENT: Council: Mayor Sandi Benford
Deputy Mayor Garth Ward
Councillor Colleen Richardson

Administration: Angela Duncan, Chief Administrative Officer

Absent: N/A

Appointments:

Public at Large: 0 – Via Zoom / 0 – In Person

	MOTION #	
1.	CALL TO ORDER	Mayor Benford called the meeting to order at 9:29 a.m.
2.	TREATY 6 TERRITORY LAND ACKNOWLEDGEMENT	The Summer Village of South View acknowledges that we are meeting on Treaty 6 Territory and on the homelands of the Metis Nation. We acknowledge all indigenous peoples who have walked these lands for centuries.
3.	AGENDA 049-2026	MOVED by Mayor Benford that the March 24, 2026 Regular Council Meeting Agenda be approved as presented. CARRIED
4.	MINUTES 050-2026 051-2026	MOVED by Councillor Richardson that the February 17, 2026 Regular Council Meeting Minutes be approved as presented. CARRIED MOVED by Councillor Richardson that the February 26, 2026 Special Council Meeting Minutes be approved as presented. CARRIED
5.	APPOINTMENTS	N/A
6.	BYLAWS	N/A

SUMMER VILLAGE OF SOUTH VIEW
REGULAR COUNCIL MEETING MINUTES

TUESDAY, MARCH 24, 2026

IN PERSON AT 2317 TWP RD 545 LAC STE. ANNE COUNTY & VIA ZOOM

7. BUSINESS		
	052-2026	<p>MOVED by Mayor Benford to accept the email and template letter regarding the Provincial Aquatic Species (AIS) Task Force from the Association of Summer Villages of Alberta (ASVA) for information.</p> <p style="text-align: right;">CARRIED</p>
	053-2026	<p>MOVED by Deputy Mayor Ward that Administration prepare and issue a Request for Tender (RFT) for the provision of public works summer services similar to the current service level and that the tender be advertised on the Municipality's website, in the Lac Ste Anne Bulletin, and distributed by direct invitation to qualified service providers as identified by Council and Administration.</p> <p style="text-align: right;">CARRIED</p>
	054-2026	<p>MOVED by Mayor Benford that the summer village invoice the owners of tax roll 1052 and 1145 for all costs, current and future, incurred with respect to the enforcement order issued regarding their respective property, which was not complied with, and FURTHER if these invoices are not paid within 30 days that these and any future costs be added to tax roll 1052 and 1145 respectively.</p> <p style="text-align: right;">CARRIED</p>
	055-2026	<p>MOVED by Mayor Benford that Policy C-DEM-REM-1 Director and Deputy Director of Emergency Management Remuneration and Expense Reimbursement be approved as presented and FURTHER that the policy be put into effect as of March 24, 2026.</p> <p style="text-align: right;">CARRIED</p>
	056-2026	<p>MOVED by Deputy Mayor Ward that the quote submitted by Albos Developments for the construction of the Hill Side Park Gazebo/Pole Shed be approved, and further that quotes be obtained to install a power pedestal, lighting, and electrical boxes, and further that MSI-C grant funding be utilized for the project.</p> <p style="text-align: right;">CARRIED</p>
	057-2026	<p>MOVED by Mayor Benford that the 2026 Operating Budget be amended as discussed at meeting time.</p> <p style="text-align: right;">CARRIED</p>

SUMMER VILLAGE OF SOUTH VIEW
REGULAR COUNCIL MEETING MINUTES

TUESDAY, MARCH 24, 2026

IN PERSON AT 2317 TWP RD 545 LAC STE. ANNE COUNTY & VIA ZOOM

	058-2026	<p>MOVED by Mayor Benford that the February 20, 2026 Alberta Community Partnership Grant Approval letter for the Regional Asset and Land Management Strategy be accepted for information and FURTHER THAT the project proceed with MPE Engineering.</p> <p style="text-align: right;">CARRIED</p>
8.	FINANCIAL 059-2026	<p>MOVED by Councillor Richardson that the financial report, as of February 28, 2026, be accepted for information.</p> <p style="text-align: right;">CARRIED</p>
9.	COUNCIL REPORTS 060-2026	<p>MOVED by Councillor Richardson that the Council reports be accepted for information.</p> <p style="text-align: right;">CARRIED</p>
10.	CAO REPORT 061-2026	<p>MOVED by Councillor Richardson that the Chief Administrative Officer's Report be accepted for information.</p> <p style="text-align: right;">CARRIED</p>
11.	INFORMATION AND CORRESPONDENCE 062-2026	<p>MOVED by Councillor Richardson that the following Information and Correspondence items be received for information:</p> <ul style="list-style-type: none"> a) Parkland County, Rod Shaigec, Mayor – February 11, 2026 – Response to request for Mutual Aid Agreement – Regional Emergency Services Collaboration. b) FireSmart Canada – February 13, 2026 – Wildfire Community Preparedness Day application has been approved. c) National Police Federation, Maryanne King – February 18, 2026 – Email and Media Statement: National Police Federation Welcomes Federal Government Commitment to RCMP Contract Policing Beyond 2032. d) Fire Rescue International, Shari Ives – February 19, 2026 – change of fire call rates.

SUMMER VILLAGE OF SOUTH VIEW
REGULAR COUNCIL MEETING MINUTES

TUESDAY, MARCH 24, 2026

IN PERSON AT 2317 TWP RD 545 LAC STE. ANNE COUNTY & VIA ZOOM

		<p>e) Village of Alberta Beach, CAO Kathy Skwarchuk – February 20, 2026 – Mutual Assistance Agreement – Emergency Services with Westlock County.</p> <p>f) Government of Alberta, Assistant Deputy Minister Gary Sandberg – February 25, 2026 – 2026 Federal Census and Municipal Affairs Population List (MAPL).</p> <p>g) Environmental 360 Solutions Ltd. (E360S) - March 10, 2026 – email and letter concerning an Energy Surcharge Increase.</p> <p>h) Northwest of 16 Regional Tourism Association – March 11, 2026 – Tourism Connect Event, April 9th, 2026.</p> <p>i) Matthewson & Company, Asset Management Planning, Anna Trippel – March 12, 2026 – February monthly progress report.</p> <p>j) Government of Alberta, Kathleen Rich, Assistant Deputy Minister, Water and Circular Economy Division, Alberta Environment and Protected Areas – March 12, 2026 – Water Act and Water (Ministerial) Regulation Amendments.</p> <p style="text-align: right;">CARRIED</p>
12.	OPEN FLOOR DISCUSSION WITH GALLERY (15 min)	N/A
13.	CLOSED MEETING	N/A
14.	NEXT MEETING	The next regular Council meeting is scheduled for Tuesday, April 21, 2026 at the municipal office and via Zoom.
15.	ADJOURNMENT	As there was no further business, Mayor Benford adjourned the meeting at 11:04 a.m.

Sandi Benford, Mayor

Angela Duncan, Chief Administrative Officer