

St. Paul's Lutheran Church Worship
Sunday, October 10, 2021 – 20th Sunday after Pentecost
Setting One of the ELW

Consecration Sunday

Prelude - *Deck Thyself, My Soul, with Gladness* by Johannes Brahms

GATHERING

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Gathering Song - I Can Hear My Savior Calling

See Insert

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

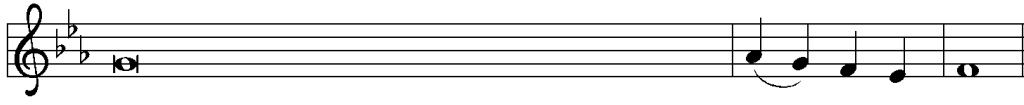


In peace, let us pray to the Lord.



Lord, have mer - cy.

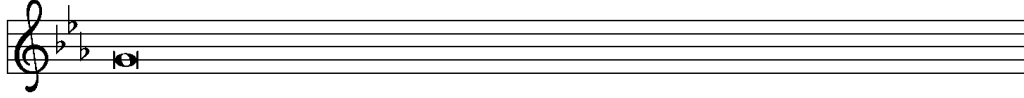
KYRIE



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



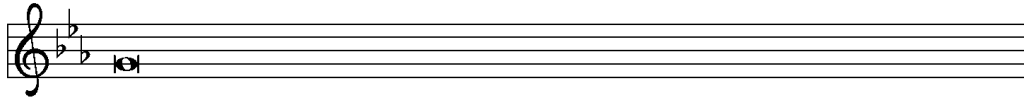
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE – THIS IS THE FEAST


Refrain




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and




blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain
gun his reign. Al - le - lu - ia.

P The Lord be with you
C **And also with you**
P Let us pray

PRAYER OF THE DAY

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

WORD

Children's Message

First Reading: Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

¹²For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time; for it is an evil time.

¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said.

¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Psalm: Psalm 90:12-17

spoken responsively by verse

¹²So teach us to number our days that we may apply our hearts to wisdom.

¹³**Return, O LORD; how long will you tarry? Be gracious to your servants.**

¹⁴Satisfy us by your steadfast love in the morning; so shall we rejoice and be glad all our days.

¹⁵**Make us glad as many days as you afflicted us and as many years as we suffered adversity.**

¹⁶Show your servants your works, and your splendor to their children.

¹⁷**May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.**

Second Reading: Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel: Mark 10:17-31

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus

looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”²⁸ Peter began to say to him, “Look, we have left everything and followed you.”²⁹ Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,³⁰ who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.³¹ But many who are first will be last, and the last will be first.”

Sermon

Hymn of the Day - Take My Life, That I May Be

685

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,

hear our prayer.

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,

hear our prayer.

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,

hear our prayer.

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain ministries that offer food, clothing, and peace of mind (*local ministries may be named*). Lord, in your mercy,

hear our prayer.

Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

Caring God, keep in prayer Barbara, Jan, Tony, JoAnn, Janet, Joyce, Ida, Phyllis, Leslie, Bob, Ellie, Barbara, David, Naomi, Fran, Lois, Anastasia, and others we may name aloud or quietly in our hearts. Lord, in your mercy,

hear our prayer.

Eternal God, we thank you for the lives of those who have died (*especially*). Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

MEAL

Offering

During the Offertory, you are invited to bring your “Commitment for 2022 Ministry Support” up front to the offering plate.

Offertory - *Blessed Ye Who Live in Faith Unswerving* by Johannes Brahms

Offertory - Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Offertory Prayer

P Let us pray together

C God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

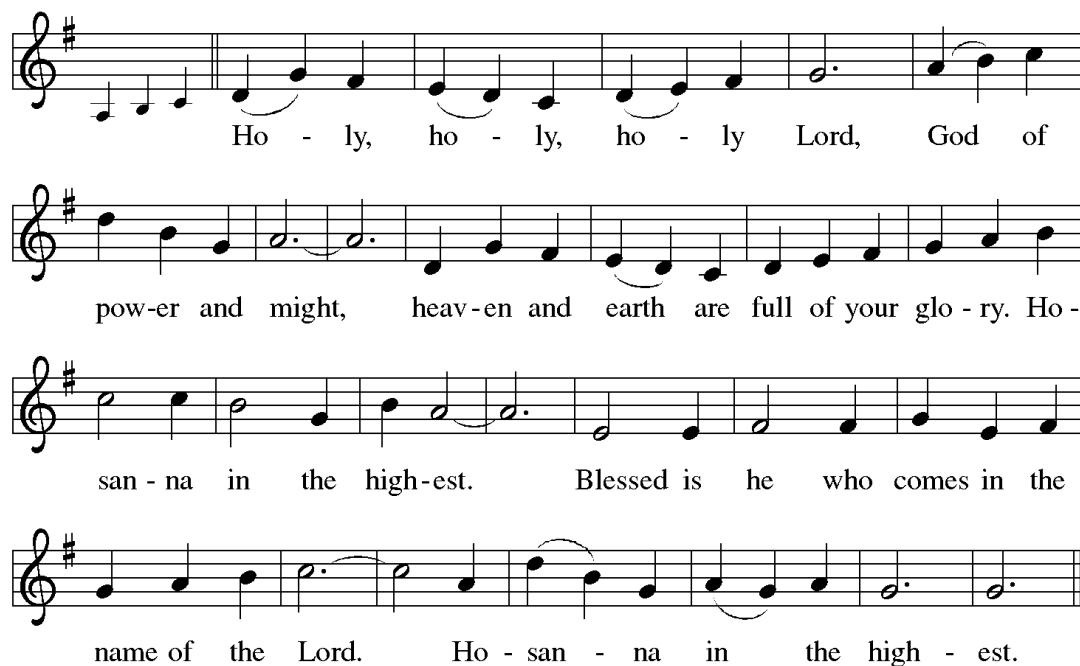
GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.
 Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

A Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

P Come to the banquet for all is ready.

COMMUNION SONG – LAMB OF GOD

The image shows four staves of musical notation in treble clef, with lyrics written below each staff. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The music is written in a simple, melodic style with a key signature of one flat (Bb) and a 4/4 time signature.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

COMMUNION HYMN – Hallelujah! We Sing Your Praises

535

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God...

A We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

OR

O God, we give you thanks...

A O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C **Amen.**

OR

God of abundance...

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C **Amen.**

SENDING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C **Amen**

SENDING HYMN – God of Grace and God of Glory

705

DISMISSAL

A Go in peace. Serve the Lord.

C **We will. Thanks be to God.**

Postlude - *God of Grace* by Paul Manz

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The Altar Flowers are given to the Glory of God with the following recognitions:

✚ In honor of the ministers of St. Paul's (Pastor's Appreciation Day), and in memory of Anita M. Johnson by Anita's daughters and grandchildren

Increase in cost for Altar Flowers

As you are aware, many items are seeing an increase in costs, and flowers are one of those increases we are faced with. Beginning September 1, our weekly costs for Altar flowers will be \$80, which breaks down to \$40 each vase (up from \$30 each). We have tried to keep the price at a cost of one vase per recognition, but we are not seeing many Sundays with two recognitions which places us behind. If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) and payment (\$40) at least one week in advance. If you have any questions, please speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Tony Perrotte, JoAnn Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Leslie Johnson, Bob and Ellie DeVries, Barbara Shade, David Dahl, Naomi Watson, Fran Whitfield, Anastasia Smith

Our sympathy to the family and friends of Lois Kinzie, who died on October 5, 2021. Lois's funeral service will be held on Saturday, November 27, 2021 at 1:00 pm with interment in the St. Paul's Columbarium immediately after the service. Memorials may be made to St. Paul's Memorials or to Heifer International.

Prayer List Changes – If you have names to **add, or delete at any time**, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), David Dearthoff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Michelle Meadors, Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Marjorie Bower (daughter of Doug and Fran Whitfield), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Clarence Schulze (father of Sharon Schulze), Paul (son-in-law of Jan Huntley), Mary Bader, Ed Giberson (friend of Martha Dahl), Lisa Cortopassi (by Bill Dahl), Cynthia Sund (grandmother of Megan Cunningham), Steve, Beverly and Hut Craig (family of Pat Casper)

On Sunday mornings, we want to be sure our handicapped persons have accessible seating in the sanctuary. We have therefore added reserved signs to three of our handicap rows for their use.

Vicar Mac will be leading a study of "By Heart," a historical, theological, and spiritual deep-dive into Luther's Small Catechism. This class is for relatively new and life-long Lutherans alike! Fittingly, our first meeting will be the first Wednesday after Reformation Sunday, November 3rd at 7:00 pm. The classes will be about seven weeks, aiming to finish just before the week of Christmas. In-person and Zoom will both be available. Please sign up in advance so we can be sure to order enough books. You can sign-up on the table outside the sanctuary on Sundays or by following this link: <https://forms.gle/B5qomw74hEnPv2ju9>
Email Vicar Mac (vicar@stpaulsdurham.org) with any questions.

Join the Coffee Hour on Mondays on Zoom from 10-11. Here is the info:

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

The Tuesday Work Crew is back! If you wish to join in – here is their schedule: They meet for Bible study on Tuesdays at 8:45-9:30 am in Trinity Hall. Then at 9:30 until noon (flexible on ending time), they perform needed tasks around the church. It can be anything from setting up or taking down tables and chairs, doing monthly/quarterly scheduled tasks which involves the elevator, fire alarm, emergency lights, etc. They also put together furniture, and do minor repairs if it falls in their comfort zone. Sometimes they go out to lunch. Feel free to stop by!

The St. Paul's Preschool and PMO appreciate all of the support from St. Paul's members. One very easy way you can add your support to the preschool is by linking your Harris Teeter VIC card. When you link your card to St. Paul's Preschool & PMO, we will receive a portion of your purchases from Harris Teeter. The Harris Teeter account number is **3049**. You can link in any store or online and you do not need to be a preschool parent to link your card.

St. Paul's Readers — In October, we will discuss The Screwtape Letters by C. S. Lewis. A masterpiece of religious satire, this book is one of the most engaging account of temptation -- and the triumph over it -- ever written. Please consider participating in our monthly meetings (3rd Thursdays at 3 pm). We invite all readers to join us. Please contact Katherine Trexler (katherine.m.trexler@gmail.com) with any questions. Happy Reading!

Thursday Morning Bible Study at 10:30 AM

Bible Study began on September 16th and will be in Trinity Hall and over Zoom. We are studying the book: Mere Christianity by C. S. Lewis. We will send emails if any study guides are needed.

Here is the zoom information.

Topic: Pastor's Bible Study

Time: Sep 16, 2021 at 10:30 AM (and the weeks following will use the same link)

Join Zoom Meeting

<https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYkdQOHFEa2N1THREdz09>

Meeting ID: 895 2669 3517 -- Passcode: 727541

One tap mobile

+16465588656,,89526693517#,,,,*727541# US (New York)

+13017158592,,89526693517#,,,,*727541# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 895 2669 3517 -- Passcode: 727541

Find your local number: <https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYkdQOHFEa2N1THREdz09>

Croasdaile Worship will be on the fourth Thursday of the month at 2:00 pm. Next date is **October 28**.

Articles and information for the November Cross Connections will be due on Monday, October 18 with "Holy Folders" meeting on Friday, October 22 at 11:00 am to assemble the newsletters for the post office.

St. Paul's In-Person Worship and Building Guidelines

The Reopening Task Force met and reviewed the rules announced by our governor and the CDC.

- On Sunday mornings, we will continue to meet at 10:00 am for one worship service, socially distancing in the sanctuary at every other pew, and also gathering in Trinity Hall where the service is projected. All will gather in the sanctuary for Holy Communion.
- We will still wear masks in worship in an effort to offer some protection from disease. We will allow singing and humming while masked.
- All areas of the church are purified with IWave technology which eliminates up to 97% of all virus and bacteria particles.
- Committees may begin meeting in person or a combination of in person and zoom. Contact the church office to reserve space.
- In order to be able to offer in person worship we need assistance on Sunday morning. Visit the listing below of **Sign-Up Genius links**. We also need people to help with the new video and sound equipment. Contact Curtis Chi or Tim Hoke if you would like to be trained.

We have a live link used to view our weekly Sunday morning Worship Services on Sundays at 10:00 AM

Here is the link: <https://vimeo.com/event/1312724> We are discontinuing the Zoom service on Sunday mornings.

The live feed is a much better video experience and the recording of this live service will be put on the vimeo site after the service is concluded and can be watched at any time. That link is: <https://vimeo.com/stpaulsdurham> (then choose the service date or event you wish to watch).

Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks.

Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

- ◆ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1> Please send your devotions to Vicar Mac Mullins at vicar@stpaulsdurham.org
- ◆ **Sunday Morning 10:00 AM Worship Tasks**
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>
Tasks include setting up, lector, worship assistant, sound, video, etc.
- ◆ **Sunday morning 10:00 AM Communion Assistants and Lock-Up**
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

I Can Hear My Savior Calling

Where He Leads Me

1 I can hear my Sav - ior call-ing, I can hear my Sav - ior call-ing,
 2 I'll go with him through the gar-den, I'll go with him through the gar-den,
 3 I'll go with him through the judg-ment, I'll go with him through the judg-ment,
 4 He will give me grace and glo-ry, he will give me grace and glo-ry,

I can hear my Sav - ior call-ing, "Take thy cross and fol-low, fol-low me."
 I'll go with him through the gar-den, I'll go with him, with him all the way.
 I'll go with him through the judg-ment, I'll go with him, with him all the way.
 he will give me grace and glo-ry, and go with me, with me all the way.

Refrain

Where he leads me I will fol-low, where he leads me I will fol-low,

where he leads me I will fol-low, I'll go with him, with him all the way.

Text: E. W. Blandy
 Music: NORRIS, John S. Norris, 1844-1907

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are printed below the vocal line.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: PATMOS, William H. Havergal, 1793–1870

Hallelujah! We Sing Your Praises
Haleluya! Pelo tsa rona

Refrain— sung twice each time

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
 Hal - le - lu - jah! We sing your prais - es, all our

bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
 hearts are filled with glad - ness. Hal - le - lu - jah! We sing your

End

ro - na, di tha - bi - le ka - o - fe - la.
 prais - es, all our hearts are filled with glad - ness.

1 Christ the Lord to us said: I am wine, I am bread,
 2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain

I am wine, I am bread, give to all who thirst and hun - ger.
 strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984
 Music: HALELUYA! PELO TSA RONA, South African; arr. *Freedom Is Coming*
 English text and arr. © 1984 Utryck, admin. Walton Music Corp.

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Sending Hymn - God of Grace and Glory

705

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969
 Music: CWM RHONDDA, John Hughes, 1873-1932