

**St. Paul's Lutheran Church**  
**1<sup>st</sup> Sunday of Advent - November 27, 2022**  
8:30 am Service is live, 11:00 am is live, live-streamed, and recorded  
Holy Communion, Setting One

*Hymns will be found in the red Evangelical Lutheran Worship Book.*

Prelude - *Wachet auf, ruft uns die Stimme* by J. S. Bach

**GATHERING**

**CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

**Gathering Song - Rejoice, Rejoice, Believers**

**244**

**APOSTOLIC GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

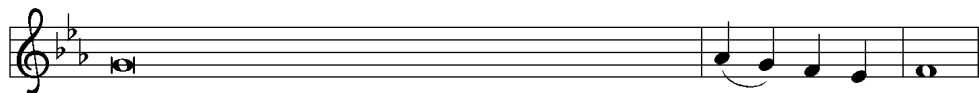
# KYRIE



In peace, let us pray to the Lord.



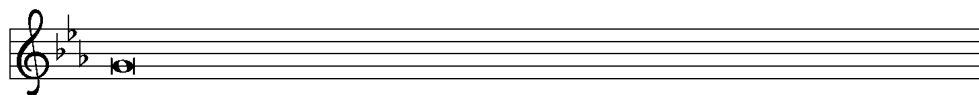
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



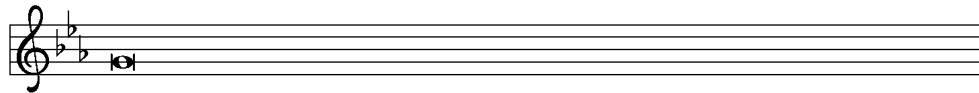
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -  
 2 O Fa - ther, for your lord - ship true we give you praise and  
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the  
 hon - or; we wor - ship you; we trust in you; we  
 au - thor, re - deem - er of your wan - d'ring ones, and  
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to  
 give you thanks for - ev - er. Your will is per - fect,  
 source of all true plea - sure; O Lamb of God, O  
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank  
 and your might re - lent - less - ly con - firms the right; your  
 Lord di - vine, con - form our lives to your de - sign, and  
 bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!  
 lord - ship is our bless - ing.  
 on us all have mer - cy.  
 lives are in your keep - ing. A - - - men.

Text: Nikolaus Decius, 1485-1550; tr. composite  
 Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius  
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P The Lord be with you  
C **And also with you**  
P Let us pray

#### **PRAYER OF THE DAY**

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

#### **WORD**

#### **First Reading: Isaiah 2:1-5**

*The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshiping community responds: "Let us walk in the light of that Lord now!"*

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

<sup>3</sup>Many peoples shall come and say,  
"Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways and that we may walk in his paths."

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

<sup>4</sup>He shall judge between the nations, and shall arbitrate for many peoples;  
they shall beat their swords into plowshares,  
and their spears into pruning hooks; nation shall not lift up sword against nation,  
neither shall they learn war any more.

<sup>5</sup>O house of Jacob, come, let us walk in the light of the LORD!

**Lighting of the Advent Wreath**

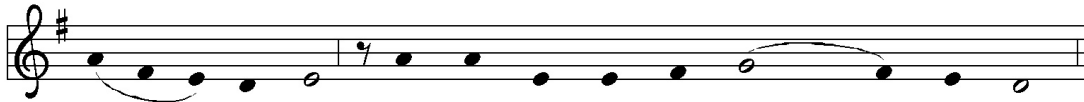
**Hymn - O Come, O Come, Emmanuel (verse 1)**

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**O Come, O Come, Emmanuel**



1 O come, O come, Em - man - u - el, and ran - som cap - tive  
2 O come, O Wis - dom from on high, em - brac - ing all things  
3 O come, O come, O Lord of might, as to your tribes on  
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here  
far and nigh: in strength and beau - ty come and stay;  
Si - nai's height in an - cient times you gave the law  
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.  
teach us your will and guide our way. Re-joice! Re-joice!  
in cloud, and maj - es - ty, and awe.  
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

**Second Reading: Romans 13:11-14**

*Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.*

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

*After the Gospel is announced, the people say: Glory to you, O Lord.*

## Gospel: Matthew 24:36-44

*Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.*

[Jesus said to the disciples,] <sup>36</sup>“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup>For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup>and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. <sup>40</sup>Then two will be in the field; one will be taken and one will be left. <sup>41</sup>Two women will be grinding meal together; one will be taken and one will be left. <sup>42</sup>Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

*After the Gospel is read, the people say: Praise to you, O Christ.*

## Children’s Message

### Sermon

## Hymn of the Day - Wake, Awake, for Night Is Flying

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## **NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope.

*A brief silence.*

God of all, your children everywhere cry out for mercy. Awaken the global church to the urgent needs of our time. Break down barriers of culture and custom and unite people of all faiths in your redemptive and healing work. God, in your mercy,

**hear our prayer.**

God of wonder, the earth's beauty and abundance is your gift. Teach us your ways of sharing resources and caring for life. Guard fragile habitats, preserve the wild places, and protect endangered plants and animals. God, in your mercy,

**hear our prayer.**

God of peace, you judge the nations. Beat our weapons into tools for serving the neighbor. Strengthen the resolve of all who work for an end to war. We pray for lasting peace in the land of Jesus' birth (*other places of conflict may be named*). God, in your mercy,

**hear our prayer.**

God of lovingkindness, you desire fullness of life for everyone. Fill those who hunger. Comfort the grieving and attend to those near death. Bring help and hope to any who are sick or needing your care (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis and Larry, Bob and Ellie, Naomi, Pat, Judy, Mary, John, Tom, and others we may name aloud or quietly in our hearts. God, in your mercy,

**hear our prayer.**

God of community, you are present when we gather in your name. Guide congregations in transition or conflict (*especially*). Give wisdom to congregational councils, call committees, and ministry leaders. Keep us alert to unexpected opportunities for mission. God, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

God of promise, your goodness is everlasting. We give thanks for the lives of the faithful who now rest in you. We trust that you will bring us into the company of all the saints with rejoicing. God, in your mercy,

**hear our prayer.**

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

**Amen.**

## **PEACE**

**P** The peace of Christ be with you always.

**C** **And also with you.**

## **MEAL**

### **Offering**

Offertory - *People Look East* by Malcom Archer



## Offertory - Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

## Offertory Prayer

A Let us pray together

**C God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al- so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

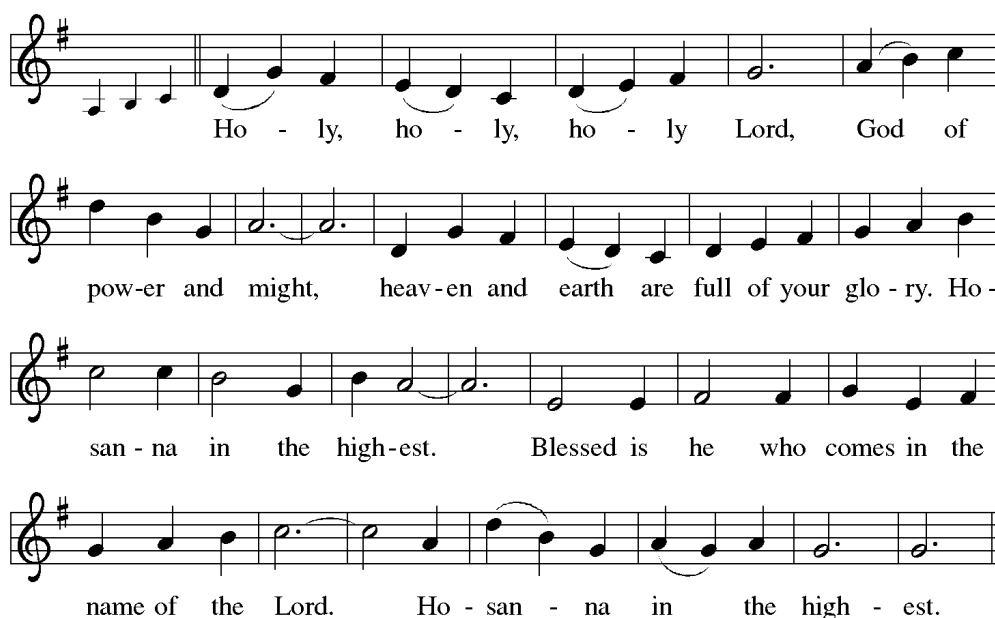
## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his death, resurrection, and ascension,  
 we await his coming in glory.  
 Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever. **Amen.**

**LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

P Come to the banquet for all is ready.

**COMMUNION SONG – LAMB OF GOD**

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

### COMMUNION DISTRIBUTION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*And each person may respond Amen.*

### COMMUNION HYMN – The King Shall Come

260

### POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

### SONG AFTER COMMUNION



Now, Lord, you let your ser- vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre- pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

### PRAYER AFTER COMMUNION

**A** Let us pray.

**A** God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**C** Amen.

## SENDING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C Amen

## SENDING HYMN – Keep Your Lamps Trimmed and Burning

see insert (ACS 949)

## DISMISSAL

A Go in peace. Serve the Lord.

C We will. Thanks be to God.

## Postlude - *Improvisation on Wachet auf*

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**The Altar Flowers today are given** to the Glory of God with the following recognitions:

✚ in memory of Chad Dominick, by Ted and Diana Dominick

✚ In honor of my mom, Adele Mauriello by Mike Mauriello

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church** (Members): Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich, Tom Kraska

**Prayer List Changes** – If you have names to **add, or delete at any time**, email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Vickie Ettinger, Lois Horn, Diane Johnson (Penni Perrotte's friends), Gary Hill (cousin of Penni Perrotte), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Josephine Economy and John Bigsby (friends of Bess Line), Jane Taylor (mother of Maria Chi), Wayne Coulter (brother-in-law of Marlene Coulter), Debra Fletcher (sister of Bill Wilson), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Don

Rangnow (friend of Robin Winfree), Jim Cunningham (father of Megan Cunningham), Ashley Collins (niece of Deb Tabert), Holly (friend of Pat Cashwell), Patrick Howell (son of a friend of the Waughs), George and Pat Rose (friends of Debbie Fullbright)

### **Parktown Food Hub Christmas Giveaway 2022**

The Women's Connections group at St. Paul's is participating in the Parktown Food Hub Christmas Giveaway 2022 in the following way. There is a Christmas tree in the atrium which is decorated with envelopes. You may choose an envelope, then purchase the gift card and return it in the provided envelope. They may be returned to the offering plate, or put in the Finance Office wall slot in the staff hallway or mailed to the church. The cards will need to be returned to St. Paul's by **Sunday, December 4** at which time they will be delivered to the Parktown Food Hub Christmas Giveaway.



## **WEDNESDAY ADVENT SUPPERS AND WORSHIP**

### **Make Ready for Holy Disruption:**

#### **A Contemplative Advent Midweek Series**

**Wednesdays: Nov 30, Dec. 7, 14, 21**

**6:00 pm Fellowship Dinner (soups, salad, bread)**

**7:00 pm Worship**



Advent carries expectations for two events: as we wait for the birth of the babe in Bethlehem, we also await the time when Christ will come again to make a new heaven and new earth. Christ's coming brings peace ... but also disruption of the sin, injustice, and brokenness that burdens our lives and our world. When we pray for Christ to come, we are praying for a holy disruption of the status quo of death and the revealing of God's kingdom of life.

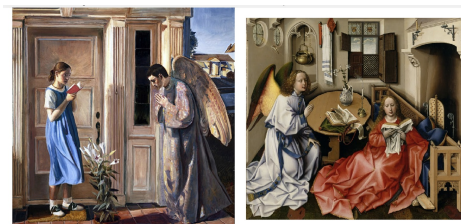
Led by the Duke Lutherans, our midweek Advent series this year is built around four steps to help us prepare for God's holy disruption: breathing, releasing, receiving, and rejoicing. Each week's liturgy (consisting of prayer and silence, singing, listening, and reflection) will focus on one step. Together, the steps will remind us that discipleship is always a process and journey. As we worship, we will ask the Holy Spirit to open our eyes so that we might see all of the ways that God promises to come and will come into the world.

Stir up your power, Lord Christ, and come!

### **A Look at the Art of Advent**

The Advent Season is all about reflecting on how we can prepare our hearts and homes for Christ's birth in the world as it is today.

This Advent at St. Paul's, Art Historian Janet Seiz will present four consecutive sessions during the morning Adult Education featuring all of these things. Each session will highlight a comparison between a "classic" and a "contemporary" work of art related to a specific event in the Christmas story. Aspects of the creative process and the Artist's use of technique and materials will be covered as well as the development and use of symbols. Each class will open and close with a short video blending Advent art and music together.



- ▶ Week I: The Annunciation, November 27, 2022
- ▶ Week II: The Visitation, December 4, 2022
- ▶ Week III: The Adoration of the Shepherds, December 11, 2022
- ▶ Week IV: The Nativity, December 18, 2022

**Children's Sunday School will not be meeting on Sunday, Nov 27** because of the Thanksgiving holiday. We'll start up again on Sunday, Dec 4, meeting downstairs in the Genesis hall from 9:45-10:45 am. We will have some fun cooking and also creating some special crafts as we talk about the seasons of Advent and Christmas in the church. Please join us!

The **Dropped Stitch Prayer Shawl Ministry** is returning. They are not meeting in November because of the holidays, but will meet on Friday, December 16 at 1:00 pm in the sofa area of the atrium. This group creates prayer shawls by knitting or crochet.

We welcome back the **Tongue and Thimble** group. This group creates small quilts which are distributed to the nurseries at local hospitals for their critical patients. They meet downstairs in the Fiber Arts/Music room off of the Genesis Hall on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month at 10:00 am - 12:00 noon.

**Do you want a copy of your offering statement?** Please contact our Bookkeeper, Alan Rigsbee ([bookkeeper@stpaulsdurham.org](mailto:bookkeeper@stpaulsdurham.org)), or one of the co-financial secretaries, Phil Hart ([psbhart@gmail.com](mailto:psbhart@gmail.com)) or Rod Runestad ([rodrunestad@gmail.com](mailto:rodrunestad@gmail.com)) to receive a 3rd quarter financial statement. We will mail full-year 2022 statements to everyone in early 2023.

**During the past year,** we have enjoyed the result of St. Paul's annual contribution in support of "**Sing for Joy**," a radio program of sacred music aired by WCPE and their website, [theclassicalstation.org](http://theclassicalstation.org). Now we have an opportunity to renew our \$1,000 annual support of "Sing for Joy" so that St. Paul's can continue to be named on the air as a sponsor of the program. Donors can drop a check, noting WCPE on the check, in the offering plate or the Finance Drop Box in the staff hallway or they can be mailed to St. Paul's. These checks will be consolidated and a check from St. Paul's will be sent to WCPE when we accumulate the \$1,000 donation. Many thanks to Hitch Havill for helping us support WCPE and "Sing for Joy."

### **PASTA for PARKTOWN!!**

#### **Help Stock the St. Paul's Shelf at Parktown Food Hub!**

The folks at Parktown Food Hub love our St. Paul's pasta! THANKS to your generosity the "St. Paul's Dry Boxed Pasta Shelf" stays stocked and ready to help hungry families. To date since starting in August, we have collected 465 packages and 512 pounds of pasta. Please continue to add dry pasta to your shopping list to share with others and keep the St. Paul's shelf stocked! The Women's Connection Group is leading this initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze. **St. Paul's Shelf - dry boxed pasta** – spaghetti, macaroni, ziti, penne, etc. (NOT: kits or dinner, nor canned pasta entrees).

### **New Programs from Growing thru Grief**

Growing thru Grief offers help and support to people grieving the loss of a loved one. We are a coalition of religious and civic organizations which have been serving people since 2013. We offer education and small group support each week.

Here is the schedule for the rest of the year:

- Nov. 22 Navigating Transitions, with Chris McCleod
- Nov. 29 Luggage and Baggage: The Things We Carry, with Lynn Heath
- Dec. 6 Images of Resilience, with Katherine Henderson
- Dec. 13 Holiday Cello Concert, with Debbie Davis
- Dec. 20 Looking Back at Grief, with Bill Dahl
- Dec. 27 A New Beginning, with Mike McCleod

We meet at St. Paul's Lutheran Church. Meetings are held each Tuesday, with registration starting at 4:00 pm. First time attendees must show proof of Covid vaccination and booster(s). Masks are optional. We ask people to come at 4; the program begins at 4:30, and all will end by 6.

Please contact [admin@growingthrugrief.org](mailto:admin@growingthrugrief.org) if you have any questions.

**The Afghan refugee resettlement group** has been hard at work helping our new neighbors from Afghanistan settle in Durham. They are a wonderful family of 10 with another child on the way. The father drove US military personnel in Afghanistan and we would like to purchase a used van for him. Additionally, the oldest son needs tuition for community college in the fall. He dreams of one day being a doctor. In order to help raise funds for these needs we have started a gofundme page:

<https://gofund.me/1cf5b6e8> We encourage people to donate (everything helps) and also to share the link. This is an easy way for us as a church to simultaneously help a family in need and to reach out beyond our walls and show everyone the good work we are doing.

**Music Time for Children – Join us at the 8:30 am service on Sundays** for music time with Ted Turner, our minister of music. Following the children's message, all children (and parents) are invited to come sing some songs and have some fun in Whitesell hall during the sermon at the early service. They will return to the service after the singing to continue worship. We hope to see you there.

**Child Care on Sunday mornings!** We now have an attendant, Courtney, on Sunday mornings who will care for your small children so parents and older children may attend Sunday School and worship. She will be available during the 8:30 service through the 11:00 service. Care will take place in the Parlor which is the room between the atrium and Whitesell Fellowship Hall.

**Thursday Bible Study** – Join us on Thursdays at 10:30-11:45 am where we are studying the book of Genesis. The class takes place in the Conference Room and by Zoom. Study notes will be emailed.

**Reserve your Space!** We now have more rooms available but we also have some of our previous groups pre-Covid, gathering in their usual spaces. What this means for **everyone** is that you need to book your meeting time and space ahead! Contact Susan in the church office, request your date, time, and room. A location cannot be guaranteed if it is not on the church calendar!

**Join the Coffee Hour on Mondays** on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**Our Free Little Library is full** of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.

**We continue to update our photographs in our directory.** To help us – please submit a current photograph of you/your family. It does not have to be a professional photo – many of you probably have selfies and vacation photos handy on your phone. You may send it to Susan Esposito at [admin@stpaulsdurham.org](mailto:admin@stpaulsdurham.org) and it will be uploaded into your family profile. You may also make any changes, such as address, email address, birthdays, anniversary, phone numbers – at the same time. You can get the latest directory on your smart phone app “Instant Church Directory.” Stop by the credenza under the TV monitor in the atrium and there are instruction sheets for both Android and Apple phones. As changes occur, the updates are made in the church office and are instantly updated on your app when you use it.

**Worship – We have two services: 8:30 am and 11:00 am**, both using Setting One of the ELW. The 8:30 am service will be in-person. The 11:00 am service will be in-person, live-streamed and recorded. The link to watch the 11:00 service live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> then choose the service date or event you wish to watch. We now are offering child-care during the worship times. Our attendant will be located in the room between the foyer and Whitesell Hall.

## **Sign-Up Genius Links**

**We need worship assistants weekly.** Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, for both services. Click on the link and fill in your name on the date(s).

### ◆ **Sunday Morning Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc. Staff will be glad to provide assistance for any of these tasks.

### ◆ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

◆ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

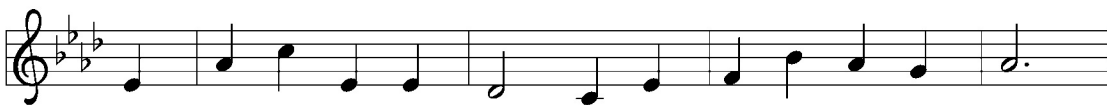
Please send your devotions to Vicar Amanda Spangler at [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)



Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;  
 3 The saints, who here in pa - tience their cross and suf - f'ring bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
 go forth as he ap - proach - es with al - le - lu - ias clear.  
 shall live and reign for - ev - er when sor - row is no more.  
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; the gates wide o - pen stand.  
 A - round the throne of glo - ry the Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
 A - rise, O heirs of glo - ry; the bride - groom is at hand.  
 in tri - umph cast be - fore him their di - a - dems of gold.  
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660-1722; tr. Sarah B. Findlater, 1823-1907  
 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

# Hymn of the Day – Wake, Awake, for Night Is Flying

436



1 Wake, a - wake, for night is fly - ing, the watch-men  
 2 Zi - on hears the watch-men sing - ing, and all her  
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.  
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the  
 Her dear friend comes down, all glo - rious, the strong in  
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.  
 grace, in truth vic - to - rious: her star is ris'n; her light is come.  
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"  
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
 No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;  
 Sing ho - san - na! Oh, hear the call! Come one, come all,  
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.  
 and fol - low to the ban - quet hall.  
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–1608; tr. composite  
 Music: WACHET AUF, Philipp Nicolai  
 Text © 1999 Augsburg Fortress

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The King Shall Come

1 The King shall come when morn-ing dawns and light tri - um-phunt breaks,  
 2 Not as of old a lit - tle child, to bear and fight and die,  
 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose  
 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race  
 5 The King shall come when morn-ing dawns and light and beau - ty brings.

when beau - ty gilds the east - ern hills and life to joy a - wakes.  
 but crowned with glo - ry like the sun that lights the morn-ing sky.  
 and left the lone - some place of death, de - spite the rage of foes.  
 the day when Christ in splen - dor comes, and we shall see his face.  
 Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859-1925  
 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003  
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# Sending Hymn - Keep Your Lamps Trimmed and Burning

949 ACS

1 Keep your lamps trimmed and burn - ing, keep your  
 2 Dark - er mid - night lies be - fore us, dark - er  
 3 Lo, the morn - ing soon is break - ing, lo, the  
 4 Keep your lamps trimmed and burn - ing, keep your

lamps trimmed and burn - ing, keep your lamps  
 mid - night lies be - fore us, dark - er mid - night  
 morn - ing soon is break - ing, lo, the morn - ing  
 lamps trimmed and burn - ing, keep your lamps

trimmed and burn - ing, for this work's al - most done.  
 lies be - fore us, for this work's al - most done.  
 soon is break - ing, for this work's al - most done.  
 trimmed and burn - ing, for this work's al - most done.

*Refrain*

Chil - dren, don't grow wea - ry; chil - dren, don't grow wea - ry;

chil - dren, don't grow wea - ry, for this work's al - most done.

Text: African American spiritual  
 Music: KEEP YOUR LAMPS, African American spiritual