

We always begin by asking God not only for travelling mercies but especially for Divine appointments. We consider there is no point in making these trips if we are not meeting those God wants to bless. We are very conscious of what Jesus declared His ministry to be in Luke 4 and that He wants this to continue to the close of the age. So we set out with this intention by His grace.

Our first place was Tangmangaroo, where we did not meet anyone so we letter-boxed and prayed for properties. We took a "short cut" towards Binalong and met N on the road, on her horse. She was delighted to share our Holy Spirit prayer, and further on we prayed for L and C. After lunch we drove to Stockinbingal to meet a man who was not there. Instead we prayed for N and T. We drove on to Springdale and door-knocked, praying for K and C, neither of whom attend church. We arrived in Temora earlier than we had anticipated so had an opportunity to pass on a greeting from our friend in Sydney to the Anglican minister in Temora. To find him we had to ask various local people and took the opportunity to pray for them and L accepted. We spent about 1 hour with N, the minister, and gave him some children's books and a copy of our book "Street Ministries", then went to our motel where I and B accepted a prayer of blessing, especially as I is Lutheran and sick.

Next day we put up our book table. The books people choose (as we offer them free) interest us greatly as it gives insight into where seekers are looking. We gave out "Trapped – Go Free" (twice), "We have an Enemy", "Mysteries of God" and "Fruit of the Spirit". We prayed for 12 people including C who said he is an evangelist, so we offered to take him out for the day so that he could see what we do. This actually did not go well because he became fed up before we had even arrived at our first destination, which put a serious dampener on our day. We drove towards Caragabal, stopping on the way to pray for 2 people who had stopped to look at Narraburra church. At Caragabal we prayed with T, who invited the Holy Spirit into his life, and for another 6 people. Then we drove to Quandialla where we met N who is a teacher at the school so we offered 12 children's books which were accepted. The area RFS team was doing training so we asked if we might pray for them, and this was gladly accepted. Our "passenger, C" had reached the end of his tether and we had a problem. He wanted to go back to Temora NOW so we waited while he tried to arrange something and we prayed for R. In the end we put C in the front seat with the air conditioner on full and kept to our schedule (sort of!). We drove to Bimbi where we prayed for J and I and then to Bribbaree where we prayed for 6 people, while C sulked. We arrived back in Temora somewhat earlier than we had anticipated and offloaded our passenger with relief.



A new day! We set off towards Erin Vale and met T on the road. It was terrible to see all the failing crops and imagine what the farmers are going through – such an expensive investment to lose. We prayed with T who is a Christian and we agreed together for the rain which began shortly after we left him. We prayed for every property we passed and letter-boxed our prayer. We arrived at Old Junee and prayed for B and J. Then we met C who received the Holy Spirit as we prayed together. He has 12 children and told us that he recently shot 40 head of cattle which were too thin to sell. He would have been fined for cruelty if he had not. Somewhat sobered we drove to Ashmont and put up our book table. We prayed for 9 people, 4 of whom took a copy of our drought prayer and one our last copy of "Trapped". Some also took our Holy Spirit prayer to consider. At Turvey Park we put up our book table and prayed for 7, one of whom had a very serious need for God's help and favour. It is a privilege that people share these deep problems with us, although we recognise that they are actually sharing them with Jesus Himself. Our next table was at Koorringal where there was no interest and door-knocking was very hard because this area has been saturated with Mormon and JW door-knocking. We prayed for 2 and then were invited into the home of C and M who are Koori Christians. We prayed our Holy Spirit prayer together and for their son R. They asked us to visit an address in Tolland which we went to. The person we expected was not there but D accepted our children's book for her children and we prayed for her household then D recommended another house but this was not right either except that Y accepted 3 children's books and a prayer for her household too. We went to a shop in Wagga to buy something and prayed for the 2 girls who served us then drove to our motel in Junee where we prayed for B.

Next morning we set up the book table and prayed for 7 and shared the Holy Spirit prayer with M. He has had a hard life and done some stupid things but we believed God is calling him in a powerful way so we encouraged him to open himself to what God wanted to do and he was glad of the encouragement. At Illabo we prayed for 4 and at Bethungra 2 people but we met a woman who is a seer of the occult who refused to let us pray because we had a different spirit (her words!). It was a sombre ending at the last place on our trip but we drove to Dirnaseer to anoint the properties in this area and letter-box our prayers. This is why we are so glad that we have gone in the name of Jesus!

