**THE TWO PARALLEL KINGDOMS**

**by**

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There are two parallel evolutions: the Human Kingdom and the Deva Kingdom. The Church calls devas "Angels". The Human Kingdom signifies the positive polarity, while the Deva Kingdom signifies the negative polarity. Eventually both kingdoms will fuse and become One as in a hermaphrodite. Our Planetary Logos (Deity) is a hermaphrodite. The two evolutions evolve through interaction with each other.1

There is a relationship of a human being to a deva. A human being is demonstrating the aspects of divinity. The devas are demonstrating the attributes of divinity. A human being is evolving the inner vision and must learn to see. The devas are evolving the inner hearing and must learn to hear. Both are as yet imperfect, and an imperfect world is the result. A human being is evolving by means of contact and experience. He expands. The devas evolve by means of the lessening of contact. Limitation is the law for them. A human being aims at self-control. Devas must develop by being controlled. A human being is innately Love,--the Force which produces coherency. The devas are innately intelligence,--the force which produces activity. The third type of force, that of Will, the balancing equilibrium of electrical phenomena, has to play equally upon and through both evolutions, but in the one it demonstrates as self-consciousness, and in the other as constructive vibration. In the Heavenly Man (Deity) these two great aspects of divinity are equally blended and in the course of the great cycle, the imperfect Gods become perfect. These broad and general distinctions are pointed out as they throw light upon the relationship of the human kingdom to the deva kingdom.2

In a human being the little elemental and deva lives form his bodies both physical and subtle from their own substance2a. The mind has formed habits. It is the mind that must control these lives through good habits and commands. A human being achieves success through the control of the deva lives.

Devas are endless in number, size, in variety, in degree of consciousness and evolution. They belong to Hierarchies of great Beings, which Hierarchies fill endless space. The whole cosmos is **guided, controlled** and **animated** by an almost endless series of Hierarchies of sentient Beings, each having a mission to perform3. To give you an illustration: the deva that guards the San Onofre Nuclear Power Plant in southern California, rose up and greeted a disciple-co-worker, when her airplane was flying over the nuclear power plant.

Most people imagine the form of a deva as similar to a human being with wings. Their forms vary considerably.

The first picture below of a deva is from a painting by Frank A. Eden. It is called "A Golden Deva". It is taken from the book, *Clairvoyant Investigations* by Geoffrey Hodson, published by The Theosophical Publishing House, Wheaton, Il. 1984.

The second deva is called "Landscape Mahadeva of the Earth as a Whole". It is from a painting by FrankA. Eden. It is taken from the book Clairvoyant Investigations by Geoffrey Hodson. It also is published by The Theosophical Publishing House, Wheaton, Il. 1984.



In the Ageless Wisdom Teachings we learn of great Devas that take the energy of a galaxy or sun and distribute the energies to their proper destinations, i.e. stars, suns etc.

On 10/15/12 NASA produced a picture of an angel-shaped object . Its size was estimated by NASA to be twice the size of the earth. It moved directly to the sun. The following is the picture taken by NASA, which picture does have the appearance of an angel:



 There are certain large groups of devas called 'the devas of the shadows,: or the violet devas, who are closely allied with the evolutionary development of a human being's etheric body4, and who transmit to him solar and planetary radiation. The etheric body of a human being receives prana, which is the vital LIFE force, in different ways and of different kinds, and all these ways bring the human being into touch with varying entities. When we sleep or die, the etheric body leaves.

Solar prana is that vital and magnetic fluid which radiates from the sun and which is transmitted to a human being's etheric body through the agency of certain deva entities of a very high order, and of a golden hue. It is passed through their bodies and emitted as powerful radiations, which are applied direct through certain plexi in the uppermost part of the etheric body, the head and shoulders, and passed down to the etheric correspondence of the physical organ, the spleen, and from thence forcibly transmitted into the spleen itself. These golden hued pranic entities are in the air above us, and are specially active in such parts of the world as California, in those tropical countries where the air is pure and dry, and the rays of the sun are recognized as being specially beneficial.

These solar devas take the radiatory rays of the sun which reach from its center to the periphery along one of the three channels of approach, pass them through their organism and focalize them there. They act almost as a burning glass acts. These rays are then reflected or transmitted to the etheric body of a human being and caught up by him and again assimilated. When the etheric body is in good order and functioning correctly, enough of this prana is absorbed to keep *the form organized.* This is the whole object of the etheric body's functioning, and is a point which cannot be sufficiently emphasized. The remainder is cast off in the form of animal radiation, or physical magnetism -- all terms expressing the same idea.. A human being, therefore, repeats on a lesser scale the work of the great solar devas, and in his turn adds his quota of repolarized or remagnitized emanation to the sum-total of the planetary aura5.

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References:

1Bailey, Alice A. *A Treatise on Cosmic Fire,* Lucis Publishing Co. 1925, p. 666.

2Ibid, p.667

2aIbid p.489

3Blavatsky, H.P. *The Secret Doctrine* I, Theosophical University Press, Pasadena, CA. 1963, Verbatim with the original edition, 1888, p. 295

4The etheric body is composed entirely of lines of force and of points. It is the real, though invisible, physical body, which underlies the dense physical body.

5Ibid, Bailey,  *Cosmic Fire*, pp. 90-91