## Town of Parsonsfield <br> Selectmen Minutes <br> October 3, 2017

In Attendance: Jeff Wright
(1)Town Clerk Report /
(2) Approval of October 3, 2017 agenda /Selectmen reviewed/approved
(3) Approval of September 26, 2017 minutes /Selectmen reviewed/approved/signed
(4) Review and approve Bills to paid October 3, 2017 \#7PP /Selectmen reviewed/approved/signed

Review and approve Bills to paid October 10, 2017 \#8/Selectmen reviewed/approved/signed
(5) Review ads- Ads placed-Selectmen Quarterly Report, Tire Pickup and Bulky Waste
(6) CEO, Sheriff, ACO Report

1. CEO Report -working on several issues- /Will make list of outstanding CEO projects and meet with Selectmen to discuss solutions
2. York County Sheriff Report-3 ${ }^{\text {rd }}$ Tuesday of each month-. No Report
3. Animal Control Officer - No Report
(7) Selectmen's' review/ signatures of approvals:
4. Selectmen's signature needed on Abatement/s and Supplemental/s forms for 2017 taxes/continue to Oct. $10^{\text {th }}$ at 3pm. (Assessors workshop)
5. Year end June 30, 2017, Management letter needs to be composed for audit/Selectman Bower will compose. /continue -waiting for Draft Audit to complete
6. Selectmen to determine/vote Select board Assistant/Bookkeeper rate of pay. /Meeting was held in Executive Session-Selectmen approved-COLA and Merit increase-need to write memo
7. MMA Percentage Increase Instructions, WC Renewal Application, and Estimated Payroll Worksheet. Due 10/16/17 / Selectman Bower will do worksheet next week. . /continue to October 10, 2017
8. FYI: resident concerns about unsafe flooring in Mill Bldg. behind Chalmers Insurance/ Selectman Stacey will investigate.
9. FYI: MSAD\#55 Oct. $4^{\text {th }}$ School Board draft agenda, and Sept. 6 draft meeting minutes.
10. FYI: 12 Town Group Meeting Oct. 9 agenda and Sept. 11 meeting minutes
11. Road Commissioner - Approve $10 / 2 / 17$ to $10 / 08 / 17$ work plan and POs. Letter from William Poulin addressed to Selectmen. Will be paving RBTP 10/12 or 13.
12. Selectmen update:

Jesse Stacy- Working on Trash project
Sondra-Tiffany Brendt- Working on Personnel Policy
Ed Bower Jr- Working on Audit Management letter.
10. Meeting Calendar/events-10/16/17 Bulky Waste pickup, 10/21/17 Tire drop off,
11. Workshop items:
(1) CMP Street light bulb replacement -Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor.
(2) Action needed on MMA Risk Management Consultant's Report/call State Fire Marshal to inquire about request to State to remove one exit. / Assistant will do once 2017 Tax Rate is set. Approved:
(3) Paul Schumacher, Oct. $31^{\text {st }}$ at $2 p m$

Approved:
Not present
Debra Taber, Selectmen's Assistant

Edward I. Bower Jr., Selectman Chairman

Sondra-Tiffany Brendt, Selectman

Jesse Stacey - Selectman

