RURAL WATER DISTRICT #11 MEMBERSHIP TRANSFER:

FOR VALUE RECEIVED (PLEASE PRINT)		,	THE OWNER OF
. (T) (D TD CTTTD / L C C T T T T T T T T T T T T T T T T T		,	THE OWNER OF
MEMBERSHIP/ACCOUNT NUMBER	, OF RURAL W	ATER DISTRICT #	11, CHEROKEE
COUNTY, OKLAHOMA, HEREBY ASSIC	$\overline{GN(S)}$, $CONVEY(S)$,	AND TRANSFER(S	S) SAID MEMBERSH
TO:			
(PLEASE PRINT)			
CELLEDIC FORWARDING ADDRESS			
SELLER'S FORWARDING ADDRESS:			
	SIGNATURE	(SELLER)	DATE
		(SZZZZII)	DITTE
	SIGNATURE	(SELLER)	DATE
	P.V.O.V. //		
EINIAL METED DEADING	PHONE #		
FINAL METER READING			
NOTICE. ACCOUNT WILL DE TRANS		INIAT DILL ICDAI	D 0 ACCOUNT IC
NOTICE: ACCOUNT WILL BE TRANSCURRENT.	SPERKED WHEN F	INAL BILL IS PAI	D& ACCOUNT IS
CURRENT.			
ACCEPTANCE OF THE ACCIONIMENT	DAZ DEIXZED		
ACCEPTANCE OF THE ASSIGNMENT			ED DITTIE ADOME
A COLON CONTRACTOR ASSESSMENT OF THE PROPERTY AS			ED IN THE ABOVE
ASSIGNMENT, HEREBY ACCEPT(TS) T			
AND AGREE TO ASSUME AND BE BOU			
HOLDER OF SUCH MEMBERSHIP BY T	HE RY-LAWS AND	THE RULES AND I	
DID AT IIIAMED DICERTOR "" - ~			REGULATIONS OF
RURAL WATER DISTRICT #11, CHEROF		AHOMA.	REGULATIONS OF
KUKAL WATER DISTRICT #11, CHEROI		АНОМА.	REGULATIONS OF
KUKAL WATER DISTRICT #11, CHEROI	KEE COUNTY, OKL		
KUKAL WATER DISTRICT #11, CHEROI		(BUYER)	DATE
RURAL WATER DISTRICT #11, CHERON	KEE COUNTY, OKL	(BUYER)	DATE
· ·	SIGNATURE SIGNATURE		
· ·	KEE COUNTY, OKL	(BUYER)	DATE
MAILING ADDRESS	SIGNATURE SIGNATURE PHONE #	(BUYER)	DATE
MAILING ADDRESS CONSENT TO MEMBERSHIP ASSIGN	SIGNATURE SIGNATURE PHONE # MENT BY BOARD	(BUYER) (BUYER) OF DIRECTORS:	DATE
MAILING ADDRESS CONSENT TO MEMBERSHIP ASSIGN PURSUANT TO APPROVAL OF THE BO	SIGNATURE SIGNATURE PHONE # MENT BY BOARD OARD OARD OF DIRECTOR	(BUYER) (BUYER) OF DIRECTORS: S OF RURAL WAT	DATE DATE TER DISTRICT #11,
MAILING ADDRESS CONSENT TO MEMBERSHIP ASSIGNS PURSUANT TO APPROVAL OF THE BOOCHEROKEE COUNTY, OKLAHOMA, SA	SIGNATURE SIGNATURE PHONE # MENT BY BOARD OARD OF DIRECTOR ID WATER DISTRIC	(BUYER) (BUYER) OF DIRECTORS: S OF RURAL WAT ET HEREBY CONS	DATE DATE DATE TER DISTRICT #11, ENTS TO AND
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918-772-2915