

**RURAL WATER DISTRICT #11  
MEMBERSHIP TRANSFER:**

**ASSIGNMENT BY SELLER:**

FOR VALUE RECEIVED \_\_\_\_\_, THE OWNER OF  
(PLEASE PRINT)

MEMBERSHIP/ACCOUNT NUMBER \_\_\_\_\_, OF RURAL WATER DISTRICT #11, CHEROKEE COUNTY, OKLAHOMA, HEREBY ASSIGN(S), CONVEY(S), AND TRANSFER(S) SAID MEMBERSHIP TO: \_\_\_\_\_  
(PLEASE PRINT)

SELLER'S FORWARDING ADDRESS:

_____	_____	_____
	SIGNATURE (SELLER)	DATE
_____	_____	_____
	SIGNATURE (SELLER)	DATE
	PHONE # _____	

FINAL METER READING \_\_\_\_\_

**NOTICE: ACCOUNT WILL BE TRANSFERRED WHEN FINAL BILL IS PAID & ACCOUNT IS CURRENT.**

**ACCEPTANCE OF THE ASSIGNMENT BY BUYER:**

\_\_\_\_\_ THE ASSIGNEE(S) NAMED IN THE ABOVE ASSIGNMENT, HEREBY ACCEPT(TS) THE ASSIGNMENT OF MEMBERSHIP/ACCOUNT # \_\_\_\_\_ AND AGREE TO ASSUME AND BE BOUND BY ALL OF THE OBLIGATIONS IMPOSED UPON THE HOLDER OF SUCH MEMBERSHIP BY THE BY-LAWS AND THE RULES AND REGULATIONS OF RURAL WATER DISTRICT #11, CHEROKEE COUNTY, OKLAHOMA.

_____	_____	_____
	SIGNATURE (BUYER)	DATE
MAILING ADDRESS _____	_____	_____
	SIGNATURE (BUYER)	DATE
	PHONE # _____	

**CONSENT TO MEMBERSHIP ASSIGNMENT BY BOARD OF DIRECTORS:**

PURSUANT TO APPROVAL OF THE BOARD OF DIRECTORS OF RURAL WATER DISTRICT #11, CHEROKEE COUNTY, OKLAHOMA, SAID WATER DISTRICT HEREBY CONSENTS TO AND APPROVES THE TRANSFER OF THE ABOVE MENTIONED MEMBERSHIP/ACCOUNT # \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_ AND AGREES TO FURNISH WATER SERVICE TO THE ASSIGNEE UPON THE SAME TERMS AND CONDITIONS THAT SERVICE WAS FURNISHED TO THE ASSIGNORS.

RURAL WATER DISTRICT #11  
P.O. BOX 190  
HULBERT, OK 74441  
918-772-2915

BY: \_\_\_\_\_  
CHAIRMAN