



INDIANAPOLIS

WWII

ROUNDTABLE

ISSUE 2

APRIL - JUNE
2026

Founded in 1987 Ernie Pyle Chapter



We welcome guests to our fourth Monday's
buffet dinner & speaker program
doors open 5:00, buffet dinner 6:00, speaker 7:00 pm

RSVP to Karl Kleinbub: kleinbub1002@gmail.com
or phone 317-607-6948 by Thursday prior to Monday's buffet dinner!

Northside Events & Social Club
2100 E 71st St, Indianapolis, IN 46220
Dinner is \$11 cash; please add tip at your table

Vision & Mission

Our mission is to preserve World War 2 history and veterans' stories. Our diverse membership includes Veterans, educators, Veteran families, friends or military enthusiasts, war aficionados and history buffs.

We learn about history and meet real American heroes.

Our Programs

Guest speakers include leaders in the military community, authors of military history, as well as educators. They share their unique stories with our members & guests.



APRIL 27, 2026 SUE STEWART ADE: PLIGHT OF
THE LITHUANIANS IN WW2

Greetings to you and friends of the Roundtable!

We look forward to another exciting year of programs in 2026. Won't you please continue to help identify potential speakers and many more interesting topics? Invite a guest to the next dinner! Learn more about all of America's modern wars: WWI, WW2, Korea, Vietnam, and more recent conflicts.

APRIL 27, 2026 PREVIEW

SUE STEWART ADE

“PLIGHT OF THE LITHUANIANS IN WW2



LITHUANIA WAS AN INDEPENDENT COUNTRY FROM THE END OF WORLD WAR I UNTIL 1940. IN MARCH 1939, NAZI GERMANY DELIVERED AN ULTIMATUM TO LITHUANIA TO CEDE THE TERRITORY OF MEMEL (KLAIPEDA), A REGION WITH AN ETHNIC GERMAN MAJORITY, TO THE REICH. ON MARCH 21, THE LITHUANIAN GOVERNMENT AGREED TO THE GERMAN TERMS.

IN JUNE AND JULY 1941, FOLLOWING THE GERMAN INVASION OF THE SOVIET UNION, THE GERMANS OCCUPIED LITHUANIA. DURING THE GERMAN OCCUPATION, LITHUANIA WAS INCORPORATED INTO THE REICH COMMISSARIAT OSTLAND (REICHSKOMMISSARIAT OSTLAND), A GERMAN CIVILIAN ADMINISTRATION COVERING THE BALTIC STATES AND WESTERN BELORUSSIA.

SEE [HTTPS://ENCYCLOPEDIA.USHMM.ORG/CONTENT/EN/ARTICLE/LITHUANIA](https://encyclopedia.ushmm.org/content/en/article/lithuania)

Mark Your Calendar

Updated Programs for 2026

- FEB 23: GEORGE MATTA JR: MATTA SENIOR & KOREAN WAR POWS
MAR 23: THOMAS SLEMONS: THE 555TH TACTICAL FIGHTER SQUADRON
APR 27: SUE STEWART: "PLIGHT OF THE LITHUANIANS IN WW2"
MAY 18: ROBERT GANGWERE: "FORGED IN FIRE: AMERICAN RED CROSS CLUB MOBILES"
JUN 22: ANNETTE MOORE: "AMAZING SPIRIT: A TRIBUTE TO DAD"
JUL 27: WW2 VETERAN THURMAN HENDERSON WITH KARL KLEINBUB
AUG 24: ANNELIESE KRAUTER: HER FAMILY IN GERMANY DURING WWII
SEP 28: KATHRYN LERCH FOR JENNIE GREENE:
HOOSIER PFC GEORGE E. GREENE 9TH INFANTRY DIV WW2
OCT 26: JASON LANTZER: EISENHOWER & POW CAMPS
NOV 23: WALTER LINNE: AMERICAN WW2 ORPHANS NETWORK (AWON)

PLEASE GIVE PROGRAM SUGGESTIONS TO CHUCK HOLT AT ANY OF OUR MONTHLY MEETINGS.

ANNUAL DUES FOR 2026



VETERAN FAMILY \$20.00; NON-VETERAN FAMILY
\$25.00; WWII VETERANS/WIDOWS FREE
MEMBERSHIP



PLEASE MAIL YOUR CHECK TO: WWII ROUNDTABLE, 917 E. WALNUT ST,
LEBANON, IN 46052, OR PAY AT THE DINNER

NAME:

PHONE: ADDRESS:

EMAIL:

WW2 VETERAN? _____ POST-WW2 VETERAN? _____

IF YES, BRANCH & PERIOD OF SERVICE

A BIT OF HISTORY... IN JULY



THURMAN HENDERSON, DRAFTED AT 18 AND STATIONED AT PEARL HARBOR, MARKS A CENTURY OF LIFE, SERVICE, AND MEMORIES WITH FAMILY AND COMMUNITY

221
SSS Form No. 1
(Form approved
Budget Bur. No. 33-RO99)

SELECTIVE SERVICE SYSTEM
REGISTRATION CARD

SELECTIVE SERVICE NUMBER
12 50 26 189
[Registrar will not enter Selective Service number]

1. Name
Henderson Thurman
(Last) (First) (Middle)

2. Place of residence
Indianapolis, Ind.
(City, town, village, or county) (State)
(The place of residence given on the line above will determine Local Board jurisdiction)

3. Mailing address
855 Eugene St., Indianapolis

4. Name and address of person who will always know your address
Clarence Henderson, 855 Eugene St., Indianapolis, Ind.

5. Date of birth
Mar. 4 1926
(Month) (Day) (Year)

6. Place of birth
Indianapolis, Ind.
(City, town, village, or county) (State or country)

7. Occupation
Porter

8. Firm or individual by whom employed
Coca-Cola Bottling Company

9. Nature of business, service rendered, or chief product

10. Place of employment or business
860 Mass. Ave., Indianapolis Marion Indiana
(Number and street or R. F. D. number) (Town) (County) (State)

11. Local board with which registered under Selective Training and Service Act of 1940, as amended
Indianapolis, Ind.

12. Were you ever rejected for service in the armed forces? Yes No When?

13. Marital status: Single Married Living with wife Separated Divorced Widower Father (Over)

Local Board deactivated and Registrants assigned to Local Board No. 55, effective 1/1/73

MARION 51-097-005

REGISTRATION CARD (Men born on or after July 1, 1924, and on or before July 1, 1940)

(Also for the registration of men as they reach the 18th anniversary of the date of their birth)

SERIAL NUMBER 1. NAME (Print)
W. 395 Thurman N ne Henderson
(Number and street) (First) (Middle) (Last)

2. PLACE OF RESIDENCE (Print)
830 Blake St., Apt. 236, Indianapolis Marion Ind.
(Number and street or R. F. D. address) (City, town, village, or city) (County) (State)

3. MAILING ADDRESS
Same as above

4. TELEPHONE
None

5. AGE IN YEARS
18 yrs.

6. PLACE OF BIRTH
Indianapolis Indiana
(Town) (County) (State or country)

7. NAME AND ADDRESS OF PERSON WHO WILL ALWAYS KNOW YOUR ADDRESS
Adell Henderson - same address (Mother)

8. EMPLOYER'S NAME AND ADDRESS
Harold Tyler - 860 Massachusetts Ave., Indianapolis, Indiana

9. PLACE OF EMPLOYMENT OR BUSINESS
Coca-Cola Bottling Co. - 860 Mass. Ave., Indianapolis, Indiana
(Number and street or R. F. D. address) (Town) (County) (State)

I ATTEST THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE.

DSS Form 1 (Rev. 11-16-42) 410-21630-4 (OVER) Thurman Henderson (Registrar's signature)

CE	HEIGHT (Approx.)	WEIGHT (Approx.)	COMPLEXION	
	6' 2 1/2"	157	Sallow	
	EYES	HAIR	Light	
X	Blue	Blonde	Ruddy	
	Gray	Red	Dark	
	Hazel	Brown	Freckled	
	Brown X	Black X	Light brown X	
	Black	Gray	Dark brown	
		Bald	Black	
Japanese				
Other				
Oriental				

Other obvious physical characteristics that will aid in identification
Scar on forehead

I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:

